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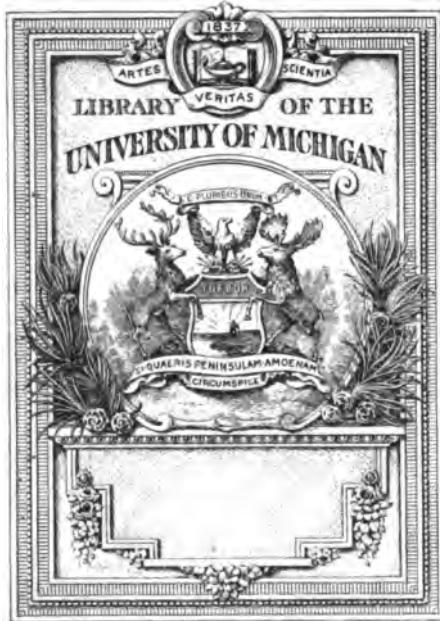
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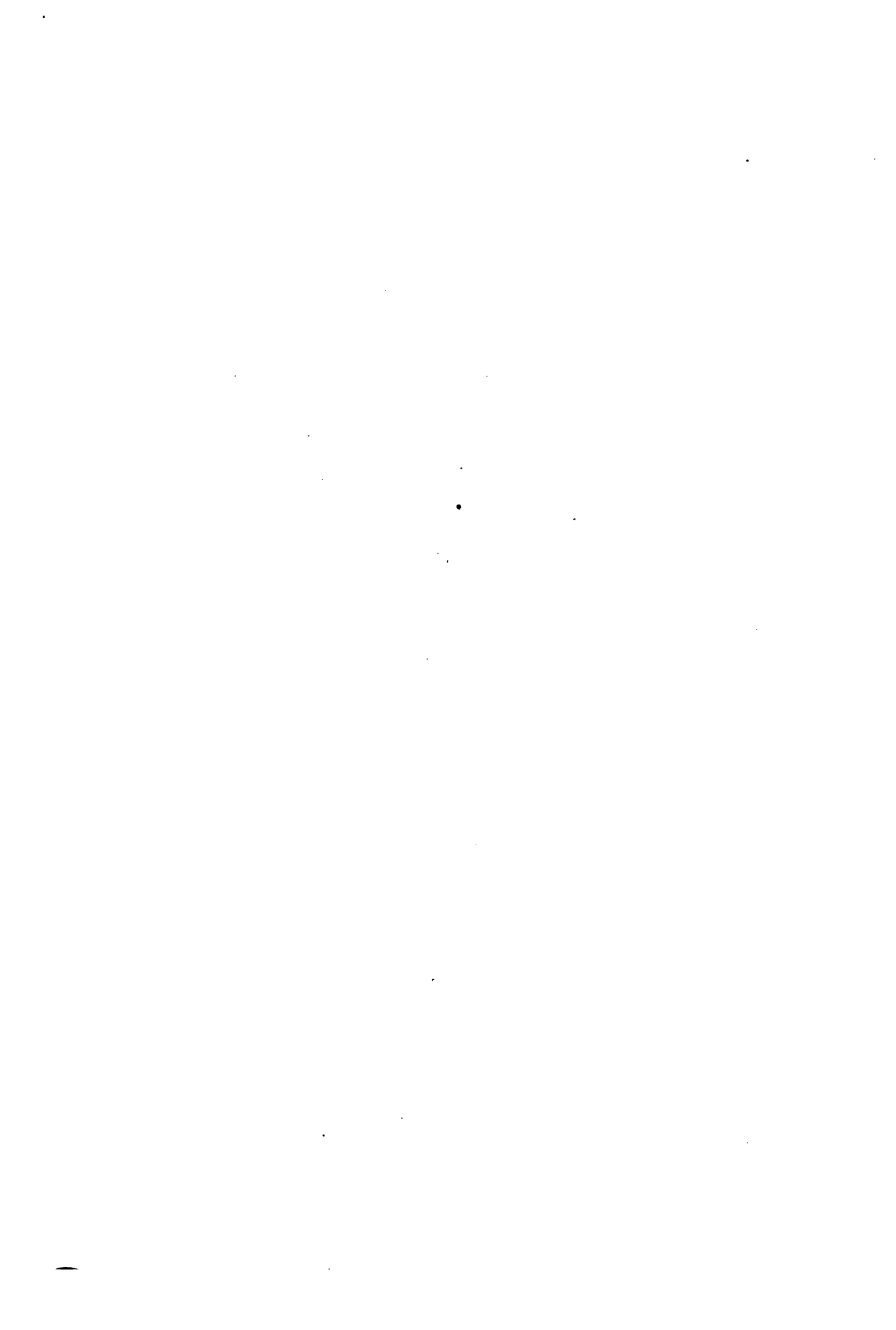
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CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
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OF THE
BRITISH MUSEUM.



CATALOGUE

OF THE

CUNEIFORM TABLETS

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IN THE

KOUYUNJIK COLLECTION

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BY

C. BEZOLD.

VOLUME IV.

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THE Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of DR. BEZOLD. The Collections described are the following:—

"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20", "48-10-31",
"48-11-4", "55-10-3", "56-9-3", "56-9-9", "66-5-19",
"67-4-2", "68-5-23", "73-7-22", "76-4-13", "78-8-28",
"79-7-8", "80-7-19", "81-2-4", "81-7-27", "82-3-23",
"82-5-22", "83-1-18", "Bu. 88-5-12", "Bu. 89-4-26", "Bu.
91-5-9", "95-4-6".

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,
10th June, 1896.



A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 62 + 82-5-22,317 ..	$8\frac{1}{2}$ in. by $5\frac{1}{2}$ in.	37 + 63 + 53 + 53 + 55 + 28
K. 140 + K. 3352 + K. 8751 + K. 10285	7 in. by $3\frac{1}{2}$ in.	44 + 39
K. 141 + K. 6682	$5\frac{1}{4}$ in. by $5\frac{1}{8}$ in.	35 + 17 + 12 + 30
K. 187 + Sm. 1252 + 81-2-4, 231	$5\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	26 + 19.
K. 1719 + Rm. 2, 68 ..	$2\frac{7}{8}$ in. high; one side of the base $2\frac{3}{8}$ in.	11 + 20 + 16 + 5 +
K. 1732 + Sm. 1989.. ..	$3\frac{1}{2}$ in. high; one side of the base at least $2\frac{1}{4}$ in.	19 + 11 +
K. 1762 a + K. 1762 c + K. 1762 e	$3\frac{2}{16}$ in. by $1\frac{3}{8}$ in.	23 +
K. 1762 b + K. 1762 d ..	$\frac{7}{8}$ in. by $\frac{3}{4}$ in.	traces of 3 + 7 +
K. 1762 f + K. 1762 g ..	1 in. by $\frac{9}{16}$ in.	7 +
K. 1763 d + K. 1763 e + K. 1763 n	$\frac{7}{8}$ in. by $\frac{5}{8}$ in.	6 +
K. 1763 h + K. 1763 m ..	$1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.	7 +
K. 1763 j + K. 1763 l ..	$1\frac{1}{8}$ in. by $\frac{3}{4}$ in.	5 +
K. 1775 c + K. 1775 e ..	$\frac{7}{8}$ in. by $1\frac{3}{8}$ in.	6 +
K. 1779 + Sm. 1878.. ..	$5\frac{1}{8}$ in. high; one side of the base $2\frac{5}{8}$ in.	19 + 31 + 33 +
K. 2086 + 82-3-23, 26 + 83- 1-18, 421	$5\frac{3}{8}$ in. by 5 in.	29 + 25 + 26 + 32
K. 2106 + K. 2384 + K. 3393 + K. 6340 + K. 8605 + K. 8983 + K. 9576 + K. 9688 + K. 11589 + K. 12911 + K. 13792 + K. 13800	10 in. by $3\frac{5}{8}$ in.	77 + 65
K. 2200 + K. 2348	$4\frac{3}{16}$ in. by $2\frac{3}{4}$ in.	short beginnings of 21 + 25

Registration numbers.	Present size.	Present numbers of lines.
K. 2263 + K. 3973	9 in. by $3\frac{1}{2}$ in.	63 + 56
K. 2379 + K. 3289	$3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.	16 + 22
K. 2453 + 81-2-4, 194 ..	$7\frac{1}{2}$ in. by 5 in.	15 + 46 + 56 + 36
K. 2542 + K. 2772 + K. 6030 + D.T. 85 + D.T. 170	$5\frac{1}{8}$ in. by 4 in.	25 + 26 + 27 + 24
K. 2570 + K. 5000* + K. 7105 + Sm. 821	$6\frac{3}{4}$ in. by 5 in.	27 + 32 + 30 + 33
K. 2586 + K. 7185	$4\frac{3}{4}$ in. by $2\frac{1}{4}$ in.	..... + 28
K. 2647 + Rm. 2, 99 ..	$7\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	32 + 24
K. 2724 + K. 8207	$5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	37 + 30
K. 2728 + Sm. 1768 + Sm. 1776	$8\frac{1}{2}$ in. by $5\frac{1}{8}$ in.	59 + 56 + 52 + 37
K. 2741† + K. 6588 + K. 6612 + K. 9770	$9\frac{7}{8}$ in. by $3\frac{3}{8}$ in.	51 + 56
K. 2836 + K. 6593	$5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.	22 + 10
K. 2866 + K. 8174	$6\frac{1}{8}$ in. by $4\frac{1}{4}$ in.	36 + 40
K. 3189‡ + K. 8788	$4\frac{5}{8}$ in. by $2\frac{7}{8}$ in.	..... + ..... ± 33 + 19
K. 3242 + K. 6426 + K. 9487	6 in. by $2\frac{3}{8}$ in.	..... + 14 + 7 + 15
K. 3268 + K. 8176	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	..... + 23
K. 3272 + K. 6255 + K. 7644 + K. 8001	$4\frac{1}{4}$ in. by $3\frac{5}{8}$ in.	29 + 33 + 9 +
K. 3323 + Rm. 941	$2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.	traces of 6 + 18
K. 3330 + Sm. 394 + 81-2-4, 244	$4\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	33 + 30
K. 3355 + K. 6639 + K. 8953	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	traces of 2 + 36
K. 3403 + 81-2-4, 187 + 95- 4-6, 4	5 in. by 5 in.	37 + 32
K. 3429 + K. 8657	$4\frac{1}{8}$ in. by $2\frac{5}{8}$ in.	..... + 29
K. 3447* + K. 13728	$4\frac{5}{16}$ in. by $3\frac{3}{8}$ in.	..... ± 27
K. 3474 + K. 8233 + Sm. 372	$6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.	43 + 27 + 10 + 22
K. 3687 + Sm. 951	$4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.	35 + 27
K. 3693 + Rm. 102	$5\frac{1}{4}$ in. by $2\frac{7}{8}$ in.	42 + 24
K. 3844 + 82-3-23, 57 ..	$6\frac{1}{4}$ in. by $3\frac{5}{8}$ in.	16 + 22 + 20 + 5
K. 3940 + Rm. 228	$6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.	48 + 44
K. 3945‡ + K. 6297 + K. 10681 + K. 10960 + K. 11713 + 82-3-23, 5215 ..	8 in. by $5\frac{1}{8}$ in.	70 + 53 + 41 + 50
K. 3970 + Rm. 233	$4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.	24 + 30
K. 4080 + Sm. 552	$3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	..... + 26
K. 4097† + Rm. 544. . .	$7\frac{1}{8}$ in. by $3\frac{5}{8}$ in.	63 + 55

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. viii.

‡ Cf. Vol. II, p. xxii.

Registration numbers.	Present size.	Present numbers of lines.
K. 4263* + K. 7679 + K. 7680 + K. 7775 + K. 7785	6½ in. by 5 in.	33 + 29 + 39 + 36 + 11 +
K. 4349 + K. 4349 t ..	15 in. by 8½ in.	117 + 115 + 107 + 82 + 49 + + (..... + +) 36 + 127 + 149 + 50
K. 4349 a + 81-7-27, 51 ..	4½ in. by 2 in.	41 + 43 +
K. 4349 k + 81-7-27, 54 ..	2⅙ in. by 2½ in.	(..... +) 14 + traces of 6 + (..... + +) 22 (+)
K. 4349 n + K. 4349 u ..	1¾ in. by 1¾ in.	9 + 19 +
K. 4349 o + K. 4349 v ..	1¾ in. by 1¾ in.	14 +
K. 4349 s + K. 4349 z ..	1¾ in. by 1½ in.	9 +
K. 4830 + Sm. 1391.. ..	3⅝ in. by 3½ in.	19 + 7
K. 4865 + Sm. 1145.. ..	3⅝ in. by 1½ in.	19 + + +
K. 4945 + Rm. 2, 158 ..	3½ in. by 3 in.	..... + ..... ± 12 + 29
K. 5171 + K. 5354	3 in. by 2 in.	..... ± 26 (+.....)
K. 5353 + K. 5369	1¾ in. by 1½ in.	11 +
K. 6026† + Sm. 1536 ..	4 in. by 3⅝ in.	26 + traces of 7
K. 6209 + K. 6502 + K. 9532	4½ in. by 2⅝ in.	..... + ..... ± 24 + 18
K. 6324 + K. 10361.. ..	3¾ in. by 2⅞ in.	(..... +) traces of 3 + 23 + 21 + (+.....)
K. 6395 + K. 10138.. ..	3⅙ in. by 2¼ in.	..... + 11
K. 7564 + K. 7568	1½ in. by ¾ in.	4 + †
K. 8146 + K. 9337	5 in. by 3½ in.	29 + + + 5
K. 8532 + K. 8533 + K. 8534	4⅞ in. by 3⅝ in.	3 + 4 + + (..... + +) 10 + 16 +
K. 8540 + 82-5-22, 28 ..	2⅞ in. by 1⅞ in.	7
K. 8753 + Sm. 670	5⅞ in. by 3¾ in.	(..... + +) 41 + 42 (+ +
K. 9136 + K. 13332.. ..	2⅞ in. by 1½ in.	15 + 13
K. 9729 + K. 13285.. ..	2⅙ in. by 1⅞ in.	(..... +) 18 + 16 (+.....)
K. 9919§ + Sm. 2073 ..	5½ in. by 2½ in.	(..... +) 16 + 11 + + 16 + 17 + 19 (+.....)
K. 9968 + K. 13252.. ..	3½ in. by 1⅞ in.	26 + (.....)
K. 10330 + 79-7-8, 34 ..	4½ in. by 3⅝ in.	(..... +) 24 + 28 (+.....)
K. 11485 + Sm. 908 ..	2⅝ in. by 2½ in.	10 + 9

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. x.

‡ Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Col. V, lines 81 ff.

§ Cf. Vol. III, p. xi.

List of Fragments joined.

Registration numbers.	Present size.	Present numbers of lines.
K. 11492 + Sm. 412.. ..	7 in. by 3 in.	19 + 19
K. 11494 + K. 12637 ..	$4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.	10 + 10 + 4
K. 11502 + Sm. 705 ..	$4\frac{3}{8}$ in. by $2\frac{5}{8}$ in.	8 + 7 + 3
K. 11505 + Sm. 1158 ..	$3\frac{7}{8}$ in. by $3\frac{1}{8}$ in.	16 + 12
K. 12787 + K. 13933 + K. 13978	$3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.	..... + ..... + 14 + 13
K. 13132 + Bu. 91-5-9, 103	$2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	9 + 11 + 5 +
K. 13716 + K. 14153 ..	3 in. by $1\frac{5}{8}$ in.	20 +
K. 14148 + Sm. 1617 ..	$1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.	15 +
Sm. 55 + Rm. 567	$3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.	19 + 17 + 10 + (..... + +) + 9 + 17
Sm. 107 + Sm. 1483 ..	2 in. by $1\frac{1}{8}$ in.	10 + 12 + + + +
Sm. 554 + Sm. 1364.. ..	$2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.	11 +
Sm. 575 + Sm. 2155 ..	$2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.	..... + 12
Sm. 657 + 83-1-18, 545 ..	$3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	19 + 11 + 5
Sm. 660 + 82-5-22, 495 ..	$3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.	10 + 12
Sm. 1320 + 83-1-18, 537 ..	$4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.	18 + 10
Rm. 5 + Rm. 6	$4\frac{1}{8}$ in. high; one side of the base $2\frac{5}{8}$ in.	17 + 26 + 24 + 24 + 21 +
Rm. 8 + Rm. 2, 50	$13\frac{1}{2}$ in. high; the sides of the base increasing from $2\frac{5}{8}$ in. to 3 in.	..... + ..... + 43 + 64 + 68 + 71 + 75 + 74 + 41 + 4
Rm. 146 + 81-2-4, 205 + 81-2-4, 238 + 81-2-4, 312 + 81-2-4, 449 + 81-2-4, 496	$7\frac{1}{4}$ in. by $5\frac{5}{8}$ in.	..... + 12 + 29 + 33
Rm. 273 + Rm. 2, 104 ..	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	24 + 12
Rm. 982 + 80-7-19, 178 ..	$2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.	20 + 20
Rm. 2, 279 + 80-7-19, 296..	$5\frac{1}{2}$ in. by $2\frac{3}{4}$ in.	35 + 38 + 41 +
80-7-19, 161 + Bu. 89-4-26, 13	3 in. by $2\frac{3}{8}$ in.	22 + 6

ADDITIONS TO VOLUMES I, II, III, AND IV.

Volume I., p. 56, l. 12 *leg.*: “𐎧𐎶”, for “𐎧𐎵”.—P. 180, l. 25 *leg.*: “𐎧𐎶”, for “𐎧𐎵”.—P. 152, l. 16 *leg.*: “𐎧𐎶 𐎶”, for “𐎶 𐎧𐎶”.—P. 165, l. 19 *leg.*: “an astrological report, and letter,” for “a letter”.—P. 205, l. 22 *leg.*: “𐎧𐎶 𐎶”, for “𐎧𐎶”.—P. 260, note *, l. 8 *leg.*: “526-7, 530-46, 548-53, 557-9, 564-5, 570-1”, for “526-559, 563-65, 567-71”.—P. 306, l. 33 *leg.*: “𐎧𐎶𐎶”, for “𐎧𐎶𐎶”.—P. 346, l. 9 *leg.*: “Seven”, for “Six”.—P. 346, l. 18 *leg.*: “1762 a-g”, for “1762”.—P. 346, l. 14 *leg.*: “Fourteen”, for “Thirteen”.—P. 346, l. 20 *leg.*: “1763 a-n”, for “1763”.—P. 348, l. 5 *leg.*: “1775 a-f”, for “1775”.—P. 399, l. 2, after “SAYCE”, *add.*: “*Zeits.*, 1885, p. 3;”.—P. 399, l. 3, after “2; *”, *add.*: “p. 454, note 2;”.

Volume II., p. 448, l. 20, p. 669, l. 11, and p. 681, l. 31 *del.*: “which”—“Series”. *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 449, l. 23, after “450 ff.”, *add.*: “; 477, note 1.”—P. 452, l. 20 *leg.*: “517”, for “518”.—P. 472, l. 16 *f. leg.*: “of the legends of 𐎶 𐎧𐎶 𐎧𐎶𐎶 𐎧𐎶”, for “𐎶 𐎧𐎶𐎶 𐎧𐎶 𐎧𐎶 𐎧𐎶𐎶” (ZIMMERN).—P. 484, l. 6 *add.*: “*Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52”.—P. 493, l. 3 *f. del.*: “This”—“457”.—P. 520, l. 18 *leg.*: “. Duplicate of K. 163; see Vol. I, p. 43.”, for “, probably”—“Series.”; *cf.* ZIMMERN, *l.c.*, p. 52.—P. 532, l. 15 *leg.*: traces of 7 + + 10 + , for “10 ±”.—P. 537, l. 17 *del.*: “See”—“197”.—P. 549, l. 40 *del.*: “1763”.—P. 577, l. 2 *leg.*: “52nd”, for “42nd”.—P. 578, l. 20 *leg.*: “1st”, for “3rd”; *cf.* DELITZSCH, *Abh. d. Kgl. Sächs. Ges. d. Wiss.*, 1896, p. 16, note 1.—P. 582, l. 31 *del.*: “Sm. 840.”.—P. 614, l. 24, after “40th”, *add.*: “(or 50th?)”.—P. 694, l. 17 *leg.*: “𐎧𐎶𐎶”, for “𐎧𐎶”.—P. 757, l. 31 *leg.*: “449”, for “499”.—P. 780, l. 12 *leg.*: “2nd”, for “1st”; *cf.* TALLQVIST, *Beschr. Maqlû*, p. 11.—P. 854, l. 5 *f. del.*: “of”—“1288”.—P. 868, l. 29, after “lines”, *add.*: “in three columns”.

Volume III., p. 905, l. 8 *leg.*: “𐎧𐎶𐎶”, for “𐎧𐎶𐎶” (ZIMMERN).—P. 906, l. 23, after “6321.”, *add.*: “*Cf.* G. SMITH, *Chald. Gen.*, G. E., p. 112; and BEZOLD, *Zeits.*, 1894, p. 114, note 1.”—P. 929, l. 12, p. 931, l. 10, and p. 1001, l. 22 *add.*: “Duplicate of K. 3452; see Vol. II, p. 534.” *Cf.* ZIMMERN, *Zeits.*, 1895, p. 1.—P. 967, l. 31 *add.*: “Duplicate of K. 150; see Vol. I, p. 39.” *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 970, l. 30, after “etc.”, *add.*: “*Cf.* G. SMITH, *Assurb.*, p. 181 f.”.—P. 1001, l. 20 *leg.*: “𐎧𐎶𐎶 * 𐎧𐎶 *”, for “𐎧𐎶𐎶 * 𐎧𐎶 * (?)”; *cf.* ZIMMERN, *Zeits.*, 1895, p. 24.—P. 1015, l. 23 *leg.*: “𐎧𐎶 𐎧𐎶𐎶”, for “𐎧𐎶 𐎧𐎶𐎶”.—P. 1022, l. 23, after “𐎧𐎶”, *add.*: “𐎧𐎶”.—P. 1076, l. 1, after “lines”, *add.*: “; Babylonian.”—P. 1125, l. 17 *add.*: “Duplicate of K. 9500; see above, p. 1017” (CRAIG).—P. 1171, l. 6 *f. del.*: “Mention”—“𐎧𐎶”.—P. 1171, l. 20, and p. 1172, l. 21 *del.*: “𐎶 𐎧𐎶 𐎧𐎶”.—P. 1184, l. 9 *leg.*: “11656”, for “11657”.—P. 1201, the rule following l. 21 should be placed after l. 20.—P. 1336 l. 29 *leg.*: “49”, for “41”.

Volume IV., p. 1376, l. 22 *add.*: “*Cf.* STRASSMAIER, *A. V.*, pp. 744, 825, 833, 927, 956, 960, 988.—P. 1393, l. 6, after “𐎧𐎶𐎶”, *add.*: “,”.—P. 1406, l. 25 *leg.*: “([]”, for “([[]”.—P. 1426, l. 16 *leg.*: “Assyrian”, for “Assyriion”.—P. 1432, l. 36, after “755”, *add.*: “+ Sm. 1352 + Sm. 1651”.—P. 1482, l. 37 *add.*: “; and A.

JEREMIAS, *Izd.-Nimr.*, p. 3 f'.—P. 1483, l. 33 *leg.*: “𐎠𐎢𐎠𐎢𐎠”, for “𐎠𐎢𐎠𐎢𐎠”.—P. 1570, l. 6, after “1371”, *add.*: “1508”.—P. 1570, l. 16, after “1”, *add.*: “1780”.—P. 1571, l. 20, after “.....”, *del.*: “+ 14 + 24”.—P. 1576, l. 12 *leg.*: “𐎠𐎢𐎠”, for “𐎠𐎢𐎠”.—P. 1601, l. 4 *leg.*: “55, 99”, for “99”.—P. 1609, l. 27 *leg.*: “of a”, for “of”.—P. 1619, l. 33 *leg.*: “8005”, for “8941”.—P. 1624, l. 8 *leg.*: “589”, for “588”.—P. 1642, l. 25 *leg.*: “a mythological legend belonging to the 4th tablet of the Series 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠”, for “an astrological text”. Cf. DELITZSCH, *l.c.*, p. 12.—P. 1644, l. 28 *add.*: “Rm. 2, 101 appears to belong to the same tablet as K. 205; see Vol. I, p. 53”.—P. 1687, after “Rm. 2, 606”, insert:—“Lower half, 5 in. by 3¼ in.; 8 + 3 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs. [Sp. 188]”.—P. 1689, l. 9 *leg.*: “*Sacr.*”, for “*Scar.*”.—P. 1698, after “76-4-13,1”, insert:—

Fragment out of the middle of a prismoid, 4 in. high, one side of the base at least 2¼ in.; 16 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 62 ff.; Column VI, lines 28 ff.

[76-11-17, 145]

Fragment out of the middle of a prismoid, 2½ in. high, one side of the base at least 1½ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 22 ff.

[76-11-17, 146]

Fragment out of the middle, 2 in. by 1½ in.; ± 11 lines. Part of an omen-text concerning the condition of certain parts of the (human) body.

[76-11-17, 147]

Fragment of the upper portion of a prismoid, 1½ in. high, one side of the base at least 1½ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 49 ff., etc.

[76-11-17, 148]

Portion out of the middle, 3 in. by 2¾ in.; 5 + 15 + 22 + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the Series 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 <. Duplicate of K. 2728; *see* above, p. 470.

[76-11-17, 149]

Left half, upper portion, 2½ in. by 2¼ in.; 12 + lines. Part of an omen-text, beginning:—𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠.

[76-11-17, 150]

Fragment out of the middle, 2 in. by 1½ in.; 10 + lines. Part of a religious text.

[76-11-17, 156]

Portion out of the middle, 2½ in. by 2⅙ in.; ± 18 lines. Omens concerning incidents that may happen to men.

[76-11-17, 157].—

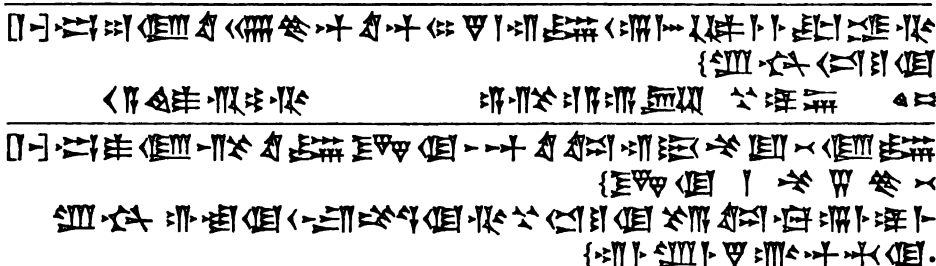
P. 1714, l. 25 *add.*: “belonging to the 2nd tablet of the Series 𐎠𐎢𐎠 𐎠𐎢𐎠 𐎠𐎢𐎠”; cf. DELITZSCH, *l.c.*, p. 17.

KOUYUNJIK COLLECTION.



Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $2\frac{1}{2}$ in.; $18 + 26 + 30 + 29 + 21 + \dots + \dots + \dots + \dots$ lines. Portion of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 70-83; Column II, lines 13-29, 101-119; Column III, lines 78-105, and Column IV, lines 72-96. [Sm. 1]

Upper portion of reverse, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; short ends of 3 ± 26 lines. Part of a copy of a text containing astrological forecasts for the various months, partly relating to public affairs. *E.g.*, lines 7 ff. of reverse read:—



[Sm. 2]

Nearly complete, $3\frac{1}{2}$ in. by 2 in.; $19 + 18 +$ (left-hand edge) 2 lines; between lines 6 and 7 of obverse are 3 seal-impressions. Private contract concerning the sale of the "city" of 𒍪 𒍪 𒍪 𒍪 "together with all its belongings; a house, 500 fields and their corn" (𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪). It is dated:— 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 , *i.e.*, April-May, B.C. 670; *cf. supra*, p. 203, K. 977; G. SMITH, *Ep. C.*, p. 93; and BEZOLD, *Zeits.*, 1889, p. 289. See also *Guide Kouy. Gall.* 1885, p. 178, No. 59. [Sm. 3]

Fragment of the lower portion of one side, $3\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; + 16 + 9 + lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by STRASSMAIER, *A.V.*, p. 891; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317. [Sm. 5]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; (. . . .) + 23 + 13 + (. . . .) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]

Portion of the left half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 20 + 16 + lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by STRASSMAIER, *A.V.*, pp. 586, 824; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317; and *W.B.*, p. 211.

[Sm. 8 + Sm. 1297]

Upper portion, right half, $4\frac{3}{8}$ in. by $3\frac{5}{8}$ in.; (. . . . +) 16 + 29 + 25 + + + (+) lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by DELITZSCH, *Lesest.*, 2nd ed., p. 42, note 12, and *W.B.*, p. 251 f. [Sm. 9]

Left half, lower portion, 4 in. by $2\frac{1}{8}$ in.; 12 + 13 + (. . . . + +) + 16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff. of Column IV are quoted by STRASSMAIER, *A.V.*, p. 867; cf. DELITZSCH, *W.B.*, p. 154. See also below, pp. 1373, 1376, Smm. 16, 20, 48 and 49. [Sm. 10]

Left half, upper portion, 6 in. by $3\frac{7}{8}$ in.; 22 + 24 + 8 + (. . . . + +) 30 + 43 + lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also DELITZSCH, *Lesest.*, 2nd edition, pp. 48, note 10; 63, note 3; 3rd edition, pp. 55, note 11; 71, note 5; in HAUPT'S *Fam. Ges.*, p. 69; and in LOTZ'S *Tigl.*, p. 104. [Sm. 11 + Sm. 980]

Upper portion, $4\frac{5}{8}$ in. by $4\frac{1}{8}$ in.; 26 + 23 + 29 + 26 lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also *supra*, p. 385, note §; PINCHES, *T.S.B.A.*, Vol. VII, p. 223; *Zeits.*, 1885, pp. 157 ff.; DELITZSCH, *ibidem*, p. 414; in LOTZ'S *Tigl.*, p. 85; and STRASSMAIER, *A.V.*, p. 962.

[Sm. 12]



- Portions, 8in. by 5½in.; 37 + 56 + 53 + 55 + 42 + 16 lines in double-columns. Part of an explanatory list, with glosses, of names of various articles of clothing, belonging to the Series [𠄎𠄎 𠄎𠄎] 𠄎𠄎. For the text see W.A.I. V, 14f. Cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 527; PINCHES, *Zeits.*, 1885, pp. 263 ff.; and DELITZSCH, in LOTZ's *Tigl.*, p. 136. [Sm. 13 + Rm. 606]
- Left half, upper portion, 4½in. by 4in.; 4 + 25 + 8 + 17 + 23 + 10 lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110; see above, p. 28. Cf. also TALBOT, *T.S.B.A.*, Vol. III, pp. 508 ff. [Sm. 14]
- Fragment of the upper portion of one side, 2in. by 2in.; short ends of 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Line 5 of Col. II is quoted by STRASSMAIER, *A.V.*, p. 891. [Sm. 16]
- Fragment out of the middle, 2½in. by 2in.; 14 + lines in double-columns. Part of an explanatory list with glosses. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [Sm. 18]
- Fragment out of the middle, 2¾in. by 2in.; 14 + 8 + 11 + 10 lines in double-columns. Part of an explanatory list, probably written for the interpretation of an omen-text of the Series 𠄎𠄎 𠄎𠄎. [Sm. 19]
- Right half, lower portion of reverse, 4½in. by 3in.; (.) + 27 + 6 (+) lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Cf. *Guide Kouy.*, *Gall.* 1885, p. 160, No. 23. [Sm. 20 + Rm. 614]
- Fragment out of the middle, 2¾in. by 2in.; 20 + (. +) 12 lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. [Sm. 22]
- Portion of the right half, 3½in. by 3¾in.; (.) 19 + 28 + 28 + 14 (+) lines in three columns. Part of an explanatory list of the class "S^b." For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 496 ff.; HAUPT, *Keilschrift.*, p. 186; W.A.I. V, 38, No. 2; and DELITZSCH, *Lesest.*, 3rd edition, p. 65 f.; cf. also BEZOLD, *Zeits.*, 1885, p. 61 f. For duplicates see above, p. 868, K. 7692, and below, D.T. 16. [Sm. 23 + Rm. 2, 39]
- Portion out of the middle, 3¾in. by 1¾in.; 28 + lines in double-columns. Part of an explanatory list. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 318. [Sm. 24]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 28 + traces of 1 + + lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 29, No. 4; cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 71, No. 4; OPPERT, *Doc. jurid.*, p. 138; *The Expositor*, 1888, p. 234, note 2; and *supra*, p. 991, K. 9182. [Sm. 25]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 13 + 15 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects; cf. *supra*, p. 607, K. 4223. For the text of Column I, lines 2 ff. see STRASSMAIER, *A. V.*, p. 1034. [Sm. 26]

Left half, 7 in. by $3\frac{1}{2}$ in.; 41 + short beginnings of 6 + 33 + 20 lines. Part of an incantation-text with an interlinear Assyrian version. One section ends with \rightarrow [cuneiform] \rightarrow . Extracts from the text, viz., Column I, lines 26 and 27, and Column IV, lines 5-8, 13-16, are published by STRASSMAIER, *A. V.*, pp. 640, 859, 908, 912, 948 and 966; cf. also *Guide Kouy. Gall.* 1885, p. 160, No. 22. [Sm. 28 + Sm. 83]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + traces of 5 + + lines. Forecasts. Mention is made of \rightarrow [cuneiform] \rightarrow [cuneiform] [cuneiform], \rightarrow [cuneiform] [cuneiform] [cuneiform], etc. [Sm. 29]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines. Part of a letter to the king concerning military affairs. Mention is made of \rightarrow [cuneiform] [cuneiform] \rightarrow [cuneiform] \rightarrow [cuneiform] and \rightarrow [cuneiform] \rightarrow [cuneiform] [cuneiform] [cuneiform] \rightarrow [cuneiform], of Babylon (\rightarrow [cuneiform] \rightarrow [cuneiform] [cuneiform]) and of the river [cuneiform] [cuneiform] \rightarrow . [Sm. 30]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a prayer. [Sm. 31]

Fragment out of the middle, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + (..... + +) 2 lines (in four columns). Part of an explanatory list of the class "S^c." [Sm. 32a]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Cf. SAYCE, *Zeits.*, 1885, p. 216. [Sm. 32b]

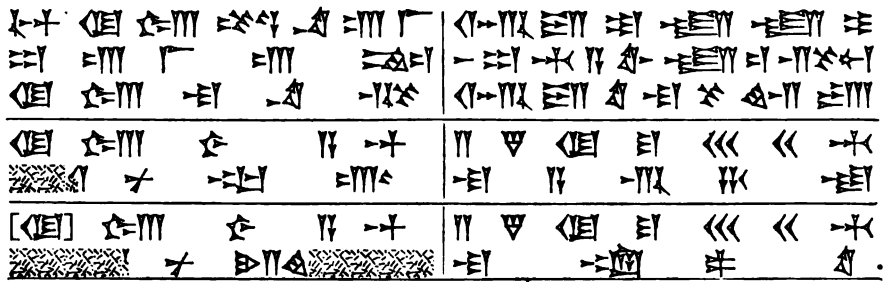
Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 20 + 12 + lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (see above, p. 648), part of which it restores. For the text see W.A.I. IV, 2nd ed., *Add.*, p. 4. [Sm. 33 + Rm. 2, 148]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $(\dots +) 18 + \dots + (\dots)$ lines. Astrological forecasts for the various days, concerning eclipses of the sun, *etc.*; they partly relate to public affairs. [Sm. 46]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 8$ lines. Fragment of a religious(?) text. [Sm. 47]

Left half, lower portion, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $4 + 3 + (\dots + \dots +) 13 + 9$ lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10 (*see above*, p. 1372). For the text *see* S. A. SMITH, *Texts*, p. (14); *cf. ibidem*, p. 6 f.; STRASSMAIER, *A.V.*, p. 1008; and MEISSNER and ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 56. [Sm. 48 + Sm. 799 + Sm. 1017 + Sm. 1347]

Upper portion, $6\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $8 + 7 + 12 + 9 + 9 + 12$ lines in double-columns. Part of a text containing grammatical paradigms, similar to that of the preceding number, which begins:—



[Sm. 49 + Sm. 752]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 12 + 3$ lines. Part of a private letter concerning the transport of 51 horses belonging to $\Upsilon \text{E} \text{E} \text{E}$ $\text{E} \text{E} \text{E} \text{E}$, a prince; *cf. reverse*, lines 2 and 3:— $\text{A} \text{E} \text{E} \text{E} \text{E} \text{A} \text{E} \text{E} \text{E} \text{E}$ $\text{E} \text{E} \text{E} \text{E} \text{E} \text{A} \text{E} \text{E} \text{E} \text{E} \text{E}$. Mention is made of $\Upsilon \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$ and $\Upsilon \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$, the $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$ of the land of $\text{A} \text{E} \text{E} \text{E} \text{E} \text{E}$. [Sm. 51]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 52]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $18 + 16 + \dots + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [Sm. 53]

Upper portion, right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $4 + 12 + 10 + \dots$ lines in double-columns. Part of an explanatory list with glosses. Line 9 of Column III is quoted by BEZOLD, *Zeits.*, 1889, p. 429. [Sm. 54]

Left half, upper portion, 3½ in. by 1½ in.; 19 + + + + 8 + 17 lines. Part of a list of proper names of persons.

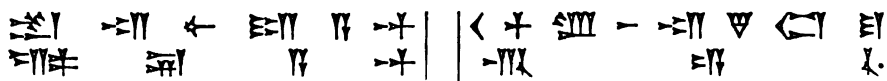
The names of Column I are throughout compounded with the name of the god Nebo (𒊎 𒌶 𒌶); cf. *supra*, p. 63, K. 241. [Sm. 55]

Fragment out of the middle, 1½ in. by 1½ in.; 9 + lines in double-columns. Part of an explanatory list. [Sm. 58]

Fragment out of the middle, 2½ in. by 1½ in.; traces of 1 + 5 + lines. Part of a text containing forecasts. At the end of Section I of Column II is visible part of what seems to be a geometrical figure. The sentences begin with 𒂗 𒊕; cf. *infra*, Rm. 2, 177. [Sm. 59]

Fragment of the lower portion of reverse, 2¾ in. by 2¾ in.; + + 10 + 4 lines (in three? columns). Part of a list of names of plants. Lines 3-9 of Column III are quoted by STRASSMAIER, *A.V.*, p. 1096; see also DELITZSCH, in BEZOLD's *Lit.*, p. 318. [Sm. 60]

Lower portion of reverse, 4 in. by 3¾ in.; + 20 lines in double-columns. Grammatical paradigms including proverbial sayings. Cf., e.g., lines 16 and 17:—



The catch-line reads:—



Lines 5-15 have been published by DELITZSCH, *Lesest.*, 3rd ed., p. 134, and transliterated and translated by HALÉVY, *MéL.*, p. 330; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 102; *Hebr. Lang.*, p. 26; *Prol.*, p. 145, note 2; and *W.B.*, p. 69. [Sm. 61]

Fragment out of the middle, 1¾ in. by ¾ in.; 7 + lines. Part of a mythological legend. [Sm. 62]

Left-hand corner, 2¼ in. by 2¾ in.; 18 ± 10 lines. Part of a text containing forecasts concerning 𒊕 𒊕 and 𒌶 𒌶, etc. [Sm. 64]

Right half, upper portion of reverse, 2¼ in. by 2 in.; + + 14 + lines. Part of a Sumero-Akkadian hymn. E.g., lines 1 ff. read:—



[Sm. 65]

Fragment of the upper portion of reverse, 2 in. by 1½ in.; + 13 lines.
Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 74]

Fragment out of the middle, 2½ in. by 1½ in.; 15 + 15 + lines.
Part of an incantation-text with an interlinear Assyrian version. [Sm. 75]

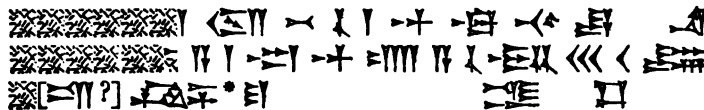
Fragment of the right half, 1½ in. by 1⅞ in.; 7 + (.) lines (in double-columns?). Fragment of an explanatory (?) text. [Sm. 76]

Fragment of the right half, 2½ in. by 1⅞ in.; 7 ± lines. Part of a religious text with an interlinear Assyrian version. [Sm. 77]

Portion of the right half, 3½ in. by 2 in.; (. +) 23 + (+) lines in double-columns. Part of a list of names and titles of the god Merodach. [Sm. 78 + Sm. 1078]

Fragment of the right half, 2½ in. by 1½ in.; + 12 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ \times -Series. Duplicate of Rm. 2, 294, *q.v.*; see also above, p. 439, K. 2390, *etc.* [Sm. 79]

Right half, lower portion of reverse, 2½ in. by 1½ in.; + 3 lines. Part of a colophon:—



[Sm. 80]

Fragment out of the middle, ¾ in. by ¾ in.; 4 + lines; Babylonian. Fragment of an astrological (?) text. [Sm. 81]

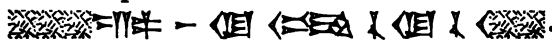


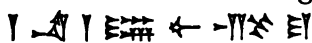
Fragment of the right half, 2⅜ in. by 1½ in.; 16 ± lines. Forecasts. [Sm. 84]

Fragment of the right half, 2½ in. by 1½ in.; + 12 lines. Part of a prayer to a goddess. [Sm. 85]

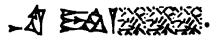
Nearly complete, 2½ in. by 1½ in.; 8 + 1 + 6 + 1 lines; Babylonian. Astrological report from ∇ ∇ ∇ ∇ ∇ , the ∇ ∇ ∇ ∇ ∇ , taken from observations of the star ∇ ∇ ∇ ∇ ∇ , and partly relating to public affairs. [Sm. 86]




Portion of the right half, 3 in. by 2 in.; (. +) 5 ± 16 (+) lines. Part of an incantation-text. Four sections end with ∇ ∇ ∇ ∇ . [Sm. 87]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 2 lines.
Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:—
 [Sm. 88]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 6 + lines. Fragment of a religious(?) text. [Sm. 89]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 7 lines. Part of an astrological text. [Sm. 90]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 3 lines. Part of an incantation with an interlinear Assyrian version. [Sm. 91]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 92]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + (..... + +) 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 94]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + (.....) lines. Regulations for making offerings, including the recital of psalms. [Sm. 95]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 14 lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the  *etc.* [Sm. 96]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 97]
- Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) ± 21 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 98]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 99]
- Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 2 + 15 + 11 + lines. Omens derived from the various directions in which a bird may flutter round a man while travelling, *etc.* Some of the lines begin with  and others with  [Sm. 100 + Rm. 425]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 16 ± lines. Part of a hymn with an interlinear Assyrian version. [Sm. 101]

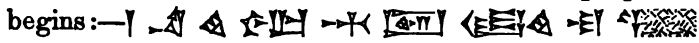
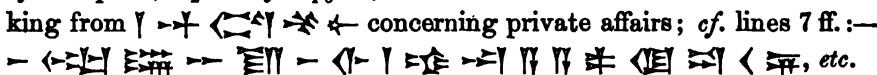


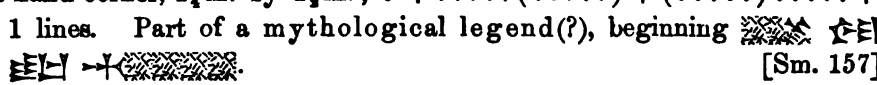
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 10 \pm \dots + \dots$ lines.
Part of a text containing directions for the performance of ceremonies and rites. One section begins:—. [Sm. 102]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + 8 + \dots + \dots$ lines. Part of a list of the first lines of certain incantation-texts. [Sm. 103]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots + 10 + 4$ lines.
Part of an incantation-text. [Sm. 104]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 6$ lines.
Part of a hymn with an interlinear Assyrian version. [Sm. 105]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $6 +$ traces of 1 lines. Part of a text containing forecasts. [Sm. 106]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 6 + \dots + \dots + \dots + \dots$ lines (in three columns). Fragment of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column II, lines 36 ff., the text of which it restores. [Sm. 107]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines.
Part of an incantation-text with an interlinear Assyrian version. [Sm. 108]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots + \dots + \dots$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see above*, p. 648), Column I, lines 27 ff. [Sm. 109]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 8 + \dots + \dots$ lines.
Part of a hymn to a goddess, with an interlinear Assyrian version, *etc.* [Sm. 110]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $10 + (\dots + \dots +)$ 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 111]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 112]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $3 +$ short beginnings of $4 + \dots + \dots$ lines. Fragment of a hymn. [Sm. 114]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $10 + \dots$ lines (in double-columns). Part of a list of names of gods and their titles. [Sm. 115]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 11 + ± + lines. Part of a Sumero-Akkadian religious text. [Sm. 116]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 16 + 17 + (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs. [Sm. 117]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 118]
- Left half, lower portion of reverse, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; traces of 2 + 8 + 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 119]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a religious text. [Sm. 120]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; + 9 lines. End of a letter to the king. [Sm. 121]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. . . . +) 4 + 10 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 122]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a hymn in paragraphs.* [Sm. 123]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (. . . . +) 11 ± (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 124]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; (. . . . +) 12 ± traces of 3 (+) lines. Part of an incantation-text. One section ends with \rightarrow  \leftarrow \rightarrow . [Sm. 125]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing forecasts. The lines begin throughout with the words \leftarrow \rightarrow  \rightarrow  \rightarrow Ψ . [Sm. 127]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 128]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part of a text containing forecasts. [Sm. 129]
- Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; + 9 lines. Part of a text containing astrological forecasts for certain days of the various months. [Sm. 130]

† Cf. *supra*, p. 436, note **.

- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts taken from observations of various stars, *etc.* [Sm. 131]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 132]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines; partly vitrified. Fragment of a religious text. [Sm. 133]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 134 + Sm. 2184]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Part of a prayer. [Sm. 135]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 136]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; \pm 9 lines. Part of a text containing forecasts, probably an extract from a larger composition. [Sm. 138]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Fragment of a religious text. [Sm. 139]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; (. +) \pm 5 (+) lines. Part of a religious text. [Sm. 142]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 10 + 6 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ ~~X~~-Series. Duplicate of K. 2390, K. 2959, *etc.*; *cf. supra*, pp. 439, 492. [Sm. 143]
- Right-hand corner, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 2 + 4 lines; Babylonian. Fragment of a religious text. [Sm. 144]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 12 + + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 145]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + short beginnings of 7 + + lines. Part of a mythological or religious text. [Sm. 146]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (. . . .) lines. Part of a religious text. [Sm. 147]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Sm. 148]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 7 ± 16 lines. Astrological forecasts. [Sm. 149]
- Fragment of the left half, $1\frac{3}{4}$ in. by 1 in.; 11 + (. . . . + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—. [Sm. 150]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, etc. [Sm. 151]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 15 + 9 lines. Part of a letter to the king from  concerning private affairs; cf. lines 7 ff.:—
—  etc. [Sm. 152]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Omens concerning houses, cities, etc. [Sm. 153]
- Left-hand corner, 1 in. by $\frac{7}{8}$ in.; 6 + (. . . . + +) 5 lines (in double-columns). Part of a text containing grammatical paradigms similar to those of K. 8261; see above, p. 911. Three paragraphs begin with . [Sm. 154]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 13 + 1 lines. Part of an incantation-text. [Sm. 155]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Omens derived from the appearances of certain animals(?) in a man's house. [Sm. 156]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) + (. . . .) + 1 lines. Part of a mythological legend(?), beginning . [Sm. 157]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text. [Sm. 158]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 8 + + lines.

Part of a text containing incantations and directions for ceremonies.

[Sm. 159]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an astrological text.

[Sm. 160]

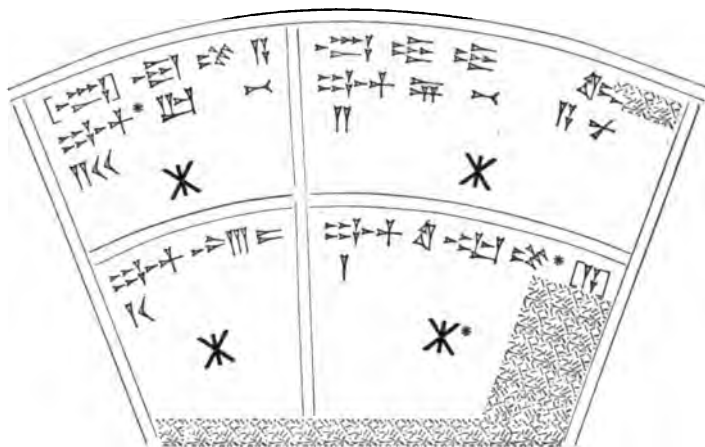
Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; ± 15 lines; Babylonian.

Part of a report.

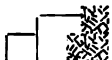
[Sm. 161]

Portion of the section of a sphere or astrolabe, $2\frac{3}{8}$ in. by 2 in.; $\frac{7}{8}$ in. high.

The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:—



On the curved side is part of what appears to be a geometrical

figure, , and 13 lines of writing, which probably refer to

the figures on the flat side. See G. SMITH, *T.S.B.A.*, Vol. III, p. 460 f.; SAYCE, *ibid.*, Vol. IV, p. 310; *Bab. Lit.*, p. 84; *Monthly Notices of the Royal Astronomical Society*, Vol. XL, January, 1880, pp. 110 ff.; and *Guide Kouy. Gall.*, 1885, p. 153, No. 43.

[Sm. 162]

Lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 2 lines. Part of a letter concerning the transport of animals.


[Sm. 163]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 13 lines. Part of a religious or mythological text.

[Sm. 164]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 10 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

* Partly effaced.

K. 4872 (*see above*, p. 670), Column II, lines 28 ff., some of which it restores. Of the catch-line only the middle part is visible:——
 𒌦 𒌦𒌦𒌦 𒌦𒌦 * 𒌦𒌦𒌦 * 𒌦𒌦 𒌦 𒌦𒌦𒌦.

[Sm. 166 + Sm. 600 + Sm. 845 + Sm. 1461 + Sm. 1466 + Sm. 1567 +
 Sm. 2062]

Portion of the right half, 1½ in. by 1 in.; 8 + 8 lines. Part of a letter. Mention is made of 𒌦 𒌦𒌦 𒌦𒌦, 𒌦 * 𒌦𒌦𒌦 𒌦𒌦 and the cities of 𒌦𒌦 𒌦𒌦𒌦 𒌦 𒌦𒌦 and 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦.

[Sm. 167]

Portion out of the middle, 2½ in. by 1½ in.; ± 19 lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Sm. 168]

Fragment out of the middle, 1½ in. by ¾ in.; 9 + lines. Part of a letter.

[Sm. 169]

Fragment of the left half, 1½ in. by 1½ in.; 9 + (. . . .) lines. Part of an incantation-text.

[Sm. 170]

Fragment of the right half, 2¼ in. by 2 in.; + 18 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.*

[Sm. 171]

Fragment out of the middle, ¾ in. by ½ in.; 5 + lines. Fragment of a mythological text, which may be classed with those found upon KK. 2148, 13843, *etc.*; *cf. supra*, pp. 413, 1343.

[Sm. 172]

Fragment out of the middle, 1⅞ in. by 1 in.; 8 + 5 + lines (in double-columns). Fragment of a list of names of gods.

[Sm. 173]

Fragment out of the middle, 1⅞ in. by ¾ in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the sun.

[Sm. 174]

Fragment out of the middle, 1⅞ in. by 1 in.; 10 + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs.

[Sm. 175]

Lower portion, left half, 2¼ in. by 1½ in.; 7 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., † K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 43, No. 112. †

[Sm. 176]

Fragment out of the middle, 1⅞ in. by 1¼ in.; 8 + lines. Part of a prayer.


[Sm. 177]

Fragment out of the middle, 1½ in. by 1¼ in.; 3 + traces of 1 + lines. Fragment of a list of names of persons.

[Sm. 178]

* Partly effaced.

† For Sm. 2487 read there: "Sm. 176."

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 7 + lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 192]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + (.) lines. Part of an omen-text. [Sm. 193]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Part of a text containing astrological forecasts. The lines begin with . [Sm. 194]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 ± lines. Fragment of an omen (?) -text. [Sm. 195]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a religious text. [Sm. 196]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (.) lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 197]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts (?). [Sm. 198]
- Nearly complete, $4\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 15 + 2 + 8 lines; between lines 1 and 2 of obverse are five nail-marks. Private contract concerning the sale of $\mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y}$, the slave of $\mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y}$, to $\mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y}$. [Sm. 199 + Sm. 447 + Sm. 553]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 5 + lines. Fragment of an astrological text concerning various stars. Mention is made of the star $\mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y} \rightarrow \mathbb{Y}$ * \mathbb{Y} $\rightarrow \mathbb{Y} \rightarrow \mathbb{Y}$ $\rightarrow \mathbb{Y}$ * $[\mathbb{Y}]$, etc. [Sm. 200]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Fragment of a prayer, part of which has an interlinear Assyrian version. [Sm. 201]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 4 + + lines. Omens concerning the chances of a sick man's recovery, etc. [Sm. 202]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 10 + + lines; Babylonian. Part of a religious text. [Sm. 203]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 204]

* Partly effaced.

- Fragment of the upper portion, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 5 + 3 lines; Babylonian. Part of a report of the class described above, p. 259 f.,* K. 1288. For the text see KNUDTZON, *Assyr. Geb. an den Sonnengott*, Vol. I, p. 43, No. 113,* and for a transliteration and translation *ibidem*, Vol. II, p. 234 f. [Sm. 205]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 11 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 206]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 207 + Sm. 590]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + ± + lines. Part of a hemerology. [Sm. 208]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a religious text. [Sm. 209]
- Left half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 1 lines; Babylonian. Forecasts concerning $\rightarrow\text{𐎶}$ and $\rightarrow\text{𐎶𐎵}$, etc. On reverse the owner of this tablet is mentioned:—
 $\uparrow \rightarrow\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶} \uparrow \leftarrow\text{𐎶} \uparrow$ [Sm. 210]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 + lines. Part of an incantation-text. [Sm. 211]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines. Part of a prayer. [Sm. 212]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 6 lines; reverse vitrified. Part of an astrological text concerning various stars. [Sm. 214]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 215]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 14 lines. Forecasts concerning $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$, $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ and $\rightarrow\text{𐎶}$, etc. [Sm. 216]
- Fragment of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 14 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 217]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 10 lines. Part of a private contract between \uparrow $\rightarrow\text{𐎶}$ \leftarrow $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ and \uparrow $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$, dated:— $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$ $\rightarrow\text{𐎶}$, i.e., July–August, 681 B.C. [Sm. 218]

* For Sm. 2488 read there: "Sm. 205."

† Partly effaced.

- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (..... + +) 6 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 219]
- Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 1 ± lines. Fragment of a report (?). [Sm. 220]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 221]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; (..... +) 7 + (+.....) lines. Part of a text containing hymns in paragraphs.* [Sm. 222]
- Right-hand corner, 1 in. by $\frac{1}{8}$ in.; + 1 + 7 lines. Part of a Sumero-Akkadian religious text. [Sm. 223]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 11 ± lines. Part of an omen-text. [Sm. 225]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; + (..... + +) 6 lines. End and colophon of a religious text. [Sm. 226]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a Sumero-Akkadian religious text. [Sm. 227]
- Fragment of the right half, 1 in. by $\frac{3}{8}$ in.; 7 + lines. Part of an astrological text. [Sm. 228]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{4}$ in.; (..... +) 5 + (+.....) lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies. [Sm. 229]
- Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + + + 10 lines. Omens derived from the appearances of certain birds. *E.g.*, lines 1 ff. of Column IV read:—

𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
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For a parallel text *see* above, p. 806, K. 6734.

[Sm. 230]

* *Cf. supra*, p. 436, note **.

Lower portion, right half, 2 3/8 in. by 1 1/8 in.; 7 + 8 lines. Forecasts, partly relating to public affairs. [Sm. 250]

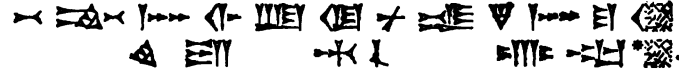
Portion of the left half, 2 1/2 in. by 2 in.; 18 ± lines. Omens derived from the entrance of a certain animal (?) into the houses, fields, estates, etc., of gardeners, sailors, etc. (𒂍𒂍𒂍 𒀭 𒀭 𒂍𒂍𒂍, * 𒂍𒂍𒂍 𒂍𒂍 𒂍𒂍 𒀭 𒀭, 𒂍𒂍𒂍 𒀭𒀭 𒂍𒂍, 𒂍𒂍𒂍 𒀭𒀭 𒂍𒂍𒂍 𒂍𒂍 𒂍𒂍 𒀭𒀭, etc.). The lines of Section II (lines 7 ff.) begin with 𒀭 𒀭 𒀭 𒂍𒂍𒂍 𒀭𒀭, 𒀭 𒀭 𒂍𒂍 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, 𒀭 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 and [𒀭 𒀭 𒀭𒀭 𒀭𒀭 ?] 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 respectively. [Sm. 251]

Lower portion, left half, 2 1/2 in. by 1 7/8 in.; 1 + 6 + 8 + (left-hand edge) 4 lines. Part of a historical inscription concerning Saosduchinos (𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭) and the Assyrians (𒂍𒂍 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭), etc. [Sm. 252]

Lower portion, left half, 2 3/8 in. by 2 1/2 in.; 17 + 17 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. The sentences begin with 𒀭 𒀭𒀭𒀭. [Sm. 253]

Fragment out of the middle, 2 3/8 in. by 1 1/2 in.; 11 + 5 lines. Part of a prayer written for Assurbanipal (𒀭* 𒀭𒀭* 𒀭𒀭 𒀭𒀭). In the colophon mention is made of the goddess Ištar of Arbela (𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭); cf. supra, p. 5, K. 20, etc. [Sm. 254]

Left-hand corner, 2 1/2 in. by 1 9/16 in.; 10 + 4 lines. Part of an omen-text, beginning:—



Cf. supra, p. 560, K. 3744. [Sm. 255]

Right-hand corner, 1 1/2 in. by 1 in.; 8 + 8 lines. Part of a religious text. [Sm. 256]

Fragment of the lower portion, 1 1/2 in. by 1 9/16 in.; 4 + 4 lines. Part of a prayer. [Sm. 257]



Fragment of the right half, 1 1/8 in. by 1 1/2 in.; + 8 lines. Part of a text containing forecasts. [Sm. 258]

Left-hand corner, 1 1/2 in. by 1 1/2 in.; 9 + 3 + 7 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public

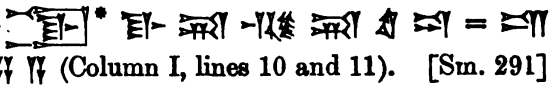
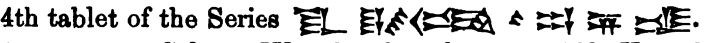
* Partly effaced.

- affairs. The lines on the obverse begin with the words $\Upsilon \Upsilon \Delta$
 $\Sigma \Upsilon \Upsilon \Upsilon \Upsilon - \Sigma \Upsilon \Upsilon \Upsilon \Upsilon \dots \dots \dots \Sigma \Upsilon \Upsilon \Upsilon \Upsilon$, and those on the reverse
 with $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon - \Sigma \Upsilon \Upsilon \Upsilon$. Cf. *supra*, p. 1375, Sm. 45. [Sm. 259]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 12 + (.) lines.
 Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 260]
- Right half, upper portion of reverse, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; (. +) + 22
 (+) lines. Part of a text containing prescriptions and
 directions for ceremonies to be used for the benefit of sick people.
 [Sm. 261]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 10 + 6 + + lines
 (in double-columns). Part of an explanatory list arranged in groups
 according to the form of the cuneiform ideographs. [Sm. 262]
- Fragment of the right half, 2 $\frac{3}{8}$ in. by 1 $\frac{3}{8}$ in.; (. +) + 7 (+)
 lines. Part of a text containing directions for the performance of
 ceremonies and rites to be used for the benefit of sick people.
 [Sm. 263]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 10 + lines. Part of a
 Sumero-Akkadian prayer in the form of a litany. [Sm. 264]
- Nearly complete, 3 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 9 + 3 + 4 lines; Babylonian. Portion of
 a report. [Sm. 265]
- Fragment of the lower portion, 2 $\frac{5}{8}$ in. by 1 $\frac{1}{2}$ in.; 5 + 6 lines. Part of a
 report of the class described above, p. 259 f., K. 1288. Mention is
 made of Assyria ($\Delta^{\wedge} \rightarrow \nabla \langle \Upsilon \rangle$). [Sm. 266]
- Left half, 2 $\frac{1}{8}$ in. by 1 $\frac{5}{8}$ in.; 15 + 15 + 3 lines; Babylonian. Part of an
 address to the $\Delta \rightarrow \Upsilon \Upsilon \Upsilon$ from $\Upsilon \Sigma \Upsilon$ [ΣΥΣΥΣ?]. [Sm. 267]
- Portions, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 12 + 18 + 1 lines. Part of a letter to the king
 from $\Upsilon \rightarrow \Upsilon \Sigma \langle \Upsilon \Delta \rangle \Sigma \Upsilon \Upsilon \Upsilon \Upsilon \rightarrow \Sigma^*$ and $\Upsilon \Sigma \Upsilon \Sigma \Upsilon \Upsilon \Upsilon \Upsilon \Sigma \Upsilon \Upsilon$ concerning
 religious subjects. Mention is made of $\Upsilon \Sigma \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ (*var.*: $\langle \rangle$)
 and of the city of $\Sigma \Upsilon \Upsilon \langle \Upsilon \Sigma \rangle \Sigma \Upsilon \Upsilon \Upsilon \Upsilon$. Extracts from the text, *viz.*,
 obverse, lines 1-4, 6-7; reverse, lines 2-16, 18, and edge-line, are quoted
 by STRASSMAIER, *A. V.*, pp. 36, 98, 110, 277 f., 315, 355, 611, 652, 661,
 712, 723, 792. [Sm. 268 a]
- Fragment of the left half, 2 $\frac{1}{8}$ in. by 2 $\frac{1}{8}$ in.; + (. + +) 9
 lines. Part of a text containing forecasts concerning the Δ , etc.
 [Sm. 268 b]
- Fragment of the lower portion, 5 $\frac{1}{4}$ in. by 5 $\frac{1}{4}$ in.; 6 + traces of 2 + traces of
 3 + 4 lines. Part of a text containing prayers. [Sm. 269]

* Partly effaced.

- Left half, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 9 + traces of 6 lines. Part of a private contract. [Sm. 270]
- Lower portion, 3 $\frac{1}{8}$ in. by 3 $\frac{1}{2}$ in.; 21 + 25 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; *see* above, Vol. I, p. xxx. [Sm. 271 + Sm. 299]
- Portion out of the middle, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 20 + 12 + + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 272]
- Fragment of the right half, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 13 + lines. Part of a text containing astrological forecasts. [Sm. 273]
- Fragment out of the middle, 1 $\frac{2}{8}$ in. by 1 $\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]
- Fragment out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 10 + lines. Part of a prayer to a goddess. [Sm. 275]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 8 + (.) lines. Omens concerning houses and incidents that may happen to men. [Sm. 276]
- Fragment of the upper portion, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; (. +) 6 + 21 + 17 + 4 (+) lines in double-columns. Part of a list of names of gods and their temples; *cf. supra*, p. 496, K. 3012. [Sm. 277]
- Fragment out of the middle, 2 $\frac{1}{8}$ in. by 2in.; 7 + 18 + lines (in double-columns). Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe: *Cf. supra*, pp. 496, 625, KK. 3012, 4374. [Sm. 278]
- Portion out of the middle, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 11 + 16 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 279]
- Upper portion, right half, 2 $\frac{1}{8}$ in. by 2in.; 14 + lines. Omens concerning the chances of a sick man's recovery. The text begins:—
 [Sm. 281]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 282]
- Fragment of the left half, 2 $\frac{3}{8}$ in. by 2in.; + 19 lines. Forecasts concerning the , *etc.* [Sm. 283]

* Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 9 lines. Part of an omen-text. [Sm. 284]
- Upper portion, left half, 2 in. by $1\frac{1}{4}$ in.; 3 + 5 lines. Part of a letter to the king. [Sm. 285]
- Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; $5 \pm$ lines; partly vitrified. Fragment of a religious text. [Sm. 286]
- Fragment of the right half, 2 in. by 2 in.; + short ends of $8 \pm 13 + 9 +$ (.) lines. Part of a list of persons and objects. [Sm. 287]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $24 + 24 +$ (. + +) $15 + 21$ lines in double-columns. Part of a list of names of gods and their temples. Lines 15-18 of Column I are quoted by STRASSMAIER, *A. V.*, p. 816. See also *Guide Kouy. Gall.* 1885, p. 160, No. 20. [Sm. 289]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 ± 10 lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536. [Sm. 290]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $13 + 9 +$ + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version. Mention is made of a demon (or ghost?) rising from the grave:— (Column I, lines 10 and 11). [Sm. 291]
- Fragment of the right half, $2\frac{1}{6}$ in. by $1\frac{1}{2}$ in.; (. +) $20 + 18$ (+) lines. Part of a mythological or religious text. [Sm. 292]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $14 +$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 293]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + + + 5 lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series . Duplicate of 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25. [Sm. 294]
- Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; $11 + 7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., † K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 25, No. 63, † and for a transliteration and translation *ibidem*, Vol. II, p. 168. [Sm. 295]

* Partly effaced.

† For Sm. 2491 read there: "Sm. 295."

- Upper portion, left half, 2½ in. by 2½ in.; 13 + (..... + +) 6 lines. Part of a text containing incantations, prayers and directions for ceremonies; it begins:— [𐎧-𐎠 𐎠𐎠𐎠?] 𐎠* 𐎠𐎠𐎠 𐎠-𐎠 𐎠𐎠𐎠 𐎠* 𐎠𐎠𐎠. A colophon-line reads:— 𐎠-𐎠-𐎠 𐎠-𐎠-𐎠 𐎠 𐎠-𐎠-𐎠 𐎠𐎠𐎠. [Sm. 296]
- Fragment of the right half, 1½ in. by 1⅞ in.; ± 12 lines. Part of an incantation-text. [Sm. 297]
- Fragment out of the middle, 1½ in. by 1½ in.; 14 + lines. Part of a hymn. [Sm. 298]
- Left-hand corner, 2⅞ in. by 2½ in.; 17 + (.....) lines. Part of a text containing incantations and directions for ceremonies. One paragraph begins:— 𐎧-𐎠 𐎠𐎠 𐎠𐎠 𐎠-𐎠 𐎠-𐎠𐎠 * 𐎠𐎠𐎠 = 𐎠 𐎠 𐎠-𐎠 𐎠-𐎠𐎠 * 𐎠𐎠. [Sm. 300]
- Left-hand corner, 2½ in. by 1½ in.; 14 + (..... + +) 4 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 301]
- Fragment of the lower portion, 3½ in. by 2½ in.; 16 + 14 + + + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies. Two sections end with 𐎠-𐎠-𐎠 𐎧-𐎠. Mention is made of a charm to be pronounced over certain plants; cf. Column II, lines 9 and 10:—

𐎧-𐎠 𐎠-𐎠 𐎠𐎠 𐎠 𐎠-𐎠-𐎠 𐎠𐎠𐎠 𐎠-𐎠-𐎠 𐎠-𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠
𐎠𐎠 𐎧 𐎠𐎠𐎠 𐎠 𐎠 𐎠-𐎠-𐎠 𐎠-𐎠.

- [Sm. 302]
- Fragment of the right half, 2½ in. by 1½ in.; (..... +) 18 + (+.....) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 303]
- Right-hand corner, 1½ in. by 1½ in.; (..... +) 7 + 12 (+.....) lines in double-columns. Copy of an explanatory list, probably written for the interpretation of a certain literary composition. For the text of reverse see W.A.I. V, 12, No. 5. [Sm. 304]
- Fragment out of the middle, 2⅞ in. by 1½ in.; 10 + 4 + lines in double-columns. Part of an explanatory list. [Sm. 305]
- Fragment of the left half, 1½ in. by 1½ in.; 13 + lines; Babylonian. Part of a prayer with an interlinear Assyrian version. Lines 10 and 11 are quoted by DELITZSCH, *W.B.*, p. 254. [Sm. 306]
- Portion out of the middle, 3½ in. by 2½ in.; 6 + 24 + 10 + lines. Part of a copy of an omen-text. [Sm. 307]

* Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + , + 13 + 8 lines.
Part of an incantation-text belonging to the 3rd tablet of the $\rightarrow \nabla \times \leftarrow$ -
Series. Duplicate of KK. 2390, 2959, etc.; see above, pp. 439, 492; cf.
also p. 491, K. 2948. [Sm. 308]
- Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) 11 + 12 + 7
+ 4 (+) lines. Part of a list of archaic signs arranged
in the order of S^a. [Sm. 309]
- Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Part of an incantation-text. Two
sections end with $\rightarrow \nabla \leftarrow$ $\times \leftarrow$. [Sm. 310]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (. +) 14 + 7 (+)
lines. Part of an incantation-text. One section ends with $\rightarrow \nabla \leftarrow$
 $\times \leftarrow$.* [Sm. 312]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 ± lines. Part of a
text containing forecasts. [Sm. 313]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a
religious text with an interlinear Assyrian version. [Sm. 314]
- Fragment of the left half, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 14 + (.) lines; Baby-
lonian. Part of a text containing forecasts (?). [Sm. 315]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 16 + (.) lines. Part
of a text containing directions for the performance of ceremonies and
rites. Mention is made of $\rightarrow \leftarrow$ $\times \nabla \leftarrow$ $\times \nabla \leftarrow$. [Sm. 316]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 3 ± 2 lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 317]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines. Part of a
historical inscription of an Assyrian king. Mention is made of
the son of $\nabla \nabla \nabla \leftarrow \leftarrow \rightarrow \leftarrow \nabla \leftarrow$, and of $\nabla \rightarrow \leftarrow \leftarrow \nabla \nabla \nabla \leftarrow \nabla \nabla \nabla \nabla \nabla$.
[Sm. 318]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 15 lines. Part of a text containing
astrological forecasts taken from observations of various stars; they
partly relate to public affairs. The sentences begin: $\rightarrow \nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$
 $\rightarrow \nabla \nabla \nabla \leftarrow \rightarrow \nabla \nabla \nabla \leftarrow$, etc. [Sm. 319]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 17 ± lines. Part of a
text containing astrological forecasts. [Sm. 320]

* Partly effaced.

Fragment of the left half, 2½ in. by 2 in.; ± 15 lines. Part of a text containing forecasts. The sentences begin with 𐎶 𐎠𐎹 𐎵 .

[Sm. 321]

Fragment of the left half, 1½ in. by ¾ in.; short beginnings of 4 + (. . . . + +) 7 lines. Part of a list of objects, probably belonging to a text containing directions for the performance of ceremonies and rites.

[Sm. 322]

Fragment out of the middle, 2¼ in. by 1½ in.; 16 ± lines. Part of a Sumero-Akkadian prayer in the form of a litany.

[Sm. 323]

Fragment of the left half, 1½ in. by 1½ in.; 13 ± lines. Part of a text containing incantations and prayers, similar to those of K. 163, K. 2487, etc.; see above, pp. 43, 447.

[Sm. 324]

Portion of the right half, 2¾ in. by 1½ in.; 20 + lines. Part of a religious text with an interlinear Assyrian version.

[Sm. 325]

Fragment out of the middle, 2 in. by 1½ in.; 14 ± lines. Part of a text containing astrological forecasts taken from observations of the 𐎶 𐎠𐎹 𐎵 and other stars.

[Sm. 326]

Fragment out of the middle, 1½ in. by 1½ in.; 12 + lines. Omens concerning incidents that may happen to men.

[Sm. 327]

Fragment out of the middle, 2½ in. by 1½ in.; (. . . . +) 11 + (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— $\text{[] 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵}$; cf. *supra*, p. 1110, K. 10726, etc.

[Sm. 328]

Fragment out of the middle, 2½ in. by 1½ in.; 13 ± lines. Part of a text containing forecasts.

[Sm. 329]

Fragment of the upper portion of one side, 2½ in. by 1½ in.; 3 + 10 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 330]

Portion of the left half, 4½ in. by 2½ in.; 30 + 32 lines. Omens. Section II of obverse begins:— $\text{𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵}$; Section II of reverse begins:— $\text{𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵 𐎶 𐎠𐎹 𐎵}$.

[Sm. 332]

Upper portion, 2½ in. by 1½ in.; 16 + 11 lines. Part of a letter to the king from 𐎶 𐎠𐎹 𐎵 concerning private affairs.

[Sm. 333]

* Partly effaced.

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 14 + (.) lines.
Part of a religious or mythological text. [Sm. 335]

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + 19 lines. Part of a text containing incantations and prayers, similar to that of K. 3330; see above, p. 523. [Sm. 336 + Sm. 1385]

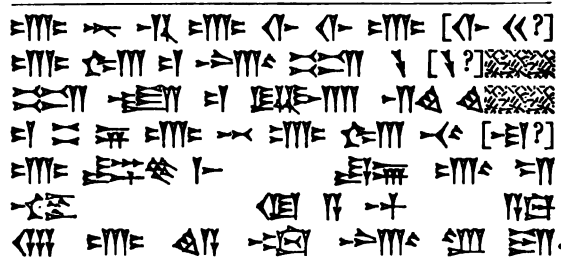
Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + lines. Part of an astrological text. Mention is made of Nippur (\rightarrow 𒍪 𒍪 𒍪 𒍪). [Sm. 337]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; (. +) 14 ± 16 (+) lines; Babylonian. Part of a religious text. [Sm. 338]

Portions, 3 in. by 2 in.; 16 + 1 + 14 lines; division-marks. Part of a letter to the king. Mention is made of the inhabitants of 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 and [\rightarrow 𒍪?] 𒍪* 𒍪 𒍪 𒍪 𒍪, and of the city of \rightarrow 𒍪 𒍪 𒍪 𒍪. [Sm. 339]

Right half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites, beginning:— 𒍪 𒍪 𒍪 \rightarrow 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪. [Sm. 340]

Portion of the right half, $4\frac{1}{4}$ in. by 3 in.; (. +) 19 + 29 + 25 + (+) lines. Part of a list of names of plants and stones used for medicinal purposes. *E.g.*, the text of Section II of Column II (lines 10 ff.) reads:—



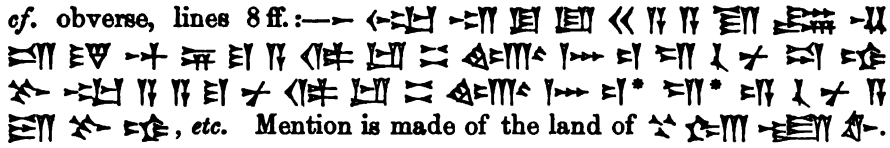
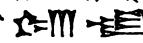
Cf. supra, p. 65, K. 249; and Vol. III, p. XII, K. 8094, etc. [Sm. 341]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + (. + +) 3 lines in double-columns. Part of a text containing grammatical paradigms. Of the catch-line only the left half is visible:—



Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 14 + 10 lines. Part of a letter to the king concerning the inhabitants of the city of \rightarrow 𒍪 𒍪 𒍪 𒍪 <<:

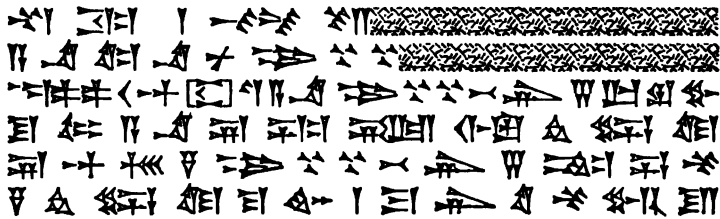
* Partly effaced.

cf. obverse, lines 8 ff.:—

 etc. Mention is made of the land of .
 [Sm. 343]

Fragment of the upper portion of a prismoid, $\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king. [Sm. 344]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 345]

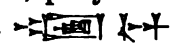
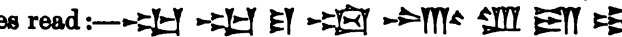
Upper portion, left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 9 lines; Babylonian. Part of an address to the king, beginning:—


 etc.
 [Sm. 346]

Portion of the left half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 11 lines; partly vitrified. Part of a hymn with an interlinear Assyrian version. [Sm. 348]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; (+) \pm (..... +) 19 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3266 (*see above*, p. 518), Columns IV, lines 3 ff. [Sm. 350]

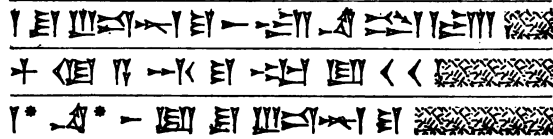
Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; traces of 7 \pm 10 lines. Part of a text containing forecasts. [Sm. 351]

Portion of the right half, 4 in. by $3\frac{1}{8}$ in.; + 23 + 21 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two sections end with . The colophon-lines read:—. [Sm. 352]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + (..... + +) 15 lines. Part of a text containing directions for the performance of

* Partly effaced.

ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read:—



[Sm. 353]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 ± lines. Part of a letter. [Sm. 354]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 15 + lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 19 ± lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every half-line begins with $\text{E} \times$. [Sm. 356]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 357]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + 6 lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother of $\text{I} \times \text{W} \times \text{A}^*$. [Sm. 358]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 11 + + lines. Omens derived from the colour of the eyes, etc. Four lines begin with the words $\times \times \text{E} \times \text{A}^*$. [Sm. 359]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 6 ± 8 + 7 lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 360]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 12 + 12 + traces of 2 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [Sm. 361]


Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; + ± + 10 lines. Fragment of a text containing forecasts. [Sm. 362]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 15 + lines. Forecasts. [Sm. 363]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 7 + (. . . .) lines. Fragment of a text containing forecasts. [Sm. 364]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a mythological legend. [Sm. 365]

* Partly effaced.

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 12 + 1 lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is visible:—. [Sm. 366]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Fragment of a religious text. [Sm. 367]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 + 4 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 368]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 369]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 11 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [Sm. 370]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± traces of 13 lines. Forecasts concerning rain-fall, *etc.* [Sm. 371]

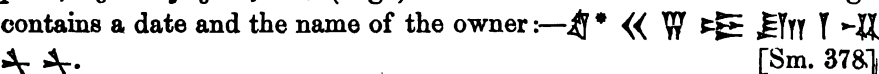
Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 15 + 11 lines; marginal number <. Forecasts similar to those of KK. 8841, 12459, *etc.*; *see* above, pp. 965, 1244. [Sm. 373]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]

Nearly complete, 3 in. by $1\frac{1}{2}$ in.; 10 + 2 + 9 + 3 + (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines 4–8 of reverse are quoted by BUDGE, *T.S.B.A.*, Vol. VII, p. 60*f.*; *cf.* also R. BROWN, *P.S.B.A.*, Vol. XII, p. 141. [Sm. 375]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 5 ± lines. Fragment of a text containing astrological forecasts. [Sm. 376]

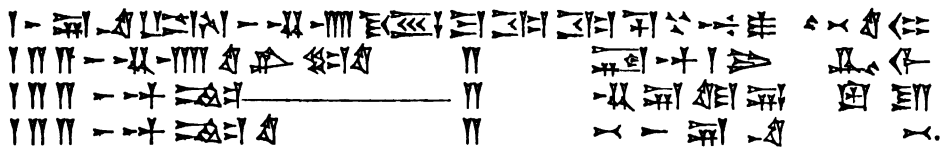
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [Sm. 377]

Complete, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 + (edge) 2 lines. Private letter. The edge contains a date and the name of the owner:—. [Sm. 378]

* Partly effaced.

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 1 + 10 lines. Part of an incantation-text. [Sm. 391]

Lower portion, $3\frac{1}{8}$ in. by 2 in.; 14 + 14 lines; Babylonian. Omens concerning houses and incidents that may happen to men. *E.g.*, the text of reverse begins:—



 [Sm. 392]

Nearly complete, 2 in. by $1\frac{1}{2}$ in.; 12 + 1 + traces of 1 lines. Letter to the king concerning private affairs. Mention is made of the city of Nineveh ($\rightarrow \text{𒍪} \text{𒌷}$). [Sm. 393]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Omens for the various months, concerning incidents that may happen to men. [Sm. 395]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + ± 6 + 9 lines. Forecasts concerning the $\triangle \text{𒍪}$, etc. [Sm. 396]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + 4 lines. Part of a religious text with an interlinear Assyrian version. [Sm. 397]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 ± lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 398]

Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; 7 + 2 lines. Fragment of a religious text. [Sm. 399]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines. End of a text containing forecasts. Of the catch-line only the beginning is visible:— $\rightarrow \text{𒍪} \text{𒌷} \text{𒍪}$. The colophon contains the name of the owner of this tablet:— $\nabla \text{𒍪} \text{𒌷} \rightarrow \text{𒍪} \text{𒌷} \text{𒍪} \text{𒌷} \text{𒍪} \text{𒌷} \text{𒍪} \text{𒌷} \text{𒍪}$. [Sm. 400]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of 4 + 15 + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series $\nabla \rightarrow \text{𒍪} \text{𒌷} \text{𒍪} \text{𒌷} \text{𒍪} \text{𒌷} \text{𒍪}$. Duplicate of K. 231 (*see above*, p. 61), Columns II and III. This fragment probably belongs to the same tablet as K. 4579 a; cf. *supra*, p. 643 f. For the text *see* HAUPT, *Nimr.*, p. 33, No. 16; cf. also *Beitr.*, Vol. I, pp. 111, 150. [Sm. 401]

- Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 14 + 8 lines. Part of a text containing omens derived from the movements of birds. The sentences on obverse begin with Υ \rightarrow Υ \wedge Ξ ; *cf. infra*, p. 1451, Sm. 966.
[Sm. 402 + Sm. 988]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by 1 in.; 5 + lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.
[Sm. 403]
- Left-hand corner, $1\frac{3}{8}$ in. by 1 in.; + 5 lines. Part of a text containing incantations, prayers and directions for ceremonies. Referring to line 1 a gloss appears to be added by the scribe.
[Sm. 404]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts.
[Sm. 405]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 5 + lines (in two or three columns). Fragment of an explanatory list similar to that of K. 13627; *see above*, p. 1327.
[Sm. 406]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter to the king.
[Sm. 407]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a religious text.
[Sm. 408]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 8 + (.....) lines. Part of an incantation-text.
[Sm. 409]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts.
[Sm. 410]
- Upper portion, left half, 4 in. by 3 in.; 12 + 12 lines; Babylonian. Portion of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (Υ Υ \rightarrow Υ Δ Ξ \wedge \rightarrow Δ \rightarrow Ξ \wedge \rightarrow Δ) and Υ \rightarrow Υ \wedge \rightarrow Ξ , etc.
[Sm. 412]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by 1 in.; + + 7 + lines. Part of a text containing forecasts.
[Sm. 413]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 414]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of various stars.
[Sm. 415]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Ξ Υ Ξ Ξ .
[Sm. 416]

- Portion of the left half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 7 ± 9 lines. Part of a letter concerning religious subjects. [Sm. 417]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + $12 \pm$ + lines. Part of a text containing forecasts concerning the $\rightarrow \text{III}$, etc. [Sm. 418]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $6 +$ \pm traces of $2 + 5$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 419]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. . . .) + 6 lines. End and colophon of a text containing incantations and prayers. The catch-line reads:— $\text{I} \text{II} \text{III} \text{IV} \text{V} \text{VI} \text{VII} \text{VIII} \text{IX} \text{X} \text{XI} \text{XII}$; cf. *supra*, p. 514, note *. [Sm. 420]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 421]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines. Part of a letter or report (?). [Sm. 422]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $6 +$ (. . . .) lines. Fragment of a religious or mythological text. [Sm. 423]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 +$ lines. Part of a text containing astrological forecasts. [Sm. 424]
- Fragment of the right half, $\frac{2}{3}$ in. by $\frac{1}{8}$ in.; 8 ± 6 lines. Part of a religious (?) text. [Sm. 425]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $10 \pm$ lines. Part of a text containing forecasts. [Sm. 427]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $13 +$ lines. Forecasts. [Sm. 428]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 +$ (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the sunrise; cf. *supra*, p. 423, K. 2221. Duplicate of Sm. 1303 (*q.v.*), obverse, lines 1 ff. [Sm. 430]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{2}{3}$ in.; $12 +$ lines (in double-columns?). Part of a list of names of gods. [Sm. 431]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; $9 +$ (. . . .) lines. Part of a text containing forecasts. [Sm. 432]
- Upper portion, right half, 2 in. by $1\frac{1}{2}$ in.; $9 + 6$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the inhabitants of the land of $\text{[}^{\wedge}\text{]} \ll \text{[}^{\wedge}\text{]} \text{IV IV}$. [Sm. 433]

- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 9 (+ + +) + 12 + 7 lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 434]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of an astrological text. [Sm. 435]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 7 lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 436]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter or report. [Sm. 437]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of a text containing forecasts concerning the $\text{𒍪}\text{𒍪}$, etc. [Sm. 439]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a mythological or religious text. [Sm. 440]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 9 + traces of 4 + + lines; Babylonian. Forecasts. [Sm. 442]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 11 + traces of 4 + + lines. Part of a text containing incantations and prayers. [Sm. 443]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines in double-columns (?). Fragment of an explanatory list (?). [Sm. 444]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 11 lines; Babylonian. Part of an astrological text. [Sm. 445]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Fragment of a religious text, probably a hymn in paragraphs.* [Sm. 446]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies. One section begins: — 𒍪 𒍪 — $\text{𒍪}\text{𒍪}$ 𒍪 $\text{𒍪}\text{𒍪}$ 𒍪 𒍪 𒍪 𒍪 . [Sm. 449]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + (.) lines. Fragment of a religious text. [Sm. 450]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; + 3 + 1 lines. End of a letter (to the king). [Sm. 451]
- Left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; short remains of 11 lines; Babylonian. Fragment of a letter. [Sm. 452]

* Cf. *supra*, p. 436, note **.

Fragment out of the middle, 1+4/8 in. by 1+4/8 in.; + + 10 + 6 lines. Part of a text containing directions for ceremonies and rites to be performed by means of various stones. The text of Sections II and III of Column III begins with * and respectively. [Sm. 453]

Fragment out of the middle, 1+3/8 in. by 1+1/8 in.; 4 + 9 + lines. Part of a mythological or religious text. [Sm. 454]

Fragment of the lower portion, 1+2/8 in. by 1+1/8 in.; traces of 5 + (. + +) 7 lines; obverse vitrified. Part of a mythological or religious text. [Sm. 455]

Nearly complete, 3+1/8 in. by 1+1/2 in.; 24 + 2 + 26 lines. Letter to the king concerning and the inhabitants of , etc. Extracts from the text, viz., reverse, lines 1-7, 9-20, are published by STRASSMAIER, A. V., pp. 11, 54, 62, 98, 137, 219f., 248f., 314, 462, 661, 680, 718, 753, 904, 906, 980 f., 1006, 1036; cf. also S. A. SMITH, P.S.B.A., Vol. X, p. 313. [Sm. 456]

Portions out of the middle, 3+3/8 in. by 3+3/8 in.; 29 + 27 lines. Astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs. E.g., the text of Section II of reverse (lines 11 ff.) begins:—

Y -										
Y										
Y										
Y										
Y										

[Sm. 457]

Fragment of the right half, 2 in. by 1+1/8 in.; 13 + 16 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery. [Sm. 458]

Fragment of the right half, 1+3/8 in. by 1+1/8 in.; ± 9 lines. Part of an astrological text. [Sm. 459]

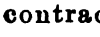













Upper portion, left half, 2+1/8 in. by 1+1/2 in.; 13 + 10 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. The obverse begins:—

The text of Section III begins:—

*



[Sm. 460]

* Partly effaced.

Upper portion, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 12 lines; between lines 2 and 3 of obverse is visible the impression of a seal-cylinder. Part of a private contract, dated: \rightarrow              , i.e., March-April, 693 B.C.; cf. G. SMITH, *Ep. C.*, p. 89 and *supra*, p. 539, K. 3501. [Sm. 461]











Fragment of the right half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; (.) 11 + 7 (+) lines. Part of a text containing astrological forecasts. [Sm. 462]

Portion of the right half, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; + + 26 + 12 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the form of the cuneiform characters. The text is published W.A.I. V, 29, No. 3. For a duplicate to Column IV *see* above, p. 1063, K. 10085. [Sm. 463]





Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 21 + 4 lines; Babylonian. Portion of a letter (\rightarrow  ). [Sm. 464]


































Right half, 3 in. by $2\frac{1}{8}$ in.; 16 + 21 + 1 lines; obverse vitrified. Forecasts. [Sm. 465]


































Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; \pm 23 lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 466]

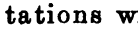














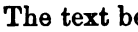












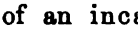


















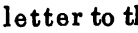


















Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Three paragraphs begin with Υ      Υ and Υ      Υ respectively. [Sm. 467]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; short ends of 12 + 4 lines. Part of a text containing omens concerning the chances of a sick man's recovery. [Sm. 468]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 2 + lines. Part of a list of objects and of names of persons. Mention is made of Υ   \ll  Υ \ll  Υ . [Sm. 469]

Complete, $1\frac{3}{8}$ in. by 1 in.; 4 + 1 + 3 lines; Babylonian. List of names of officials: \rightarrow            Υ            Υ           . [Sm. 471]

Portion of the left half, $3\frac{3}{8}$ in. by 2 in.; 25 + 27 lines; marginal number \ll . Portion of an omen-text. The lines of four sections begin with Υ            Υ            (var.: \rightarrow \ll ; cf. *supra*, p. 1115, K. 10801) and Υ            respectively. [Sm. 472 + Sm. 640]

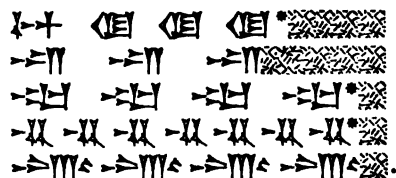
- Lower portion, $2\frac{1}{8}$ in. by $1\frac{9}{8}$ in.; 10 + 3 + 13 lines. Part of a letter to the king concerning a royal image. [Sm. 488]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines; Babylonian. Fragment of a religious(?) text. [Sm. 489]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts similar to those of K. 2255; *see* above, p. 427. [Sm. 490]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 12 lines. Copy of a text containing incantations with an interlinear Assyrian version; it begins:—*  According to the colophon, the original, from which this inscription was copied, was at Niffer; *cf.* reverse, line 4:—            . [Sm. 491]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + (.) lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. The text begins:—            . [Sm. 492]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an omen-text concerning houses, *etc.* [Sm. 493]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. +) 11 + 6 (+) lines (in double-columns?). Part of an explanatory text. [Sm. 494]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; (. +) 6 ± 4 (+) lines. Copy of a religious text. [Sm. 496]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines. Part of an incantation-text. Section II begins:—            . Lines 7-9 are quoted by SAYCE, *Hibb. Lect.*, p. 510. [Sm. 497]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 ± lines. Part of a Sumero-Akkadian religious text. [Sm. 498]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 2 ± 6 (+) lines; Babylonian. Part of an incantation-text, which may belong to a tablet of the Series      . [Sm. 499]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (. + +) 2 lines. Fragment of a religious(?) text. [Sm. 500]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines; Babylonian. Portion of a letter to the   concerning public affairs. Mention is made of    ; the             , *etc.* [Sm. 501]

* Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + (left-hand edge 4 + 4 =) 8 lines. Part of an omen-text concerning actions of pigs, which belongs to a tablet of the Series $\times \text{𐎲} \text{𐎲𐎠} \text{𐎲}$. Duplicate of K. 9713; see above, p. 1033. Cf. also p. 602, K. 4171. [Sm. 502]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 13 + lines; Babylonian. Fragment of an astrological(?) text. [Sm. 503]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 13 + (. . . . + +) 10 lines. Part of an incantation-text, beginning:—



A tentative translation of the text of the obverse is published by SAYOE, *Hibb. Lect.*, p. 478.† [Sm. 504]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + 3 lines. Forecasts belonging, according to the colophon, to the 13th tablet of a series. The text of obverse begins:—[𐎲? 𐎲𐎠𐎲?] 𐎲𐎠𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲𐎠𐎲 = 𐎲𐎠𐎲𐎠𐎲𐎠𐎲𐎠𐎲; cf. *supra*, p. 437, K. 2376. [Sm. 506]

Fragment of the upper portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a text containing forecasts, similar to that of K. 3951, etc.; cf. *supra*, p. 579. [Sm. 507]

Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 2 ± 3 lines. Part of an astrological report. [Sm. 508]

Fragment of the lower portion of reverse, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 5 lines. End of an omen-text. [Sm. 509]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 8 + 9 (+) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 510]

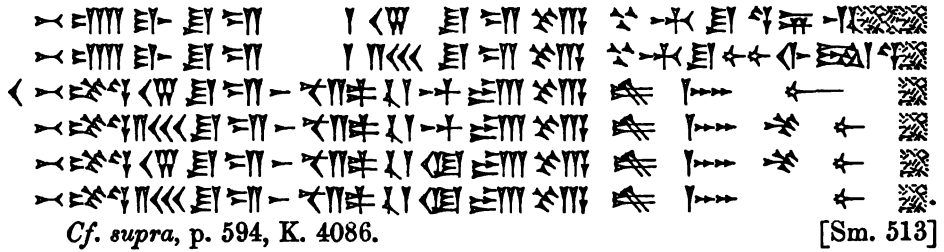
Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Astrological forecasts for the various months, taken from observations of the wind. A comparison of line 1:—𐎲 𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲𐎠𐎲 * 𐎲𐎠𐎲𐎠𐎲𐎠𐎲, with the catch-line of K. 11132 (see above, p. 1140) shows that Sm. 511 belongs to the 50th tablet of the great astrological work 𐎲 𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲𐎠𐎲. [Sm. 511]

* Partly effaced.

† For *Rev.* read there: "Obv."

Fragment out of the middle, 2½ in. by 1½ in.; 9 + lines. Part of a text containing incantations and prayers, similar to that of K. 3330; see above, p. 523. [Sm. 512]

Portion of the left half, 4½ in. by 2½ in.; 36 + short beginnings of 5 lines; marginal number <. Forecasts concerning the EÍ É, etc. Cf., e.g., lines 16 ff. :—



Cf. supra, p. 594, K. 4086. [Sm. 513]

Fragment of the left half, 1¾ in. by ¾ in.; + 10 lines. End of a text containing incantations and prayers, similar to those of KK. 163, 2487, etc.; *cf. supra*, pp. 43, 447. Of the catch-line only the beginning is visible:— É É <ÉÉÉ * . [Sm. 514]

Fragment out of the middle, 2 in. by 1¼ in.; 16 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Mention is made of various appearances of urine; *cf.* lines 3 ff. :—



[Sm. 516]

Fragment out of the middle, 1⅞ in. by 1¼ in.; (.) + 4 lines. End of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:— É É É É <É É É É <É É É É É É . [Sm. 517]

Fragment out of the middle, 1⅞ in. by ¾ in.; ± 7 lines. Part of a letter, or report, concerning public affairs. Mention is made of [Y] † <É É and of the land of Elam. [Sm. 518]

Fragment out of the middle, 3¼ in. by 2½ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 519]

Fragment out of the middle, 1¾ in. by 1½ in.; ± 13 lines; Babylonian. Part of a letter (to the king). Mention is made of [Y] ÉÉ * É- É- É- É- É- . [Sm. 520]

* Partly effaced.

† *Cf. supra*, p. 220, K. 1076.

Upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 3 lines. Part of a letter to the king from 𐎶 𐎠 𐎶 𐎠.

[Sm. 521]

Portion out of the middle, 3 in. by $2\frac{3}{4}$ in.; 16 + 20 + lines in double-columns. Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. *supra*, p. 496, K. 3012, etc.

[Sm. 522]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious (?) text.

[Sm. 523]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 9 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Eсарhaddon (𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 (var. reverse, line 1: caret) 𐎶 𐎠 𐎶 𐎠).

[Sm. 524]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a text containing forecasts (?).

[Sm. 525]

Upper portion, $4\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 35 + lines. Part of a religious text with an interlinear Assyrian version. For the text see S. A. SMITH, *Texts*, p. (24); cf. also *ibid.*, p. 11 f.; HAUPT, *Akk. Spr.*, p. XLI; *Am. J. of Philol.*, Vol. V, p. 74; BEZOLD, *Zeits.*, 1885, p. 19, note 1; *Lit.*, p. 320; DELITZSCH, *ibid.*, p. 320; *W.B.*, pp. 279, 283; SAYOE, *Hibb. Lect.*, pp. 75, note 2; 511; and MEISSNER, *Beiträge zum altbabylonischen Privatrecht*, Leipzig, 1893, p. 122. For a similar text see above, p. 684, K. 5019.

[Sm. 526]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + lines in double-columns. Part of an explanatory list.

[Sm. 527]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 7 lines. End of a religious text. Of the catch-line only the beginning is visible:—

𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠

[Sm. 528]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; ± 9 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 529]

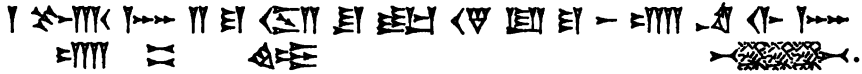
Right half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 30 + 13 lines. Portion of a historical inscription, apparently of Assurbanipal, concerning the (temple 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 of the) god 𐎶 𐎠 𐎶 𐎠, in the city of Kharran (𐎶 𐎠 𐎶 𐎠), etc. Duplicate of KK. 2803, 2813; see above, p. 477 f. Cf. also below, p. 1424, Sm. 671.

[Sm. 530]



Portion of the right half, $3\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; + 30 lines. Part of an incantation-text. For a duplicate see above, p. 910, K. 8250.

[Sm. 531]

Portion out of the middle, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 20 + 7 lines. Omens derived from the actions of snakes. The text of Section II begins:—



Cf. supra, p. 465 f., K. 2682. [Sm. 532]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 3 lines; Babylonian. Part of an astrological(?) text, beginning:— $\text{E}[\text{I}] \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I}$
 $\text{E}[\text{S}]\text{I}$ . Of the catch-line only the beginning is visible:—
 $\text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I}$ $\text{W} \text{W}^*$ .

[Sm. 533]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 9 + \dots (+ \dots)$ lines. Part of a text containing hymns in paragraphs.†

[Sm. 534]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 ± 3 lines; Babylonian. Part of a religious(?) text.

[Sm. 535]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of a Sumeru-Akkadian religious text.

[Sm. 537]

Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; short beginnings of $13 \pm \dots$ lines. Fragment of a religious(?) text.

[Sm. 538]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + $\dots + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 539]

Fragment out of the middle, $\frac{2}{3}$ in. by $1\frac{1}{8}$ in.; $\dots + 5$ lines. End of a letter.

[Sm. 540]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + $\dots (\dots)$ lines. Fragment of a text containing forecasts.

[Sm. 541]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + \dots lines. Part of a text containing incantations with an interlinear explanation, prayers and directions for ceremonies. The text of lines 6–9 corresponds with that of K. 3463 (*see above, p. 536*), obverse, lines 2–4.

[Sm. 542]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + \dots lines. Part of a text containing incantations and prayers against evil dreams.

A colophon-line reads:— $[\text{E}]\text{S}[\text{I}] \text{E}[\text{S}]\text{I}^* \text{E}[\text{I}] \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I} \text{E}[\text{S}]\text{I}^* \text{E}[\text{S}]\text{I}$.

[Sm. 543]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 8$ lines; Babylonian. Part of a letter. Mention is made of $\text{E}[\text{S}]\text{I}$ $\text{E}[\text{S}]\text{I}$ and $\text{E}[\text{S}]\text{I}$ $\text{E}[\text{S}]\text{I}$ $\text{E}[\text{S}]\text{I}$, etc.

[Sm. 545]

* Partly effaced.

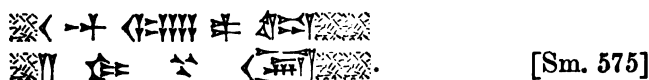
† *Cf. supra, p. 486, note **.*

- Left-hand corner, $\frac{3}{8}$ in. by $\frac{7}{16}$ in.; 4 + lines; Babylonian. Beginning of a letter. [Sm. 546]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 5 lines (in double-columns?). Colophon of the 10th part ($\ll \text{𐎶𐎶𐎶} \ll \text{𐎶𐎶}$) of a composition, containing a list of names of plants. [Sm. 547]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 10 lines. Letter to the king from 𐎶 𐎶𐎶𐎶 $\ll \text{𐎶 𐎶𐎶 𐎶𐎶}$ concerning private affairs. Mention is made of the country of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Sm. 548 + Sm. 887]
- Portion of the left half, $2\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 4 + 24 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . [Sm. 549]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 550]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [Sm. 551]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Incantations with an interlinear Assyrian version. Duplicate of K. 44 (*see above*, p. 11), obverse, lines 16 ff. [Sm. 554 + Rm. 2, 425]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + short beginnings of 9 + + lines; marginal number \ll . Part of a text containing forecasts; they partly relate to public affairs. [Sm. 555]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; (. . . .) + 2 lines. End of a text containing astrological forecasts. Of the catch-line only the middle part is visible:— $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. [Sm. 556]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . . + +) 5 lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 557]
- Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 16 + 4 lines. Copy of an omen-text concerning cities, houses, and incidents that may happen to men and women. Of the catch-line only the middle part is visible:— $\text{𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. [Sm. 558]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 + (left-hand edge) 1 lines. Part of a historical inscription of an Assyrian king. [Sm. 559]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 \pm lines. Part of a Sumero-Akkadian religious text. [Sm. 560]

* Partly effaced.

- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 15 + 13 + + lines.
Part of a text containing astrological forecasts for the various months, concerning eclipses, *etc.*; they partly relate to public affairs.
[Sm. 561]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 3 lines. Part of a letter to the king concerning private affairs.
[Sm. 562]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 4 lines; Babylonian. Beginning and end of an address to the king.
[Sm. 563]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of a letter.
[Sm. 564]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 11 lines. Part of an omen-text.
[Sm. 565]
- Fragment of the upper portion of one side, 1 in. by $\frac{5}{8}$ in.; 6 + (.) lines; Babylonian. Part of a religious text. Mention is made of Niffer (\rightarrow 𒌦 𒌦 𒌦 𒌦).
[Sm. 566]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a prayer.
[Sm. 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + (.) lines. Part of a religious text relating to the worship of various gods.
[Sm. 568]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of a text containing forecasts concerning the \rightarrow 𒌦, *etc.*
[Sm. 569]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 \pm lines. Fragment of a religious (?) text.
[Sm. 570]
- Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a religious text.
[Sm. 571a]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 8 + lines. Part of a text containing forecasts.
[Sm. 571b]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 5 lines. Part of a letter to the king.
[Sm. 572]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 574]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:—



Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{9}{16}$ in.; (. . . . +) $10 \pm$ (+) lines (in double-columns). Part of an explanatory list. [Sm. 578]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . .) lines. Part of a historical inscription of an Assyrian king. [Sm. 581]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a religious text. [Sm. 582]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 3 + (. . . .) lines. Fragment of a historical (?) text. [Sm. 583]

Left-hand corner, 1 in. by 1 in.; short beginnings of 2 + 3 + 1 lines. Fragment of a letter. [Sm. 584]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 585]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{9}{16}$ in.; 6 + (. . . .) lines. Fragment of a text containing forecasts concerning the 𒍪𒍫 , etc. [Sm. 586]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Fragment of a report (?). [Sm. 587]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{9}{16}$ in.; 7 + 8 lines. Part of a letter. [Sm. 589]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 591]

Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; \pm 5 lines. Part of a text containing forecasts concerning the 𒍪 , etc. [Sm. 592]

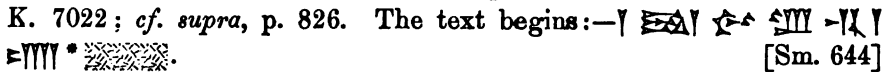
Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + (. . . .) lines; Babylonian. Fragment of a list. [Sm. 593]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 594]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Fragment of an astrological text. [Sm. 596]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 597]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 598]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 4 + lines. Fragment of a text containing hymns in paragraphs.* [Sm. 601]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 3 + (.....) lines. Fragment of a religious text. [Sm. 602]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 5 + (.....) lines. Fragment of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 603]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 ± lines. Fragment of an omen-text. [Sm. 604]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Sm. 605]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 5 ± traces of 1 lines. Fragment of a religious (?) text. [Sm. 606]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; ± 11 lines. Part of an omen-text concerning incidents that may happen to men. [Sm. 607]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 608]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 609]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts. [Sm. 610]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines; Babylonian. Part of an incantation-text. One section begins:— $\text{𒀭} \rightarrow \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭} \text{ } \text{𒀭}$ [X?] 𒀭 . [Sm. 611]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 612]

* Cf. *supra*, p. 436, note **.

Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; (. +) + 5 (+) lines. Fragment of a religious text. [Sm. 630]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; traces of 8 + 8 lines. Fragment of an omen-text concerning the chances of a sick man's recovery. [Sm. 631]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; 9 + 4 lines; Babylonian. Part of a letter or report. [Sm. 632]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + (.) lines. Fragment of a religious(?) text. [Sm. 633]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + ± + lines. Fragment of a religious(?) text. [Sm. 634]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{2}{8}$ in.; 4 + 2 lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 635]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 1 + 4 lines. Part of a report. [Sm. 636]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 637]
- Fragment of the right half, 1 in. by $\frac{1}{8}$ in.; (. +) 7 ± (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 638]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + (.) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 639]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 + (.) lines. Part of a text containing astrological forecasts. [Sm. 641]
- Portion of the right half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 8 + 8 lines; Babylonian. Part of a letter. [Sm. 642]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 4 + lines. Part of a religious text. [Sm. 643]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 8 lines. Omens derived from the actions of birds. The contents appear to be similar to those of K. 7022; cf. *supra*, p. 826. The text begins:— [Sm. 644]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (.) + 8 lines. Part of a text containing incantations with an interlinear Assyrian version. [Sm. 646]

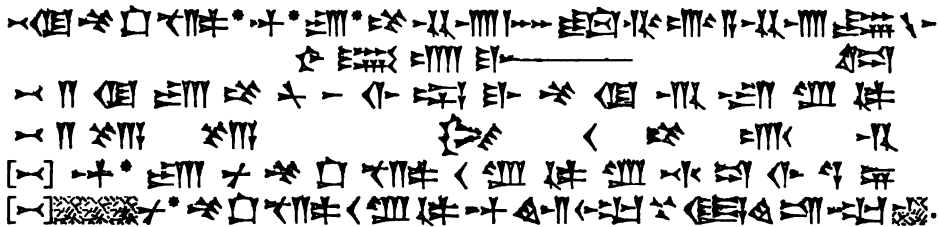
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots$ lines; Babylonian.
Part of a text containing forecasts. [Sm. 647]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of
an omen-text. [Sm. 648]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $3 + 2 + 4$ lines; on obverse one nail-
mark. Part of a private contract. [Sm. 649]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $6 + \dots$ (. . . .) lines. Part
of a religious text with an interlinear Assyrian version. [Sm. 650]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $5 + 5$ lines. Part of a report.
[Sm. 653]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a
religious or mythological text. [Sm. 654]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $15 + \dots$ lines.
Astrological forecasts concerning eclipses, etc.; they partly relate
to public affairs. Mention is made of the king of $\text{𒂗} \text{𒂗} \text{𒂗}$.
[Sm. 655]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 \pm \dots$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
Mention is made of the land of $[\text{𒂗} \text{𒂗}] \ll \text{𒂗} \text{𒂗} \text{𒂗}$. [Sm. 656]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; $10 + 3$ lines*; Babylonian.
Part of a similar report concerning public affairs. Mention is made of
Esarhaddon ($[\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}] \ll \text{𒂗} \text{𒂗}$). [Sm. 657]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 9$ lines. Part of a similar
report concerning public affairs. [Sm. 658]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $4 + 6$ lines; Babylonian. Part
of a similar report concerning public affairs. [Sm. 659]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 9$ lines; Babylonian.
Part of a similar report concerning public affairs. [Sm. 660]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $5 + 4$ lines; Babylonian. Part of a
similar report concerning public affairs. [Sm. 661]
- Lower portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $7 + 6$ lines; Babylonian. Part of
a similar report concerning public affairs. [Sm. 662]

* On the reverse was a line which preceded to the side, and was continued on the edge upwards to the bottom edge of the obverse.

- Fragment of the upper portion, 2 $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 \pm 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎶 𐎶 𐎶?] 𐎶𐎶 𐎶). [Sm. 663]
- Fragment of the upper portion, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; 7 \pm 6 lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 664]
- Portion out of the middle, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 5 + lines; Babylonian. Part of a similar report concerning an illness of the Assyrian king (*cf.* line 2:—𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [Sm. 665]
- Portion out of the middle, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of a religious text. [Sm. 666 + Sm. 923]
- Fragment of the upper portion, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 8 + lines; Babylonian. Part of a religious text relating to the worship of various gods. [Sm. 667]
- Portion out of the middle, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; (. . . . +) 19 + 7 (+) lines; Babylonian. Part of an incantation-text. One section begins:—[𐎶𐎶 𐎶𐎶?] 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Sm. 668]
- Portion of the left half, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 14 + 10 lines; division-marks. Part of a list of the titles of various mythological legends and other literary compositions. Duplicate of K. 9717; *see* above, p. 1033. For the text *see* HAUPT, *Nimr.*, p. 91 f., No. 52; *cf.* also *Beitr.*, Vol. I, p. 150; G. SMITH, *Chald. Gen.* (London, 1880), pp. x ff.; SAYCE, *Zeits.*, 1884, p. 187 f.; and BEZOLD, *P.S.B.A.*, Vol. XI, p. 46, note. [Sm. 669]
- Right half, lower portion, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; (. . . . + +) 23 + 23 (+ +) lines. Part of a text containing regulations for making offerings, similar to that of K. 3245; *see* above, p. 516. [Sm. 670]
- Portion of the left half, 3 $\frac{1}{2}$ in. by 3 $\frac{1}{2}$ in.; 24 + 5 lines. Portion of a historical inscription, probably of Assurbanipal, similar to those mentioned above, pp. 477-9, 1415, KK. 2803, 2818, 2822, and Sm. 530. Of the catch-line only the end is visible:—𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Sm. 671]
- Portion of the right half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 4 + 2 lines. Part of a letter. [Sm. 672]
- Fragment of the left half, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 8 + 8 lines. Part of an incantation-text, similar to those of KK. 163, 2487, etc. (*see* above, pp. 43, 447), belonging, according to the colophon, to the 2nd tablet of a series; *cf.* reverse, line 1:—𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Sm. 673]

Lower portion, 3⅜in. by 2⅜in.; 21 + 22 lines. Forecasts. *E.g.*, the text of obverse, lines 16 ff. reads:—



[Sm. 674]

Right-hand corner, 1⅜in. by 1⅞in.; 3 + 11 lines; Babylonian. Astrological forecasts concerning eclipses, *etc.*

[Sm. 676]

Upper portion, 1⅝in. by 1in.; 8 + lines. Part of a letter to the king from 𐎠 𐎠 𐎠 𐎠 𐎠 𐎠 𐎠 𐎠 [K P?].

[Sm. 677]

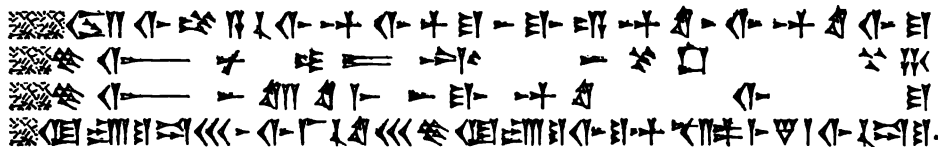
Right-hand corner, 2½in. by 1⅝in.; (. . . . +) + 9 (+) lines. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain prayers.

[Sm. 678]

Fragment of the lower portion, 2⅜in. by 2⅜in.; 14 + 8 + + lines. Part of a text containing prayers with an interlinear Assyrian version, and directions for ceremonies. *See* BEZOLD, *Lit.*, p. 321; *Zeits.*, 1889, p. 431; and DELITZSCH, *W.B.*, pp. 2, 307.

[Sm. 679]

Upper portion, right half, 2⅜in. by 1⅝in.; 13 + 1 lines. Part of an astrological text, beginning:—



Referring to line 8 a gloss is added by the scribe.

[Sm. 680]

Fragment of the upper portion of reverse, 1⅞in. by 1⅝in.; ± 14 lines. Part of an omen-text concerning incidents that may happen to men.

[Sm. 681]

Portion out of the middle, 2½in. by 2⅞in.; 13 ± lines. Forecasts concerning 𐎠 𐎠 and 𐎠 𐎠, *etc.*

[Sm. 682]

Lower portion, right half, 2⅜in. by 1⅝in.; 9 + 1 + 8 lines; division-marks. Part of an astrological report. Explanatory glosses are added by the scribe.

[Sm. 683]

Fragment of the lower portion, 2⅜in. by 1⅞in.; 3 + 3 lines; Babylonian. Part of a report (?).

[Sm. 684]

* Partly effaced.

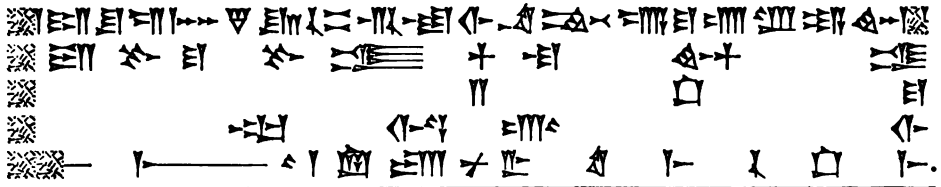
Right half, upper portion, 1½ in. by 1¼ in.; 10 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 685]

Right half, lower portion, 3½ in. by 1½ in.; 17 + 19 lines. Omens concerning houses, etc.

[Sm. 686]

Upper portion, right half, 2½ in. by 1½ in.; 9 + 5 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series [Sm. 687]. The obverse begins:—



[Sm. 688]

Upper portion, left half, 3½ in. by 3 in.; 20 + 10 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, beginning:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 114; *W.B.*, pp. 17, 474*; and SAYOE, *Hibb. Lect.*, p. 174.

[Sm. 690]

Portion out of the middle, 2 in. by 1½ in.; 12 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, KK. 4697, 6076, 8224, 9817, etc. For the text and a tentative transliteration see SAYOE, *Recueil de travaux relatifs à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), p. 129, and plate IX.

[Sm. 691]

* For Sm. 960 read: "Sm. 690."

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $3 \pm \dots$ lines; Babylonian.
 Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 703]

Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $34 + 25$ lines. Part of a religious text with an interlinear Assyrian version. The catch-line and a preceding colophon-line read:—



Extracts from the text, *viz.*, obverse, lines 11–16, and reverse, lines 10–14, are published by STRASSMAIER, *A. V.*, pp. 718, 864 f., 998; *see also* SAYOE, *Hibb. Lect.*, pp. 75, note 2; 498, note 3; and *Guide Kouy. Gall.*, 1885, p. 160, No. 21.

[Sm. 704]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ (edge) $4 + 2$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 705]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $9 + 15 + \dots$ lines. Part of a historical, or mythological, text concerning the building of a temple.

[Sm. 706]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 18$ lines; marginal numbers < and ¶. Part of a text containing astrological forecasts taken from observations of the sun. According to the colophon it belongs to the 26th * tablet of the great astrological work ¶ ¶ ¶ ¶ ¶ ¶ ¶ ¶ ¶ ¶. For a duplicate *see* above, p. 1238, K. 12368; *cf.*, however, also p. 423, K. 2221.

[Sm. 707]

Lower portion, right half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; $8 + 9$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 708]

Portion out of the middle, $4\frac{5}{8}$ in. by $3\frac{5}{8}$ in.; $21 \pm \dots$ lines. Omens taken from the appearance of a certain animal; the lines begin with [¶] > [¶] † ¶ ¶ ¶. For a parallel text *see* above, p. 559, K. 3730; *cf.* also p. 818, K. 6912.


[Sm. 710 + Sm. 946]


Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a text containing incantations and directions for ceremonies.








[Sm. 711]

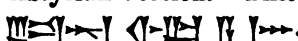
* Thus.

† Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End of a text containing incantations and directions for ceremonies. The catch-line reads:—. Line 7 is quoted by SAYCE, *Hibb. Lect.*, p. 286, note 1. [Sm. 712]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a text containing epigraphs. Mention is made of the land of Elam ().

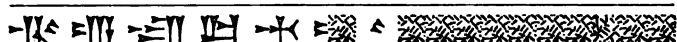
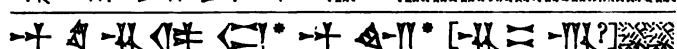
Portion of the left half, $2\frac{7}{8}$ in. by 1 in.; 19 + 14 + (left-hand edge) 3 lines. Part of a letter. Mention is made of      , a priest ().

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . + +) 17 + (+ +) lines. Part of an incantation-text with an interlinear Assyrian version. This fragment may belong to a tablet of the Series .

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 9 lines. Part of a private contract. [Sm. 716]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 6 ± lines. Fragment of a prayer. [Sm. 717]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing prayers to *Šamaš* and *Rammán*, etc. The beginning of one section and a preceding colophon-line read:—

An attempted translation of lines 4–9 is published by SAYCE, *Hibb. Lect.*, p. 531. [Sm. 718]

Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{7}{8}$ in.; ± 10 lines. Part of a Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 720]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + (. . . .) lines; Babylonian. Part of a prayer. [Sm. 721]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 8 + lines (in two or three columns). Part of a list of names of stones, etc. [Sm. 723]

* Partly effaced.

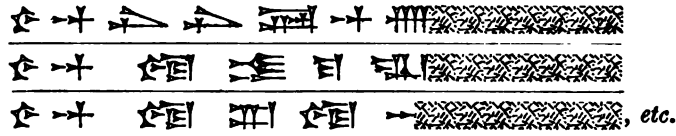
Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 ± 2 lines. Part of a letter.

[Sm. 724]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $16 + 12 + \dots$ lines.
Incantations, some of which have an interlinear Assyrian version.

[Sm. 725]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines; Babylonian. Part of a list of proper names, beginning:—



[Sm. 726]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $\dots + \dots + 16 + \dots$ lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses; *cf. supra*, p. 750, K. 5941.

[Sm. 727]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; $6 + (\dots + \dots +)$ 3 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column III, lines 10 ff.

[Sm. 728]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; $13 \pm \dots$ lines. Part of a historical inscription of an Assyrian king.

[Sm. 729]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 730]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 10$ lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 731]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs.

[Sm. 732]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $19 \pm \dots$ lines. Part of an omen-text.

[Sm. 733]

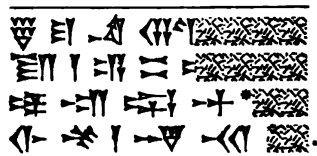
Lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $19 + 17 +$ (left-hand edge) 2 lines. Letter to the king concerning public affairs.

[Sm. 734]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) 15 + \dots (+ \dots)$ lines. Forecasts.

[Sm. 735]

Fragment out of the middle, 2½ in. by 1½ in.; + 9 lines. Part of a list of items of expenditure; the sum total and dates are added by the scribe. *E.g.*, the text of paragraph II (lines 3 ff.) reads:—



This date probably corresponds with B.C. 846. [Sm. 736]

Fragment out of the middle, 1 in. by 1½ in.; 6 + lines. Fragment of a text containing astrological forecasts. [Sm. 737]

Fragment out of the middle, 1½ in. by 1½ in.; 14 ± lines. Part of a text containing astrological forecasts. [Sm. 738]

Right-hand corner, 1½ in. by ½ in.; 11 + 10 lines. Fragment of a religious text. [Sm. 739]

Portion of the right half, 1½ in. by ½ in.; 9 + 9 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of (the son of)
 → + ← → 1 11 11 11 → +. [Sm. 740]

Fragment of the left half, 2 in. by 1½ in.; 7 + (..... + +) 12 lines; Babylonian. Part of an incantation-text. Two sections begin with
 → + → 1 → 11 11 11 and → + → 1 → 11 11 11 → 11 → 11 respectively. [Sm. 741]

Portion out of the middle, 2½ in. by 1½ in.; + + 9 + 12 lines. Forecasts. [Sm. 742]

Fragment out of the middle, 1½ in. by 1½ in.; 10 + (.....) lines. Part of a text containing prescriptions and directions for ceremonies. [Sm. 743]

Fragment of the right half, 1½ in. by 1½ in.; ± 5 lines. Fragment of a religious text. [Sm. 744]

Fragment of the upper portion, 2½ in. by 1½ in.; 8 + + + lines. Part of an incantation-text belonging to the 4th tablet of the Series 11 → 11 11 11 11. Duplicate of 81-2-4, 217 (*q.v.*), Column I, lines 1 ff. See also above, p. 445, K. 2454. [Sm. 745]

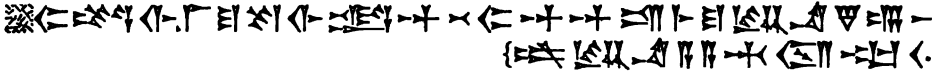
Fragment out of the middle, 1½ in. by ½ in.; 9 + (.....) lines. Fragment of a text containing forecasts. [Sm. 746]

* Partly effaced.

Upper portion, right half, 4 in. by 3 $\frac{1}{8}$ in.; 13 + 13 lines. Part of a religious text beginning:—



The catch-line reads:—



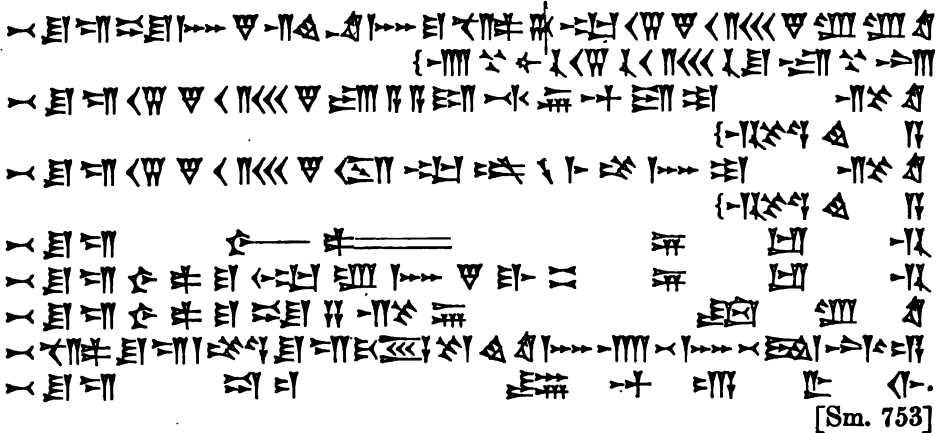
Mention is made of Nineveh (𒂗 𒌷 𒌷 𒌷). Cf. DELITZSCH, in HERZOG-PLITT'S *Realencyclopädie für Theologie und Kirche*, 2nd ed., Vol. X, p. 589, note **; and in BEZOLD'S *Lit.*, p. 321. [Sm. 747]

Portion of the right half, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{8}$ in.; ± 20 lines. Part of a text containing astrological forecasts. [Sm. 748]

Right half, lower portion, 1 $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 1 + traces of 9 lines. Part of a letter or report. [Sm. 749]

Portion of the right half, 2 $\frac{1}{2}$ in. by 2 in.; 19 + 20 lines; Babylonian. Astrological forecasts, partly relating to public affairs. This fragment probably belongs to a tablet of the great astrological work 𒌷 𒌷 𒌷 𒌷. [Sm. 751]

Upper half, 3 $\frac{1}{2}$ in. by 3 in.; 20 + 7 lines. Forecasts concerning the 𒌷 𒌷, etc. The obverse begins:—



Upper portion, left half, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 13 + 7 lines. Beginning and end of a letter to the king from 𒌷 𒌷 * [𒌷 𒌷 𒌷?]. [Sm. 754]

Upper portion, 5 $\frac{1}{2}$ in. by 4 $\frac{1}{2}$ in.; 39 + 25 + + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 755]

* Partly effaced.


Portion of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 21 + (..... + +) 11 lines.

Part of a text containing incantations and directions for ceremonies.

[Sm. 756]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 9 + 7 (+.....)

lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 758]



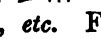
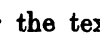
Fragment of the lower portion of reverse, 3 in. by $2\frac{1}{2}$ in.; (.....) + 5 lines. End of a religious (?) text. Of the catch-line only the middle part is visible:—

[Sm. 759]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 2 + 20 lines; division-marks. Letter

to the king from  concerning public affairs. Mention is made

of , the cities of  and 

   , etc. For the text see S. A. SMITH, *Keilschrift.*,

part 3, pp. 53 ff.; PINOCHES, *ibidem*, p. 102 f. Cf. also STRASSMAIER, *A. V.*,

pp. 58, 75, 100, 110, 115, 126, 211, 256, 319, 322 f., 333, 346, 408, 417,

443, 446, 476, 524, 616, 745, 788, 830, 866, 890, 892 f., 960, 986, 991,



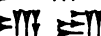
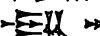
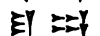

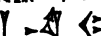



1046, 1102; and DELITZSCH, *W. B.*, pp. 270, 436, 468. [Sm. 760]



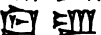







Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; 14 + (..... + +) 16 lines.

Part of a text containing incantations and directions for ceremonies

to be used for the benefit of sick people. Four paragraphs begin with

respectively. [Sm. 761]

Upper portion, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 3 + 6 + 7 lines. Part of a list of

names of persons and their nationalities. [Sm. 762]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; ± 15 lines. Part of a religious

text. Mention is made of    . [Sm. 763a]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 5 + 8 + 2 lines;

marginal number <. Part of an omen-text concerning cities, etc.

[Sm. 763 b]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 18 + 6 lines; Babylonian. Address to

the king from    . Mention is made of the city of 

   . [Sm. 764 + Sm. 1650]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 11 + traces of 7

(+.....) lines. Part of a text containing forecasts similar to those

of K. 3951 (see above, p. 579), etc. [Sm. 765a]

* Partly effaced.

- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 2 lines. Part of a letter or report. [Sm. 765b]
- Left-hand corner, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 5 + 8 lines. Part of a hymn to a goddess. [Sm. 766]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + lines (in double-columns). Fragment of a list of names of various kinds of wood, or wooden objects. [Sm. 767]
- Lower portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 12 + 21 + 20 + lines. Astrological forecasts for the month Tamuz concerning eclipses and the direction in which the shadow travels. [Sm. 768]
- Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + 16 lines. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to the 12th tablet of the Series $\text{𒂗𒂗𒂗} \text{𒂗}^*$ [𒂗 | - 𒂗𒂗 | 𒂗
𒂗𒂗𒂗 - 𒂗𒂗]. Duplicate of Berlin Collection, *V.A.Th.* 251. The catch-line reads:—𒂗 * 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗 [𒂗𒂗 𒂗𒂗].† Extracts from the text, *viz.*, reverse, lines 9 and 10 are published by STRASSMAIER, *A.V.*, pp. 734, 739; *see also* SAYCE, *Hibb. Lect.*, p. 186, note; and BEZOLD, *Zeits.*, 1889, p. 437, note. [Sm. 769]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + traces of 3 + (left-hand edge) 4 lines. Part of a letter (to the king). [Sm. 770]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 5 + (. . . . + +) 12 lines. Part of a text containing prayers to *Šamaš* and *Rammân*, and directions for the performance of ceremonies and rites. Of the catch-line only the beginning is visible:—𒂗𒂗 𒂗𒂗 𒂗𒂗𒂗𒂗𒂗. [Sm. 771]
- Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 20 + 21 lines. Omens, probably belonging to a tablet of the Series | 𒂗𒂗 - 𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗. *Cf. supra*, p. 421, K. 2192. [Sm. 772]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 6 lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. Of the catch-line only the end is visible:—𒂗𒂗𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗. [Sm. 773]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 8 + 3 lines. Part of an incantation-text. [Sm. 774]
- Right half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 19 + 10 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men and women. [Sm. 775]

* Partly effaced.

† Restored from the Berlin tablet.

Fragment of the upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; traces of 1 + ± 4 + lines in double-columna. Fragment of a list of names of plants.

[Sm. 786]

Lower half, 5 in. by $3\frac{1}{2}$ in.; 34 + 17 lines. Portion of a prayer to the Sun-god. *E.g.*, the text of Section II of obverse (lines 4 ff.) begins:—

etc. For a duplicate *see* above, p. 972, K. 8926; *cf.* also STRASSMAIER, *A.V.*, p. 557; DELITZSCH, in LOTZ's *Tigl.*, pp. 113, 168; *Lesest.*, 3rd ed., pp. 16, note 2; 34, note 6; 37, note 6; in BEZOLD's *Lit.*, p. 321 f.; *Prol.*, p. 160, note 2; *W.B.*, pp. 170, 216, 268, 445; *Gramm.*, §§ 98, 104; SAYOE, *Acad.*, 1886, No. 750, p. 191; *Zeits.*, 1887, p. 331; *Hibb. Lect.*, pp. 8, note 1; 94, note 1; 100, note 2; * 309, note 3; 320 f.; and TELONI, *Zeits.*, 1888, p. 164, note 1. [Sm. 787 + Sm. 949]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 788]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; ± 12 lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [Sm. 789]

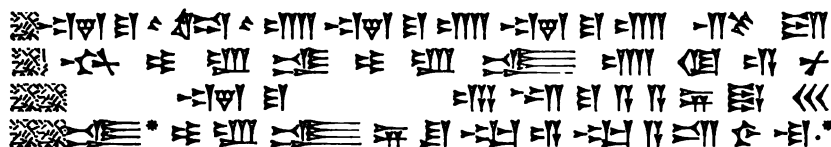
Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 11 lines. Copy of an omen-text concerning houses, *etc.* [Sm. 790]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (.) + 12 lines. Part of a religious text. [Sm. 792]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 + 5 + lines. Part of an incantation-text with an interlinear Assyrian version. This fragment probably belongs to a tablet of the Series *[Il]-[A]-[X]-[I]-[I]-[A]* *[Il]-[I]-[A]*. [Sm. 793]

* For 947 read "949."

Upper portion, right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 9 lines. Beginning and end of an incantation-text, part of which has an interlinear Assyrian version. Cf. obverse, lines 1 ff. :—



See BEZOLD, *Lit.*, p. 322; and *Zeits.*, 1887, p. 458; 1889, p. 431.

[Sm. 794]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 + (.....) lines. Fragment of a text containing incantations and directions for ceremonies.

[Sm. 795]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of a list of names of plants.

[Sm. 796]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 16 + + lines. Omens derived from the events which take place in a city. The lines of Column II begin throughout with the words $\text{𐎶} - \text{𐎶}$.

[Sm. 797]

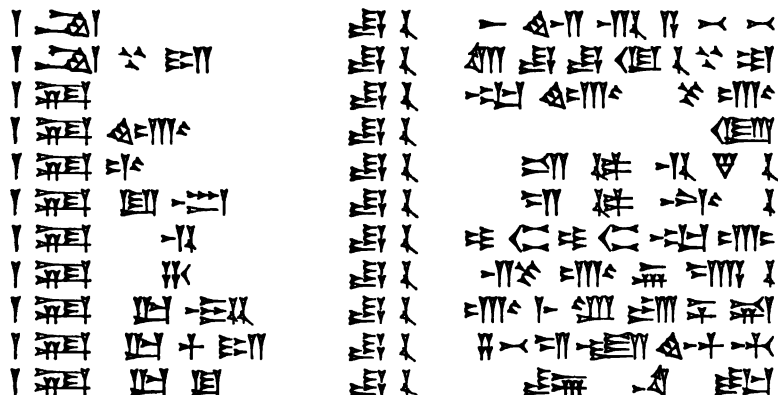
Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 12 lines. Part of a text containing forecasts.

[Sm. 798a]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 + + lines; Babylonian. Part of an incantation-text.

[Sm. 798 b]

Upper half, 7 in. by $4\frac{1}{2}$ in.; 30 + 4 + + 33 + 31 + 19 lines. Omens, probably derived from events which seem to occur in dreams, similar to those of K. 2018 a, etc. (see above, p. 387), and of K. 6611, etc. (see p. 798); cf. also pp. 485, 1256, 1270, KK. 2882, 12641, 12842. E.g., lines 12 ff. of Column IV read :—



* Partly effaced.

The catch-line reads:—

.

Cf. STRASSMAIER, *A. V.*, p. 776. [Sm. 801 + Sm. 952 + Sm. 1024]

Portion of the right half, 2½ in. by 2½ in.; + + 21 + lines.
Part of a text containing prayers to Šamaš and Rammān, etc. *E.g.*,
Section II, and both the preceding and following colophon-lines read:—

Cf. G. SMITH, *Chald. Gen.* (London, 1880), p. XIII; and SAYCE, *Hibb. Lect.*, p. 530 f. [Sm. 802]

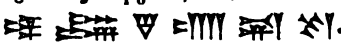
Fragment of the lower portion of one side, 1¼ in. by 1¼ in.; 12 + lines in double-columns; Babylonian. Part of an explanatory list. [Sm. 803]

Fragment of the left half, 1⅞ in. by ⅞ in.; 7 ± 5 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies. [Sm. 804]

Fragment out of the middle, 2 in. by 1⅞ in.; 8 + lines. Forecasts concerning the , etc. [Sm. 805]

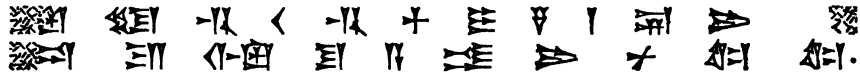
Upper portion, 2 in. by 1 in.; 13 + lines. Part of a letter to the king from . [Sm. 807]

* Partly effaced.

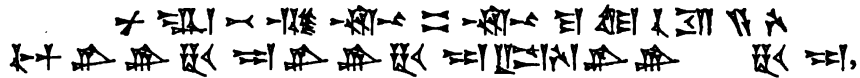
Right-hand corner, 1½ in. by 1¼ in.; 6 + 7 lines. Part of a report. Mention is made of the . [Sm. 808]

Fragment of the left half, 2⅜ in. by 1⅞ in.; 16 + lines. Part of an astrological(?) text. [Sm. 809]

Upper half, 2¼ in. by 2⅜ in.; 20 + 11 lines; Babylonian. Part of an "incomplete"* copy of a text containing incantations and directions for ceremonies. It begins:—



A comparison of the colophon and the catch-line:—




shows that the text of this tablet is continued on K. 2779; *see above*, p. 475. [Sm. 810]


Left-hand corner, 1½ in. by 1¼ in.; 10 + 5 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 811]

Right half, upper portion, 1½ in. by 1⅞ in.; 12 + 9 lines. Omens concerning the chances of a sick man's recovery, *etc.* [Sm. 812]

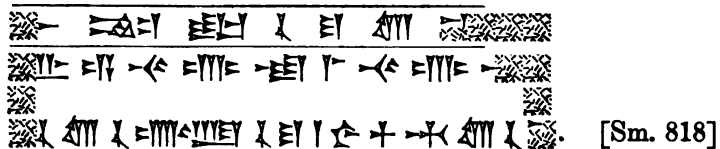
Fragment of the right half, 1⅜ in. by 1⅜ in.; (. +) ± 10 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 813]

Portion of the left half, 2¼ in. by 2⅜ in.; 17 + (.) lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line begins:—; *cf. supra*, p. 686, K. 5050. [Sm. 814 + Sm. 816]

Fragment of the left half, 2¼ in. by 1⅞ in.; (.) + 16 lines. Part of a prayer. [Sm. 815]

Fragment of the upper portion, 1½ in. by 1⅞ in.; (. +) 12 + (+) lines. Part of an incantation-text. One section begins:—. [Sm. 817]

Fragment out of the middle, 2⅞ in. by 1⅞ in.; (.) + 9 lines. End of a religious text. The catch-line, colophon and a preceding colophon-line read:—


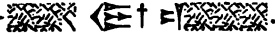
 [Sm. 818]


* *Cf. supra*, p. 474, note *.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts. [Sm. 820]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 822]
- Lower half, 3 in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning 𒊕𒍪 and $\text{𒊕𒍪} \text{𒍪}$, etc.; cf. *supra*, p. 549, note †. [Sm. 823]
- Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{2}{8}$ in.; 16 + lines. Part of a prayer. [Sm. 824]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 9 lines. Part of an astrological text. [Sm. 825]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 9 ± lines; marginal number <. Part of a text containing forecasts. The lines begin with < - 𒍪<<< 𒊕𒍪 ; cf. *supra*, p. 549, note †. [Sm. 826]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 ± lines; marginal number <. Part of a text containing forecasts. The sentences begin with < 𒍪 𒍪 < 𒊕𒍪 𒊕𒍪. [Sm. 827]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (.) lines; Babylonian. Part of an incantation-text. [Sm. 829]
- Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; ± 6 lines. Part of a text containing forecasts. [Sm. 830]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + lines (in double-columns). Part of an explanatory list. [Sm. 831]
- Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 6 + lines in double-columns. Fragment of an explanatory list. [Sm. 832]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines. Part of an incantation-text. [Sm. 833]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a copy of an omen-text concerning cities and countries, etc. [Sm. 835]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by 1 in.; 9 + lines. Part of a letter to the king. [Sm. 836]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines. Part of a text containing forecasts concerning the 𒊕𒍪^* 𒊕𒍪 , etc. [Sm. 838]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a report (?). [Sm. 839]

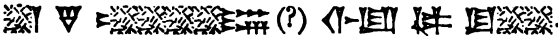
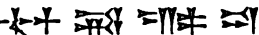

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.) lines. Fragment of a text containing forecasts concerning the $\rightarrow\text{III}$, etc. [Sm. 840]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 + (.) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 841]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 10 ± lines. Part of an astrological text. [Sm. 843]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; (.) + 2 lines. End of a text containing astrological forecasts. The catch-line reads:— $\text{I} \leftarrow \text{I} \Delta \text{I}$ \rightarrow ; cf. *supra*, pp. 549, 1029, KK. 3615, 9668. [Sm. 844]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $\frac{3}{8}$ in.; 3 + 2 + 3 lines. Part of a letter (to the king). [Sm. 846]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 5 + 8 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines in double-columns. Part of a list of names of gods and their titles. [Sm. 849]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 ± lines. Part of a text containing astrological forecasts. [Sm. 850]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 13 + (.) lines. Astrological forecasts, partly relating to public affairs. [Sm. 851]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Fragment of a text containing forecasts(?). [Sm. 852]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of the moon. [Sm. 853]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; + 9 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:— $\text{I} \leftarrow \text{I} \Delta \text{I}$ \rightarrow ; This tablet was made between B.C. 720 and 680; cf. the name of its owner, $\text{I} \leftarrow \text{I} \Delta \text{I}$ \rightarrow ; and *supra*, p. 1127, K. 10967, etc. [Sm. 854]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 7 + (.) lines. Part of an incantation-text. [Sm. 855]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 10 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 856]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a religious(?) text. [Sm. 857]

- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons. [Sm. 859]
- Right-hand corner, 1 in. by $\frac{11}{8}$ in.; 4 + lines. Fragment of a text containing astrological forecasts. [Sm. 860]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{2}{8}$ in.; 7 + 1 + lines. Part of a letter. [Sm. 861]
- Fragment out of the middle, $\frac{11}{8}$ in. by $\frac{11}{8}$ in.; + + 7 + lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K. 64 (*see above*, p. 17), Column III, and may belong to the same tablet as K. 3296 (*above*, p. 521). [Sm. 862]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of a religious(?) text. [Sm. 863]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing regulations for making offerings. [Sm. 864]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 865]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; (. . . .) + 4 lines. End of a text containing directions for the performance of ceremonies and rites. [Sm. 866]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 3 + lines; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines. Part of a text containing forecasts. [Sm. 868]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (. . . .) + 9 lines. Part of a religious(?) text. [Sm. 869]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 8 ± + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 871]
- Fragment out of the middle, $\frac{11}{8}$ in. by $\frac{3}{4}$ in.; + 5 lines. End of an omen-text belonging, according to the colophon, to a* tablet of the Series Y . Of the catch-line only the middle part is visible:— . [Sm. 872]
- Lower portion, left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. *See DELITZSCH*, in *BEZOLD'S Lit.*, p. 322. [Sm. 873]

* Of the number only  is visible.

† Partly effaced.

- Fragment of the upper portion of one side, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 8 +
 lines. Part of a text containing regulations for making
 offerings, etc. [Sm. 874]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + (.....) lines. Part
 of a religious text. [Sm. 875]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 3 lines. End of an
 omen(?) -text. Of the catch-line only the middle part is visible:—
 [Sm. 876]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 12 + (.....) lines. Part
 of a text containing astrological forecasts taken from observations
 of the moon. The lines begin throughout with $\nabla \lll - \nabla - \downarrow$.
 [Sm. 877]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + (.....) lines. Part
 of a text containing directions for the performance of ceremonies and
 rites. [Sm. 881]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; (.....) + 4 lines. End of
 a religious text. [Sm. 882]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; + (..... + +) 4 lines.
 Part of an incantation-text with an interlinear Assyrian version.
 [Sm. 883]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.....) lines.
 Part of a religious text. [Sm. 884]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; ± 6 + 1
 lines; Babylonian. Part of an astrological report. [Sm. 885]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 7 + (.....) lines;
 division-marks. Part of an astrological text. The explanations of
 certain ideographs are added by the scribe. [Sm. 886]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part
 of a text containing astrological forecasts. [Sm. 888]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part
 of a text containing directions for the performance of ceremonies and
 rites. [Sm. 889]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (:.....) + 11 lines. Part
 of a text containing incantations, prayers and directions for cere-
 monies. One section begins:— .
 [Sm. 891]

Fragment out of the middle, 1 7/8 in. by 1 7/8 in.; 18 + lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3586 (see above, p. 546), lines 26 ff. This fragment appears to belong to the same tablet as Rm. 87, q.v. [Sm. 892]

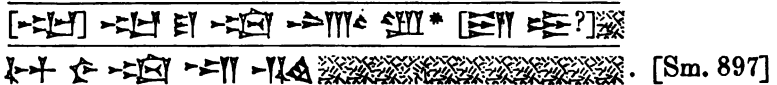
Fragment out of the middle, 1 in. by 1 5/8 in.; 7 + lines in two (or three) columns. Fragment of an explanatory list. [Sm. 893]

Fragment out of the middle, 1 1/4 in. by 1 1/8 in.; 5 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 894]

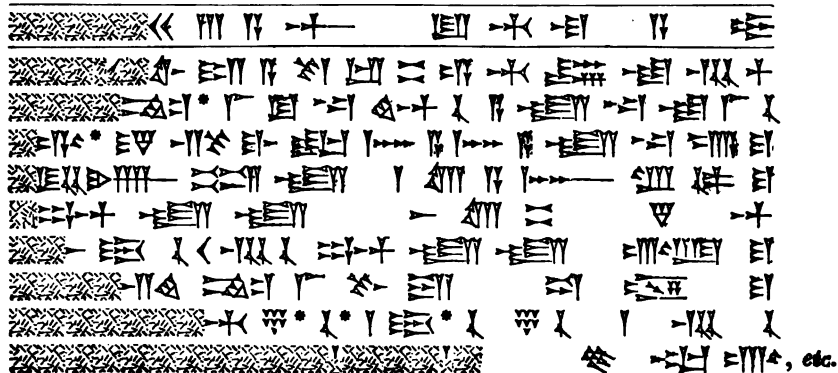
Lower half, 1 5/8 in. by 1 1/2 in.; 8 + 1 + 7 lines. Portion of a letter (to the king). Mention is made of the city of >=𐎶𐎵 =𐎶𐎶 𐎠. [Sm. 895]

Portion of the right half, 3 in. by 1 1/2 in.; (. +) 24 + 10 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text of Column II see JASTROW, Zeits., 1889, p. 160. Cf. also STRASSMAIER, A.V., pp. 551, 585, 724, 855, 1006, 1086, 1108, 1117. [Sm. 896]

Fragment of the left half, 2 1/4 in. by 1 7/8 in.; 7 + (. + +) 7 lines. Part of a text containing incantations and prayers. The catch-line and a preceding colophon-line read:—



Portion of the right half, 2 3/4 in. by 2 1/2 in.; ± 18 lines. Part of a text containing directions for ceremonies and rites, including the recital of certain prayers. E.g., the beginning of Section II (lines 4 ff.) and a preceding colophon-line read:—



Right half, upper portion, 2 3/4 in. by 1 3/4 in.; 17 + 4 lines. Part of a religious text. [Sm. 898]

* Partly effaced. [Sm. 899]

- Lower half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 10 + 2 + 16 lines; Babylonian. Portion of a prayer. [Sm. 901 + Sm. 1652]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 15 + 4 lines. Part of a Sumeru-Akkadian hymn. [Sm. 902]
- Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; ± 9 lines. Part of a religious (?) text. [Sm. 903]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 5 + 2 lines; Babylonian. Beginning and end of a report of the class described above, p. 259 f., K. 1288. [Sm. 904]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + traces of 5 lines. Fragment of a prayer. [Sm. 905]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a prayer. [Sm. 906]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 1 + 13 lines. Portion of a letter. [Sm. 907]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 908]
- Fragment of the lower portion, $3\frac{1}{4}$ in. by 2 in.; 23 + lines. Part of an omen-text concerning temples of various gods, *etc.* [Sm. 909]
- Lower portion, left half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 13 lines; Babylonian. Part of a religious text. [Sm. 910]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 2 lines. Beginning and end of a letter to the king from [𒌷𒍪𒍪𒍪𒍪] concerning 𒌷 𒌷𒍪 𒌷𒍪𒍪 𒌷𒍪𒍪 and [𒌷] 𒌷𒍪 𒌷𒍪𒍪 𒌷𒍪𒍪, *etc.* [Sm. 911]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 ± traces of 5 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 912]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by 2 in.; + 10 + 8 + 10 lines. Forecasts concerning the 𒌷𒍪, *etc.* [Sm. 913]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 12 lines; Babylonian. Part of a list of stones. For the text see W.A.I. V, 30, No. 5, and DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 914]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 4 + 11 lines. Part of an omen-text concerning cities, *etc.* [Sm. 915]
- Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; (. . . . +) traces of 7 ± 13 (+) lines. Part of a text containing forecasts concerning 𒌷𒍪 𒌷𒍪 and 𒌷𒍪𒍪, *etc.* [Sm. 916]

Portions, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a private contract, dated:—[$\rightarrow\rightarrow\rightarrow$] $\rightarrow\rightarrow\rightarrow$ Δ ∇ $\rightarrow\rightarrow\rightarrow$ \langle — \rightarrow — \rightarrow ∇ ∇ $\rightarrow\rightarrow\rightarrow$, i.e., Nov.-Dec., B.C. 692. [Sm. 917]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 10 + lines in double-columns. Part of a text containing grammatical paradigms. Cf. *supra*, p. 1372, Sm. 10. [Sm. 918]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 3 + 10 + 6 + lines. Omens derived from the actions of sheep, etc., and from the direction in which the horns of a ram are bent. Cf., e.g., Section II of Column II \ (lines 3 ff.):—



[Sm. 919]

Upper half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 11 + 7 lines. Portion of a letter to the king ($\rightarrow\rightarrow\rightarrow$ Δ Δ) from \rightarrow — \rightarrow \rightarrow — \rightarrow — \langle — \langle —. Mention is made of the "city" of $\rightarrow\rightarrow\rightarrow$ Δ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$.* [Sm. 920]

Left half, $3\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 3 + 16 lines in Assyrian, and on the left-hand edge 1 line in Phoenician; between lines 1 and 2 of obverse are two nail-marks. Portion of a private contract concerning a sale ($\rightarrow\rightarrow\rightarrow$) of land. For the text and a transliteration and translation see G. SMITH, *Disc.*, p. 424; SOHRADER, *K.G.*, p. 76; LEDRAIN, *Revue d'Assyr.*, Vol. I, p. 39 f.; and DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 33 f. [Sm. 921]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 7 + (.....) lines. Part of a religious text with an interlinear Assyrian version. Lines 6 and 7 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 922]

Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 23 ± 14 lines. Incantations, some of which have an interlinear Assyrian version. The text of reverse is published by DELITZSCH, *W.B.*, p. 79; cf. also *ibidem*, p. 17; and SAYCE, *Hibb. Lect.*, pp. 149, note 4; 509 f. For a duplicate to obverse, lines 5 ff., see below, 79-7-8, 65. [Sm. 924]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + lines; Babylonian. Part of an incantation-text. [Sm. 925]

Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; 11 + 11 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies.

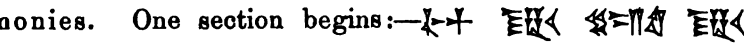
[Sm. 926]

* Partly effaced.

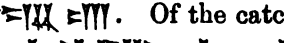

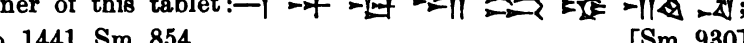
Fragment of the right half, 1½ in. by 1¼ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 927]

Fragment out of the middle, 2 in. by 1½ in.; 2 lines and underneath a circular impression of a royal seal. Part of a proclamation (?). Cf. *supra*, pp. 80, 467, 508-10, 563, KK. 310, 2696, 3157, 3165, 3167, 3781a, etc.

[Sm. 928]

Portion out of the middle, 2¼ in. by 1½ in.; 14 + 11 + + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One section begins:—; cf. *supra*, p. 470, K. 2728, etc.

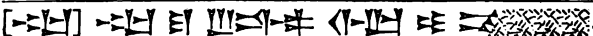
[Sm. 929]

Fragment of the right half, 2¾ in. by 1¾ in.; + 11 lines. Astrological forecasts taken from observations of various stars. According to the colophon this fragment belongs to one of the tablets of the great astrological work . Of the catch-line only the right half is visible:—. Mention is made of the owner of this tablet:—; cf. *supra*, p. 1441, Sm. 854.

[Sm. 930]

Fragment of the right half, 1½ in. by 1½ in.; 16 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 931]





Left-hand corner, 1½ in. by 1⅞ in.; 2 + 5 lines. End of a text containing incantations with an interlinear Assyrian version, and prayers. Line 5 of reverse reads:—

. [Sm. 932]

Fragment of the left half, 1¼ in. by 1½ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 933]



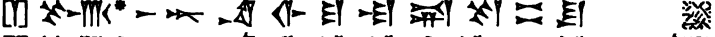

Fragment out of the middle, 1½ in. by 1½ in.; 7 + 11 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 934]

Lower half, 2½ in. by 1¼ in.; 15 + 1 + 14 lines. Portion of a letter to the king concerning  and   (var.: ) etc.

[Sm. 935]

Left half, upper portion of reverse, 2 in. by 1½ in.; ± 10 lines. Omens derived from the movements of snakes; cf. *supra*, p. 410, K. 2128. The text begins:—

[Sm. 936]

* Partly effaced.

Fragment out of the middle, 1½ in. by 1⅞ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 937]

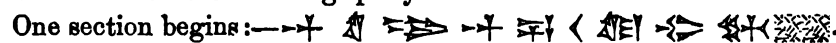

Fragment of the right half, 2¼ in. by 1½ in.; 14 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 938]

Fragment of the right half, 2½ in. by 1⅞ in.; (. +) 18 + 18 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 939]

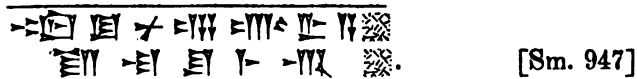
Fragment of the right half, 1¾ in. by 1¾ in.; (. +) 9 + 6 (+) lines. Forecasts, partly relating to public affairs. [Sm. 940]

Fragment of the right half, 1⅞ in. by 1¾ in.; (. +) + 11 (+) lines in double-columns. Part of an explanatory list of names of demons, etc. [Sm. 941]

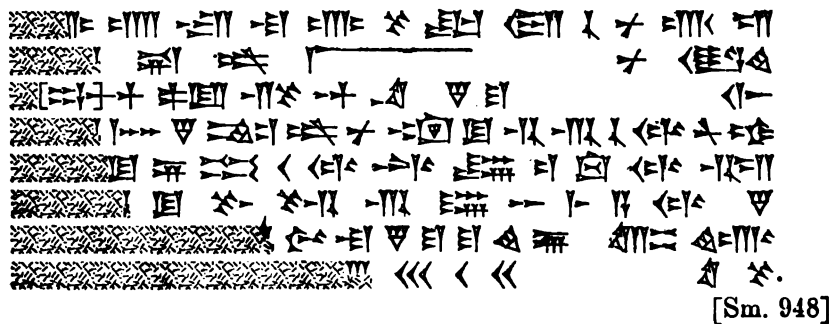
Fragment of the right half, 2¾ in. by 1¾ in.; 5 + 9 lines. Part of a text containing astrological forecasts. [Sm. 944]

Lower portion, left half, 2¼ in. by 1¼ in.; 16 + 2 + 17 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins:—. A colophon-line reads:—. [Sm. 945]

Fragment out of the middle, 2½ in. by 2 in.; + 12 + 10 + lines. Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:—



Portion of the right half, 2¾ in. by 2¼ in.; (. +) 10 + 17 (+) lines. Part of a hemerology concerning observations of various stars. *E.g.*, lines 10 ff. of Column III read:—



Upper portion, left half, 4in. by 3 3/4 in.; 22 + + + 12 lines.

Incantations, prayers and directions for ceremonies to be used for the benefit of sick people. According to the colophon they form the 4th tablet of the Series [Seal script characters] * [Seal script characters]. Line 1 of Column I is to be restored after the catch-line of K. 4023; see above, p. 587. The catch-line reads:— [Seal script characters] [Sm. 950]

Portion out of the middle, 3 1/2 in. by 3 1/8 in.; 26 + 21 lines. Copy of a text containing omens derived from the condition of certain parts of the human body; they refer to the chances of a sick man's recovery. According to the colophon they form the 8th tablet of the Series [Seal script characters], and the 10th tablet of the composition entitled [Seal script characters] [Seal script characters]; cf. supra, pp. 458, 491, KK. 2614, 2949, etc. E.g., the text of lines 8 ff. of obverse reads:—

[Seal script characters]

The catch-line reads:—

[Seal script characters] [Sm. 951]

Fragment of the lower portion of reverse, 5in. by 4in.; + + 10 + 6 lines. Part of a text containing incantations and prayers.

[Sm. 953]

* Partly effaced.

Complete, $5\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 46 + 34 lines. Prayer to *Ištar* with an inter-linear Assyrian version. For the text see G. SMITH, *Disc.*, p. 392 f., and DELITZSCH, *Lesest.*, 3rd ed., pp. 134 ff., No. 3, and for its translation and explanation OPPERT, *Doc. jurid.*, p. 213; SAYCE, *Rec.*, Vol. V, pp. 157 ff.; *Hibb. Lect.*, pp. 268 ff.; HALÉVY, *Doc. rel.*, pp. (61) ff.; *Revue des études juives*, Vol. IX, pp. 173 ff.; BRÜNNOW, *Zeits.*, 1890, pp. 72, 76; A. JEREMIAS, *Izdubar-Nimrod*, pp. 61 ff.; and P. ROST, *Die Keilschrifttexte Tiglat-Pileasers III.* (Leipzig, 1893), Vol. I, p. 131. For a duplicate see above, p. 867, K. 7670; cf. also p. 989, K. 9154. [Sm. 954]

Portion out of the middle, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 39 + 25 lines. Part of a text containing astrological forecasts taken from observations of the moon. *E.g.*, lines 29 ff. of obverse read:—

[Sm. 955]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a report. [Sm. 956]

Complete, in the shape of a heart, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 7 + 2 + (left-hand edge) 3 lines in Assyrian, two seal-impressions, and 3 lines in Phœnician. Private contract concerning a loan of corn. It is dated:—; cf. G. SMITH, *Ep. C.*, p. 94, and *supra*, p. 200, note †. For the text and a transliteration and translation see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 48 f. [Sm. 957]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 20 + $\dots \pm \dots + \dots$ lines. Part of a text containing forecasts. [Sm. 958]

Left half, upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots + 1 + 4$ lines. End of a letter or report. [Sm. 959]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 lines. Part of an astrological text. [Sm. 960]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + traces of 4 + $\dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies. One section ends with . [Sm. 961]

Right half, lower portion, $2\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 13 + 18 lines. Part of a text containing forecasts. [Sm. 962]

Fragment of the left half, 1½ in. by 1½ in.; (.....) + 8 lines. Part of a religious text. [Sm. 964]

Left half, lower portion, 2½ in. by 1½ in.; 13 + 10 lines; marginal number <. Part of a text containing omens derived from the movements of certain birds. The sentences of three consecutive paragraphs begin with 卩 - 卩 彡 * 卩 卩, * 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 and 卩 - 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 respectively. Cf. supra, p. 1406, Sm. 402. [Sm. 966]

Fragment out of the middle, 1½ in. by 1¾ in.; 2 + 8 + lines. Part of a text containing incantations and directions for ceremonies. One paragraph begins: — 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 卩 * 卩 卩 卩 卩. [Sm. 967]

Fragment out of the middle, 1½ in. by 1¾ in.; 8 + (.....) lines. Part of an incantation-text. [Sm. 968]

Fragment out of the middle, 1⅞ in. by ¾ in.; 2 + 6 + + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 970a]

Fragment out of the middle, 1⅞ in. by ¾ in.; 6 + 7 lines. Part of a letter. [Sm. 970b]

Fragment of the upper portion of one side, 1½ in. by 1¼ in.; 7 + (.....) lines. Part of a text containing forecasts concerning the 卩 卩, etc. [Sm 971]

Fragment out of the middle, 2¼ in. by 2 in.; 8 + 5 lines. Part of a report concerning public affairs. [Sm. 972]

Right half, 1⅞ in. by 1⅞ in.; 11 + 10 lines. Part of a religious text. [Sm. 973]

Fragment of the right half, 2 in. by 1¾ in.; 9 lines. Part of a religious(?) text. [Sm. 974]

Fragment of the left half, 2¼ in. by 2 in.; 10 ± 13 lines. Omens concerning houses and the condition of their foundation (卩 卩) and the cracking of their walls, etc. E.g., the text of Section II of obverse (lines 3 ff.) reads:—



[Sm. 975]

* Partly effaced.

Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; 15 + 14 + (..... + +) 17 + 11 lines. Prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

[Sm. 976]

Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 11 + traces of 2 + lines. Part of an incantation-text, portions of which seem to have had an interlinear Assyrian version.

[Sm. 978]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Fragment of a text containing forecasts for the various months.

[Sm. 979]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 981]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 4 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version.

[Sm. 982]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; (.....) + 3 lines. End and colophon of a religious text.

[Sm. 983]

Upper half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 1 lines. Letter to the king from 𐎶 𐎶 𐎶-𐎵 𐎶. Mention is made of the city of 𐎶-𐎶 𐎶-𐎶-𐎶.

[Sm. 984]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 2 lines. Beginning and end of a text containing astrological forecasts. Mention is made of the owner of this tablet:—𐎶 𐎶-𐎶 𐎶-𐎶 [𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶?]; cf. supra, p. 1441, Sm. 854.

[Sm. 985]

Portion of the left half, $4\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; short beginnings of 17 + 24 lines; marginal numbers < and 𐎶𐎶𐎶. Part of a text containing forecasts concerning 𐎶𐎶 and 𐎶 𐎶, etc.; cf. supra, p. 549, note †. Of the catch-line only the beginning is visible:—< 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 986 + Sm. 1050]

Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; (..... +) ± 5 (+) lines. Forecasts concerning the 𐎶𐎶 𐎶, etc.

[Sm. 987]

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 7 + 6 lines. Part of a letter.

[Sm. 989]

Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 4 + 16 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs.

[Sm. 990]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 10 + (..... + +) 5 lines. Part of a text containing forecasts.

[Sm. 991]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 4 + 3 + lines. Fragment of a list of objects.

[Sm. 992]

Fragment out of the middle, 1½ in. by 1 in.; 12 ± lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 993]

Fragment of the lower portion, 1½ in. by 1½ in.; (. . . . +) traces of 1 + 6 (+) lines. Fragment of a text containing forecasts(?). [Sm. 994]

Left half, lower portion, 3¾ in. by 2½ in.; 7 + + traces of 3 + 21 lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 31, No. 171. [Sm. 995]

Fragment of the lower portion, 2½ in. by 2½ in.; (. . . . +) 14 + short beginnings of 2 + short beginnings of 2 + 13 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. A colophon-line:—[𐎶𐎵𐎶] 𐎶𐎵𐎶 * 𐎶 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶, makes it probable that this fragment belongs to a tablet of the Series 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶. [Sm. 996]

Left-hand corner, 2⅞ in. by 1½ in.; 6 + lines. Beginning of an incantation with an interlinear Assyrian version:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

A comparison of line 1 with the catch-line of Rm. 113 (*q.v.*) shows that Sm. 997 continues the text of that tablet. Cf. STRASSMAIER, *A.V.*, pp. 543, 1036; and DELITZSCH, *W.B.*, p. 187. [Sm. 997]

Right-hand corner, 2½ in. by 1½ in.; + 16 + 16 + lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:—


𐎶𐎵𐎶 * 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵?] . [Sm. 998]

Left-hand corner, 1½ in. by 1⅞ in.; 3 + 8 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the star 𐎶𐎵𐎶𐎶𐎵𐎶 𐎶𐎵𐎶𐎶𐎵𐎶, etc. [Sm. 999]

* Partly effaced.

- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 ± 14 lines. Forecasts. [Sm. 1000]
- Right half, lower portion, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) + 11 + 13 + 12 (+.....) lines. Part of a list of officials, *etc.* Mention is made of the cities and countries of $\text{𒀭} \text{𒂗} \text{𒂗} \text{𒂗}$, $\text{𒂗} \text{𒂗}$ $\text{𒀭} \text{𒂗} \text{𒂗}$, $\text{𒀭} \text{𒂗} \text{𒂗}$, $\text{𒀭} \text{𒂗} \text{𒂗}$, $\text{𒀭} \text{𒂗} \text{𒂗}$, *etc.* [Sm. 1001]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 8 + lines. Fragment of a text containing forecasts concerning the $\text{𒂗} \text{𒂗}$, *etc.* [Sm. 1002]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.....) + 17 lines; Babylonian. Astrological forecasts. [Sm. 1004]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Part of an omen-text. [Sm. 1005]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $14 \pm$ lines. Part of a text containing forecasts. [Sm. 1006]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by 2 in.; + 7 + 6 lines. Part of a text containing grammatical paradigms (?) in Assyrian, concerning legal subjects. *Cf. supra*, pp. 607, 1091, KK. 4223, 10483, *etc.* [Sm. 1008 a]
- Right-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; $19 +$ (.....) lines; partly vitrified. Part of a list of names of temples, *etc.* [Sm. 1008 b]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $14 +$ traces of $1 +$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1009]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $16 \pm$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1010]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $10 +$ lines. Fragment of an incantation-text, which probably had an interlinear Assyrian version. [Sm. 1011]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + + 4 + lines. Fragment of a text containing astrological forecasts taken from observations of the moon. [Sm. 1012]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; ± 12 lines. Forecasts. [Sm. 1013]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; $5 +$ (.....) lines; Babylonian. Fragment of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1014]

* Partly effaced.

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 4 lines. Fragment of a religious (?) text. A date is added by the scribe:— [Sm. 1015]

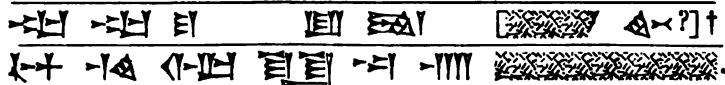
Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 18 + (.) lines. Part of a text containing astrological forecasts. [Sm. 1018]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 + (.) lines. Fragment of a list. [Sm. 1019]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1020]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Part of a text containing forecasts. [Sm. 1021]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 21 + 19 + lines. Part of a text containing incantations and prayers. The beginning of one section and a preceding colophon-line read:—



[Sm. 1022]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 20 + 16 lines. Part of an omen-text, apparently belonging to one of the tablets of the Series $\times \text{E} \text{X}$; see above, p. 579, K. 3947, and Vol. I, p. xxx. [Sm. 1023]

Right half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; (. +) 13 + (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with $\times \text{E} \text{X}$. A colophon-line reads:— $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$. [Sm. 1025]

Portion out of the middle of a prismoid, $4\frac{1}{4}$ in. high, one side of the base at least 3 in.; 30 + 27 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Coll. I, l. 77-II, l. 26, and Coll. II, l. 77-III, l. 23. Cf. SCHRADER, *Z.D.M.G.*, Vol. xxviii, p. 677; *C. O. T.*, Vol. I, p. 291; and BEZOLD, in SCHRADER'S *Bibliothek*, Vol. II, p. 80. [Sm. 1026]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 1 lines. Astrological report from $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ $\times \text{E} \text{X}$ concerning observations of the moon and sun; it partly relates to public affairs. [Sm. 1027]

* Partly effaced. † Attempted restoration after line 16 of obverse.

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning public affairs. For the text and a transliteration and translation see S. A. SMITH, *Verhandlungen des VII. internationalen Orientalisten-Congresses. Semitische Section* (Vienna, 1888), pp. 261 ff.; cf. also BEZOLD, *Lit.*, p. 323, and S. A. SMITH, *Keilschrift.*, part 2, p. 38. [Sm. 1028]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 20 + lines; division-marks. Part of a text containing astrological forecasts. [Sm. 1029]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 8 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 concerning a message from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 on the 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [Sm. 1030]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 3 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶 concerning the transport of certain colossi on boats. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. For the text and a transliteration and translation see PINCHES, *Bab. Rec.*, Vol. I, p. 43 f. [Sm. 1031]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 17 + 17 + + lines. Part of a text containing prayers to Šamaš and Rammân and directions for the performance of ceremonies and rites. E.g., the text of Section II of Column II (lines 6 ff.) begins:—

𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc.

[Sm. 1032]

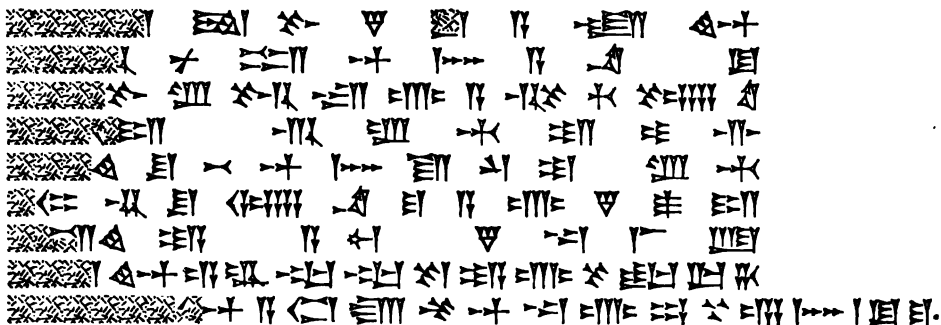
Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 6 + + lines. Part of a hymn to the Sun-god, in paragraphs.* Duplicate of K. 3474 (see above, p. 537) + K. 8233 (p. 908) + Sm. 372, Column I, lines 1 ff.; Column II, lines 7 ff. Cf. also p. 511, K. 3182, etc. [Sm. 1033]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 6 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶 concerning building-operations in the city of 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. For the text and its interpretation see G. SMITH, *Disc.*, p. 414; S. A. SMITH, *P.S.B.A.*, Vol. IX, pp. 245 ff., and plate III; Vol. X, p. 305; AMIAUD, *Bab. Rec.*, Vol. II, p. 199; MEISSNER, *W.Zts. f.d. K.d.M.*, Vol. IV, p. 125 f.; DELITZSCH, *W.B.*, p. 464; *Gramm.*, § 149; and *Beitr.*, Vol. I, pp. 613 ff. [Sm. 1034]

* Cf. *supra*, p. 436, note **.

Right half, lower portion, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 15 + traces of 1 lines. Part of a private contract. Mention is made of 𐎶 𐎠 𐎡 𐎢 𐎣 (var.: car.) 𐎶𐎶𐎶.
[Sm. 1035]

Right-hand corner, $2\frac{1}{2}$ in. by 2 in.; (..... +) 13 ± 11 (+.....) lines. Part of a text containing oracles purporting to be given by various deities. E.g., lines 1 ff. of Column III read:—



[Sm. 1036]

Portions, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 2 + 6 lines; Babylonian. Part of a private contract concerning a loan of money. It is dated:— 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, i.e., August–September, B.C. 681; cf. G. SMITH, *Ep. C.*, p. 92.*
[Sm. 1037]

Portion of the left half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 23 + 17 + lines in double-columns. Part of an explanatory list which appears to refer to a certain astrological text. Cf. *Guide Kouy. Gall.* 1885, p. 160, No. 19.
[Sm. 1038]

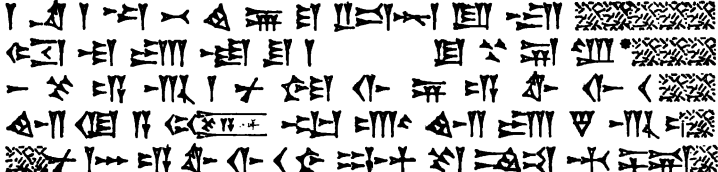
Complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 1 + 2 lines. List of liquids. Line 2 of reverse contains a date.
[Sm. 1039]

Right half, upper portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (..... + +) 23 ± (+..... +) lines. Part of a mythological legend belonging to one of the tablets of the Series 𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, probably to the same tablet as K. 8586; see above, p. 943. For the text see HAUPT, *Nimr.*, p. 58, No. 31; cf. also *Beitr.*, Vol. I, p. 115 f.; G. SMITH, *Chald. Gen.*, p. 244 f.; G.E., p. 207 f.; and BEZOLD, *Österr. Monats.*, Vol. XI, 1885, p. 20.
[Sm. 1040]

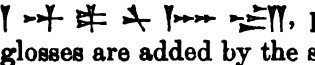
Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 21 + 13 + + lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. The sentences of Column II begin throughout with 𐎶 𐎠 𐎡 𐎢 (𐎠𐎠, etc.).
[Sm. 1041]

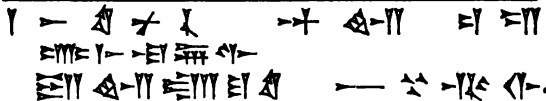
* For 1034 read "1037."

Upper half, 3½ in. by 3½ in.; 24 + lines. Part of a text containing directions for the performance of ceremonies and rites under certain circumstances. *E.g.*, lines 1 ff. read:—



 etc.


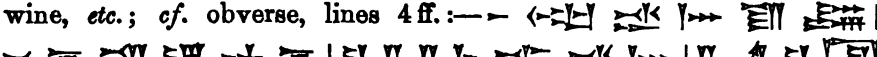
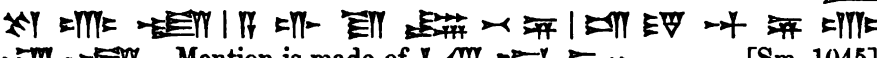

[Sm. 1042]


Complete, 2¾ in. by 1½ in.; 7 + 1 + 6 lines. Astrological report from

 partly relating to public affairs. Explanatory glosses are added by the scribe; *e.g.*, lines 4 and 5 of obverse read:—




[Sm. 1043]

Fragment of the lower portion, 2¼ in. by 2¼ in.; 15 + lines. Part of a text containing astrological forecasts taken from observations of the  and other stars. [Sm. 1044]

Nearly complete, 3½ in. by 1¾ in.; 17 + 20 + 2 + (left-hand edge) 2 lines. Letter to the king from  concerning the supply of wine, *etc.*; *cf.* obverse, lines 4 ff.:—


 Mention is made of . [Sm. 1045]

Nearly complete, 2½ in. by 1¾ in.; 17 + 18 + 2 + (left-hand edge) 1 lines. Letter to the king from  concerning private affairs. For the text *see* S. A. SMITH, *P.S.B.A.*, Vol. X, part VI, *plate VII*; *cf. ibidem*, Vol. IX, p. 245; and DELITZSCH, *Gramm.*, § 148. [Sm. 1046]

Upper half, 2¾ in. by 1½ in.; 11 + lines; between lines 2 and 3 are three seal-impressions. Part of a private contract concerning the sale of a house and its fittings. [Sm. 1047]

Fragment out of the middle, 1¾ in. by 1¼ in.; 11 + lines. Part of a religious text, probably written for an Assyrian king. Mention is made of the temple . [Sm. 1048]

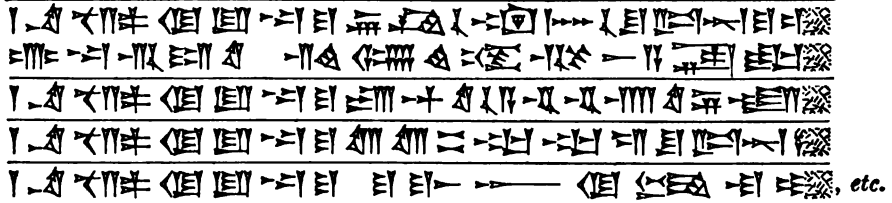
* Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (..... + +) 14 lines.
Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1049]
- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 18 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. See DELITZSCH, in BEZOLD's *Lit.*, p. 323; and *W.B.*, p. 52. The text of Column II restores that of Sm. 2052 (*q.v.*), Column II, lines 26 ff. [Sm. 1051]
- Right half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 21 lines. Copy of a text containing forecasts. [Sm. 1052]
- Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by 2 in.; + 8 lines; Babylonian. End of a text containing astrological forecasts taken from observations of various stars. [Sm. 1054]
- Portions, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 21 + 2 + 13 lines. Letter to the king from $\text{𐎶 𐎶𐎵 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ concerning the transport of oxen and sheep, etc. [Sm. 1056]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing astrological forecasts taken from observations of the $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ and other stars. [Sm. 1057]
- Portion of the left half, 3 in. by $1\frac{1}{8}$ in.; + 19 lines. Part of an omen-text. [Sm. 1059]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 11 + + 8 + 7 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the $\text{𐎶𐎵} \text{ 𐎶𐎵}$ -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [Sm. 1060]
- Right half, upper portion, $5\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 48 + 43 lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also SAYCE, *Hibb. Lect.*, p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., *Add.*, p. 7. [Sm. 1061 + Sm. 1208]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines; Babylonian. Astrological report from $\text{𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ concerning observations of the moon and sun. [Sm. 1062]

* Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + (..... + +) 12 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 5 ff. of Column IV read:—



[Sm. 1063]

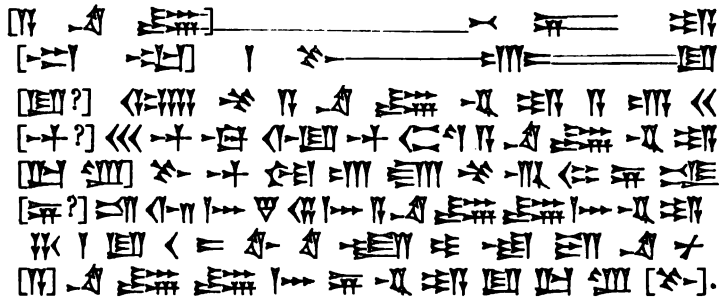
Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 13 + 2 + (left-hand edge) 1 lines.

Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning the treatment of a sick man. For the text and a transliteration and translation see S. A. SMITH and PINCHES, *Keilschrift.*, part 2, pp. 58 ff.; *cf.* also DELITZSCH, *W.B.*, p. 163 f.; *The Expos.*, 1887, Sept., p. 232; S. A. SMITH, *P.S.B.A.*, Vol. IX, p. 241; *Why that Ass. W.B.*, p. 11; *Bab. Rec.*, Vol. I, p. 125; and PINCHES, *Rec.*, N.S., Vol. II, pp. 179 ff. [Sm. 1064]

Lower half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, Assyria (𐎶 𐎶𐎶 𐎶𐎶) and the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 1066]

Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 2 lines. Part of a letter to the king, beginning:—



[Sm. 1067]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Part of a religious text. [Sm. 1068]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + 15 + + lines.

Omens derived from dreams, and directions for ceremonies and rites to avert their evil effects. The text of Section II of Column II begins:—

𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; *cf. supra*, p. 587, K. 4017. [Sm. 1069]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 lines. End of a text containing astrological forecasts taken from observations of various stars; it probably belongs to a * tablet of the great astrological work 𐎶 𐎺𐎠 𐎶 𐎶𐎶 . Of the catch-line only the beginning is visible:— 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . Mention is made of the owner of this tablet:— 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 ; cf. *supra*, p. 1441, Sm. 854. [Sm. 1070]

Fragment of the upper portion, 2 in. by $1\frac{7}{8}$ in.; 9 + 7 + 9 + traces of 1 lines; Babylonian. Part of a list of names of stones with magical properties. [Sm. 1071]

Portions, $2\frac{1}{2}$ in. by 1 in.; 16 + 4 lines. Part of a letter to the king concerning private affairs. [Sm. 1072]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 6 lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. Explanatory glosses are added by the scribe. [Sm. 1073]

Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 20 + 24 ± + lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the moon and various stars.

[Sm. 1074 + Sm. 1553 + Sm. 2188]

Fragment of the left half, 3 in. by $1\frac{1}{2}$ in.; 24 + (. . . .) lines. Part of an incantation-text. One section begins:— 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . [Sm. 1075 + Sm. 1149]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a private contract. [Sm. 1076]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Astrological forecasts. Duplicate of K. 2848, *etc.*; see above, p. 481. [Sm. 1077]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Esarhaddon (𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) concerning building-operations. Mention is made of the temple 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Sm. 1079]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 2 lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1080]


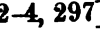
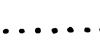
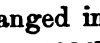
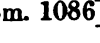

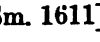

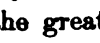
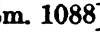
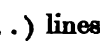

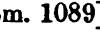
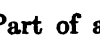
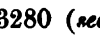
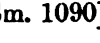

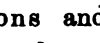
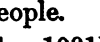
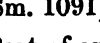
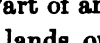
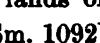


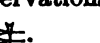
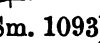
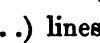
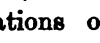
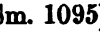
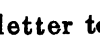
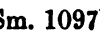













































































































Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 8 + 5 lines. Part of a religious text. Mention is made of the temple 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Sm. 1081]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 11 + 14 (+) lines. Part of an astrological text. Mention is made of the 𐎶𐎶 𐎶𐎶 , 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 , and other stars.

[Sm. 1082]

* Of the number only 𐎶𐎶 is visible.

† Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1083]
- Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $10 + 7$ lines. Part of a religious text. Of the catch-line only the end is visible:—                                        [Sm. 1085 + 81-2-4, 297]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1086]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $25 + \text{traces of } 3 + \dots + \dots$ lines. Part of an omen-text. [Sm. 1087 + Sm. 1611]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 18$ lines; Babylonian. Astrological forecasts, probably belonging to a tablet of the great astrological work                                [Sm. 1088]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ (.....) lines. Part of a historical inscription of an Assyrian king. Mention is made of                                   [Sm. 1089]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 13$ lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 3280 (*see* above, p. 519), lines 9 ff. [Sm. 1090]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + \text{traces of } 6 + \dots + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1091]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 10$ lines. Part of an omen-text concerning events which may happen in various lands or countries. [Sm. 1092]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ (.....) lines. Part of a text containing astrological forecasts taken from observations of various stars. Mention is made of the                                    [Sm. 1093]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ (.....) lines. Astrological forecasts concerning eclipses and observations of various stars. [Sm. 1095]
- Fragment of the right half, 2 in. by $\frac{1}{2}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 1097]

* Partly effaced.

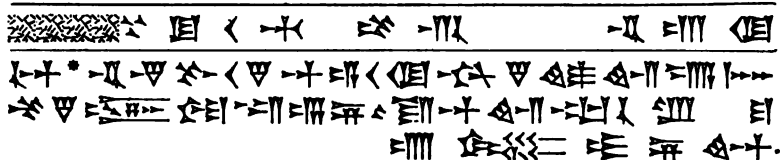
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 8 lines; partly vitrified.
 Part of an omen-text concerning houses, *etc.* [Sm. 1098]
- Fragment out of the middle, 2 in. by 2 in.; 15 + lines; Babylonian.
 Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 1099]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + (. . . .) lines.
 Part of a text containing incantations and directions for ceremonies. [Sm. 1100]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; ± 10 lines. Omens concerning births. [Sm. 1101]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Forecasts concerning the 𒂂𒏈, *etc.* The sentences begin with 𒄨* 𒂂𒏈 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨.
 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨. [Sm. 1102]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. . . . +) ± 8 (+) lines. Part of an incantation-text. One section begins:—𒄨 𒄨* 𒄨 𒄨
 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨. [Sm. 1103]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 8 ± lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1104]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + lines (in double-columns?). Part of a text containing grammatical paradigms(?). [Sm. 1106]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Forecasts. [Sm. 1107]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; + + 5 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1108]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + lines. Forecasts, partly referring to public affairs. [Sm. 1109]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 13 ± + lines. Omens concerning incidents that may happen to men. One section begins:—𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨.
 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨. [Sm. 1110]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 5 ± lines. Fragment of a text containing forecasts(?). [Sm. 1111]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + (. . . .) lines. Part of a religious text. Mention is made of 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨, 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 and 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨.
 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨 𒄨. [Sm. 1113]

* Partly effaced.

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of a list of names of various kinds of ships. Duplicate of K. 4331 and K. 4338a; see above, p. 619f. [Sm. 1114]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (.....+) 15 + 6 (+.....) lines. Part of an incantation-text. [Sm. 1115]

Upper portion, $3\frac{1}{2}$ in. by 3 in.; 30 + 9 lines. Part of a text containing incantations and directions for ceremonies. The colophon reads:—



[Sm. 1117]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 18 + 11 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain incantations. [Sm. 1118]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $16 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1119]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 18 + lines. Part of an omen-text. The lines begin with $\Upsilon \varepsilon \Upsilon$; cf. *supra*, p. 561, K. 3757. [Sm. 1120]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 1 $\pm \dots$ lines; Babylonian. Part of a text containing astrological forecasts. [Sm. 1121]

Left-hand corner, 2 in. by $1\frac{3}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal ($\Upsilon \rightarrow \Upsilon \Delta \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon$). [Sm. 1122]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 14 + lines. Omens concerning cities, etc. [Sm. 1123]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a list of names of stars. [Sm. 1125]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1126]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1127]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 6 + + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [Sm. 1128]
- Fragment of the lower portion of reverse; 2 in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of a religious (?) text. [Sm. 1129]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + 10 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. This fragment may belong to a tablet of the great astrological work $\Upsilon \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$. [Sm. 1130]
- Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; short ends of 5 + 14 lines. Forecasts. [Sm. 1131]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 13 lines. Omens derived from the movements which certain animals make around a man, etc. [Sm. 1132]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 20 lines; marginal number \langle . Omens derived from the movements of various birds. The sentences of Sections I, II and III begin with $\Upsilon \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$, $\text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$ (𐎶) $\text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$ and $\Upsilon \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$ respectively. [Sm. 1133]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + traces of 2 lines. Part of a religious (?) text. [Sm. 1134]
- Portion of the right half, 3 in. by $1\frac{1}{8}$ in.; (..... +) \pm 14 (+) lines. Incantations, some of which have an interlinear Assyrian version. [Sm. 1135]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + + + +) 9 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. It may belong to a tablet of the Series $\text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$ $\text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$ $\text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$. [Sm. 1136]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1138]
- Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 16 + 20 lines. Omens derived from the appearances of various animals; cf. *infra*, Sm. 2156. [Sm. 1139]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 15 \pm lines. Part of an incantation with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd ed., pl. 18*, No. 4; cf. also SAYCE, *Hibb. Lect.*, pp. 384, note 3; 446, note 3; and *Rec., N.S.*, Vol. I, p. 133, note 2. [Sm. 1140]

Fragment out of the middle, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; \pm 4 lines. Fragment of a letter or report. [Sm. 1142]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $16 \pm$ lines. Part of an incantation-text. [Sm. 1143]

Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; (. . . . +) 15 + (+) lines. Part of a text containing forecasts. [Sm. 1144]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $8 + 15 +$ + lines; partly vitrified; marginal numbers. Part of a text containing astrological forecasts, etc. One paragraph begins:— $\nabla^* -^* \rightarrow \nabla^* \text{E} \nabla$
 $\rightarrow \nabla^* \nabla \leftarrow \nabla \nabla^* \text{E}$. In lines 4-8 of Column II mention is made of the names of various temples. [Sm. 1146]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 8 lines. Part of a text containing forecasts. [Sm. 1147]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a text containing astrological forecasts taken from observations of the moon, beginning:— $\nabla \lll - \lll \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$
 $\rightarrow \nabla \nabla \nabla$. [Sm. 1148]

Left-hand corner, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 2 + 6 +$ (left-hand edge) 1 line. Astrological forecasts for the various months, taken from observations of the $\rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$ and other stars. [Sm. 1150]

Fragment out of the middle, 2 in. by 1 in.; $7 +$ lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1151]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 9 lines. Part of a hymn. [Sm. 1152]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 +$ (. . . .) lines. Fragment of a religious text. [Sm. 1153]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 \pm$ lines. Astrological forecasts taken from observations of the $\rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$ and other stars. *E.g.*, the text of lines 4 ff. reads:—

$\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$
 $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$
 $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$
 $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$. [Sm. 1154]

• Vitrified.

- Right half, 1½ in. by 1½ in.; 12 + 13 lines. Part of a prayer. [Sm. 1155]
- Fragment out of the middle, 1 in. by ¾ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1156]
- Fragment of the lower portion, 2 in. by 1½ in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1157]
- Fragment of the lower portion, 1½ in. by 1½ in.; 2 + 5 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶 𐎠𐎹 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 * [𐎠𐎺]). [Sm. 1158]
- Fragment of the left half, 2½ in. by 2 in.; ± 18 lines. Part of a text containing astrological forecasts, taken from observations of eclipses of the moon, etc. The sentences begin with 𐎶 𐎠𐎺𐎠 - 𐎠𐎺𐎠 𐎶 𐎶. [Sm. 1159]
- Fragment of the right half, 2¼ in. by 1½ in.; (. . . .) + 10 lines. Part of a religious text. [Sm. 1160]
- Fragment out of the middle, 1½ in. by 1½ in.; 7 + (. . . .) lines. Part of an incantation-text. [Sm. 1161]
- Left half, upper portion, 1½ in. by ¾ in.; 8 + lines. Part of a letter to the 𐎶𐎠𐎺𐎠 𐎠𐎺𐎠𐎶𐎶.* [Sm. 1162]
- Left-hand corner, 1½ in. by 1 in.; 6 + (. . . . + +) 5 lines. Part of a religious text. [Sm. 1163]
- Right-hand corner, 1½ in. by 1½ in.; (. . . .) + 10 (+) lines. Part of a prayer, probably written for an Assyrian king. Mention is made of Babylon; see line 1:—𐎶𐎠𐎺𐎠 * (?) 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 * [𐎶𐎶]. [Sm. 1164]
- Portion out of the middle, 2½ in. by 1½ in.; ± 19 lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs. [Sm. 1165]
- Fragment out of the middle, 1½ in. by 1½ in.; 6 + (. . . .) lines. Part of an incantation-text. Mention is made of the star 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶]. [Sm. 1166]
- Right-hand corner, 1½ in. by 1½ in.; 7 + (. . . .) lines. Part of a religious text. [Sm. 1167]
- Fragment of the upper portion of reverse, 1½ in. by 1½ in.; + 10 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1170]

* Partly effaced.

- Portion of the left half, $2\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 20 + (..... + +) 19 lines.
Part of a list of names of stars, arranged in groups for a certain astrological purpose. [Sm. 1171]
- Fragment of the right half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; ± 12 lines. Part of a text containing forecasts. [Sm. 1172]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 ± lines. Fragment of a letter or report. [Sm. 1173]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 5 ± lines; Babylonian. Fragment of a letter. [Sm. 1174]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{8}$ in.; 7 + lines. Fragment of an incantation-text. [Sm. 1176]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; 14 + (..... + +) 3 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1178]
- Right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Sm. 1179]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + (.....) lines. Part of an incantation-text. [Sm. 1180]
- Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; 5 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. It forms a parallel-text of K. 65 (*see above*, p. 17 f.), Column I, lines 24 ff., etc. [Sm. 1182]
- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a religious text. [Sm. 1183]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1184]
- Fragment of the lower portion, 1 in. by $\frac{1}{2}$ in.; 2 + (.....) lines. Fragment of a text containing forecasts. [Sm. 1185]
- Upper portion, right half, $1\frac{1}{8}$ in. by 1 in.; 12 + lines; Babylonian. Introduction of a letter to the king (𐎶𐎵𐎠𐎶𐎠𐎶) from 𐎶𐎠𐎶𐎠𐎶 [𐎶𐎶?].† [Sm. 1186]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + (.....) lines; Babylonian. Fragment of an astrological (?) text. [Sm. 1187]

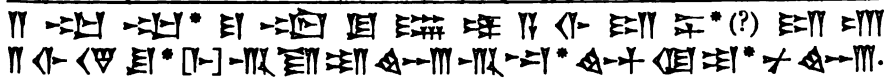
* Partly effaced.

† Cf. *supra*, pp. 281, 486, KK. 1389, 2889.

Left-hand corner, 1 in. by $\frac{3}{8}$ in.; 4 + 1 lines. Beginning and end of an incantation-text similar to those of KK. 163, 2487 (*see* above, pp. 42, 447), *etc.* [Sm. 1188]

Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 6 lines. Part of a letter to the king from Υ [□□□ →?] → Λ . [Sm. 1189]

Portion out of the middle, 5 in. by $2\frac{1}{2}$ in.; 13 + 21 + 17 + + 9 + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. In lines 12 and 13 of Column II mention is made of "two Sumerian incantations":—



Cf. BEZOLD, *Zeits.*, 1889, p. 434, note 2; LEHMANN, *Šamašš.*, pt. I, p. 102, note 5; and *supra*, pp. 1200, 1354, KK. 11856, 14013.

[Sm. 1190 + Sm. 1409 + Sm. 1538]

Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; ± 12 lines. Part of a text containing forecasts. [Sm. 1191]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + + + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the ∇ \times -Series, and forms a duplicate of K. 65 (*see* above, p. 17 f.), Column I, lines 42 ff. [Sm. 1193]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1194]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1195]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 1197]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + traces of 4 + traces of 4 + 7 lines. Part of a list of names of persons, *etc.* [Sm. 1198]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of an omen-text. The lines of Section II begin with Υ - $\langle W$, or $\Upsilon \langle \langle \langle$, $\langle \langle$ $\times \times$ \times . [Sm. 1199]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of a text containing forecasts. [Sm. 1200]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 + lines. Fragment of an astrological text. [Sm. 1216]
- Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing forecasts. [Sm. 1219]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; short beginnings of 5 + 7 lines; Babylonian. Part of a letter or report. [Sm. 1220 + Sm. 1221]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1222]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 12 lines. Part of a letter to the king from 𐎶 𐎧𐎫𐎠𐎹 𐎧𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 *𐎶𐎠𐎧𐎺 concerning public affairs. Mention is made of the 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 [𐎶] and 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺, and of 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺. [Sm. 1223]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.) lines. Part of an astrological text. Mention is made of 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺 <<<. [Sm. 1224]
- Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 4 + 2 lines; Babylonian. Fragment of a text containing forecasts (?). [Sm. 1225]
- Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 2 + 4 lines; Babylonian. Part of a text containing forecasts. [Sm. 1226]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. +) ± 13 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1227]
- Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 15 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3197; cf. *supra*, p. 512. For the text see W.A.I. IV, 2nd edition, *Add.*, p. 4. [Sm. 1228]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + (.) lines; Babylonian. Part of an astrological text. [Sm. 1229]
- Upper half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 14 + 15 lines; marginal number <. Part of a text containing forecasts. Some of the lines begin with 𐎶𐎠𐎧𐎺 𐎶𐎠𐎧𐎺; cf. *supra*, p. 583, K. 3984. [Sm. 1230]
- Left half, lower portion, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 13 + 2 + 12 lines. Part of a letter concerning public affairs. [Sm. 1231]

* Partly effaced.

Complete, 1½ in. by ¾ in.; 5 + 1 lines; Babylonian. Astrological report:—

[Sm. 1232]

Fragment out of the middle, 2 in. by 2 in.; ± 12 lines. Part of a text containing astrological forecasts taken from observations of various stars.

[Sm. 1234]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + (. . . .) lines. Part of an astrological text.

[Sm. 1235a]

Fragment of the right half, 2½ in. by 1½ in.; 8 + (. . . .) lines. Part of a religious text concerning various festival days. Several lines read:—

name of a god

[Sm. 1235b]

Fragment out of the middle, 1½ in. by 1½ in.; 14 ± lines. Part of a prayer.

[Sm. 1238]

Right-hand corner, 2½ in. by 2½ in.; 12 + 8 lines. Part of an omen-text which was copied, according to the colophon, from an original in Babylon; cf. reverse, l. 5:—. Of the catch-line only the end is visible:—.

[Sm. 1239]

Portion of the right half, 1½ in. by ¾ in.; 12 ± 14 lines. Part of a letter (to the king) concerning public affairs.

[Sm. 1240]

Fragment of the left half, 1½ in. by 1 in.; 6 + (. . . . + +) 7 lines. Astrological forecasts concerning and , etc.

[Sm. 1241]

Left half, upper portion, 1½ in. by ¾ in.; 6 + 14 + 1 lines; Babylonian. Part of a letter to the king.

[Sm. 1243]



Upper portion, 2½ in. by 1½ in.; 11 + 3 lines. Omens derived from the movements of eagles, beginning:—

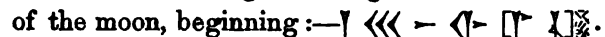
Cf. *infra*, p. 1483, Sm. 1376.

[Sm. 1244]

* Partly effaced.

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $14 + 14 + 7 + \dots$ lines.


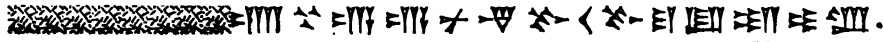
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin with  and  respectively. [Sm. 1245]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $6 + (\dots + \dots +)$ 8 lines. Part of a text containing astrological forecasts taken from observations of the moon, beginning:—. [Sm. 1247]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $(\dots +)$ 8 + traces of 3 $(+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [Sm. 1248]

Upper portion, 2 in. by $1\frac{3}{8}$ in.; $2 + 5 + 1$ lines. Beginning and end of a private contract. [Sm. 1249]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + \dots + \dots +$ 6 lines. End of a text containing incantations and prayers. The catch-line and a preceding colophon-line read:—




. [Sm. 1250]

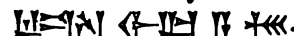
Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ $10 + 10 (+ \dots)$ lines. Part of a text containing forecasts. [Sm. 1252]

Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1253]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $\dots + 9$ lines; Babylonian. Part of a letter to the king. [Sm. 1254]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $8 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1256]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 14$ lines. Part of a text containing forecasts concerning  and , etc.; cf. *supra*, p. 549, note †. [Sm. 1257]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 9 + \dots + \dots +$ (edge) 4 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. It may belong to a tablet of the Series . [Sm. 1258]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; $8 + 8$ lines. Part of a religious text. [Sm. 1259]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 16 lines; Babylonian. Part of a text containing astrological forecasts. [Sm. 1260]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 10 lines. Forecasts. [Sm. 1261]

Portion of the left half, $2\frac{3}{8}$ in. by 2 in.; 17 + (. . . .) lines. Astrological forecasts taken from observations of the moon and various stars. The sentences begin:—
 E1 𒀭𒀭𒀭 — 𒀭𒀭 𒀭𒀭𒀭.

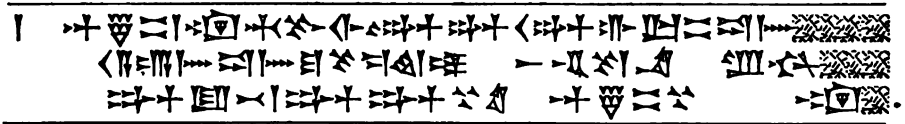
Mention is made of the stars 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, etc. [Sm. 1262 + Sm. 1271]

Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a hymn to *Rammán* with an interlinear Assyrian version. [Sm. 1263]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines; Babylonian. Part of an incantation-text. [Sm. 1265]

Fragment of the upper portion of one side, 2 in. by $1\frac{7}{8}$ in.; ± 13 lines. Babylonian. Part of a religious text. [Sm. 1266]

Fragment of the left half, $3\frac{1}{2}$ in. by 2 in.; + 13 lines. Astrological forecasts taken from observations of various stars. *E.g.*, lines 3 ff. read:—



[Sm. 1267]

Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; 2 + 3 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1268]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; ± 19 lines; division-marks. Part of an omen-text concerning houses, fields, and incidents that may happen to men. [Sm. 1269]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 15 ± lines. Part of a hymn to a goddess. [Sm. 1270]

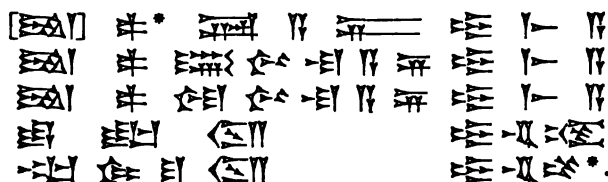
Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; ± 5 lines; Babylonian. Part of a religious (?) text. [Sm. 1272]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 8 lines. Part of an omen-text concerning houses, etc. [Sm. 1273]


Lower portion, right half, 3½ in. by 1½ in.; 2 + 7 ± + lines.

Part of a text containing incantations and directions for ceremonies.



E.g., lines 3 ff. of Column II read:—



[Sm. 1274]

Fragment out of the middle, 2½ in. by 1½ in.; 9 + 11 ± + lines; marginal number. Astrological forecasts taken from observations of the  and other stars.

[Sm. 1275]

Fragment out of the middle, 2½ in. by 2 in.; ± 13 lines. Part of a text containing forecasts concerning the  , etc.; cf. *supra*, p. 522, note †.

[Sm. 1276]

Fragment out of the middle, 2 in. by 1½ in.; 10 + lines. Part of a text containing regulations for making offerings.

[Sm. 1277]

Fragment out of the middle, 1½ in. by 1½ in.; 15 + lines. Part of a mythological text with an interlinear Assyrian version; duplicate of K. 4882 (*see above*, p. 671), lines 1 ff. Cf. BEZOLD, *Lit.*, p. 323.

































[Sm. 1278]

Fragment out of the middle, 1½ in. by 1½ in.; 13 + (.) lines; division-marks. Part of an omen-text.

[Sm. 1279]

Fragment of the left half, 3¼ in. by 1½ in.; ± 24 lines. Part of an incantation-text.























[Sm. 1280]

Portion of the left half, 2½ in. by 2¼ in.; 19 + 24 lines. Astrological forecasts for the various months, taken from observations of the wind; cf. *supra*, p. 422, K. 2207. Three sections begin with:—     .           and       and           respectively.

[Sm. 1281]

Fragment of the right half, 2¼ in. by ½ in.; traces of 2 + 10 lines; Babylonian. Part of a religious text.

[Sm. 1282]

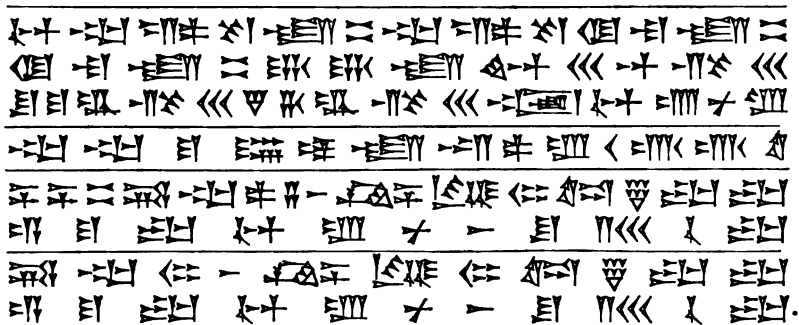
Fragment of the left half, 2½ in. by 2½ in.; 10 + (.) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. One section begins:—                     

[Sm. 1283]

* Partly effaced.

- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; 8 \pm lines. Fragment of a religious (?) text. [Sm. 1284]
- Fragment of the upper portion, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + (. . . .) lines. Fragment of a text containing forecasts. [Sm. 1286]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{2}{8}$ in.; 14 + lines. Part of a religious text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 323. [Sm. 1287]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 7 + + lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 59, note 4; and *W.B.*, p. 383 f. [Sm. 1288]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + 4 lines. Fragment of a text containing forecasts concerning the EEY ; cf. *supra*, p. 549, note †. [Sm. 1289]
- Fragment of the lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 9 + + lines. Omens derived from the actions of sheep, etc. [Sm. 1290]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines; Babylonian. Fragment of a religious text. [Sm. 1291]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 + 1 + 8 lines. Part of a letter to the king. Mention is made of the city of EEY EYY Δ . [Sm. 1293]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; \pm 10 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Sm. 1294]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 6 + (. . . .) lines; partly vitrified. Fragment of a text containing astrological forecasts for the month Veadar. [Sm. 1295]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; (. . . .) + 7 lines. Part of a text containing forecasts, partly relating to public affairs. [Sm. 1296]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1298]
- Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; + 44 + 42 + lines in four columns. Part of an explanatory list of the class "S^c". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 40, note 12; in LOTZ'S *Tigl.*, pp. 149, 152, 166; *W.B.*, p. 322; JENSEN, *Zeits.*, 1885, p. 61, note 2; BEZOLD, *ibid.*, p. 66; *Sitzber. Preuss. Ak. d. W.*, 1888, p. 749; ROST, *Die Keilschrifttexte Tiglat-Pileasers III.*, Vol. I, p. 101; and *Guide Kouy. Gall.* 1885, p. 160, No. 17. [Sm. 1300]

Portion of the right half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 5 + 30 + 25 + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, a colophon-line and the preceding and following paragraphs (Column III, lines 10 ff.) read:—



[Sm. 1301]

Right-hand corner, 2 in. by 2 in.; (. +) 7 + 12 (+) lines. Part of a prayer to a goddess, *etc.*

[Sm. 1302]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . . + +) 8 lines. Part of a text containing astrological forecasts taken from observations of the sunrise; *cf. supra*, p. 423, K. 2221. For a duplicate *see* above, p. 1407, Sm. 430.

[Sm. 1303]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies.

[Sm. 1304]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Astrological forecasts, partly relating to public affairs.

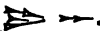
[Sm. 1305]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 6 lines. Part of an astrological (?) text.

[Sm. 1306]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1308]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . .) + 11 lines; Babylonian. Part of a text containing directions for ceremonies and rites to be performed by the .

[Sm. 1309]

Fragment out of the middle, $1\frac{2}{8}$ in. by 1 in.; 12 + (. . . .) lines. Part of a religious text referring to the worship of the Sun-god.

[Sm. 1310]

Fragment of the left half, 1½ in. by 1¼ in.; 16 ± lines. Omens derived from observations of a fire or light. *E.g.*, lines 5 ff. read:—



 Y - =YYYI EI - =HHH =YYY =YYI

 Y - =YY <EI <A-YY <A <I- <I- <I-

 Y* - =YY <EI <A-YY <A-YY <I- <I- <I-

 [Y] - * =Y -YY <A-YY <A-YY, etc. [Sm. 1311]

Fragment of the left half, 2½ in. by 1½ in.; traces of 4 + 4 lines. Fragment of a religious text belonging, according to the colophon, to the 15th part of a composition. Of the catch-line only the beginning is visible:—



 -Y* <EI <A-YY, etc. [Sm. 1312]

Fragment of the upper portion, 2¼ in. by 2 in.; 6 + (.) lines. Part of a religious text. [Sm. 1313]

Lower portion, right half, 2½ in. by 1½ in.; (. +) 7 ± 9 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1315]

Fragment out of the middle, 2 in. by ¾ in.; 2 + 6 + lines in double-columns. Part of a list of names of plants. *Cf.* DELITZSCH, in BEZOLD'S *Lit.*, p. 323. For a similar text *see* 81-7-6, 688. [Sm. 1316]

Lower portion, left half, 2¼ in. by 1½ in.; 16 + 9 lines. Part of a text containing astrological forecasts taken from observations of various stars. Duplicate of K. 2310 (*see* above, p. 431) and K. 2894 (above, p. 487). [Sm. 1317]

Fragment out of the middle, 1½ in. by 1½ in.; 12 + (.) lines. Part of a prayer. [Sm. 1318]

Lower portion, left half, 2½ in. by 1½ in.; 9 + (. + +) 23 lines. Part of a text containing prayers to Šamaš and Rammán, similar to those of Sm. 718 (*see* above, p. 1429) and Sm. 802 (above, p. 1438), etc. A colophon-line reads:—



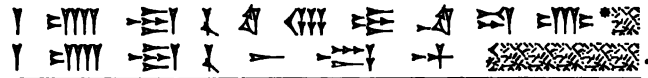
 -YY <EI <A-YY <A-YY <A-YY <A-YY, etc. [Sm. 1319]

Fragment of the upper portion, 2½ in. by 2¼ in.; 11 + lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (Y -Y <A <A <A <A) and of the city of Askelon (YY YY <A <A [YY <A ?] †). [Sm. 1320]

Fragment out of the middle, 1½ in. by 1¼ in.; 6 + (.) lines. Fragment of a text containing forecasts concerning the >YY, etc. [Sm. 1321]

* Partly effaced. † *Cf. supra*, p. 1168, K. 11481.

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines; marginal number <. Omens concerning houses. The text begins:—



[Sm. 1322]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a religious(?) text. [Sm. 1323]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 19 + 3 + 17 lines. Portion of a letter to the king concerning public affairs. Mention is made of the king of Elam ($\text{𒂗𒂗𒂗} \text{ 𒂗} \text{ 𒂗} \text{ 𒂗} \text{ 𒂗}$); $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$; the city of $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$, and the (inhabitants of the) city of $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ (*var.*:— $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$). [Sm. 1324]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 18 + traces of 4 + + lines. Portion of a hymn, some lines of which have an interlinear Assyrian version. Mention is made of the cities of $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ * $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ and $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$. [Sm. 1325]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 2 lines; Babylonian. Part of an astrological report concerning observations of the moon and various stars. [Sm. 1327]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 11 + 17 + lines (in two or three columns). Part of a list of names of plants. [Sm. 1328]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 13 ± lines. Astrological forecasts taken from observations of the stars $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ * $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ and $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ * $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$ $\text{𒂗} \text{ 𒂗} \text{ 𒂗}$, etc. [Sm. 1329]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1330]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 21 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1331]

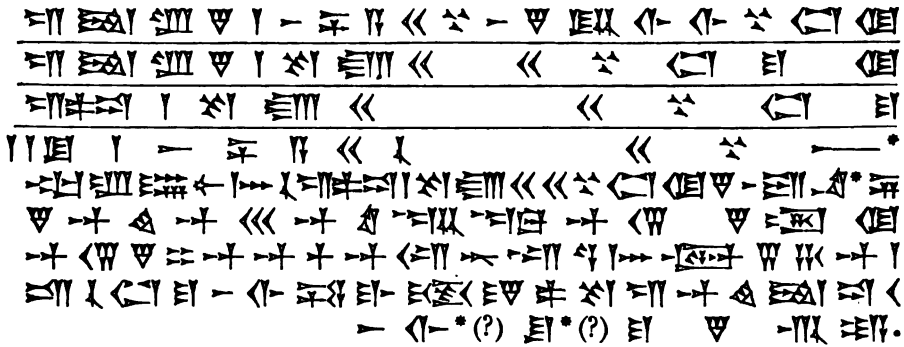
Portion of the left half, $4\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 33 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1332]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 1333]

* Partly effaced.

Fragment out of the middle, 1 3/8 in. by 1 1/2 in.; 9 + (.) lines. Part of a text containing astrological forecasts taken from observations of the [𐎶𐎠𐎶𐎠] 𐎶* 𐎶𐎠 𐎶𐎠 and other stars. [Sm. 1349]

Upper half, 2 1/2 in. by 1 1/8 in.; 13 + 13 + 2 lines; marginal numbers. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; cf. supra, p. 638, K. 4515. It begins:—



Cf. Guide Kouy. Gall. 1885, p. 159, No. 15. [Sm. 1350]

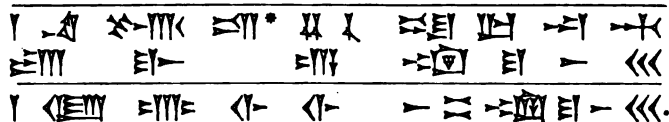
Portion out of the middle, 3 1/8 in. by 1 1/2 in.; 20 ± lines. Part of a text containing forecasts. [Sm. 1351]

Portion of the left half, 3 in. by 2 1/2 in.; 25 ± lines. Omens for the various months, concerning events which may happen in a temple, etc. The lines begin with 𐎶 (.) 𐎶𐎠; cf. supra, p. 421, K. 2192. [Sm. 1353]

Portion out of the middle, 2 3/4 in. by 1 3/4 in.; 12 + 10 lines; Babylonian. Part of a text containing astrological forecasts, probably belonging to a tablet of the great astrological work 𐎶 𐎠 𐎶𐎠 𐎶𐎠. [Sm. 1354]

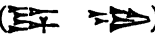

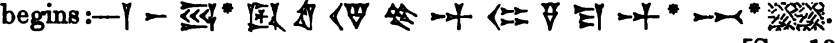



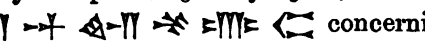

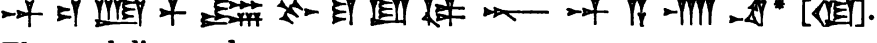
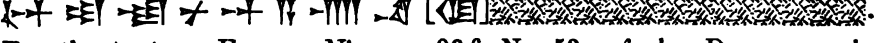
Fragment out of the middle, 1 7/8 in. by 1 1/2 in.; ± 12 lines. Part of a prayer. [Sm. 1356]

Upper half, 2 in. by 1 3/8 in.; short beginnings and ends of 9 + 8 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from the bite of a snake, etc. E.g., lines 6–8 of reverse read:—



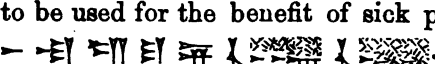
Cf. STRASSMAIER, A. V., p. 1060. [Sm. 1357]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $7 \pm \dots$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the crown-prince () Assurbanipal (). [Sm. 1358]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + (\dots + \dots +)$ 6 lines. Part of a hymn. [Sm. 1359]
- Left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $\dots + 1 + 7$ lines. Part of an astrological report concerning observations of various stars. [Sm. 1360]
- Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + 11$ lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1361]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Astrological forecasts, partly relating to public affairs. The text begins:—. [Sm. 1363]
- Portion of the right half, 3 in. by 2 in.; $23 \pm \dots$ lines. Forecasts concerning ,  and , etc.; cf. *supra*, p. 583, K. 3984. [Sm. 1365]
- Lower portion, left half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $14 + 13$ lines. Part of a prayer with an interlinear Assyrian version. For the text see HAUPT, *Keilschrift.*, p. 118, No. 16; cf. also *ibid.*, p. 183; *Zeits.*, 1885, p. 281; BEZOLD, *Lit.*, p. 184, note 2; DELITZSCH, *ibid.*, p. 323; and SAYCE, *Hibb. Lect.*, pp. 244, note; † 446, note 3; 451, note 3.† [Sm. 1366]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $13 + 15$ lines. Letter to the king from  concerning private affairs. Mention is made of . [Sm. 1368]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $11 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [Sm. 1369]
- Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; $\dots + 9$ lines. Part of a religious text. [Sm. 1370]
- Upper half, $3\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; $25 + 14$ lines. Part of a prayer, beginning:—. The catch-line reads:—
. For the text see HAUPT, *Nimr.*, p. 93 f., No. 53; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 105; in LYON'S *Keilschrift.*, p. 71; *Hebr. Lang.*, p. 49 f.; and in BEZOLD'S *Lit.*, p. 323. [Sm. 1371 + Sm. 1877]

* Partly effaced.

† For *Obv.* read "*Rev.*"

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; traces of $1 (+ \dots) \pm (\dots +)$ 8 lines.
 Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—
 [Sm. 1372]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1373]

Upper portion, right half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $10 + \dots$ lines. Omens derived from the movements of certain animals around a man. [Sm. 1375]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $15 \pm \dots$ lines. Omens derived from the movements of eagles; cf. *supra*, p. 1472, Sm. 1244. [Sm. 1376]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1377]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 17$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Sm. 1378]

Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $17 + 18 + \dots + \dots$ lines. Part of an omen-text. [Sm. 1379]

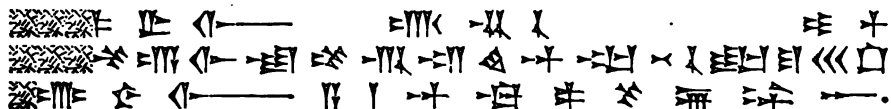
Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter. [Sm. 1381]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (see above, p. 40), obverse, lines 4 ff. Cf. KING, *Babylonian Magic and Sorcery*, plate 1, note 1. [Sm. 1382]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1383]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 5$ lines (in double-columns?). Fragment of an explanatory list (?). [Sm. 1384]

Right half, lower portion of reverse, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; $\dots + 23$ lines. End of a text containing forecasts. The catch-line and colophon read:—



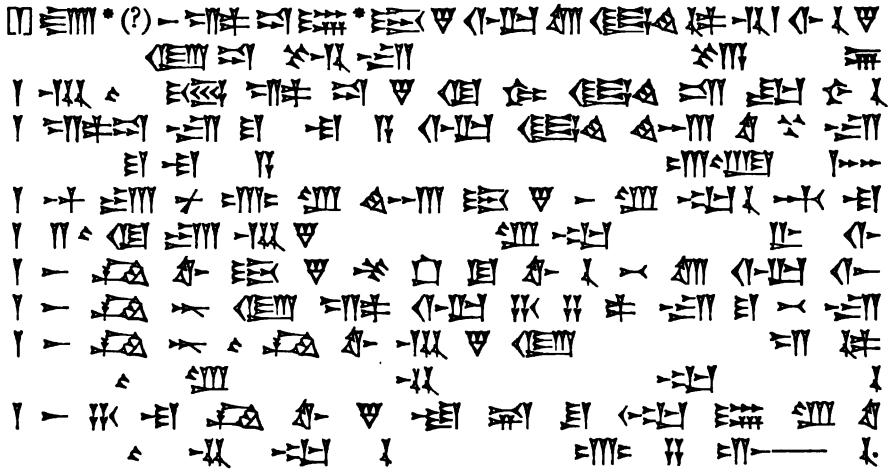
Extracts from the text, viz., lines 14, 16, 20 and 23 are quoted by STRASSMAIER, A. V., pp. 172, 363, 405, 470, 604, 711, 1088. [Sm. 1386]

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 + (\dots + \dots +)$ 10 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1387]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; $12 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1388]
- Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 23 ± 25 lines. Astrological forecasts, partly relating to public affairs. [Sm. 1389]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $3 + 3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1390]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $16 + 4$ lines; Babylonian. Part of a letter to the king ($\rightarrow\text{A} \rightarrow\text{B} \rightarrow\text{C}$) from $\text{D} \rightarrow\text{E} \rightarrow\text{F}$ concerning public affairs. Mention is made of $\text{G} \rightarrow\text{H} \rightarrow\text{I} \text{J}$ and an $\text{K} \rightarrow\text{L} \rightarrow\text{M} \rightarrow\text{N}$, etc. [Sm. 1392]
- Fragment of the upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; $7 + 8 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1393]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts (?). [Sm. 1394]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites. [Sm. 1395]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1396]
- Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; $(\dots +) \dots + 19 (+ \dots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1397]
- Right-hand corner, 1 in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 10 (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1398]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ traces of $8 + 7 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Sm. 1399]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines (in double-columns). Part of an explanatory list. [Sm. 1400]

* Cf. *supra*, p. 486, note #*.

- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1402]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a mythological or religious text. [Sm. 1403]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; ± 12 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 1404]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of an omen-text concerning houses, temples, marshes (𒍪), *etc.* [Sm. 1405]
- Portion out of the middle, 3 in. by $1\frac{1}{2}$ in.; 9 + 7 + (. +) 9 lines; Babylonian. Omens derived from the condition of a city and its streets, *etc.* This fragment probably belongs to a tablet of the Series $\text{I } \text{𒌦} \text{ - } \text{𒌦} \text{ } \text{𒌦} \text{ } \text{𒌦} \text{ } \text{𒌦} \text{ } \text{𒌦}$. [Sm. 1406]
- Left half, $2\frac{1}{2}$ in. by 2 in.; 6 + 2 + 7 + 1 lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date. [Sm. 1407]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + 9 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.* [Sm. 1408]
- Portion of the left half, $2\frac{3}{8}$ in. by 2 in.; ± 22 lines; marginal number <. Part of a text containing forecasts. The lines begin with $\text{𒌦} \text{ } \text{𒌦} \text{ } \text{𒌦}$ $\text{𒌦} \text{ } \text{𒌦}$. [Sm. 1412]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 10 ± lines. Part of a text containing astrological forecasts. [Sm. 1413]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 8 + (.) lines. Part of an incantation-text. [Sm. 1414]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + (.) lines. Part of a religious text. [Sm. 1415]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 1416]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 15 + lines. Part of an omen-text concerning the events in a city, *etc.* [Sm. 1417]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; traces of 4 + 11 ± + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 1418]

Upper portion, left half, 4½ in. by 3¼ in.; 23 + 19 + 18 + 3 lines. Omens, similar to those of K. 3961 (see above, p. 580), derived from the size and health of certain parts of the human body. The text begins:—



Of the catch-line only the end is visible:—



[Sm. 1419]

Fragment out of the middle, 2½ in. by 1¼ in.; 4 + 14 + lines. Part of a religious text. Section II of Column II appears to be an address purporting to be spoken by a deity; it begins:—



[Sm. 1420]

Fragment out of the middle, 3⅝ in. by 2⅝ in.; + 9 + 6 lines. Part of an inscription of Esarhaddon. The text of the right-hand Column corresponds with that of 48-11-4, 315 (q.v.), Column II, lines 16 ff. [Sm. 1421]

Left half, lower portion, 2⅝ in. by 2⅝ in.; 11 + 13 lines; marginal number <. Part of an omen-text concerning incidents that may happen to men. [Sm. 1423]

Fragment of the left half, 1½ in. by 1½ in.; (. . . .) + 8 lines. End of a text containing incantations, prayers and directions for ceremonies. [Sm. 1424]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (.) lines.
Part of an incantation-text. [Sm. 1426]
- Right half, upper portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 9 + 1 lines. Introduction and
end of a letter to the king from [] \rightarrow 𐎠* (?) << ←. [Sm. 1428]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 10 lines; Babylonian. Part
of a letter to the king (\rightarrow 𐎠 𐎠* 𐎠*). [Sm. 1430]
- Fragment of the right half, 2 in. by 1 in.; 10 + lines; Babylonian.
Part of a text containing forecasts. [Sm. 1432]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 + (.) lines. Part
of an incantation-text. [Sm. 1434]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 1 +
. lines (in double-columns). Fragment of an explanatory list.
[Sm. 1435]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + (.) lines. Part
of a religious text. [Sm. 1436]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines; Baby-
lonian. Part of a text containing forecasts concerning 𐎠 𐎠 and
𐎠 𐎠, etc. [Sm. 1437]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines in two
(or three) columns. Part of a list of names of birds. [Sm. 1438]
- Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 14 + 3 lines. Part of a
letter concerning public affairs. [Sm. 1440]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (.) lines.
Part of a text containing forecasts. [Sm. 1441]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 11 + lines; Baby-
lonian. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1442]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part
of a religious text. [Sm. 1443]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part
of a historical inscription of an Assyrian king. Mention is made
of Babylon (\rightarrow 𐎠* 𐎠 𐎠 𐎠). [Sm. 1444]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 10 ± lines. Astro-
logical forecasts taken from observations of the moon and sun.
[Sm. 1445]

* Partly effaced.

- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 1446]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 8 + (. + +) 1 lines (in double-columns?). Part of a list of names of gods, *etc.* [Sm. 1447]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version, being a fragment of the 16th tablet of the Series $\text{III} \rightarrow \text{IV} \leftarrow \text{V} \leftarrow \text{VI} \leftarrow \text{VII}$. Duplicate of K. 4870; *see* above, p. 670. For the text *see* W.A.I. IV, 2nd ed., *Add.*, p. 1. [Sm. 1448]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1449]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + lines. Part of a text containing forecasts. [Sm. 1451]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1452]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; ± 8 lines. Part of an omen-text concerning incidents that may happen in a gate-way (—* $\text{AIII} \rightarrow \text{IV} \leftarrow \text{V} \leftarrow$), *etc.* [Sm. 1453]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + (.) lines; Babylonian. Part of a text containing forecasts. [Sm. 1455]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + lines. Fragment of a text containing astrological forecasts. [Sm. 1456]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 12 + (.) lines. Part of a text containing astrological forecasts. [Sm. 1457]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Omens derived from the action of eating, *etc.*; *cf. supra*, p. 798, K. 6611. [Sm. 1458]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Omens concerning incidents that may happen to men, *etc.* [Sm. 1459]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Fragment of an astrological text. [Sm. 1460]

* Partly effaced.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines.
Part of a religious text. [Sm. 1462]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 ± lines; Babylonian.
Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 6 + lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. [Sm. 1464]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + (.....) lines. Part
of a hymn with an interlinear Assyrian version. [Sm. 1465]
- Fragment of the lower portion of one side, $1\frac{9}{8}$ in. by 1 in.; 6 +
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1467]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 5 + lines.
Fragment of an astrological text. [Sm. 1468]
- Fragment out of the middle, $1\frac{6}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 1469]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (.....) lines.
Fragment of a religious text, probably having an interlinear Assyrian
version. [Sm. 1470]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 ± lines. Part of a
religious text. [Sm. 1473]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines.*
Part of a prayer. [Sm. 1474]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 7 ± lines. Fragment of a
list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]
- Lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 2 lines. Part of a list of the witnesses
to a private contract. [Sm. 1476]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 + + +
lines. Part of an incantation-text. [Sm. 1477]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines.
Part of a text containing forecasts. [Sm. 1478]

* Line 9 is written in smaller characters than the rest of the text.

- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; ± 7 lines; Babylonian. Part of a letter. [Sm. 1479]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a text containing astrological forecasts taken from observations of various stars. [Sm. 1480]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 3 lines. Fragment of a report (?). Mention is made of the $\rightarrow\text{III}^*$ $\rightarrow\text{II} \times \rightarrow$ $\rightarrow\text{III}$ $\rightarrow\text{II}$ II II . [Sm. 1481]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 \pm lines. Fragment of a text containing forecasts (?). [Sm. 1482]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + traces of 4 + lines. Fragment of an astrological text. [Sm. 1485]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1486]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 5 + (.) lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [Sm. 1487]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list. [Sm. 1488]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; ± 7 lines. Part of a report (?). [Sm. 1489]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + + 4 + 2 lines (in double-columns). Fragment of an explanatory list, with glosses, belonging, according to the colophon, to a tablet of the Series [$\rightarrow\text{I}$ $\rightarrow\text{III}$ $\rightarrow\text{II} \times \text{V}$] $\rightarrow\text{III}^*$ \langle ; cf. *supra*, p. 384, note †. A comparison of the catch-line:— $\rightarrow\text{III}$ $\rightarrow\text{II} \times \text{V}$ $\rightarrow\text{III}$, with K. 4323 (*see above*, p. 618), Column I, l. 1, shows that Sm. 1490 belongs to the 7th tablet of that Series. [Sm. 1490]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + (..... + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1491]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 2 + 9 + (left-hand edge) 2 lines. Part of an astrological text concerning various stars. [Sm. 1492]

* Partly effaced.

- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 2 lines; marginal number <. Part of a text containing omens derived from movements of the bird $\text{𐎶𐎠𐎧} \text{𐎶𐎠}$. This fragment may belong to a tablet of the Series $\text{𐎶} \text{𐎶𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$. Of the catch-line only the beginning is visible:—
 $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$. [Sm. 1493]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 4 lines; Babylonian. Part of a text containing forecasts (?). [Sm. 1495]
- Lower half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + 9 lines. Part of a list of the first halves of lines of certain omen-texts, similar to that of K. 1908; see above, p. 368. [Sm. 1497]
- Portion of the right half, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 10 ± 8 lines. Part of a letter. [Sm. 1498]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Forecasts, partly relating to public affairs. [Sm. 1499]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $11 \pm$ lines. Part of a prayer with an interlinear Assyrian version. [Sm. 1501]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $9 +$ (. . . .) lines. Copy of a religious text. [Sm. 1502]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Part of a text containing forecasts. [Sm. 1503]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 +$ (. . . .) lines. Astrological forecasts taken from observations of the $\text{𐎶𐎶} \text{𐎶}$ $\text{𐎶𐎶} \text{𐎶}$ $\text{𐎶𐎶} \text{𐎶}$ and other stars. [Sm. 1504]
- Left-hand corner, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $7 +$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1505]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 +$ + (edge) 4 lines. Part of a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 1506]
- Portion of the right half, 2 in. by $1\frac{3}{4}$ in.; $18 +$ (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1507]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $12 +$ lines. Part of a prayer. [Sm. 1509]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; ± 15 lines. Astrological forecasts taken from observations of the $\text{𐎶𐎶} \text{𐎶}$ $\text{𐎶𐎶} \text{𐎶}$ $\text{𐎶𐎶} \text{𐎶}$, $\text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$ and other stars; they partly relate to public affairs. Mention is made of the canal (or river) $\text{𐎶𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$. [Sm. 1510]


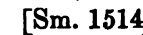

Lower half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 11 lines; Babylonian. Part of a list of names of persons and their properties (alavas and oxen).


[Sm. 1512]


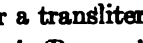

Upper half, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 14 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, beginning:—



[Sm. 1513]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing incantations and directions how to act in the various circumstances of daily life; *cf. supra*, p. 961, K. 8790. It begins:—  ; *see* BEZOLD, *Zeits.*, 1889, p. 438, note 2. [Sm. 1514]

Left half, lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 4 + 17 lines; partly vitrified. Part of an astrological text concerning the , *etc.* [Sm. 1515]

Upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (  ). For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 17, No. 47, and for a transliteration and translation *ibid.*, Vol. II, p. 146 f.; *cf. also* JENSEN, in BEZOLD'S *Lit.*, p. 324. [Sm. 1516]

Fragment of the upper portion of one side, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1517]

Portions, 3 in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a private letter. Line 6 contains a date. [Sm. 1518]

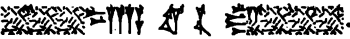
Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; + 9 + 10 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021 a (*see above*, p. 388), Columns II and III. [Sm. 1519]

- Portion of the left half, 2½ in. by 1½ in.; 9 + 16 lines. Part of a text containing forecasts concerning the 𒀭𒀭 , etc. [Sm. 1520]
- Fragment of the lower portion of reverse, 2½ in. by 1½ in.; + + 14 + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the 𒀭𒀭 -Series and forms a duplicate of K. 65 (see above, p. 17 f.), Column III, lines 28 ff. Cf. DELTZSCH-JENSEN, *Zeits.*, 1885, p. 39 f.; and DELTZSCH, *W.B.*, p. 112. [Sm. 1521]
- Fragment of the right half, 1½ in. by 1½ in.; ± 13 lines. Part of a text containing forecasts. [Sm. 1522]
- Fragment of the right half, 1½ in. by 1½ in.; 13 + lines; Babylonian. Part of a historical inscription of an Assyro-Babylonian king. [Sm. 1523]
- Fragment of the lower portion, 2½ in. by 2 in.; 15 + 10 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1524]
- Fragment of the left half, 2½ in. by 1½ in.; ± 11 lines. Forecasts concerning 𒀭𒀭 and 𒀭𒀭 , etc. [Sm. 1525]
- Fragment of the upper portion, 1½ in. by 1 in.; 7 + short beginnings of 3 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Sm. 1527]
- Fragment of the left half, 1½ in. by ¾ in.; 11 + (..... + +) 8 lines. Incantations belonging to the 3rd tablet of the Series 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 . Duplicate of K. 2728 (see above, p. 470), Columns I and IV, the text of which it partly restores. [Sm. 1528]
- Fragment out of the middle, 2½ in. by 1½ in.; 9 + 8 + + lines. Part of a text containing forecasts; they partly relate to public affairs. [Sm. 1529]
- Fragment of the right half, 2½ in. by 1½ in.; 14 + 10 lines; Babylonian. Part of a text containing astrological forecasts; it may belong to a tablet of the great astrological work 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 . [Sm. 1531]
- Left half, upper portion, 1½ in. by 1 in.; 10 + lines. Part of an omen-text, apparently belonging to a tablet of the Series 𒀭𒀭 𒀭𒀭 ; of *supra*, Vol. I, p. xxx. A comparison of line 1:— 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 , with the catch-line of K. 3734 (see above, p. 559) makes it probable that Sm. 1532 belongs to the 8th tablet of that Series. Cf. also *infra*, p. 1515, Sm. 1900. [Sm. 1532]

- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; \pm 10 lines. Part of a text containing omens concerning the chances of a sick man's recovery, *etc.* [Sm. 1533]
- Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 17 + 1 + 14 lines. Part of a letter (to the king). Mention is made of $\text{E}^{\text{E}}\text{E}^{\text{E}} \text{E}^{\text{E}}\text{E}^{\text{E}} \text{E}^{\text{E}}\text{E}^{\text{E}} \text{E}^{\text{E}}\text{E}^{\text{E}} \text{E}^{\text{E}}\text{E}^{\text{E}}$. [Sm. 1534]
- Right-hand corner, 2 in. by $1\frac{1}{8}$ in.; (. . . . +) 8 + 11 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1535]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 12 + (. . . .) lines. Part of a religious text, probably written for an Assyrian king. [Sm. 1537]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + lines. Part of a list of archaic signs. [Sm. 1539]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 13 \pm lines. Part of a text containing forecasts concerning $\text{E}^{\text{E}}\text{E}^{\text{E}}$ and $\text{E}^{\text{E}}\text{E}^{\text{E}}$, *etc.* [Sm. 1540]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 \pm lines. Part of a text containing forecasts. [Sm. 1541]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 1 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Sm. 1542]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 13 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1544]
- Fragment of the left half, 1 in. by $\frac{7}{8}$ in.; 5 + lines. Fragment of a religious text. [Sm. 1545]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 7 \pm 3 lines. Part of a report (?). [Sm. 1546]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 3 \pm lines. Fragment of an omen-text. [Sm. 1547]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 10 + (+) lines. Incantations belonging to the 3rd tablet of the Series $\text{E}^{\text{E}} \text{E}^{\text{E}} \text{E}^{\text{E}} \text{E}^{\text{E}} \text{E}^{\text{E}}$. Duplicate of K. 2728 (*see* above, p. 470), Column I, lines 57 ff., the text of which it partly restores. [Sm. 1549]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam ($\text{E}^{\text{E}} \text{E}^{\text{E}} \text{E}^{\text{E}} \text{E}^{\text{E}}$). [Sm. 1550]



- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $11 \pm$ lines. Part of a text containing forecasts. [Sm. 1551]
- Fragment of the right half, 3in. by $1\frac{1}{4}$ in.; \pm 15 lines. Part of an astrological (?) text. [Sm. 1552 + Sm. 1561]
- Left half, upper portion, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $12 +$ lines. Part of a hymn. [Sm. 1554]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $12 +$ (..... + +) traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1555]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $12 + 13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $13 +$ lines in double-columns. Part of a list of names of gods and their titles. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1558]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $14 +$ (.....) lines. Astrological forecasts for the various months, taken from observations of the wind, *etc.* [Sm. 1559]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $9 +$ (.....) lines. Part of a text containing astrological forecasts. [Sm. 1560]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $5 +$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1563]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $9 +$ (.....) lines. Part of a religious (?) text. [Sm. 1564]
- Left-hand corner, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $5 +$ lines. Fragment of a text containing regulations for making offerings. A comparison of line 1:— with the catch-line of K. 6052 (*see above*, p. 758) shows that Sm. 1565 continues the text of that tablet. [Sm. 1565]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 7 + + lines. Part of a text containing astrological forecasts taken from observations of the planet [Sm. 1566]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 +$ lines. Part of a text containing astrological forecasts. [Sm. 1568]

* Partly effaced.

- Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; 7 ± lines. Fragment of a text containing omens concerning houses and incidents that may happen to men. [Sm. 1569]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) ± 7 (+) lines (in double-columns). Fragment of an explanatory list. [Sm. 1570]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + lines; Babylonian. Part of a text containing forecasts. [Sm. 1572]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 ± lines. Part of a letter (to the king). [Sm. 1574]
- Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 1575]
- Right-hand corner, $\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) + 5 (+) lines (in double-columns?). Fragment of an explanatory list (?). [Sm. 1577]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Astrological forecasts concerning eclipses; etc. [Sm. 1578]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Sm. 1579]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 10 + (. . . . + +) 2 lines. Part of a text containing hymns in paragraphs.* [Sm. 1580]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a religious text. [Sm. 1581]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Sm. 1583]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of an explanatory list. [Sm. 1586]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1587]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a Sumerian-Akkadian religious text. [Sm. 1588]

* Cf. *supra*, p. 436, note **.

- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 12 + lines.
Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1589]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 7 + (.) lines. Part
of a religious text.
[Sm. 1590]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. +) 8 \pm 4 (+) lines;
Babylonian. Fragment of an incantation-text with an interlinear
Assyrian version.
[Sm. 1592]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; + 7 + + lines.
Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1594]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 \pm lines. Part of a text
containing forecasts.
[Sm. 1595]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + (.) lines. Part
of a text containing forecasts.
[Sm. 1596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines.
Part of an incantation-text with an interlinear Assyrian version.
[Sm. 1597]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 10 + + +
lines. Part of an omen-text.
[Sm. 1598]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 +
(.) lines. Part of a text containing forecasts.
[Sm. 1599]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + (. + +)
4 lines in double-columns. End of an explanatory list belonging,
according to the colophon, to a tablet of the Series $\overline{\text{E}}$ $\overline{\text{E}}\text{A}$ $\overline{\text{E}}\text{A}$ $\overline{\text{E}}\text{A}$ $\overline{\text{E}}\text{A}$
 $\overline{\text{E}}\text{A}$ $\overline{\text{E}}\text{A}$ $\overline{\text{E}}\text{A}$. Cf. STRASSMAYER, A.V., p. 286; BEZOLD, *Zeits.*, 1889, p. 481;
and above, p. 11, note*.
[Sm. 1600]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + (.) lines. Part
of a religious text.
[Sm. 1601]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + (.) lines. Part
of a religious text.
[Sm. 1603]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + (.) lines.
Fragment of a religious (?) text.
[Sm. 1604]
- Fragment of the lower portion, 2 in. by 1 in.; 1 + 5 lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1605]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + (.) lines. Fragment of a text containing astrological forecasts. [Sm. 1606]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + (. + +) 6 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Sm. 1609]
- Right half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 14 + 9 lines. Part of a hymn to the Sun-god. [Sm. 1612]
- Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 9 ± lines. Part of a list of objects. [Sm. 1613]
- Fragment of the upper portion, 2 in. by $1\frac{3}{8}$ in.; 8 + 8 ± + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 1614]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 5 lines; Babylonian. Part of a letter. [Sm. 1615]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines; Babylonian. Part of a text containing forecasts. [Sm. 1616]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 1618]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines. End and colophon of an omen-text. Of the catch-line only the end is visible:  *  * [Sm. 1619]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Fragment of a religious text, probably having an interlinear Assyrian version. [Sm. 1620]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 14 + + lines (in double-columns). Part of an explanatory list with glosses. [Sm. 1621]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (.) lines. Part of an incantation-text. [Sm. 1623]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a letter to the king. [Sm. 1624]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; ± 5 lines. Part of a letter. [Sm. 1625]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 ± lines; Babylonian. Part of a letter or report. [Sm. 1626]

* Partly effaced.

- Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; (. +) 13 + 15 (+) lines.
Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1644]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1646]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 11 + short beginnings of 7 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. Section II begins:— Υ <<< [Υ <<< Υ ?] Υ < Υ — Υ Υ < Υ Υ < Υ [Υ <<< Υ Υ <<< Υ <<<]. [Sm. 1647]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; \pm 7 lines. Part of a letter. [Sm. 1648]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 \pm lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, 1426, KK. 4697, 6076, 8224, 9817, and Sm. 691, *etc.* [Sm. 1653]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + lines, and traces of a seal-impression. Part of a private contract. [Sm. 1654]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 1 \pm 9 lines; Babylonian. Part of a private contract. Mention is made of Υ Υ <<< Υ <<< Υ and Υ Υ <<< Υ <<< Υ , *etc.* [Sm. 1655]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (. + +) 12 lines. Part of a text containing astrological forecasts taken from observations of the wind, *etc.* For a similar text see 81-7-6,478. [Sm. 1656]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 8 + + lines. Part of a hemerology. [Sm. 1657]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 11 + 1 lines. Beginning and end of a text containing forecasts concerning the Υ <<< Υ , *etc.* [Sm. 1658]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 10 lines. Part of a text containing forecasts. [Sm. 1659]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1660]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (.) 7 ± 3 (+) lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1662]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1663]
- Nearly complete, $1\frac{2}{8}$ in. by $\frac{7}{8}$ in.; 6 lines. Astrological report from $\nabla \rightarrow \nabla$
 $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning observations of the moon. [Sm. 1664]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $6 + \dots$ lines. Fragment of a text containing forecasts (?). [Sm. 1665]
- Portion of the right half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $9 + 4$ lines. Part of a letter. [Sm. 1666]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by 1 in.; $4 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1668]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $5 + 8 + \dots + \dots$ lines. Astrological forecasts taken from observations of the wind; cf. *supra*, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v. [Sm. 1669]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines in double-columns. Part of an explanatory list with glosses. The ideographic groups begin throughout with $\nabla \nabla \nabla$. [Sm. 1670]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts concerning the $\nabla \nabla$, etc. [Sm. 1671]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $7 + \dots$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1672]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $\dots + 11$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the Babylonians ($\nabla \nabla \nabla$?) $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [Sm. 1673]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of $3 + 10 + 6 +$ traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. DELITZSCH, *Lesest.*, 3rd ed., p. 36, note 1; in BEZOLD'S *Lit.*, p. 324; and STRASSMAIER, *A. V.*, p. 1031. [Sm. 1674]

* Cf. *supra*, p. 436, note **.

† Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 3 lines. End of a letter or report. [Sm. 1675]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; short beginnings of 9 + 13 lines. Part of a text containing astrological forecasts for the various months. [Sm. 1676]
- Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 13 + 3 + 13 lines. Part of a legal decision. Mention is made of the city of $\rightarrow\text{III} \nabla \text{III} \triangle \text{III}$. [Sm. 1677]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 9 + (left-hand edge) 1 lines. Part of a private contract. [Sm. 1678]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a private contract. [Sm. 1679]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Sm. 1680]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . . + +) 4 lines. Part of an incantation-text. [Sm. 1681]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1683]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 3 + (.) lines. Fragment of a text containing forecasts. [Sm. 1684]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 7 + 4 lines. Fragment of a religious text. [Sm. 1685]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines; marginal number \langle . Part of a text containing astrological forecasts for the various months. The lines begin with: $\rightarrow\text{III} \langle\text{E}\rangle \rightarrow \rightarrow\text{III} \nabla \dots$ [Sm. 1686]
name of a month
- Upper portion, left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + 9 lines. Part of a letter to the king. [Sm. 1687 + Sm. 1962]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + + 10 + 3 lines. Part of a text containing incantations and prayers. [Sm. 1688]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a letter or report. [Sm. 1691]
- Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1692]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; ± 6 lines. Fragment of a religious (?) text. [Sm. 1693]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; ± 4 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 9847 (*see above*, p. 1043), lines 5 ff. [Sm. 1694]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 6 lines. Part of a text containing forecasts. [Sm. 1695]

Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 5 lines. Part of a text containing forecasts. [Sm. 1696]

Right-hand corner, $\frac{3}{4}$ in. by $\frac{3}{8}$ in.; 6 + (. . . .) lines. Fragment of a religious or mythological text. [Sm. 1697]

Fragment of the upper portion of one side, $\frac{7}{8}$ in. by $\frac{3}{8}$ in.; + 1 \pm 5 lines; Babylonian. Part of a letter. [Sm. 1700]

Lower portion, left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 15 + (. . . . + +) 10 + 11 lines in double-columns. Part of a list of names of various kinds of wood, insects, *etc.* This fragment probably belongs to the same tablet as 83-1-18, 692, *q.v.* Cf. DELITZSCH, *W.B.*, p. 159. [Sm. 1701]

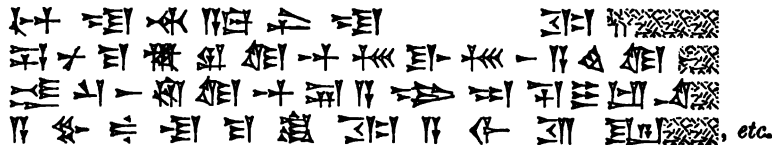
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (+ +) + 6 lines in double-columns. End of a list of Assyrian words with similar meanings. Of the catch-line only the left half is visible:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 115; in BEZOLD'S *Lit.*, p. 324; and *W.B.*, pp. 385, 418 f. [Sm. 1702]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a text containing forecasts. [Sm. 1703]

Lower half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 15 + 18 lines; Babylonian. Part of an incantation-text. *E.g.*, lines 1 ff. of reverse read:—



Cf. SAYCE, *Hibb. Lect.*, p. 404. [Sm. 1704]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 18 \pm lines. Part of a text containing forecasts. [Sm. 1705]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 3 \pm 14 lines; marginal number <. Part of a mythological text. [Sm. 1706]


* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.) lines;
Babylonian. Part of a text containing astrological forecasts.

[Sm. 1707]

Lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + 22 lines. Part of an incantation-text with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd edition, pl. 18 *, No. 6. Cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 29 f., note 131; 3rd edition, p. 17; in LOTZ's *Tigl.*, p. 147; *Parad.*, p. 110; in BEZOLD's *Lit.*, p. 324; and *W.B.*, pp. 172, 197 f., 338; STRASSMAIER, *A.V.*, pp. 638, 685, 728, 730, 813, 833, 918, 988, 1018, 1089; and JENSEN-ZIMMERN, *Zeits.*, 1888, pp. 204; 206, note 1; 207.

[Sm. 1708]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 12 + + lines.
Part of an incantation-text. Two sections end with [→  ?] ←→.

[Sm. 1709]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 1710]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + + 15 + 5 lines in double-columns. Part of an explanatory list with glosses.





[Sm. 1711]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a mythological or religious text.

[Sm. 1713]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + (.) lines. Fragment of a religious text.

[Sm. 1714]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + (.) lines. Part of a mythological or religious text. Mention is made of the   =  , etc.

[Sm. 1715]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of an inscription of an Assyrian king.






[Sm. 1716]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of an incantation-text.

[Sm. 1717]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 1 + 10 + lines. Beginning of a Sumero-Akkadian hymn without an interlinear Assyrian version. The edge-line, however, contains an Assyrian translation of the 1st line of obverse.

[Sm. 1718]

Left half, upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a prayer to *Ištar*, called →→  →→  →→  →→  →→  (cf. line 4). See DELITZSCH, in LOTZ's *Tigl.*, p. 181, note 1; and in BEZOLD's *Lit.*, p. 325.

[Sm. 1719]

- Fragment of the upper portion of reverse, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + short ends of 16 lines. Part of a religious text relating to the worship of various gods. Cf. SAYCE, *Hibb. Lect.*, pp. 7, note 1; 71, note 2; 83, note 3; 110, note 1; and 111, note 2. [Sm. 1720]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1721]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{2}{8}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1722]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Fragment of a religious (?) text. [Sm. 1723]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 12 ± lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1724]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines. Part of a religious text. [Sm. 1725]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1727]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 6 + 9 + (left-hand edge) 3 lines. Part of an omen-text. Various lines begin with $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$. [Sm. 1728]
- Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; traces of 2 + 7 ± + lines. Part of a religious text. [Sm. 1729]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + (.....) lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Mention is made of the countries $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$, etc. [Sm. 1730]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 5 + lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 1731]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing hymns in paragraphs.* [Sm. 1732]
- Fragment out of the middle, 1 in. by 1 in.; 8 + lines. Omens concerning houses, etc. [Sm. 1733]

* Cf. *supra*, p. 436, note **.

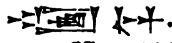
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; \pm 8 lines; Babylonian.
Part of a letter. [Sm. 1735]
- Fragment of the right half, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + (.) lines. Part of
an omen-text concerning houses. [Sm. 1736]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 11 + (.) lines.
Part of a religious text. [Sm. 1738]
- Right-hand corner, $\frac{1}{16}$ in. by $\frac{9}{16}$ in.; (. +) \pm 4 (+) lines.
Fragment of a prayer. [Sm. 1740]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 6 \pm 2 lines. Part of a letter
or report concerning public affairs. [Sm. 1741]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; \pm 6 lines. Part of a
letter concerning public affairs. [Sm. 1742]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 12 + lines. Omens
derived from the condition of the ears of a new-born child. The lines
begin with the words [> < < >] (?) < > or < > .
[Sm. 1743]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; + 4 lines (in double-
columns). Fragment of a list of Assyrian words with similar meanings.
[Sm. 1744]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 7 + lines. Part of a
mythological legend. Duplicate of K. 2518 (*see* above, p. 450),
obverse, lines 3 ff. This fragment probably belongs to the same tablet
as K. 3323; *cf. supra*, p. 522, and Vol. II, p. xxiv. [Sm. 1745]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 7 + (.) lines. Part
of an omen-text. [Sm. 1746]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 5 \pm lines. Fragment of a
religious text. [Sm. 1747]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines; Baby-
lonian. Part of a text containing incantations and directions for
ceremonies. [Sm. 1749]
- Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; + \pm 4 + 6 lines.
Part of a text containing astrological forecasts. [Sm. 1750]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 6 + lines. Part
of a text containing hymns in paragraphs.* [Sm. 1751]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Sm. 1752]
- Fragment of the left half, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 6 ± lines. Part of a letter. [Sm. 1753]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; + + + + + 2 lines. Fragment of the colophon of a mythological legend belonging to a tablet of the Series [𐎶 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹?] 𐎶* 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹* [𐎠]. [Sm. 1754]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 1755]
- Fragment of the upper portion, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 7 + ± + lines. Part of a text containing forecasts. [Sm. 1756]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 4 + (. . . .) lines. Fragment of a text containing astrological forecasts. [Sm. 1757]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 5 + (. . . .) lines; Babylonian. Fragment of a text containing forecasts. [Sm. 1759]
- Portion of the right half, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 10 ± lines. Part of a letter to the king. [Sm. 1761]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 5 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1762]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + ± 8 + 7 lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 1763 + Sm. 1781]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; + + 3 + 2 lines. Fragment of a text containing forecasts. [Sm. 1764]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 1765]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version; it probably belongs to a tablet of the Series 𐎶𐎠𐎹𐎠𐎹𐎠𐎹𐎠𐎹𐎠𐎹𐎠𐎹 𐎶𐎠𐎹𐎠𐎹𐎠𐎹𐎠𐎹𐎠𐎹. [Sm. 1766]
- Fragment of the right half, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 4 + (. . . .) lines. Fragment of a list of persons. Sums total are added by the scribe. [Sm. 1767]

* Partly effaced.

- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1771]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ (. . . .) lines. Part of an omen-text. [Sm. 1772]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots$ (. . . .) lines. Fragment of a text containing forecasts. [Sm. 1773]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $12 + \dots$ lines. Part of a text containing forecasts concerning $\rightarrow\text{III}$ and $\rightarrow\text{III}$, etc. [Sm. 1777]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1778]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $7 + \dots$ (. . . .) lines. Fragment of a religious text. [Sm. 1779]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $3 + \dots$ lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column IV, lines 127 ff. [Sm. 1780]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ (. . . .) lines. Fragment of a religious text. [Sm. 1782]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $7 + \dots$ (. . . .) lines. Part of a religious text. [Sm. 1783]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $8 + \dots + \dots$ lines. Part of a mythological or religious text. [Sm. 1784]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1785]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $5 + \dots$ (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1787]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $8 + \dots$ (. . . .) lines. Part of a hymn. [Sm. 1789]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{3}{8}$ in.; $\dots \pm 5$ lines. Fragment of a letter. [Sm. 1790]
- Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ (. . . .) lines. Part of a text containing forecasts. [Sm. 1792]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a letter. [Sm. 1793]

- Fragment of the left half, $\frac{3}{8}$ in. by $\frac{1}{8}$ in.; traces of 3 + 9 + (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1795]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 8 + (.) lines. Astrological forecasts for the various months. [Sm. 1796]
- Fragment out of the middle, 1 in. by $\frac{2}{8}$ in.; 5 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1797]
- Right half, lower portion, 1 in. by $\frac{1}{8}$ in.; 7 + 4 lines; Babylonian. Part of a letter. [Sm. 1800]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + (. + +) 13 lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 1801]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 2 \pm + lines. Part of an incantation-text. One section ends with . [Sm. 1802]
- Fragment of the right half, $1\frac{2}{8}$ in. by $1\frac{1}{4}$ in.; (. +) \pm 12 (+) lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2-11 see STRASSMAIER, *A. V.*, pp. 965 f., 1022, 1048. [Sm. 1803]
- Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) traces of 2 + 12 (+) lines. Part of a religious text relating to the worship of the goddess *Istar*; it was probably written for an Assyrian king. [Sm. 1804]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines in double-columns. Part of a list of names of stones. [Sm. 1805]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 12 + + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. *supra*, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see JASTROW, *Zeits.*, 1889, p. 160; cf. also *ibidem*, p. 154; DELITZSCH, *Lesest.*, 3rd edition, p. 4, note 1; and BEZOLD, *Lit.*, p. 325. [Sm. 1806]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 \pm 15 lines. Part of a prayer. [Sm. 1807]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 10 \pm + lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1808]

- Lower half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$.
[Sm. 1809]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + (.) lines. Fragment of a religious text.
[Sm. 1810]
- Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1811]
- Fragment of the left half, $\frac{3}{4}$ in. by $\frac{2}{8}$ in.; 6 + (.) lines. Fragment of a religious or mythological text.
[Sm. 1813]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{2}{8}$ in.; 5 + lines. Fragment of an incantation-text.
[Sm. 1814]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Fragment of an astrological (?) text.
[Sm. 1816]
- Fragment of the right half, 1 in. by $\frac{1}{8}$ in.; \pm 8 lines. Part of a text containing forecasts.
[Sm. 1817]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 7 + lines. Introduction of a letter to the king.
[Sm. 1821]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (.) lines. Fragment of a religious text.
[Sm. 1823]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 6 \pm lines. Fragment of an omen-text.
[Sm. 1826]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{2}{8}$ in.; \pm 8 lines; Babylonian. Part of a letter.
[Sm. 1827]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{2}{8}$ in.; + 4 + + lines. Fragment of a text containing astrological forecasts for the various months.
[Sm. 1828]
- Fragment of the left half, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; \pm 5 lines. Part of a letter or report.
[Sm. 1829]
- Fragment of the left half, $\frac{1}{8}$ in. by $\frac{2}{8}$ in.; + 7 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the king of the "Water-district" ($\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$).
[Sm. 1831]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 7 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 1832]

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter to the king. [Sm. 1833]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; traces of 4 + 6 + + lines. Part of a text containing astrological forecasts taken from observations of the star $\text{𐎶𐎵𐎶} \text{ 𐎶} \text{ 𐎶}$. [Sm. 1834]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 4 + (. . . .) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1835]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{9}{16}$ in.; 5 \pm lines; Babylonian. Part of a letter. [Sm. 1836]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 4 + (. . . .) lines. Fragment of a text containing incantations, prayers and directions for ceremonies. [Sm. 1837]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 4 \pm lines; Babylonian. Fragment of a text containing forecasts concerning the 𐎶^* \square , etc. [Sm. 1838]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. Mention is made of \lll \lll . [Sm. 1839]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Fragment of a list of names of deities. [Sm. 1842]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; ± 4 lines; Babylonian. Part of a letter. [Sm. 1843]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 6 + lines. Part of a letter or report (?). [Sm. 1844]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 7 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1845]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 9 + lines (in double-columns). Part of a list of names of plants. [Sm. 1846]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 6 + (. . . .) lines. Babylonian. Fragment of a religious text. [Sm. 1850]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 7 \pm lines. Part of a letter. [Sm. 1851]

* Partly effaced.

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{2}{8}$ in.; 5 + + + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1853]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines. Fragment of a religious text. [Sm. 1854]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Part of a letter. [Sm. 1855]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 10 + lines. Part of a historical inscription of an Assyrian king (?). [Sm. 1856]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1857]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; (. +) 9 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1861]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a religious (?) text. [Sm. 1862]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{8}$ in.; (. +) 6 + (+) lines; Babylonian. Fragment of an incantation-text belonging to the 3rd tablet of the Series $\text{E} \text{I} \text{II} \text{IV} \text{V} \text{VI} \text{VII} \text{VIII} \text{IX} \text{X} \text{XI} \text{XII}$. Duplicate of K. 2728 (see above, p. 470) + Sm. 1768 + Sm. 1776, Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. *supra*, p. 1275. [Sm. 1866]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1867]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Part of an omen-text. [Sm. 1868 + Sm. 2187]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; traces of 3 \pm 4 lines; Babylonian. Fragment of a letter. [Sm. 1869]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a letter concerning private affairs. Mention is made of the city of $\text{E} \text{I} \text{II} \text{IV} \text{V} \text{VI} \text{VII} \text{VIII} \text{IX} \text{X} \text{XI} \text{XII}$. [Sm. 1871]
- Fragment of the right half, 1 in. by $\frac{1}{8}$ in.; short ends of 3 + 8 lines. Part of a letter. [Sm. 1872]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1873]

Portion out of the middle, $6\frac{1}{2}$ in. by $6\frac{1}{2}$ in.; 20 + 25 lines. Part of an inscription of Tiglathpileser I. containing an account of his campaigns in the lands of [𐎶 𐎶] 𐎶* 𐎶 𐎶-𐎶𐎶, 𐎶 𐎶-𐎶𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎶 𐎶𐎶 𐎶-, etc., and of certain building-operations.† [Sm. 1874]

Upper portion, left half, 2 in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of a hymn, beginning:—

𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [Sm. 1875]

Right-hand corner, $1\frac{3}{8}$ in. by 1 in.; 8 + 3 + 7 lines. Part of a prayer written for an Assyrian king. Mention is made of the land of 𐎶 𐎶𐎶𐎶 𐎶𐎶. [Sm. 1876]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Assurbanipal concerning his war with the Elamite king [𐎶] 𐎶𐎶* 𐎶𐎶𐎶 𐎶. [Sm. 1879]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1880]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column V, lines 29 ff., etc., parts of which it restores. [Sm. 1882]

Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least 2 in.; 20 + 9 + lines. Part of an inscription of an Assyrian king concerning his building-operations. [Sm. 1883]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 1884]

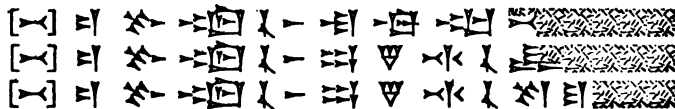
Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. [Sm. 1885]

* Partly effaced.

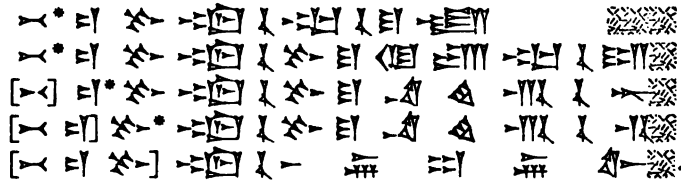
† Cf. MEISSNER, *Zeits.*, 1894, pp. 101 ff.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (.) lines.
Part of an omen-text. [Sm. 1886]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least 2 in.; 22 + 19 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 73 ff. and Column V, lines 74 ff., parts of which it restores. [Sm. 1887]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{4}$ in.; 30 + 4 lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column V, lines 98 ff.; Column VI, lines 126 ff. [Sm. 1888]
- Fragment out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; 14 + 12 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see above*, p. 320), Column V, lines 87 ff.; Column VI, lines 83 ff. [Sm. 1889]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by 2 in.; 13 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column III, lines 44 ff. [Sm. 1890]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + lines. Part of a mythological legend. Mention is made of Babylon (𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪) and the temple 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 , etc. This fragment probably belongs to the same tablet as K. 6082; *see above*, p. 761. [Sm. 1891]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 . [Sm. 1892]
- Left half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 7 lines. Part of an inscription of Sennacherib (𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪). [Sm. 1893]
- Part of a cylinder, $3\frac{3}{8}$ in. long, segmental arch $2\frac{1}{4}$ in., chord 2 in.; 13 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. Cf. SAYCE, *Hibb. Lect.*, p. 9, note 1. [Sm. 1894]
- Right-hand corner, 3 in. by 2 in.; (. +) traces of 3 + 11 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1895]

- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 16 (+) ± (. +) 12 lines. Part of an incantation-text. Cf. SAYCE, *Hibb. Lect.*, p. 467, note 2; and *Guide Kouy. Gall.* 1885, p. 157, No. 5. [Sm. 1896]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 19 + (left-hand edge) 1 lines; marginal number <. Part of a text containing forecasts. The lines begin with >< 𐎲𐎠𐎠; cf. *supra*, p. 1243, K. 12448. [Sm. 1898]
- Upper portion, right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 21 + 8 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with >𐎲𐎠𐎠 𐎲𐎠𐎠. A colophon-line reads:—>𐎲𐎠𐎠 𐎲𐎠𐎠 𐎠𐎠? 𐎲𐎠 𐎲𐎠 𐎲𐎠 >. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 325, and *W.B.*, p. 214. [Sm. 1899]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 9 lines. Part of an omen-text, apparently belonging to a tablet of the Series >< 𐎲𐎠 >𐎠; cf. *supra*, Vol. I, p. xxx. This fragment probably belongs to the same tablet as Sm. 1532; see above, p. 1493. [Sm. 1900]
- Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + (. + +) 18 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1901]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 5 lines. Colophon of the 1st tablet of a Series of incantations, probably the Series 𐎲𐎠𐎠𐎠 >𐎠 <𐎲𐎠𐎠 𐎲𐎠 >𐎠. Of the catch-line only the beginning is visible:—>𐎲𐎠 * 𐎲𐎠𐎠 >𐎠 <𐎲𐎠𐎠 * . [Sm. 1902]
- Right half, lower portion of reverse, $3\frac{1}{2}$ in. by 3 in.; ± 16 lines. Part of an inscription of an Assyrian king. Mention is made of the goddess >𐎠 * <𐎲 𐎲 𐎠𐎠𐎠 𐎠𐎠𐎠 >𐎠 >𐎠.
- Lower half, 5 in. by $3\frac{1}{2}$ in.; 27 + 25 lines. Forecasts concerning the 𐎠𐎠 𐎠, etc. [Sm. 1904]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines. Part of a text containing astrological forecasts. [Sm. 1905]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 12 lines. Omens derived from the length and condition of the tongue of a new-born child. E.g., lines 2 ff. read:—



* Partly effaced.



This text appears to belong to a tablet of the Series $\times \text{E} \text{A}$; see above, p. 597, K. 4126; cf. also p. 572, K. 3867, and Vol. I, p. xxx.

[Sm. 1906]

Fragment of the right half, 3in. by 2in.; $(\dots +) \dots \pm 11 (+ \dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. *E.g.*, lines 5 ff. read:—



Cf. SAYCE, *Bab. Lit.*, p. 84.

[Sm. 1907]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + \dots lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.

[Sm. 1909]

Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 14 +$ (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made of Y A B C * and the cities of Babylon (D E F) and G H I * etc.

[Sm. 1910]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + \dots lines. Part of an incantation-text.

[Sm. 1911]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + \dots lines. Part of a religious text.

[Sm. 1912]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 8 + \dots lines. Fragment of an omen-text concerning houses, etc.

[Sm. 1913]

Fragment of the left half, 2in. by $1\frac{5}{8}$ in.; $\dots + (\dots + \dots +)$ 4 lines. Colophon of an incantation-text belonging to the 4th tablet of the Series $\text{E} \text{A}$ * [$\text{E} \text{A} \text{E}$]. Duplicate of K. 2454; see above, p. 445 and note †.

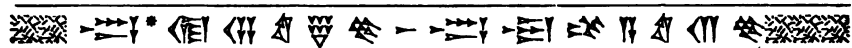
[Sm. 1914]

* Partly effaced.

- Left half, lower portion, 1½ in. by 1⅞ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎠𐎫 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 [𐎠𐎢𐎽𐎢𐏁*] and of Babylon (𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁). [Sm. 1915]
- Portion of the right half, 3⅝ in. by 2⅝ in.; 19 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁. [Sm. 1916]
- Fragment out of the middle, 1½ in. by 1⅝ in.; 4 + (.....) lines. Fragment of a religious text. [Sm. 1917]
- Fragment of the right half, 2 in. by 1⅝ in.; 9 ± lines. Part of a religious or mythological text. [Sm. 1918]
- Upper portion, 2¼ in. by 1⅞ in.; 11 + traces of 3 lines; Babylonian. Part of a letter to the king from 𐎶 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 [𐎠𐎢𐎽𐎢𐏁]. [Sm. 1919]
- Left-hand corner, 1½ in. by 1½ in.; 8 + lines (in double-columns). Part of a list of names of plants, etc. [Sm. 1920]
- Left-hand corner, 1½ in. by 1⅝ in.; 5 + 3 + 8 lines. Part of a list of persons and their properties. Sums total are added by the scribe. [Sm. 1921]
- Fragment out of the middle, ⅞ in. by 1⅝ in.; 6 + (.....) lines. Fragment of an astrological (?) text. [Sm. 1922]
- Fragment of the left half, 2⅝ in. by 1⅞ in.; 16 + (.....) lines. Part of an incantation-text. [Sm. 1923]
- Fragment of the upper portion, 1½ in. by 1½ in.; 11 + 5 lines. Part of an omen-text concerning houses, etc. Of the catch-line only the middle part is visible: —𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁. [Sm. 1924]
- Right-hand corner, 1⅝ in. by 1⅝ in.; 13 + 13 lines; Babylonian. Copy of a text containing astrological forecasts taken from observations of various stars (𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁, 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁, 𐎠𐎢𐎽𐎢𐏁, etc.); they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁. [Sm. 1925]
- Fragment out of the middle, 1⅞ in. by 1½ in.; 12 + lines. Omens derived from births. [Sm. 1927]

* Attempted restoration after K. 5264; see above, p. 702.
 † Partly effaced; cf. *supra*, p. 721, note *.

According to the colophon, it forms the 1st tablet of the Series 𐎶𐎶𐎶 𐎶-𐎶𐎶 𐎶𐎶𐎶 . The catch-line and a preceding colophon-line read:—



𐎶𐎶𐎶 𐎶𐎶𐎶 — 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶? .
[Sm. 1939]

Portions, 2 in. by $1\frac{1}{8}$ in.; 14 + traces of 4 lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . Cf. DELITZSCH, *W.B.*, p. 161. [Sm. 1940]

Fragment out of the middle, $2\frac{2}{8}$ in. by $1\frac{2}{8}$ in.; 10 + 9 + + lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶 , etc. [Sm. 1941]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 lines. Letter from the king (𐎶𐎶 𐎶𐎶) to 𐎶𐎶 𐎶𐎶 concerning 𐎶𐎶 𐎶𐎶 . [Sm. 1942]

Upper portion, left half, $2\frac{3}{8}$ in. by 2 in.; 11 + (..... + +) 12 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate see above, p. 1009, K. 9406, and for a parallel text p. 505, K. 3126. [Sm. 1943]

Portion of the left half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 2 lines. Omens derived from observations of a fire or light. The sentences begin with 𐎶𐎶𐎶 𐎶𐎶 . Of the catch-line only the beginning is visible:—

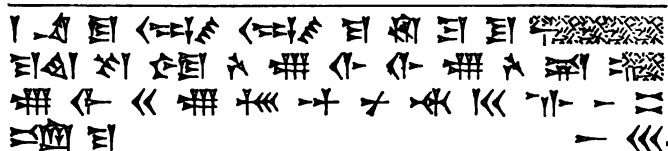


This fragment may belong to a tablet of the Series 𐎶𐎶𐎶 𐎶-𐎶𐎶 𐎶-𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Sm. 1944]

Portion out of the middle. $3\frac{1}{8}$ in. by $2\frac{2}{8}$ in.; 18 ± lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1945]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the sun and certain stars. [Sm. 1946]

Lower half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. E.g., Section III of obverse (lines 9 ff.) reads:—



[Sm. 1947]

* Partly effaced.

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (.) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1948]

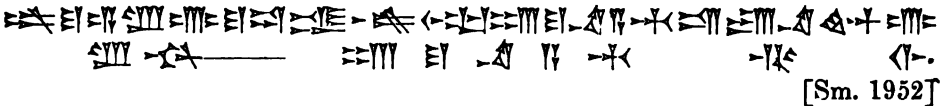
Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 12 + (.) lines. Part of an incantation-text. [Sm. 1949]

Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; ± 8 lines; Babylonian. Part of a text containing epigraphs for the sculptures illustrating the campaigns of Assurbanipal (𐎶 𐎵 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶). [Sm. 1950]

Upper half, $3\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; 17 + 10 lines. Part of an omen-text concerning houses and incidents that may happen to men. Of the beginning line only the end is visible:—



The catch-line reads:—



Fragment out of the middle, 1 in. by 1 in.; 6 + (.) lines. Part of a religious text. [Sm. 1952]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + 6 lines; Babylonian. Part of a letter or report to the king concerning public affairs. Mention is made of the king of Assyria (𐎶 𐎵 𐎠 𐎶 𐎠 𐎶 [𐎠 𐎶]). [Sm. 1953]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + traces of 2 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1954]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an incantation-text. [Sm. 1955]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + lines. Fragment of a religious text. [Sm. 1956]

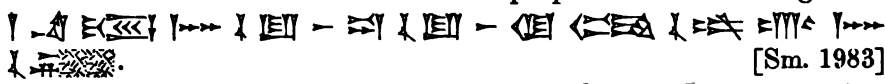
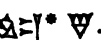

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 + lines (in double-columns). Part of a list of names of plants. [Sm. 1957]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + + + lines. Part of a text containing incantations and prayers. A colophon-line reads:— [𐎶 𐎵 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶]. [Sm. 1958]

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 9 + 15 + 3 lines. Part of a letter (to the king?) concerning public affairs. Mention is made of the king of Assyria (𐎶 𐎵 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶), etc. [Sm. 1959]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 8 lines; Babylonian. Part of a text containing astrological forecasts. This fragment may belong to a tablet of the great astrological work $\Upsilon \text{ 𐎶 } \rightarrow \Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [Sm. 1963]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Sm. 1965]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by 1 in.; 3 + (. . . .) lines. Fragment of a religious text. [Sm. 1966]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of an incantation-text. [Sm. 1968]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Part of a letter to the king. [Sm. 1969]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + (. . . .) lines. Part of a religious text. [Sm. 1970]
- Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1971]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1973]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 8 lines. Astrological report from [$\Upsilon \rightarrow \Upsilon$] 𐎶^* 𐎶 $\Upsilon \rightarrow \rightarrow$ $\rightarrow \text{𐎶} \Upsilon$, partly relating to public affairs. Referring to line 3 of obverse interlinear glosses are added by the scribe. [Sm. 1974]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + 1 + (left-hand edge) 2 lines; Babylonian. Part of an address to the king from $\Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$ $\text{ 𐎶} \text{ 𐎶}$ concerning public affairs. Mention is made of $\Upsilon \text{ 𐎶} \text{ 𐎶}$ $\text{ 𐎶} \text{ 𐎶}$ $\text{ 𐎶} \text{ 𐎶}$ $\text{ 𐎶} \text{ 𐎶}$. [Sm. 1975]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 3 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind, *etc.* This fragment may belong to a tablet of the great astrological work $\Upsilon \text{ 𐎶 } \rightarrow \Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [Sm. 1976]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of an inscription of an Assyrian king. [Sm. 1977]
- Fragment of the lower portion of reverse, 3 in. by $2\frac{3}{8}$ in.; (. . . . +) + + 18 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1978]

* Partly effaced.

- Lower portion, right half, $2\frac{7}{8}$ in. by 2 in.; 11+13 lines; Babylonian. Incantations, some of which have an interlinear Assyrian version. [Sm. 1979]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14+ lines. Omens derived from the appearances of snakes, etc. [Sm. 1980]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6+ (. . . .) lines; Babylonian. Part of an incantation-text. [Sm. 1982]
- Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; 6 + 17 + + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. One section begins:—
 [Sm. 1983]
- Right-hand corner, 1 in. by $1\frac{1}{8}$ in.; 6 + lines. Fragment of a religious text. [Sm. 1984]
- Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{7}{8}$ in.; 10 ± lines. Part of a text containing forecasts. The lines begin with [Y?]  * ∇. [Sm. 1986]
- Left half, lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; ± 14+2 lines. Part of an omen-text. [Sm. 1987]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14+6+ + lines. Part of a text containing astrological forecasts taken from observations of various stars (→†  →∇∇ →∇∇, etc.). [Sm. 1988]
- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8+ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column IV, lines 59 ff. [Sm. 1989]
- Fragment of the right half, 3 in. by $2\frac{1}{4}$ in.; + 17 lines. End of an omen-text. [Sm. 1990]
- Left-hand corner, $1\frac{1}{8}$ in. by 1 in.; traces of 4 + 10 lines; Babylonian. Part of a text containing directions for the performance of certain ceremonies and rites for the benefit of women during pregnancy. [Sm. 1991]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a private contract. [Sm. 1993]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 4 lines. End of a religious text. [Sm. 1994]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{2}{8}$ in.; 7 ± 9 lines; Babylonian. Part of a letter to the king concerning military affairs. [Sm. 1995]

* Partly effaced.

Fragment out of the middle, 1½ in. by ¾ in., 13 + lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. [Sm. 1996]

Fragment out of the middle, ¾ in. by ¾ in.; 5 + (.) lines; Babylonian. Fragment of a religious text. [Sm. 1997]

Fragment of the left half, 1½ in. by ¾ in.; 7 + (.) lines. Fragment of an omen-text. [Sm. 1998]

Fragment out of the middle, 1½ in. by 1 in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc. [Sm. 1999]

Right half, 3½ in. by 2½ in.; 15 + 13 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎠 𐎶𐎠𐎶 𐎶𐎠𐎶 and of the 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 and 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶, etc. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 4, No. 8, and for a transliteration and explanation *ibid.*, Vol. II, pp. 85 ff. Cf. also JENSEN, in BEZOLD'S *Lit.*, p. 325; and HALÉVY, *Revue des études juives*, Vol. XVII, p. 19. [Sm. 2002]

Fragment of the right half, 2½ in. by 2⅞ in.; (.) + 18 lines. Part of a historical inscription, probably of Assurbanipal. [Sm. 2003]

Upper portion of reverse, 3½ in. by 2½ in.; + 17 + short ends of 2 (+) lines. Part of a text containing regulations for making offerings. *E.g.*, lines 1 ff. read:—



[Sm. 2004]

Fragment of the upper portion, 5½ in. by 2¼ in.; 8 + 9 + 2 lines. Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶), [𐎶𐎠𐎶 𐎶𐎠𐎶]* 𐎶𐎠𐎶 𐎶𐎠𐎶, 𐎶 𐎠𐎶 𐎶 (var. 𐎶𐎠𐎶 𐎶𐎠𐎶) 𐎶𐎠𐎶 𐎶𐎠𐎶, 𐎶𐎠𐎶 𐎶𐎠𐎶, the land of Assur (𐎶𐎠𐎶 𐎶𐎠𐎶) and the city of 𐎶𐎠𐎶 𐎶𐎠𐎶

* Cf. *supra*, p. 1171, K. 11502, etc.
 † Partly effaced.

- 𐎶 𐎧- 𐎶. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 2, No. 2, and for a transliteration and translation *ibid.*, Vol. II, pp. 80 ff. Cf. also SAYCE, *Bab. Lit.*, p. 79 f.; *Rec.*, Vol. XI, p. 81; *N.S.*, Vol. IV, p. x; SCHRADER, *K.G.*, pp. 518 ff., 543; DELITZSCH, *Parad.*, pp. 245, 249; LENORMANT, *Les origines de l'histoire*, Vol. II, p. 352, note 1; JENSEN, in BEZOLD'S *Lit.*, p. 325; TIELE, *Gesch.*, p. 342, note 4; HALÉVY, *Revue des études juives*, Vol. XVII, p. 19; and WINCKLER, *Untersuch.*, p. 120. [Sm. 2005]
- Right-hand corner, $1\frac{2}{8}$ in. by 1 in.; (..... +) traces of 3 + 8 (+.....) lines. Part of a religious text. [Sm. 2006]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. [Sm. 2007]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 9 + (.....) lines. Part of an omen-text concerning incidents which may happen to men. [Sm. 2009]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) 9 + 8 (+.....) lines. Part of a religious text. [Sm. 2011]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{2}{8}$ in.; 8 + lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 2012]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (.....) lines. Part of a mythological text. [Sm. 2013]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 12 + lines (in double-columns). Part of an explanatory list. [Sm. 2014]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 ± lines. Part of a report concerning public affairs. Mention is made of 𐎶 𐎧- 𐎶 𐎶 𐎶 𐎶 𐎶 and the land of Elam (𐎶 𐎧- 𐎶 𐎶), etc. [Sm. 2015]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 2016]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [Sm. 2017]
- Lower portion, left half, 5 in. by $2\frac{7}{8}$ in.; 11 + 16 + 2 + 13 + 12 + 12 lines. Part of an inscription of Assurbanipal concerning his campaigns against Elam. Cf. Rm. 1 (*infra*, p. 1570), Column IV, lines 11 ff.; Column V, lines 89 ff.; Column VII, lines 51 ff., etc. [Sm. 2019]

* Partly effaced.

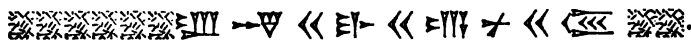
Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 11 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2021]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 15 + lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2022]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 14 + 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 113 ff.; Column III, lines 97 ff. [Sm. 2023]

Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least 2 in.; + 10 (+) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column X, lines 18 ff. [Sm. 2024]

Portion of a clay-dish, arc 5 in., chord $4\frac{1}{2}$ in.; on the convex side 4 lines. Part of an inscription of an Assyrian king; *cf.* line 1:—



[Sm. 2025]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column I, lines 74 ff.; Column II, lines 32 ff. [Sm. 2026]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column III, lines 14 ff. [Sm. 2028]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff. [Sm. 2029]

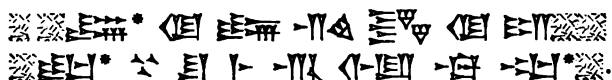
Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; 13 + 25 + (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. *Cf.* BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 2030 + 81-7-27, 231]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 12 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 30 ff.; Column III, lines 1 ff. [Sm. 2031]

Portion out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{3}{8}$ in.; $7 + 16 + 14 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* below, p. 1570), Column VI, lines 91 ff. [Sm. 2032]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $13 + 3 + \dots$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 1794 (*see* above, p. 351), Column IX. [Sm. 2033]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $21 + \dots$ lines. Part of a historical inscription, with an interlinear Assyrian version, similar to that of K. 2657; *see* above, p. 463. Mention is made of the king of *Sumir* and *Akkad*; *cf.* lines 14 and 15:—

 [Sm. 2034]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 2035]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 16 ff., 119 ff. [Sm. 2036]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Part of a mythological text. *Cf.* BEZOLD, *Lit.*, p. 326; and SAYCE, *Hibb. Lect.*, p. 311, note 5. [Sm. 2037]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $\frac{5}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column IV, lines 37 ff.; Column V, lines 26 ff. [Sm. 2038]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 2039]

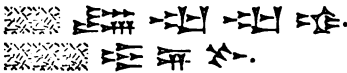

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 11 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* below, p. 1570), Column IV, lines 22 ff. [Sm. 2040]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $8 + \dots$ lines. Part of a historical text. [Sm. 2041]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + (.) lines. Part of an incantation-text. [Sm. 2042]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 2044]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 3 lines. Colophon of an astrological (?) text, containing a double-date (B.C. 707); cf. G. SMITH, *Ep. C.*, p. 87. [Sm. 2045]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Part of a letter, or report, concerning public affairs. [Sm. 2047]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 97 ff. [Sm 2048]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; 11 + 15 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Sm. 2049]
- Fragment out of the middle, $\frac{1}{2}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 6 + 4 + lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 46, a. [Sm. 2050]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of an inscription of an Assyrian king. [Sm. 2051]
- Upper portion, $5\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; 14 + 44 + 35 + 8 lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate *see above*, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by DELITZSCH, *Zeits.*, 1885, p. 339; *W.B.*, pp. 152, 361; and *Assyrisches Handwörterbuch* (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; *see also* MEISSNER, *Zeits.*, 1894, p. 274, note 1. [Sm. 2052 + D.T. 76 + D.T. 117]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 8 + 12 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column I, lines 2 ff. [Sm. 2053]
- Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by SAYCE, *Hibb. Lect.*, p. 534, note 6. [Sm. 2054]

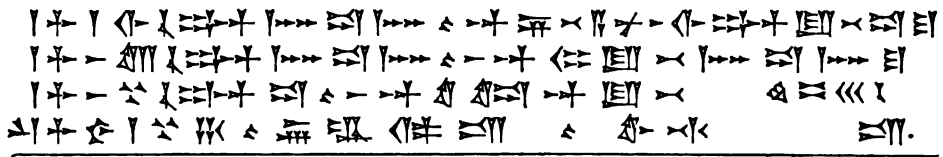
- Fragment of the left half, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Part of a text containing forecasts. [Sm. 2055]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; (. +) 2 + 11 (+) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 2056]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Lit.*, p. 326. [Sm. 2057]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2058]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; \pm 7 lines. Omens concerning houses, *etc.* [Sm. 2059]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Beginning of a letter to the king. [Sm. 2060]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2061]
- Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 4 lines. Colophon of a religious text. [Sm. 2063]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 + traces of 2 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
- Portion out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; \pm 11 lines; Babylonian. Part of a letter concerning public affairs. [Sm. 2065]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 10 + (.) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 2066]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 2067]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 10 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2068]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines; Babylonian. Part of a religious text. [Sm. 2069]

Portion of the right half, 2½ in. by 2 in.; 13 + 12 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, probably to be recited by the king; cf. the colophon-line, reverse, line 5:—
. Of the catch-line only the end is visible:
. [Sm. 2070]

Fragment of the lower portion, 1⅞ in. by ½ in.; 5 + lines. Part of a letter to the king. [Sm. 2071]

Fragment of the right half, 1⅝ in. by ⅙ in.; 11 + lines. Part of an omen-text. [Sm. 2072]

Upper portion, right half, 3⅝ in. by 1⅞ in.; 7 + 13 + 10 + lines. Copy of a text containing astrological forecasts taken from observations of the sun and various stars. *E.g.*, lines 1 ff. of Column II read:—



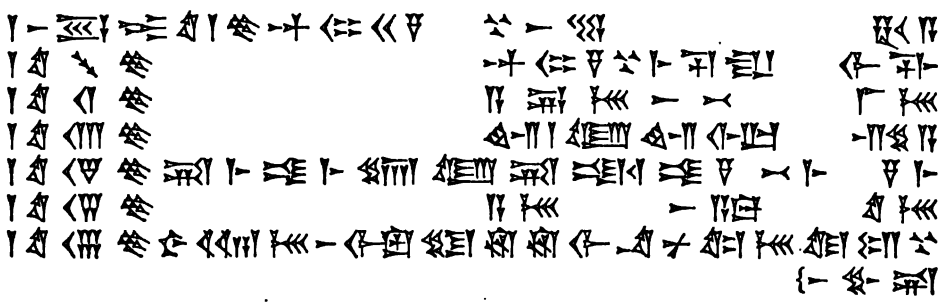
[Sm. 2074]

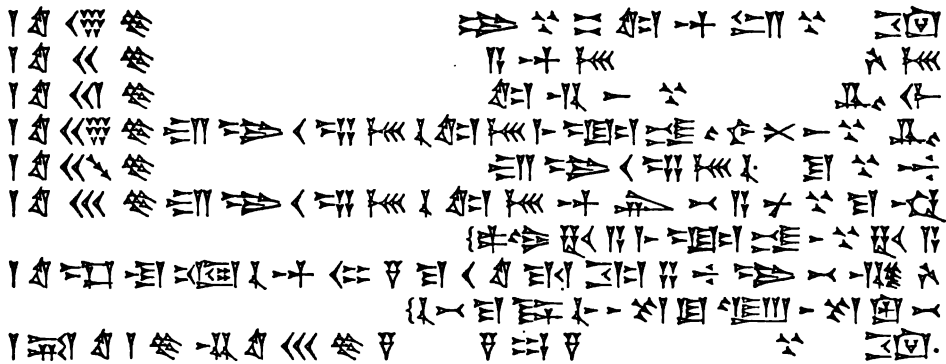
Upper portion, right half, 2½ in. by 2½ in.; 11 + 1 lines. Part of a text containing forecasts concerning the 𒂗 𒂗, etc. [Sm. 2075]

Portion of the right half, 3½ in. by 2 in.; 25 + lines. Astrological forecasts concerning eclipses, etc. [Sm. 2076]

Right half, 2⅞ in. by 1⅞ in.; 6 + 1 + 4 lines. Part of a letter, or report, concerning certain men from Egypt (𒂗 𒂗 𒂗 𒂗). [Sm. 2077]

Lower half, 3½ in. by 3½ in.; 30 + 28 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses of the sun, etc.; they partly relate to public affairs, and appear to belong to a tablet of the great astrological work 𒂗 𒂗 𒂗 𒂗. *E.g.*, Section II of obverse (lines 10 ff.) reads:—





Cf. Guide Kouy. Gall., 1885, p. 156, No. 1. [Sm. 2078]

Fragment of the upper portion, 2½ in. by 2½ in.; 10 + lines.

Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column V, lines 72 ff. [Sm. 2079]

Lower portion, right half, 3½ in. by 2½ in.; 10 + 13 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. *E.g.*, Section II of reverse (lines 9 ff.) begins:—



[Sm. 2080]

Portion of the left half, 2½ in. by 1 7/8 in.; 10 ± 19 lines. Forecasts. The lines begin usually with > 𒀭𒀪 > 𒀭𒀪. [Sm. 2082]

Fragment of the upper portion of a prismoid, 3 in. high, one side of the base at least 2 in.; 21 + 20 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff.; 63 ff. [Sm. 2083]

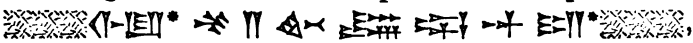
Fragment of the left half, 1½ in. by 1½ in.; 12 ± lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2084]

Left-hand corner, 1½ in. by 1½ in.; 12 + (.....) lines. Part of an inscription of Assurbanipal concerning his war with 𒀭𒀪𒀭𒀪 << 𒀭𒀪 𒀭𒀪. Mention is made of 𒀭𒀪𒀭𒀪𒀭𒀪 > 𒀭𒀪 > 𒀭𒀪. [Sm. 2085]

Portion out of the middle, 3 in. by 2½ in.; 6 + 7 lines. Part of a private contract. [Sm. 2086]

Fragment out of the middle, 1½ in. by 1½ in.; 4 lines in rare alphabetic characters. This fragment probably belongs to the same tablet as Sm. 2089, *q.v.* *Cf. also infra*, pp. 1531, 1536, Sm. 2092, Sm. 2095, Sm. 2098, Sm. 2153 and Sm. 2154. [Sm. 2087]

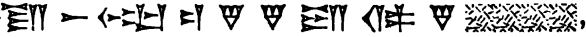
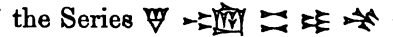
* Partly effaced.

- Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of an astrological text. The colophon contains part of a double date:—
, i.e., B.C. 708. [Sm. 2088]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; short remains of 4 lines of characters similar to those on Sm. 2087, *q.v.* [Sm. 2089]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + + 7 + 4 lines. Part of a text containing astrological forecasts. The colophon contains part of a double-date. [Sm. 2090]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king. [Sm. 2091]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 7 lines of characters similar to those on Sm. 2087. This fragment probably belongs to the same tablet as Sm. 2095, *q.v.* [Sm. 2092]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of an inscription of an Assyrian king. [Sm. 2093]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king. [Sm. 2094]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 lines of characters similar to those on Sm. 2087, *q.v.* [Sm. 2095]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 6 + 8 (+.....) lines. Part of an incantation-text. [Sm. 2096]
- Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + ± 18 + 18 + lines. Part of a mythological legend belonging to a tablet of the Series ∇ \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ \rightarrow ∇ . Duplicate of K. 8588; see above, p. 939. For the text see HAUPT, *Nimr.*, p. 21, No. 8; cf. also G. SMITH, *Chald. Gen.*, p. 211 f.; G.E., p. 182 f.; A. JEREMIAS, *Izd.-Nimr.*, plate I; and *Beitr.*, Vol. I, p. 107. [Sm. 2097]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 lines of characters similar to those on Sm. 2087, *q.v.* [Sm. 2098]
- Fragment of the right half, $1\frac{7}{8}$ in. by 1 in.; 6 ± lines. Part of a religious text. [Sm. 2099]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VII, lines 59 ff. [Sm. 2100]

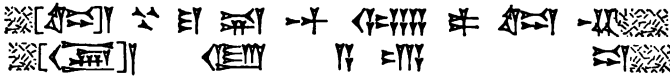
* Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 12 + (.) lines.
Part of an inscription of an Assyrian king concerning building operations. Mention is made of the city of Borsippa (𒂍𒍪 * 𒂍𒍪𒍪
<𒍪𒍪). [Sm. 2101]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 2 lines. Colophon of an astrological (?) text. It appears to contain part of a double-date (B.C. 712?). [Sm. 2102]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 4 + 11 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [Sm. 2103 + Sm. 2109]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. by 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column VII, lines 101 ff. [Sm. 2104]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 2105]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 + 9 + lines. Part of an agreement between the Assyrian and Babylonian governments, drawn up to settle controversies concerning the limits of their respective territories. It is generally known as the "Synchronous History." Duplicate of K. 4401 a (see above, p. 628), Column I, lines 24 ff. For the text see WINCKLER, *Untersuchungen*, p. 152; cf. also *ibidem*, p. 25, note 4; in SCHRADER'S *Bibliothek*, Vol. I, p. 200; and *Ein Beitrag zur Geschichte der Assyriologie in Deutschland* (Leipzig, 1894), pp. 25, 41 f.; SCHEIL, *Inscription assyrienne archaïque de Šamši-Rammân IV* (Paris, 1889), p. 55; and WILCKEN, *Z.D.M.G.*, Vol. XLVII, p. 481, note 2. [Sm. 2106]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column III, lines 20 ff. [Sm. 2107]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 12 lines. Part of a prayer. [Sm. 2108]
- Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column I, lines 33 ff.; Column II, lines 11 ff. [Sm. 2110]

* Partly effaced.

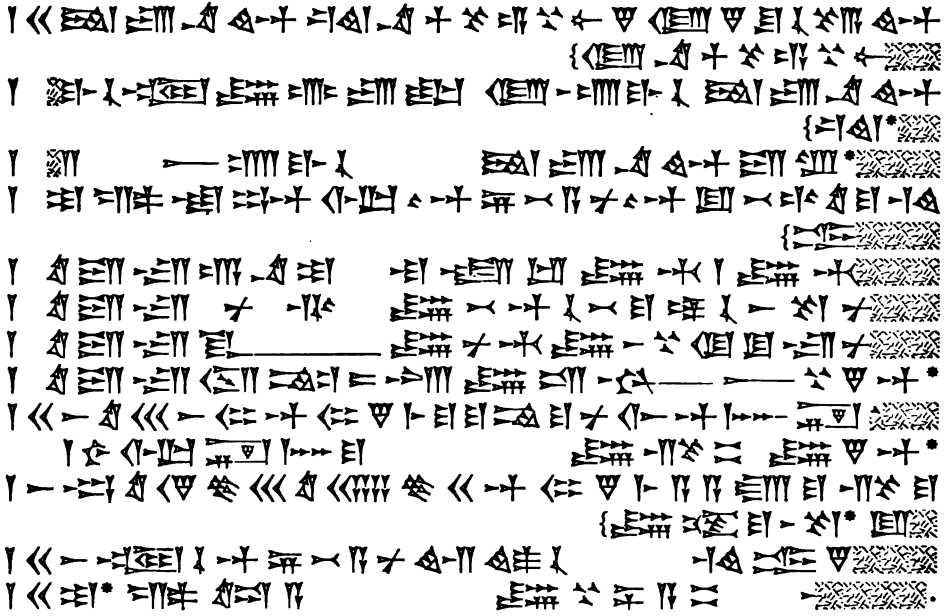
- Portion of a cylinder, $2\frac{1}{8}$ in. long, arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 17 ff. [Sm. 2123]
- Upper portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 5 lines. Part of an inscription of Assurbanipal, relating his Egyptian campaigns, etc. Duplicate of K. 228 (*see above*, p. 60) and K. 2675 (p. 465). The colophon reads:—, which appears to indicate that this text is a draft of an inscription on a royal chariot. [Sm. 2124]
- Portion of a clay-dish, arc $3\frac{3}{8}$ in., chord 3 in.; 10 lines in archaic characters. Part of an inscription of an ancient Babylonian or Assyrian king. [Sm. 2125]
- Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; 13 + (.) lines. Part of a religious text. [Sm. 2126]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 15 + 10 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column II, lines 24 ff. [Sm. 2127]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 9 + (.) lines. Part of a religious or mythological text. [Sm. 2128]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 10 + traces of 4 + lines. Part of a religious or mythological text. [Sm. 2130]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines. Part of a religious text. [Sm. 2131]
- Fragment of the left half, $3\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 11 + + + + + 11 lines. Part of a mythological legend belonging to a tablet of the Series ; duplicate of K. 3588; *see above*, p. 546. For the text *see* HAUPT, *Nimr.*, p. 55 f., No. 27; *cf.* also *N.G.G.* 1883, p. 106, note 3; and *Beitr.*, Vol. I, pp. 115, 151. [Sm. 2132]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + (.) lines. Fragment of a historical (?) inscription. [Sm. 2134]
- Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 24 ± lines. Part of a text containing incantations and prayers. [Sm. 2135]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by 1 in.; ± 6 lines. Part of a religious text. [Sm. 2136]






- Fragment out of the middle, 1 in. by 1 in.; 4 + 8 + lines.
Fragment of a list of the titles of certain literary compositions (?).
[Sm. 2137]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Fragment of an omen (?) -text.
[Sm. 2138]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines.
Fragment of a religious (?) text.
[Sm. 2139]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + 3 + + lines.
Fragment of a mythological or religious text.
[Sm. 2140]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of an incantation (?) -text.
[Sm. 2141]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines. Part of a religious (?) text.
[Sm. 2142]
- Right half, lower portion, $2\frac{5}{8}$ in. by 2 in.; (. +) 12 + 13 (+) lines. Part of a religious text, including directions for the performance of ceremonies, etc.
[Sm. 2143]
- Nearly complete, $2\frac{3}{4}$ in. by 1 in.; 6 + 3 + 6 + 2 + (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation see SAYOE, *Rec. de travaux rel. à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), pp. 127 ff., and plate IX.
[Sm. 2144]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines. Fragment of a religious (?) text.
[Sm. 2145]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a prayer (?).
[Sm. 2146]
- Right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 8 lines. Part of an astronomical report concerning observations of the moon and sun.
[Sm. 2147]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a religious text.
[Sm. 2149]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts.
[Sm. 2150]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.) lines. Fragment of a text containing astrological forecasts taken from observations of various stars.
[Sm. 2151]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 4 lines in unknown characters similar to those of Sm. 2087; *see* above, p. 1530. [Sm. 2153]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 lines of characters similar to those of the preceding number. [Sm. 2154]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a text containing astrological forecasts. From the colophon it appears that it belongs to a tablet of the great astrological work $\text{A} \rightarrow \text{+} \rightarrow \text{=VXX} [\text{=VV}]$. The catch-line reads:—
. This fragment joins on to Sm. 575; *cf. supra*, p. 1419. [Sm. 2155]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing omens similar to those of Sm. 1139; *see* above, p. 1465. [Sm. 2156]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{9}{8}$ in.; traces of 1 + 5 + + lines (in double-columns). Part of an explanatory list. [Sm. 2157]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 ± lines; Babylonian. Part of a letter (to the king). [Sm. 2158]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 9 + lines. Part of a religious text. [Sm. 2159]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2160]
- Fragment of the right half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 2161]
- Fragment of the left half, $1\frac{9}{8}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 2162]
- Upper portion, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 7 + 3 + (left-hand edge) 4 lines; Babylonian. Part of a report. [Sm. 2163]
- Upper portion, right half, $1\frac{1}{8}$ in. by $\frac{9}{8}$ in.; 4 + 3 + (edge) 2 lines; Babylonian. Beginning and end of a letter to the king. Mention is made of Borsippa ($\rightarrow \text{+} \text{V} - \text{A} \text{E} \text{I}$). [Sm. 2164]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + lines in double-columns. Part of an explanatory list. [Sm. 2166]

- Upper portion, right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + 5 lines; Babylonian. Part of an address to the king. [Sm. 2169]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (.) lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 5 lines. Fragment of a text containing forecasts. [Sm. 2171]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 2172]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; traces of 1 + 6 + + lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syllabaries. [Sm. 2176]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (.) lines. Part of a religious text. [Sm. 2177]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 2178]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Part of an omen-text. [Sm. 2179]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 11 + (.) lines. Part of a text containing astrological forecasts. [Sm. 2180]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 \pm lines. Part of an incantation (?) -text. [Sm. 2181]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 5 + (.) lines. Fragment of an astrological text. [Sm. 2182]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 4 \pm lines. Part of a letter or report. [Sm. 2185]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts taken from observations of eclipses, *etc.* [Sm. 2186]




Portion out of the middle, 4½ in. by 3½ in.; 34 + 26 lines. Part of a text containing astrological forecasts taken from observations of the sun, its eclipses, etc. *E.g.*, lines 13 ff. of obverse read:—








In line 21 of reverse mention is made of     ; cf. BEZOLD, *Zeits.*, 1889, p. 433, note 2. [Sm. 2189]

Fragment of the right half, 1½ in. by ⅞ in.; ± 6 lines. Part of a letter or report. [Sm. 2190]

Fragment out of the middle, 1½ in. by ⅔ in.; 9 + lines. Part of a religious text. [Sm. 2191]

Portion out of the middle, 1 in. by 1⅞ in.; 9 ± lines. Part of a letter concerning public affairs. Mentions is made of   . [Sm. 2192]

Fragment out of the middle, 1 in. by ¾ in.; 9 + lines. Part of a religious text. [Sm. 2193]


Fragment out of the middle, 1½ in. by 1⅞ in.; 7 + lines. Part of a mythological legend, probably belonging to a tablet of the Series     . For the text see HAUPT, *Nimr.*, p. 34, No. 18; cf. *Beitr.*, Vol. I, p. 111. [Sm. 2194]

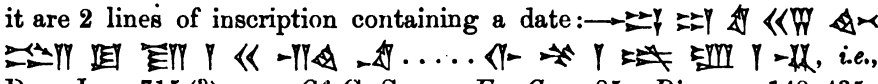
* Partly effaced.

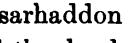
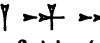


Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 +(.....) lines.
Part of a text containing incantations, etc. [Sm. 2195]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 15 + + + 20 + 14 lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252; see above, p. 426. The text corresponds with W.A.I. IV, pl. 43 [50] f., Column I, lines 54 ff.; Column II, lines 47 ff.; Column V, lines 24 ff.; Column VI, lines 16 ff. This fragment may belong to the same tablet as K. 7752 (see above, p. 872, and Vol. III, p. x), and Rm. 2, 383 (q.v.). For the text see HAUPT, *Nimr.*, pp. 126 f., 130, Nos. 63, 68. Cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *The Expos.*, 1888, p. 236; and *Beitr.*, Vol. I, pp. 128, 132, 140, 151. [Sm. 2196 + 82-5-22, 316]

Right half, upper portion of a granite slab, $2\frac{3}{4}$ in. by 2 in.; 5 + 6 lines in archaic characters. Part of a historical inscription of an ancient Babylonian ruler. [Sm. 2224]

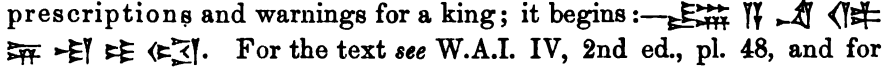
Fragment out of the middle of a circular impression of a seal, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; around it is part of one line:—. [Sm. 2233]

Circular impression of a royal seal,* diameter $1\frac{3}{8}$ in., height $\frac{3}{8}$ in.; around it are 2 lines of inscription containing a date:—. i.e., Dec.-Jan., 715 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 85; *Disc.*, pp. 148, 435; BEZOLD, *Sitzber. d. Preuss. Ak. d. W.*, 1888, p. 747, note 1; and WINCKLER, *Sargon*, Vol. I, p. 196. [Sm. 2276]

Right half, $4\frac{5}{8}$ in. by $3\frac{3}{4}$ in.; 19 + 22 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon () and  and of the lands of  and , etc. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 28, No. 68, and for a transliteration and translation *ibid.*, Vol. II, pp. 174 ff.

[Sm. 2485 + 83-1-18, 555]

* Cf. *supra*, p. 80, note *, and p. 508, note †.

Complete, $6\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 50 + 26 lines. "Complete" * text containing prescriptions and warnings for a king; it begins:—. For the text see W.A.I. IV, 2nd ed., pl. 48, and for explanations G. SMITH, *Discoveries*, pp. 97, 410 f.; SAYCE, *Rec.*, Vol. VII, pp. 117 ff.; and BOISSIER, *Recherches sur quelques contrats babyloniens* (Paris, 1890), pp. 7 ff. Cf. also *Guide Kouy. Gall.*, 1885, p. 163, No. 47.

[D. T. 1]



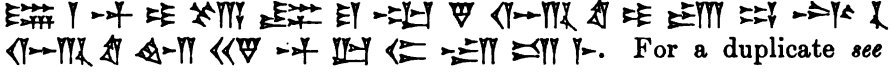
Upper half, $6\frac{1}{2}$ in. by 4 in.; 20 lines. Part of an inscription of Tiglath-pileser III. Duplicate of K. 3751; see above, p. 561. The text is published by SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, plate I and on the adjoining photograph, and by ROST, *Die Keilschrifttexte Tiglat-Pileasers III.* (Leipzig, 1893), Vol. II, p. 21. Cf. *ibidem*, Vol. I, pp. 54 ff., 135 f.; G. SMITH, *Discoveries*, pp. 74, 254 ff.; SCHRADER, *l.c.*, pp. 15 ff.; *K.G.*, p. 457; and DELITZSCH, *Parad.*, p. 238.

[D. T. 3]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 + (.....) lines.

Part of a text containing astrological forecasts.

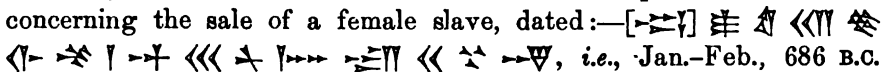
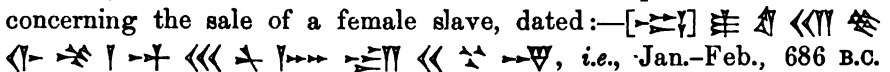
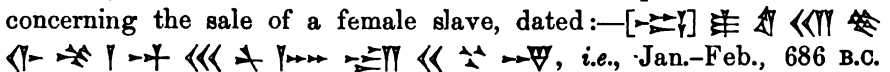
[D. T. 4]

Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 29 + 24 lines. Part of an omen-text belonging, according to the colophon, to the 94th tablet of the Series . The catch-line reads:—. . For a duplicate see above, p. 1037, K. 9768; cf. also pp. 585, 587, 594, KK. 4000, 4018, 4097, and Vol. III, p. XI, note *. The text is published by LENORMANT, *Choix*, pp. 238 ff., No. 92; see also *Divin.*, p. 98; STRASSMAIER, *A.V.*, p. 286; and *Guide Kouy. Gall.*, 1885, p. 162, No. 37.

[D. T. 10]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) 15 + 3 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[D. T. 11]

Portions, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 7 lines. Part of a private contract, concerning the sale of a female slave, dated:—. . . For a duplicate see above, p. 1037, K. 9768; cf. also pp. 585, 587, 594, KK. 4000, 4018, 4097, and Vol. III, p. XI, note *. The text is published by LENORMANT, *Choix*, pp. 238 ff., No. 92; see also *Divin.*, p. 98; STRASSMAIER, *A.V.*, p. 286; and *Guide Kouy. Gall.*, 1885, p. 162, No. 37.

[D. T. 12]

* Cf. *supra*, p. 474, note *.

† For T. 156, read "D. T. 12."

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines.
Part of a prayer. [D. T. 13]

Upper portion, left half, $8\frac{1}{4}$ in. by 4 in.; 40 + 34 + 30 + 29 lines; Babylonian.
Portion of an astrological text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 22nd tablet of a series. It is published W.A.I. IV, 2nd ed., pl. 40, No. 1, and explained by G. SMITH, *Disc.*, pp. 395 ff. Cf. also PINCHES, *Acad.*, 1882, No. 533, p. 68; SAYCE, *Hibb. Lect.*, pp. 80 f., 101; BALL, *P.S.B.A.*, Vol. XV, pp. 51 ff.; and *Guide Nimr. C. S.*, 1886, p. 61 f., No. 3.
[D. T. 15]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 10 + lines in three columns; Babylonian. Part of an explanatory list of the class "S^b." Duplicate of Sm. 23; see above, p. 1373. For the text see LENORMANT, *Choix*, p. 177, No. 77, and W.A.I. V, 38, No. 4. Cf. also BEZOLD, *Zeits.*, 1885, p. 61 f.; *Lit.*, p. 203; and *Guide Nimr. C. S.*, 1886, p. 64, No. 8.
[D. T. 16]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 9 + (.) lines.
Part of a prayer. [D. T. 17]

Lower half, 3 in. by $2\frac{1}{2}$ in.; 20 + 25 + (left-hand edge) 1 lines; Babylonian.
Part of a text containing forecasts. Two sections begin with $\times \equiv \Upsilon$. Cf. *Guide Kouy. Gall.*, 1885, p. 162, No. 38. [D. T. 18]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the (inhabitants of the) lands of $[\text{E} \equiv \equiv \equiv \equiv ?]$ $\rightarrow \Upsilon \Delta \text{E} \equiv \equiv \equiv \equiv \text{E} \rightarrow \Upsilon \Upsilon [\Upsilon ?]$ and $\wedge^* \Delta \text{E} \equiv \equiv \equiv \rightarrow \rightarrow \rightarrow \Upsilon \Upsilon \Upsilon$. [D. T. 19]

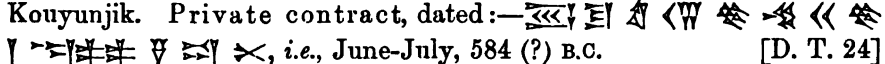
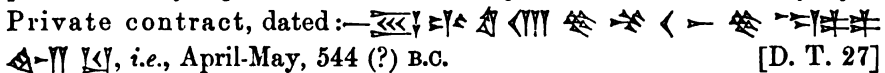
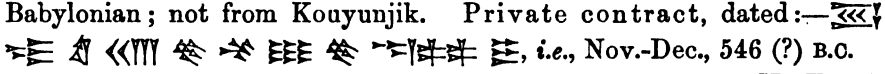
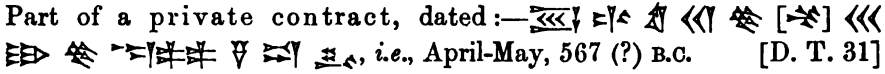
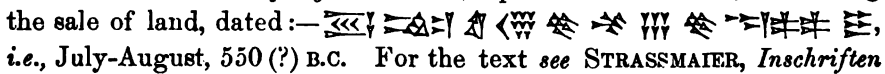
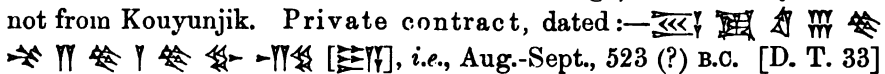
Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated in the reign of Darius ($\Upsilon \text{E} \rightarrow \Upsilon \rightarrow \Upsilon \Delta \rightarrow \text{[effaced]}$). [D. T. 20]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 7 + 9 lines; Babylonian; not from Kouyunjik. Private contract, dated:— $\lll \Upsilon^* \text{E} \equiv \equiv^* \Delta \lll \equiv \equiv \equiv \equiv (?)$
 $\text{E} \rightarrow \wedge^* \lll \Upsilon \text{E} \rightarrow \Upsilon \rightarrow \Upsilon \Delta \rightarrow \wedge^* (?)$ [effaced], i.e., March-April, 490 (?) B.C. [D. T. 21]

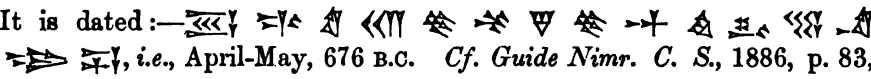
Fragment of the left half, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version. [D. T. 22]

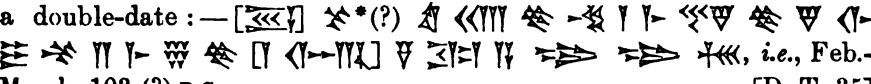
Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king. [D. T. 23]

* Partly effaced.

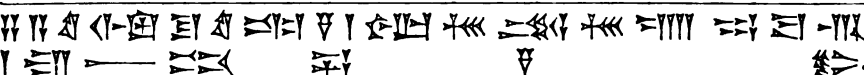
- Complete, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + 6 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:— [D. T. 24]
- Portions, 2 in. by $1\frac{9}{8}$ in.; 8 + 1 + 10 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 25]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + 8 + 3 + (left-hand edge) traces of 4 lines; Babylonian; not from Kouyunjik. Private contract. The date is obliterated. [D. T. 26]
- Complete, 2 in. by $1\frac{1}{2}$ in.; 8 + 9 lines; Babylonian; not from Kouyunjik. Private contract, dated:— [D. T. 27]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 1 in.; 6 + (. . . .) lines; Babylonian. Part of a text containing directions for ceremonies and rites by means of magical stones, *etc.* [D. T. 28]
- Lower portion, left half, 2 in. by $1\frac{1}{2}$ in.; 5 + 2 + 6 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 29]
- Complete, 2 in. by $1\frac{1}{2}$ in.; 11 + 2 + 10 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated:— [D. T. 30]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 5 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— [D. T. 31]
- Upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 8 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, concerning the sale of land, dated:— *i.e.*, July-August, 550 (?) B.C. For the text *see* STRASSMAIER, *Inschriften von Nabonidus, König von Babylon*, Part 1 (Leipzig, 1887), p. 138 f., No. 232. [D. T. 32]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:— [D. T. 33]
- Upper half, 2 in. by $1\frac{1}{8}$ in.; 12 + 12 lines; Babylonian; on the right-hand and left-hand margin and the top edge are nail-marks. Part of a private contract, concerning the sale of land, beginning:—




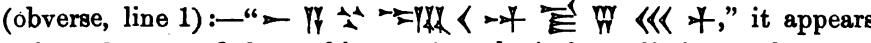
It is dated:—, i.e., April-May, 676 B.C. Cf. *Guide Nimr. C. S.*, 1886, p. 83, No. 21. [D. T. 34]

Complete, 5½ in. by 4⅝ in.; 36 + 31 lines; Babylonian; not from Kouyunjik. Astrological forecasts taken from observations of various stars, etc. Explanatory glosses are added by the scribe. The colophon contains a double-date:—, i.e., Feb.-March, 103 (?) B.C. [D. T. 35]

Nearly complete, 3 in. by 2¼ in.; 16 + 10 lines; Babylonian; not from Kouyunjik. Copy of an explanatory text referring to a series of omen-texts; cf. reverse, lines 6 and 7:—

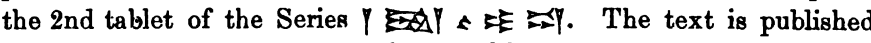


Cf. *Guide Nimr. C. S.*, 1886, p. 65, No. 10. [D. T. 36]


Complete, 4 in. by 3⅝ in.; 19 + 19 + 1 lines; Babylonian; not from Kouyunjik. Explanatory text similar to that of the preceding number; cf. reverse, line 18:—. From the heading of this text (obverse, line 1):—“,” it appears to have been used for making an (astrological) prediction. Cf. *Guide Nimr. C. S.*, 1886, p. 66, No. 16. [D. T. 37]

Portion out of the middle, 3½ in. by 2¾ in.; 27 + 28 lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586; cf. *supra*, p. 546. For the text of the reverse see W.A.I. IV, 2nd ed., *Add.*, p. 3; cf. also PINCHES, *T.S.B.A.*, Vol. VII, p. 175. [D. T. 38]

Fragment out of the middle, 1½ in. by 1⅜ in.; 7 + (.) lines. Part of a text containing forecasts (?). [D. T. 39]

Portions, 10 in. by 5½ in.; 89 + 46 + 44 + 72 lines in three columns. Explanatory list of the class “S^c” forming, according to the colophon, the 2nd tablet of the Series . The text is published W.A.I. IV, 2nd ed., pll. 62 and 63, and by DELITZSCH, *Lesest.*, 3rd ed., pp. 67 ff. Cf. also G. SMITH, *T.S.B.A.*, Vol. III, p. 462; *Disc.*, p. 101; LENORMANT, *Choix*, pp. 178 ff., No. 78; STRASSMAIER, *A.V.*, p. 1067; ABEL-WINCKLER, *Keilschrift.*, p. 53; *Guide Kouy. Gall.*, 1885, p. 163, No. 43, and *supra*, pp. 868, 875, KK. 7693, 7790. [D. T. 40]

* Partly effaced.

† — after  is wanting.

Upper portion, left half, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a mythological legend, probably belonging to the Series $\text{E}\ddot{\text{V}} \text{ } \text{V}\ddot{\text{E}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$. The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 94 f., c, and explained by G. SMITH, *Chald. Gen.*, p. 76 f.; G. E., pp. 74, 299 f. LENORMANT, *Origines*, Vol. I, p. 504 f.; and JENSEN, *Kosm.*, pp. 290 ff. Cf. also G. SMITH, *Disc.*, p. 397; SCHRADER, *K.A.T.*, 2nd ed. = *C.O.T.*, Vol. I, p. 17; SAYCE, *Rec., N. S.*, Vol. I, p. 145; and *Guide Kouy. Gall.*, 1885, p. 161, No. 27. [D. T. 41]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 17 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. It forms a parallel text of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I. The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 101; and W.A.I. IV, 2nd ed., *Add.*, p. 9, and repeated by HAUPT, *Nimr.*, p. 131, No. 69. See also *Beitr.*, Vol. I, pp. 122, 151; and *Guide Kouy. Gall.*, 1885, p. 160, No. 26. [D. T. 42]

Portion of the left half, $3\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 26 + 23 + 21 + 27 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. The text is published by LENORMANT, *Choix*, pp. 204 ff., No. 81, and W.A.I. V, 20, No. 1. Cf. also DELITZSCH, in LOTZ'S *Tigl.*, p. 224,* and in BEZOLD'S *Lit.*, p. 216, note 1; and *Guide Kouy. Gall.*, 1885, p. 162, No. 41. [D. T. 44]

Lower portion, left half, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 13 + 10 lines. Part of a text containing hymns, some of which have an interlinear Assyrian version, and directions for ceremonies. [D. T. 45]

Portion of the left half, $3\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 25 + + + 29 lines; the lines on obverse are written in double-columns. Part of a list of names and titles of the god Bel, with glosses, and of a hymn, probably connected with his worship. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 45. [D. T. 46]

Portion out of the middle of reverse, $4\frac{7}{8}$ in. by 3 in.; + 37 lines. Part of a text containing astrological forecasts, probably belonging to a tablet of the great astrological work $\text{A}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$; they partly relate to public affairs. Mention is made of Nippur ($\text{N}\ddot{\text{I}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$). Line 37 appears to form the catch-line, of which only the beginning is visible:— $\text{N}\ddot{\text{I}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$ $\text{E}\ddot{\text{V}}$ $\text{V}\ddot{\text{E}}$. Cf. *Guide Kouy. Gall.*, 1885, p. 162, No. 36. [D. T. 47]

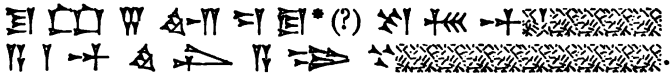

* For S. 12 read "D. T. 44."

† Partly effaced.

- and W.A.I. V, 42, No. 1; *cf.* also TALBOT, *T.S.B.A.*, Vol. III, p. 445; DVOŘÁK, *Zeits.*, 1884, p. 122; STRASSMAIER, *A.V.*, pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and *Guide Kouy. Gall.*, 1885, p. 162, No. 40. [D. T. 52]
- Left half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 1 lines; Babylonian. Part of an astrological report from $\Upsilon \text{ W } \text{E} \text{ W} \text{ <}$. [D. T. 53]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 11 + 17 + 16 + 13 lines. Part of a text containing forecasts similar to those of K. 9153 (*see above*, p. 988), and K. 10772 (*above*, p. 1113). [D. T. 54]
- Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 12 + (..... + +) 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017; *see above*, p. 386 f. [D. T. 55]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [D. T. 56]
- Left half, lower portion, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 22 + + 5 + 17 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with $\text{> } \text{[Cuneiform]} \text{ } \text{X} \text{--} \text{Y}$. *Cf.* PINCHES, *P.S.B.A.*, Vol. III, p. 83; SAYCE, *Zeits.*, 1885, p. 6; *Hibb. Lect.*, pp. 286, note 3; 459 f., note 8; 467, note 1; DELITZSCH, *W.B.*, pp. 331 f.; * 424; * *Handw.*, pp. 47,* 61,* 150;* and *Guide Kouy. Gall.*, 1885, p. 161, No. 30. [D. T. 57]
- Lower portion, left half, $3\frac{1}{2}$ in. by $2\frac{2}{8}$ in.; 17 + 11 + 9 + 20 lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text *see* LENORMANT, *Choir*, pp. 213 ff., No. 83; W.A.I. V, 28, No. 2; PINCHES, *Zeits.*, 1885, pp. 331 ff.; and DELITZSCH, *W.B.*, p. 144 f.; † *cf.* also *ibidem*, p. 276; † *Handw.*, pp. 131 f., 190, 197; † and BEZOLD, *Lit. Ctrbl.*, 1888, Column 1080. For a duplicate *see above*, p. 72, K. 275; *cf.* also p. 45, K. 169. [D. T. 58]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [D. T. 59]
- Lower portion, left half, $3\frac{1}{2}$ in. by $2\frac{2}{8}$ in.; 14 + traces of 2 + 12 + 18 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the $\text{> } \text{W} \text{ X} \text{--}$ -Series. Duplicate of K. 65; *see above*, p. 17 f., and Vol. I, p. xxx. [D. T. 60]
- Fragment of the left half, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]

* For D. T. 59 read "D. T. 57."

† The text is there quoted under the private mark "422."

- Right half, lower portion, $3\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 20 + 29 lines. Portion of a hymn. Cf. BRÜNNOW, *Zeits.*, 1889, p. 22; and *Guide Kouy. Gall.*, 1885, p. 161, No. 28. [D. T. 71]
- Lower portion, left half, $5\frac{1}{4}$ in. by $4\frac{1}{2}$ in.; 19 + 21 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts; they partly relate to public affairs. Cf. *Guide Nimr. C.S.*, 1886, p. 74, No. 44. For similar tablets see below, D. T. 73 and D. T. 78. [D. T. 72]
- Portion out of the middle, 6 in. by $3\frac{1}{4}$ in.; 27 + 26 + (reverse) 31 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts similar to those of the preceding number. [D. T. 73]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 ± 4 + (left-hand edge) 3 lines. Part of a text containing astrological forecasts. The lines on obverse begin with 𒀭 𒀭 𒀭 𒀭 ; cf. *supra*, p. 431, K. 2311. [D. T. 74]
- Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + ± 24 + lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. Mention is made of the stars $[\text{𒀭 𒀭 𒀭}]$ 𒀭 𒀭, 𒀭 𒀭, 𒀭 𒀭 - 𒀭, 𒀭 𒀭 𒀭 𒀭, 𒀭 𒀭 𒀭 𒀭, 𒀭 𒀭 𒀭 𒀭, etc. Cf. *Guide Kouy. Gall.*, 1885, p. 161, No. 35. [D. T. 77]
- Left half, $6\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 32 + 28 + 2 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts similar to those of D. T. 72. The colophon reads:—
- 
- Cf. *Guide Nimr. C. S.*, 1886, p. 74, No. 43. [D. T. 78]
- Lower half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 16 + 4 + 16 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 79]
- Fragment of the upper portion of reverse, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; + 11 lines. Part of a text containing directions for ceremonies and rites. Of line 10, which may form the catch-line, only the middle part is visible:—
- 
- [D. T. 80]
- Right half, lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; (..... +) 10 + 14 + 14 + traces of 10 + 18 + 16 (+.....) lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. This fragment probably belongs to the same tablet as Rm. 277, q.v. [D. T. 81]

* Partly effaced.

Fragment out of the middle, 1½ in. by ¾ in.; 7 + lines. Part of an inscription of an Assyrian king. [D. T. 82]

Portion out of the middle, 4⅞ in. by 2⅝ in.; 16 + 15 lines; Babylonian; marginal number <. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the various sections begin with >A, <V>A, >E; >A, >E, >E (i.e., *zikiršu*), respectively. For the text see PINCHES, *Texts*, p. 15 f., No. 4, and for a tentative translation SAYCE, *Hibb. Lect.*, p. 514 f. Cf. also STRASSMAIER, *A. V.*, p. 918; and BEZOLD, *Lit.*, p. 327. [D. T. 83]

Upper portion, left half, 3⅞ in. by 1⅝ in.; 1 + 8 + 4 lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts. The line on the top edge reads:— >A >A >A < >A >E >E <<< >E; cf. *supra*, p. 1543, D. T. 37. In the colophon mention is made of (the son of) >A >A >E >E >E. [D. T. 84]

Portion out of the middle, 3⅝ in. by 2½ in.; 9 + 16 + 12 + 7 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with >E >E. A colophon-line (Column I, line 5) reads:—

>E >E >E* >E <>>> >E >E,

and another (Column III, line 3):—

>E >E >E >E >E† >E >E.†

Of the catch-line only the end is visible:—

>E >E >E >E >E >E <.

This fragment joins on to K. 2542, K. 2772 and D. T. 170, and appears to belong to the same tablet as K. 3300. [D. T. 85]

Right half, lower portion, 4½ in. by 3½ in.; + 11 + 25 + 19 + 21 + 22 + 18 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. The contents appear to be similar to those of the preceding number. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 46. [D. T. 86]

Upper portion, 3½ in. by 3 in.; 11 + 10 lines; Babylonian; not from Kouyunjik. Part of a religious text. Explanatory glosses are added by the scribe. Of the catch-line only the middle part is visible:—

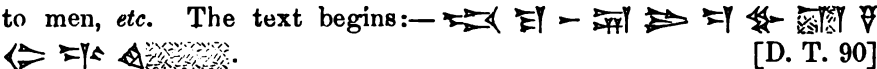
>E >E >E >E >E >E >E >E >E >E. For similar texts see below, pp. 1552, 1564, D. T. 113 and D. T. 260.

[D. T. 87]

* Cf. *supra*, pp. 453, 521, KK. 2542, 3300.
 † Partly effaced. ‡ Cf. *supra*, p. 474, K. 2772.


Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 3 + lines in Phoenician characters. Part of a private contract (?). [D. T. 88]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 89]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (. + +) 1 lines; Babylonian. Omens concerning houses and incidents that may happen to men, *etc.* The text begins:—  [D. T. 90]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 91]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Fragment of an astrological text. [D. T. 92]

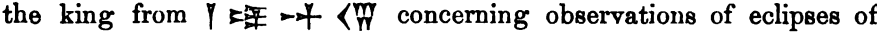
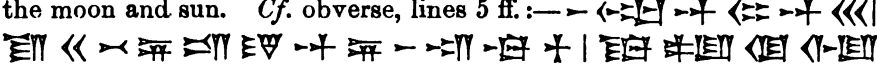

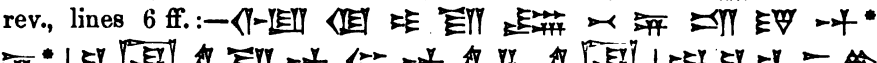
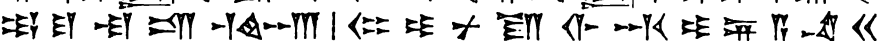
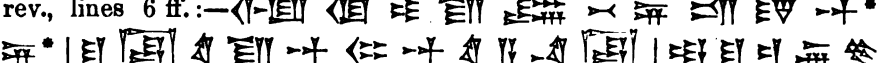
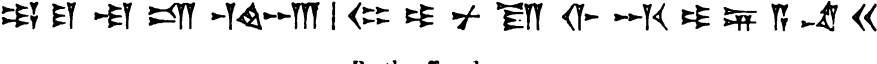


Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 15 + traces of 1 ± + 4 lines. Part of an incantation-text. Of a colophon-line only the end is visible:—  [D. T. 93]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; short ends of 7 + 13 + lines. Part of an inscription of an Assyrian king. [D. T. 94]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 95]

Right half, upper portion, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; ends of 7 + 9 lines. Part of a religious (?) text. [D. T. 96]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 10 + (.) lines. Part of an incantation-text. [D. T. 97]

Upper half, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; 11 + 15 + 3 lines. Portion of a letter to the king from  concerning observations of eclipses of the moon and sun. Cf. obverse, lines 5 ff.:—     *etc.*; and rev., lines 6 ff.:—    

Partly effaced.



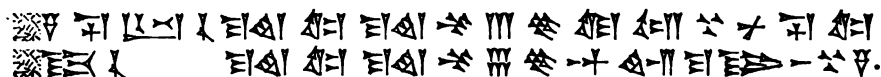
 [D. T. 98]


Fragment out of the middle, 2in. by 1½in.; 10 + (.....) lines.
 Part of a text containing astrological forecasts; they partly
 relate to public affairs. [D. T. 99]

Fragment out of the middle, 1⅞in. by 1⅝in.; 11 + (.....) lines.
 Part of a religious text. [D. T. 101]

Fragment of the right half, 2¾in. by 1½in.; (..... +) 12 ± traces of 10
 (+.....) lines in double-columns. Part of an explanatory list.
 [D. T. 103]

Upper portion, right half, 2¾in. by 2⅞in.; 12 + 4 lines; Babylonian. Part
 of a text containing astrological forecasts taken from observations
 of the moon; they partly relate to public affairs. It begins:—

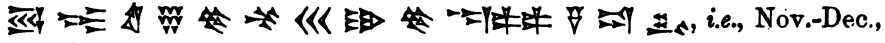


The colophon contains part of a double-date:—
i.e., B.C. 701. [D. T. 104]

Right-hand corner, 2⅞in. by 2½in.; (..... +) 13 + 12 (+.....) lines in
 double-columns. Part of a list of Assyrian words with similar
 meanings. [D. T. 105]

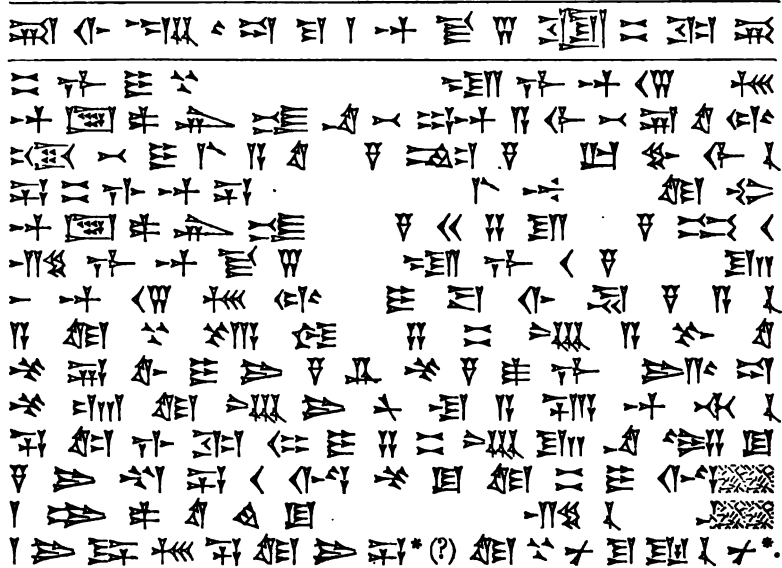
Right half, upper portion, 3½in. by 2¾in.; 18 + lines. Part of a
 mythological text with an interlinear Assyrian version. Line 1 of
 obverse contains the Assyrian rendering of line 2. [D. T. 106]

Portion of the left half, 3¾in. by 2in.; 12 + 6 lines; Babylonian; not from
 Kouyunjik. Part of an astrological text. [D. T. 107]

Portions, 1½in. by 1½in.; 8 + 2 + 8 + 3 + (left-hand edge) 4 lines; Baby-
 lonian; not from Kouyunjik. Part of a private contract, dated:—
 *i.e.*, Nov.-Dec.,
 567 (?) B.C. [D. T. 108]

* Partly effaced.

Left half, lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 26 + 24 + (..... + +) 1 + 23 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. *E.g.*, Section II of Col. I and a preceding colophon-line read:—



Cf. Guide Nimr. C. S., 1886, p. 63, No. 5; and *infra*, D. T. 114.

[D. T. 109]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 lines; Babylonian; not from Kouyunjik.

Part of a private contract.

[D. T. 110]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of Rm. 3, 3; *cf. BEZOLD, Zeits.*, 1889, p. 436. For another duplicate *see below*, 81-7-27, 210.

[D. T. 111]

Nearly complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 8 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated in the reign of Nabonidus:—



[D. T. 112]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 16 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; *see above*, p. 1549.

[D. T. 113]

* Partly effaced.

Left half, upper portion, $4\frac{1}{8}$ in. by 3 in.; $1 + 18 + 14 + (\dots + \dots +)$
 $7 + 7$ lines; Babylonian. Part of a text containing prayers with an
interlinear Assyrian version, and directions for ceremonies, similar to
those of D. T. 109, *q.v.* The superscription “ $\text{— } \text{𐎶 } \text{𐎠 } \text{𐎶𐎶𐎶 } \text{𐎧 } \text{𐎶 } \text{𐎶}$
 $\text{𐎶 } \text{𐎶𐎶 } \text{𐎶}$ ” shows that this text was connected with certain astrological
rites; *cf.* Sp. 131 and *supra*, p. 1543, D. T. 37. For the text *see* W.A.I.
IV, 2nd ed., pl. 40, No. 2; *cf.* also *Guide Nimr. C.S.*, 1886, p. 63 f.,
No. 6. [D. T. 114]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $17 (+ \dots) \pm (\dots +)$ 19
lines (in double-columns). Part of a list of names of gods, with glosses.
[D. T. 115]

Fragment of the lower portion, 2 in. by $1\frac{7}{8}$ in.; $(\dots +)$ 11 + 13 $(+\dots)$
lines; Babylonian. Part of a text containing directions for ceremonies
and rites. [D. T. 118]

Right half, upper portion of reverse, $3\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; $\dots + 17$ lines.
Part of a text containing incantations and prayers.
[D. T. 119 + D. T. 152]

Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{7}{8}$ in.; $12 + \dots (\dots)$ lines.
Part of an incantation-text with an interlinear Assyrian version.
[D. T. 120]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 10$ lines. Copy of a text
containing astrological forecasts; they partly relate to public
affairs. [D. T. 121]

Portion out of the middle, $2\frac{9}{8}$ in. by $2\frac{3}{8}$ in.; traces of $3 + 18 + \dots$
lines. Part of text containing astrological forecasts taken from
observations of the clouds, *etc.* Lines 1-7 begin with $\text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶}$
 $\text{— } \text{𐎶 } \text{𐎶𐎶}$. The beginning of Section II (lines 9 ff.) reads:—

$\text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶}$
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 $\text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶}$
 $\text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶 } \text{𐎶 } \text{𐎶𐎶}$

[D. T. 123]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $8 + \dots$ lines (in
double-columns). Part of an explanatory list. [D. T. 124]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines.
Part of a text containing astrological forecasts; they partly relate
to public affairs. [D. T. 125]

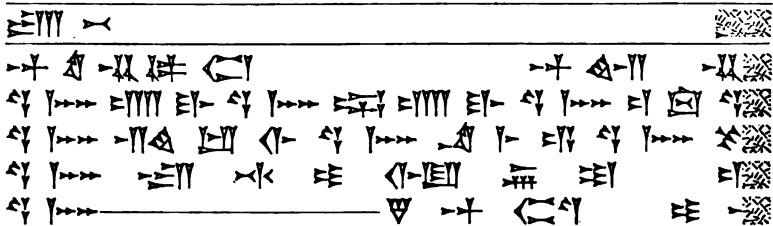
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies, etc. [D. T. 126]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a religious text. [D. T. 127]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; ± 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Saosduchinos (𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺* [𐎠𐎺]). [D. T. 129]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 3 lines. Part of a prayer. [D. T. 130]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 lines; Babylonian. Part of an astrological report. [D. T. 131]
- Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; traces of 2 + 7 + 7 + 4 lines. Part of a religious text. [D. T. 132]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an inscription of Assurbanipal. [D. T. 133]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 15 ± lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 134]
- Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (..... + +) 3 lines. Part of a prayer. [D. T. 135]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 20 + (+.....) lines (in three columns). Part of a list of names of plants for medicinal purposes, similar to those mentioned above, p. 963, K. 8807. [D. T. 136]
- Upper portion, right half, 3 in. by 2 in.; 7 + lines. Beginning of a report. [D. T. 137]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + lines; Babylonian. Part of a letter to the king. [D. T. 138]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a text containing forecasts. [D. T. 140]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts. [D. T. 141]

* Partly effaced.

Left-hand corner, 2½ in. by 2½ in.; traces of 13 + short beginnings of 5 + (..... + +) traces of 1 + traces of 6 lines. Fragment of a list of eponyms (?), similar to that of K. 4446; *cf. supra*, p. 663. [D. T. 142]

Left-hand corner, 1½ in. by 1 in.; 5 + 6 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts taken from observations of the moon. [D. T. 143]

Portion of the left half, 3½ in. by 1½ in.; 22 + (..... + +) 14 lines. Part of a text containing prayers to Šamaš and Rammán, and directions for the performance of ceremonies and rites. Section II of Column IV and a preceding colophon-line read:—



[D. T. 144]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least 2½ in.; 14 + 13 + lines. Part of an inscription of Assurbanipal. The contents of Column *b* are similar to those of K. 2628, *etc.*; *cf. supra*, p. 460. [D. T. 145]


Portion of the right half, 2½ in. by 1½ in.; 15 ± short ends of 5 lines. Part of a text containing forecasts; they partly relate to public affairs. [D. T. 146]

Right half, upper portion, 2½ in. by 2⅝ in.; (..... +) 9 + 13 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. Mention is made of the "language of the sailor(s)" (→→→→→) [D. T. 147]

Complete, 2½ in. by 1½ in.; 9 + 1 + 1 lines. Astrological report to the king from 𐎶 𐎠𐎺* →→→→→ concerning an observation of the moon and sun, from which he predicts the increase of cattle in the land of Akkad, *etc.*; *cf. obverse*, lines 5 and 6:→→→→→ [D. T. 148]

Portions, 2½ in. by 1½ in.; 6 + 8 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 149]

* Partly effaced.

- Left-hand corner, $1\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 5 lines. Part of a mythological legend. Duplicate of K. 2518; *see* above, p. 450. This fragment appears to belong to the same tablet as K. 3972 (above, p. 582). For the text *see* W.A.I. IV, 2nd edition, plate 60*, A. [D. T. 151]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a text containing forecasts (?). [D. T. 153]
- Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a text containing forecasts, partly relating to public affairs. [D. T. 154]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{9}{8}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a text containing omens derived from the actions of snakes. *Cf. supra*, p. 465 f., K. 2682. [D. T. 155]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; $\dots + 5$ lines; Babylonian. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [D. T. 156]
- Portion out of the middle, 4 in. by $3\frac{1}{4}$ in.; 23 + 25 lines. Part of a text containing astrological forecasts taken from observations of the wind, *etc.* The sentences on reverse begin with $\Upsilon \rightarrow \Upsilon \triangleleft \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. *Cf. supra*, p. 422, K. 2207. [D. T. 157 + D. T. 171]
- Fragment out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 13 + 18 + \dots lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 134 ff.; Column III, lines 119 ff. [D. T. 158]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + \dots + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column I, lines 50 ff.; Column X, lines 55 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 165, No. 52. [D. T. 159]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + short beginnings of 9 + \dots lines. Part of a historical inscription, probably of Assurbanipal. [D. T. 160]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + $\dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. [D. T. 161]

* Partly effaced.

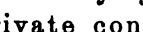


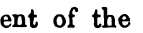

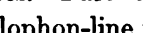
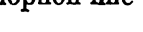


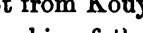
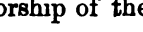

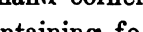

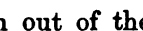
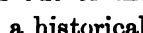
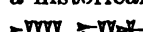
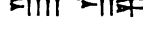



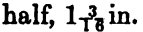
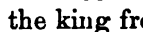

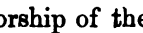

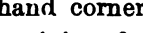
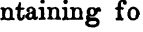

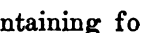

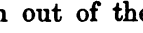


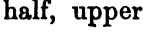
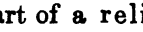

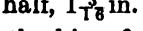
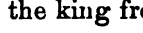

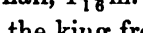


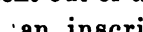
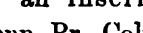
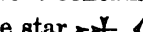
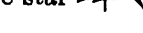





- Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least 2in.; + 9 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column IX, lines 99 ff.; Column X, lines 110 ff. [D. T. 162]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 11 + 9 lines. Part of a letter to the king. [D. T. 163]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 10 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. The sentences of Column II begin with 𐤀𐤁𐤁𐤁𐤁. [D. T. 164]
- Lower portion, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 5 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of Nabonidus:—𐤎𐤌 𐤎𐤌 𐤀𐤈𐤀𐤈𐤀 𐤈𐤈 [𐤈𐤈] 𐤈𐤈𐤈 𐤈𐤈 * 𐤈𐤈𐤈𐤈𐤈 𐤈𐤈. [D. T. 165]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (. + +) 12 lines. Part of a historical inscription of an Assyrian king. [D. T. 166]
- Upper half, 2in. by $1\frac{1}{2}$ in.; 3 + 4 + 1 lines; on obverse three seal-impressions. Part of a private contract, dated:—→𐤎𐤌 𐤀𐤈𐤀𐤈𐤀 𐤀* 𐤈𐤈 𐤈𐤈𐤈𐤈 𐤀* 𐤈𐤈 𐤈𐤈 𐤈𐤈 * 𐤈𐤈 𐤈𐤈𐤈 𐤈𐤈𐤈𐤈 𐤈𐤈, *i.e.*, May–June, 680 B.C. [D. T. 167]
- Lower portion, right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 2 + 4 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 168]
- Upper portion, right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 23 + lines; Babylonian. Part of a text containing omens and directions for ceremonies to prevent their evil effects. The beginning reads:—𐤈𐤈𐤈𐤈𐤈 𐤈𐤈 𐤈𐤈 𐤈𐤈 𐤈𐤈𐤈𐤈 𐤈𐤈𐤈𐤈 𐤈𐤈𐤈𐤈𐤈 𐤈𐤈𐤈𐤈𐤈 𐤈𐤈𐤈𐤈𐤈. [D. T. 169]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + (.) lines. Part of a religious(?) text. [D. T. 173]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (. +) 7 ± (+) lines (in double-columns). Part of an explanatory list. [D. T. 174]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + lines. Fragment of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [D. T. 175]
- Left-hand corner, 2in. by $1\frac{1}{2}$ in.; 6 + 9 + (left-hand edge) 2 lines. Part of an inscription of Assurbanipal. [D. T. 177]

* Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [D. T. 178]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a text containing forecasts concerning the EV E , etc. [D. T. 179]
- Upper portion, left half, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 22 + (. + +) 12 lines. Part of a religious text. [D. T. 180 + D. T. 316]
- Right half, upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 6 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 181]
- Portion of the right half, $2\frac{1}{8}$ in. by 2 in.; 10 + 11 lines. Part of a text containing forecasts, similar to those of K. 3951 (*see above*, p. 579), etc., concerning the EEV , etc. [D. T. 182]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 7 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 183]
- Portion out of the middle, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 21 + lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114; *see above*, p. 1552 f. [D. T. 184]
- Portions, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 6 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezzar II. [D. T. 185]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 4 + 6 + 8 + 12 lines. Part of a text containing incantations and directions for ceremonies. [D. T. 186]
- Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 187]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 8 + 11 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 188]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 7 + 2 + (left-hand edge) 5 lines; Babylonian; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the "2nd year of Antiochus"; *cf.* reverse, lines 3 ff. :—

[D. T. 189]

* Partly effaced.

- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a text containing omens concerning houses, *etc.* [D. T. 190]
- Fragment of the upper portion, 2 in. by $1\frac{2}{8}$ in.; 7 + (..... + +) 1 lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 191]
- Left half, lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 11 + (left-hand edge) 3 lines; Babylonian; not from Kouyunjik. Part of a letter or report. [D. T. 192]
- Portion of the left half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 22 + 21 lines; Babylonian; not from Kouyunjik; on the left-hand edge four nail-marks. Part of a private contract. The date is mutilated:—        . [D. T. 193]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 7 + 8 (+.....) lines. Part of an astrological text relating to public affairs. A colophon-line reads:—              . [D. T. 194]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 ± lines; Babylonian; not from Kouyunjik (?). Part of a religious text connected with the worship of the goddess     . [D. T. 195]
- Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of 5 + 17 lines. Part of a text containing forecasts concerning the   , *etc.* [D. T. 196]
- Portion out of the middle, 2 in. by $1\frac{3}{8}$ in.; 12 + (.....) lines. Part of a historical inscription of an Assyrian king. Mention is made of        . [D. T. 197]
- Right half, upper portion of reverse, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of a religious (?) text. [D. T. 198 + D. T. 205]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 lines. Beginning and end of a letter to the king from     . [D. T. 199]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 10 ff. [D. T. 200]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{5}{8}$ in.; 11 ± lines. Part of a text containing astrological forecasts taken from observations of the star       . [D. T. 201]

* Partly effaced.

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + lines;
Babylonian; not from Kouyunjik. Part of a private contract.


[D. T. 202]

Complete, 2 in. by $1\frac{1}{2}$ in.; 4 lines; Babylonian; not from Kouyunjik.
Memorandum.

[D. T. 203]

Lower portion, $2\frac{1}{2}$ in. by 1 in.; 6 + 6 lines; Babylonian; not from Kouyunjik.
Part of a private contract.

[D. T. 204]


Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; + 8 lines; Babylonian;
not from Kouyunjik. Part of a text containing astronomical
calculations, dated:—.

i.e., B.C. 102.

[D. T. 207]

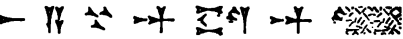

Nearly complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + 2 + (left-hand edge) 1 lines;
Babylonian; not from Kouyunjik. Private contract.

[D. T. 208]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a
prayer, with an interlinear Assyrian version, belonging, according to
the colophon, to the 6th tablet of a series. Of the catch-line only the
beginning is visible:—.

[D. T. 209]



Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 7 + + 2 lines; Babylonian; not from
Kouyunjik. Part of a text containing prayers to Šamaš [and Rammán],
etc. The edge contains a date:—

— 


[D. T. 210]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 9 lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people (?).

[D. T. 211]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 3 + 3 + 1 lines; Babylonian;
not from Kouyunjik. Part of a private contract, dated:—
, i.e., B.C. 504 (?).

[D. T. 213]

Portion of the right half, 3 in. by $1\frac{3}{8}$ in.; 10 + 9 lines. Part of a list of
names of persons, etc.

[D. T. 214]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. One section begins:—



[D. T. 215]

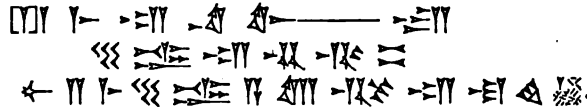
* Partly effaced.

- Fragment out of the middle, 2in. by 1in.; 10 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]
- Fragment of the right half, 2in. by $1\frac{1}{8}$ in.; traces of 8 ± 4 lines. Part of a list of objects and their owners. [D. T. 217]
- Left half, upper portion, $2\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Introduction of a letter to the king. [D. T. 218]
- Left half, lower portion, 3in. by $1\frac{1}{2}$ in.; 6 + 11 lines. Part of a report. . . [D. T. 219]
- Nearly complete, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 2 lines. Letter to the king from the $\text{𐎶𐎵𐎲 𐎶𐎵} < \text{𐎶𐎵}$ of the city of Arbela ($\text{𐎶𐎵} \rightarrow \text{𐎶𐎵} \text{ 𐎶𐎵} \rightarrow \text{𐎶}$), stating the observation of an eclipse. [D. T. 220]
- Fragment of the left half, 2in. by $\frac{7}{8}$ in.; 5 + (.) lines; Babylonian. Part of a list of names of deities. [D. T. 221]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines. Part of a text containing forecasts. [D. T. 222]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 2 lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon. [D. T. 223]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 12 + traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince ($\text{𐎶𐎵} \text{ 𐎶𐎵}$). Mention is made of $\text{𐎶} \rightarrow \text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [D. T. 224]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of money. It is dated in the reign of Nabonidus:— $\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$
 $\text{𐎶} \text{ W } \text{𐎶} \text{ * } [\text{𐎶} \text{ 𐎶} \text{ 𐎶}] \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [D. T. 225]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) + 9 (+) lines. Part of a religious text. [D. T. 227]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Beginning of a list of animals and of the names of their owners. Mention is made of $\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$, the $\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [D. T. 228]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of an inscription of Assurbanipal; cf. line 4:— $\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$
 $\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. [D. T. 229]

* Partly effaced.

Fragment of the right half, 1 $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; (. +) \pm 13 (+) lines (in double-columns). Part of an explanatory list. [D. T. 230]

Portion out of the middle, 3 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 11 \pm lines. Part of a text containing a list of fields and land in various cities, probably to be connected with taxes or dues. Sums total are added by the scribe. *E.g.*, lines 6-8 read:—

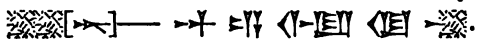


 [D. T. 231]

Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in.; + 7 + + lines. Part of a religious (?) text. [D. T. 232]

Right half, upper portion, 2 $\frac{1}{8}$ in. by 2 in.; 10 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 233]

Fragment out of the middle, 1 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 6 + (.) lines. Part of a religious (?) text. [D. T. 234]

Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{5}{8}$ in.; 10 + (. + +) 6 lines. Part of a religious text, including directions for ceremonies and rites. Of the catch-line only the middle part is visible:—


 [D. T. 235]

Right half, upper portion, 2 $\frac{1}{8}$ in. by 2 $\frac{1}{8}$ in.; 14 + 4 lines. Part of an inscription of Sennacherib. *Cf.* Senn. Pr., Column V, lines 5 ff. [D. T. 236]

Fragment out of the middle, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 13 + (.) lines. Part of a historical inscription of an Assyrian king. Mention is made of $\text{𒂗} \text{𒂗}$. [D. T. 237]

Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; (.) + 4 lines. End of a religious text. [D. T. 238]

Fragment out of the middle, 1 $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 + (.) lines; Babylonian. Part of a religious (?) text. [D. T. 239]

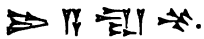
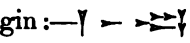










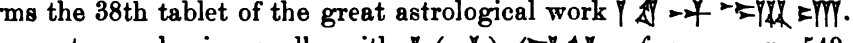




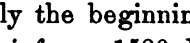

















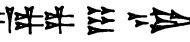

Fragment of the lower portion, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; traces of 5 + 2 + 4 + lines (in four columns). Part of an explanatory list of the class "Se." [D. T. 240]

Fragment out of the middle, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 7 + (.) lines. Part of a text containing forecasts. [D. T. 241]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 6 + lines
(in double-columns). Part of an explanatory list with glosses.
[D. T. 242]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; ± 6 lines. Part of a
mythological text with an interlinear Assyrian version. Duplicate
of K. 4898; see above, p. 672. [D. T. 243]
- Lower half, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 + 9 lines. Part of a letter to the
king concerning public affairs. Mention is made of the cities of
 $\rightarrow\Upsilon\Upsilon$ $\Delta\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$ and $\rightarrow\Upsilon\Upsilon$ \equiv $\Upsilon\Upsilon$. [D. T. 244]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines;
Babylonian. Part of a religious text. [D. T. 245]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 7 ± lines; Babylonian.
Part of a text containing forecasts. [D. T. 246]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 ± lines. Part of an
omen-text. [D. T. 247]
- Lower half, $2\frac{1}{2}$ in. by 2 in.; 9 + 11 lines; Babylonian; not from Kouyunjik;
on the right-hand edge and the bottom edge are 9 nail-marks. Part of
a private contract. [D. T. 248]
- Left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 lines; Babylonian. Part of an astrological
report from Υ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ concerning an observation of the moon
[and sun]. [D. T. 249]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long; arc 2 in.; chord $1\frac{1}{2}$ in.;
11 lines. Part of an inscription of an Assyrian king. [D. T. 250]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (..... + +) 3
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [D. T. 251]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 5 lines; Babylonian; not
from Kouyunjik. Part of a private contract, dated:— $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$
[$\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$] $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ [$\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$?] $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ [$\rightarrow\Upsilon$?] $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ $\rightarrow\Upsilon$ [$\rightarrow\Upsilon$],
i.e., March–April, 578 (?) B.C. [D. T. 253]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part
of an incantation-text with an interlinear Assyrian version.
[D. T. 254]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; 8 ± lines; Babylonian.
Part of a religious text with an interlinear Assyrian version.
[D. T. 255]

- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a report (?). [D. T. 256]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam. [D. T. 257]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + 8 + 6 + 5$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [D. T. 258]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $9 + 5 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [D. T. 259]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $6 \pm$ traces of 2 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; *see* above, p. 1549. [D. T. 260]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $11 \pm \dots$ lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. [D. T. 261]
- Lower portion, right half, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; $5 + 1 + 6$ lines. Part of a report (?) concerning public affairs. Mention is made of Assurbanipal ($\Upsilon \rightarrow \dagger \triangle \ddot{\Upsilon} \Upsilon$). [D. T. 262]
- Portion of the left half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 ± 11 lines. Part of a letter (to the king). [D. T. 263]
- Upper half, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines. Introduction of a letter to the king from $\Upsilon \Upsilon \langle \Upsilon - \ddot{\Upsilon} [\Upsilon] \cdot$ [D. T. 264]
- Upper portion, left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $12 + 6$ lines. Part of a hymn, beginning:— $\ddot{\Upsilon} \Upsilon \langle \star \text{[stamped]} \cdot$ [D. T. 266]
- Fragment of the upper portion of reverse, 2 in. by 2 in.; $\dots + \dots + \dots + 3$ lines. Part of a text containing forecasts. [D. T. 267]
- Lower half, $2\frac{3}{8}$ in. by 1 in.; $6 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 268]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 2 + 10$ lines. Part of a historical inscription of an Assyrian king. [D. T. 269]

* Restored from KK. 592, 678, 814, 1077; *see* above, pp. 135, 152, 174, 221.

- Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of an . [D. T. 270]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 13 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 271]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long; arc $2\frac{1}{4}$ in.; chord 2 in.; 4 lines, separated by division-rules; Babylonian; not from Kouyunjik (?). End of a historical inscription of an Assyrian or neo-Babylonian king. [D. T. 272]
- Portion of the left half, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; + + + 6 lines. Part of a text containing astrological forecasts for the month Veadar, concerning eclipses; see above, p. 1233, K. 12297. The lines begin:—— .   .       . The number of the day official note is written in painted cuneiform characters; cf. *supra*, p. 1064, K. 10100. [D. T. 273]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + 9 lines. Part of a text containing astrological forecasts. According to the colophon it forms the 38th tablet of the great astrological work . The sentences begin usually with  ()  ; cf. *supra*, pp. 549, 1029, KK. 3615, 9668, and *infra*, p. 1586, Rm. 146. Of the catch-line only the beginning is visible:—     *  ; cf. *infra*, p. 1580, Rm. 95. [D. T. 274]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of a text containing astrological forecasts taken from observations of various stars. [D. T. 275]
- Complete, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 6 + 7 lines; Babylonian; not from Kouyunjik. Private contract, dated:—           *   * *i.e.*, August-September, 559 (?) B.C. [D. T. 276]
- Fragment of the upper portion, $1\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; (. . . . +) 11 + 4 (+) lines. Part of a text containing forecasts. [D. T. 277]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 ± 6 lines; Babylonian; not from Kouyunjik. Part of a list of objects (?). [D. T. 278]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 9 lines; Babylonian; not from Kouyunjik. Part of a religious text. [D. T. 279]

* Partly effaced.

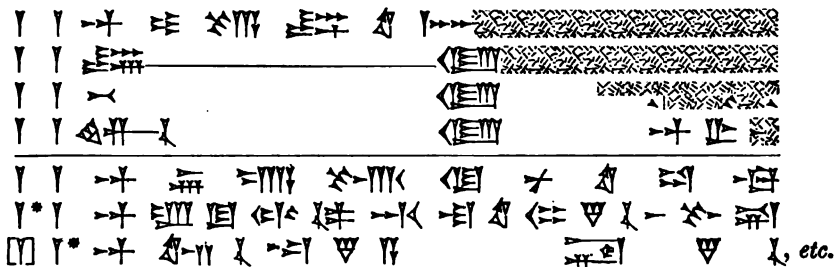
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing forecasts (?). [D. T. 280]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 7 + (. . . . + +) 8 lines. Part of an incantation-text. [D. T. 281]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + (. . . . + +) 5 lines. Part of a text containing regulations for making offerings. [D. T. 282]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 12 + 11 lines; vitrified. Part of a religious (?) text. [D. T. 283]

Upper portion, right half, 3 in. by $2\frac{3}{8}$ in.; + 23 + 13 + lines. Part of an omen-text. *E.g.*, lines 1 ff. of Column II read:—



Cf. D. T. 10 (above, p. 1540), catch-line, and K. 9697 (above, p. 1031, and Vol. III, p. XI), obverse, line 1. [D. T. 284]

Complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 lines; Babylonian; not from Kouyunjik. Memorandum. [D. T. 285]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [D. T. 287]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; ± 18 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. [D. T. 288]

Left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 2 + 13 lines. Portion of a letter to the king concerning public affairs. Mention is made of certain inhabitants of the cities of $\text{𒂗𒂗} \text{𒂗𒂗}$ $\text{𒂗𒂗} \text{𒂗𒂗}$ and $\text{𒂗𒂗} \text{𒂗𒂗} \text{𒂗𒂗} \text{𒂗𒂗} \text{𒂗𒂗}$.* [D. T. 289]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 17 + ± + lines. Portion of an incantation-text with an interlinear Assyrian version. [D. T. 290]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 + (.....) lines.
Part of an inscription of an Assyrian king. [D. T. 291]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines. Part of a religious text. [D. T. 292]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines.
Part of a religious text. Mention is made of the temple $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵}$
 $\text{𐎶𐎵} \text{𐎶𐎵}$. [D. T. 293]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 10 lines. Omens belonging, according to the colophon, to the 2nd tablet of the Series $\text{𐎶} \text{𐎶𐎶} \text{𐎶𐎶}$
 $\text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$. Duplicate of K. 3802 and K. 3804; *see* above, p. 566. [D. T. 294]
- Upper half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 17 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 296]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + (.....) lines; Babylonian; not from Kouyunjik (?). Part of a religious text. [D. T. 297]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 7 lines. Omens derived from the actions of horses. The sentences begin:— $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$; *cf. supra*, p. 574, K. 3886. According to the colophon this text forms the "15th part" ($\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$) of a composition. A comparison of the catch-line: $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$, with K. 4038 (*supra*, p. 589), *obv.*, l. 1, makes it probable that D. T. 298 belongs to a tablet of the Series $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$. [D. T. 298]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 4 lines. Part of an inscription of Esarhaddon ($\text{𐎶} \text{𐎶𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$). [D. T. 299]
- Left half, $1\frac{1}{2}$ in. by 1 in.; 6 + 1 + 4 lines; Babylonian; on the lower part of reverse part of a seal-impression. Portion of a letter ($\text{𐎶} \text{𐎶𐎶}$) concerning private affairs. [D. T. 300]
- Lower half, 2 in. by $1\frac{1}{8}$ in.; 15 + 4 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$ and $\text{𐎶} \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶}$, and of the city of $\text{𐎶} \text{𐎶𐎶}$ (*var.*: $\text{𐎶} \text{𐎶𐎶}$). [D. T. 301]
- Fragment of the lower portion of one side, 2 in. by $1\frac{5}{8}$ in.; 6 + 7 + lines; Babylonian; not from Kouyunjik. Part of a religious text. [D. T. 302]

* Partly effaced.

Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 6 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts.

[D. T. 303]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 5 lines; Babylonian. Astrological report from 𐎶 𐎠𐎢𐎽𐎢𐏁 𐎶𐎠 𐎶 of Borsippa (𐎶𐎠 𐎶𐎠𐎣 𐎶𐎠𐎣).

[D. T. 304]

Upper portion, right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an omen-text concerning incidents that may happen to men and women.

[D. T. 305]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 17 + (.) lines. Part of a text containing astrological forecasts taken from observations of the stars, and groups of stars, 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁, 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 and 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁.

[D. T. 307]

Fragment of the upper portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a private contract.

[D. T. 308]

Right half, 2 in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of Cambyses:—[𐎶] 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 𐎶𐎠𐎣𐎢𐎽𐎢𐏁 [𐎶𐎠𐎣𐎢𐎽𐎢𐏁] 𐎶* 𐎶* 𐎶* 𐎶* 𐎶𐎠𐎣𐎢𐎽𐎢𐏁.

[D. T. 309]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 + 8 lines. Part of a historical inscription of an Assyrian king, probably Sargon II. (𐎶 𐎶𐎠 𐎶𐎠).

[D. T. 310]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{2}{3}$ in.; 5 + lines. Part of a text containing astrological forecasts concerning eclipses, etc.

[D. T. 311]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a prayer in the form of a litany.

[D. T. 312]

Fragment of the upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; (. +) traces of 5 ± 6 (+) lines. Part of a religious text.

[D. T. 313]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (. +) ± 6 (+) lines (in double-columns?). Part of an explanatory (?) text.

[D. T. 314]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 11 + + lines. Part of a text containing astrological forecasts for the month Kislev.

[D. T. 315]

Complete prismoid, $19\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{4}$ in. to $2\frac{3}{4}$ in.; $134 + 134 + 138 + 137 + 134 + 128 + 124 + 124 + 128 + 122$ lines. Inscription of Assurbanipal. The text is published W.A.I. V, pll. 1-10, and is there restored from various duplicates and parallel texts; *see* above, pp. 330, 335-60, 460, 463, 470-2, 500 f., 503, 509, 530, 638-40, 781 f., 860, 889, 937, 1189, 1212, 1335-7, 1339, 1371, 1514, 1524-7, 1532-4, 1556 f., and Vol. II, p. xxiv, KK. 1678, 1697, 1698, 1700, 1701, 1706, 1708, 1712, 1717, 1719, 1720, 1721, 1722, 1723, 1724, 1726, 1727, 1730, 1735, 1736, 1739, 1742, 1744, 1745, 1747, 1754a, 1758a, 1762, 1763, 1770, 1771, 1772, 1773, 1774, 1775, 1777, 1778, 1780, 1781, 1782, 1783, 1784, 1785, 1787, 1788, 1789, 1790, 1791, 1792, 1795, 1797, 1798, 1800, 1801, 1805, 1815, 1816, 1819, 1820, 1822, 1823, 1824, 1825, 1826, 1827, 1831, 1833, 1840, 1841, 1848, 1851, 1855, 2628, 2659, 2734, 2735, 2737, 2738, 2739, 2750, 3058, 3077, 3098, 3159, 3402, 3404, 3407, 4518, 4520, 4521, 4526, 4687, 6338, 6368, 7590, 7591, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, 1888, 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127; DD.T. 158, 159, 162; and below, pp. 1571 ff., 1600, 1611, 1617, RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, 20, 22, 23, 29, 31, 32, 33, 34, 35, 36, 281, 406, 496, *etc.* Portions of the text have been republished, *viz.*: Column I, line 1—Column II, line 48, by ABEL-WINKLER, *Keilschrift.*, pp. 26 ff.; Column I, line 52—Column II, line 27, by LYON, *Manual*, pp. 53 ff.; Column II, lines 95-125 by TELONI, *Crestomazia assira*, pp. 62 f., 104 ff.; Column V, line 90—Column VI, line 29, and Column VI, lines 96-124, by DELITZSCH, *Lesest.*, 3rd edition, pp. 118 ff., No. 9. For transliterations and translations *see* DELITZSCH, *Parad.*, pp. 296 ff.; HAUPT and ERMAN, *Äg. Zeits.*, 1883, pp. 85 ff.; *Etudes archéol., ling., et hist. dédiées à M. le Dr. C. Leemans* (1885), pp. 130 ff.; HALÉVY, *Recherches bibliques*, part 8, pp. 325 ff.; LYON, *l.c.*, pp. 19 ff.; 24 ff.; 42 ff.; S. A. SMITH, *Keilschrift.*, part 1; and JENSEN, in *SCHRADER'S Bibl.*, Vol. II, pp. 152 ff. *Cf.* also BUDGE, *Hist. of Esarh.*, p. ix; *Athen.*, 1878, No. 2639, p. 669; WIEDEMANN, *Geschichte Aegyptens* (Leipzig, 1880), p. 225; BEZOLD, *Lit.*, pp. 116 ff.; LEHMANN, *Zeits.*, 1887, pp. 214 ff.; JASTROW, *ibid.*, pp. 353 ff.; PINCHES, in S. A. SMITH'S *Keilschrift.*, part 1, p. 109, part 2, p. 98 f.; LEHMANN, *ibidem*, pp. 92 ff.; BEZOLD, *ibidem*, p. 89; *Zeits.*, 1889, p. 289; and HAUPT, *Beitr.*, Vol. I, pp. 14 f., 314 f. -

[Rm. 1]

Upper portion of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in.; $11 + \dots + \dots + 19 + 27 + 22 + 22 + 26 + 27 + 19$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 7 ff.; Column III, lines 105 ff.; Column IV, lines 94 ff.; Column V, lines 98 ff.; Column VI, lines 99 ff.; Column VII, lines 116 ff.; Column IX, lines 17 ff.; Column X, lines 30 ff. Cf. S. A. SMITH, *Keilschrift.*, part 1, p. 101; and *Guide Kouy. Gall.*, 1885, p. 158, No. 14. [Rm. 2]

Fragment out of the middle of a prismoid, $9\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $57 + 54 + 25 + \dots$ lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. SMITH, *Keilschrift.*, part 2, pp. 25 ff., and *plates*; cf. also SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, pp. 31 ff., and Plate II; *C.O.T.*, Vol. I, p. 182; Vol. II, pp. 40 ff.; BUDGE, *Hist. of Esarh.*, pp. 9, 103; BRUNENGO, *L'impero di Bab.*, Vol. II, p. 122, note 1; BEZOLD, *Lit.*, pp. 105, 111; JENSEN, in SCHRADER'S *Bibliothek*, Vol. II, pp. 238 ff.; DELITZSCH, *W.B.*, p. 368; *Guide Kouy. Gall.*, 1885, p. 158, No. 12; and *supra*, p. 351, K. 1794. [Rm. 3]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{3}{4}$ in.; $14 + 24 + 21 + \dots + 14 + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 36 ff.; Column IX, lines 47 ff.; and Column X, lines 54 ff. Cf. *Guide Kouy. Gall.*, 1885, p. 158, No. 14, A. [Rm. 5]

Fragment out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $17 + 26 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column VII, lines 1 ff.; Column VIII, lines 26 ff.; and Column IX, lines 56 ff. Cf. *Guide Kouy. Gall., l.c.*, No. 14, B. [Rm. 6 + Rm. 14]

Fragment of the upper portion of a prismoid, $4\frac{1}{16}$ in. high, one side of the base at least $2\frac{3}{4}$ in.; $9 + 27 + 27 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 1 ff.; 131 ff.; and Column II, lines 114 ff. Cf. W.A.I. V, plate 2, lines 1-5; and *Guide Kouy. Gall., l.c.*, Nos. 14, C, D. [Rm. 7 + Rm. 9]

Portions out of the middle of a prismoid, $13\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{3}{4}$ in. to 3 in.; $\dots + \dots + 43 + 58 + 68 + 71 + 75 + 74 + 41 + 4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 116 ff.; Column III, lines 88 ff.; Column IV, lines 75 ff.; Column V, lines 65 ff.; Column VI, lines 88 ff. VOL. IV. 9 P

lines 71 ff.; Column VII, lines 105 ff.; Column IX, lines 16 ff., and Column X, lines 32 ff.

[Rm. 8 + Rm. 21 + Rm. 2, 43 + Rm. 2, 44 + Rm. 2, 45 + Rm. 2, 47 + Rm. 2, 48 + Rm. 2, 52 + Rm. 2, 53 + Rm. 2, 54 + Rm. 2, 60 + Rm. 2, 69 + Rm. 2, 71 + Rm. 2, 72 + Rm. 2, 75 + Rm. 2, 82 + Rm. 2, 87 + Rm. 2, 88 + Rm. 2, 90 + Rm. 2, 552]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 44 ff., and Column VIII, lines 63 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 158, No. 14, E. [Rm. 10]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 27 ff.; Column II, lines 21 ff. [Rm. 11]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 13 ff.; Column IV, lines 115 ff. [Rm. 12]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a Sumero-Akkadian prayer. [Rm. 13]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 3 + traces of 3 + lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 118 ff. [Rm. 15]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{8}$ in.; 8 + traces of 4 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 77 ff. [Rm. 16]

Fragment of the lower portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{1}{8}$ in.; 7 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 71 ff.; Column IX, lines 109 ff. [Rm. 17]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 27 ff.; Column V, lines 33 ff. [Rm. 18]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 109 ff. [Rm. 19]
- Fragment of the lower portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base $2\frac{3}{4}$ in.; 12 + + 8 + traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 84 ff.; Column X, lines 60 ff. [Rm. 20 + Rm. 2, 66]
- Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $3\frac{1}{8}$ in.; 15 + + traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 4 ff.; Column X, lines 72 ff. [Rm. 22]
- Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 4 + + 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 69 ff.; Column X, lines 111 ff. [Rm. 23]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column V, lines 15 ff., 89 ff. [Rm. 24]
- Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{5}{16}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king. [Rm. 25]
- Fragment out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning his building-operations. [Rm. 26]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{3}{8}$ in.; traces of 4 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 74 ff. [Rm. 27]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 2 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 86 f.; Column V, lines 80 ff. [Rm. 28]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 12 + lines. Part of an inscription

of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570),
Column IV, lines 122 ff.; Column V, lines 130 ff. [Rm. 29]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base
at least $1\frac{3}{4}$ in.; traces of 5 + 17 + lines. Part of an
inscription of an Assyrian king. [Rm. 30]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base
at least $1\frac{3}{16}$ in.; traces of 4 + + 9 lines. Part of an
inscription of Assurbanipal; *cf.* Rm. 1 (*above*, p. 1570), Column X,
lines 111 ff. [Rm. 31]

Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the
base at least $1\frac{3}{4}$ in.; traces of 4 + 9 + lines. Part of an
inscription of Assurbanipal, corresponding with Rm. 1 (*see above*,
p. 1570), Column II, lines 75 ff. [Rm. 32]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 15 +
. lines. Part of an inscription of Assurbanipal, cor-
responding with Rm. 1 (*see above*, p. 1570), Column V, lines 12 ff.
[Rm. 33]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base
at least 2 in.; + 12 lines. Part of an inscription of
Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570),
Column X, lines 55 ff. [Rm. 34]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 +
. lines. Part of an inscription of Assurbanipal, cor-
responding with Rm. 1 (*see above*, p. 1570), Column V, lines 109 ff.
[Rm. 35]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base
at least $1\frac{1}{8}$ in.; traces of 5 + 10 + lines. Part of an
inscription of Assurbanipal, corresponding with Rm. 1 (*see above*,
p. 1570), Column VIII, lines 46 ff.; Column IX, lines 37 ff. [Rm. 36]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base
at least $1\frac{1}{8}$ in.; 13 + 15 + lines. Part of an inscription
of Sennacherib, corresponding with Senu. Pr., Column III, lines 36 ff.;
Column IV, lines 13 ff. [Rm. 37]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base
at least $1\frac{1}{2}$ in.; 14 + + 9 lines. Part of an inscription
of Sennacherib. Duplicate of 80-7-19, 1 (*q.r.*), *etc.* [Rm. 38]

affairs. Mention is made of Υ \rightarrow Υ Υ Υ Υ Υ \rightarrow and the city of \rightarrow Υ Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow , etc. [Rm. 48]

Left half, upper portion, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + 8 lines. Part of a letter to the king concerning public affairs. Mention is made of the city of Cuthah (\rightarrow \rightarrow \rightarrow Υ \rightarrow \rightarrow \rightarrow).

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + 1 lines. Part of a letter to the king from Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow . Mention is made of the city of \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow .

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 + 3 lines. List of names of persons:— Υ \rightarrow \rightarrow \rightarrow
 Υ Υ \rightarrow Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow
 \rightarrow
 \rightarrow
 \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow .

Right half, 3 in. by $1\frac{1}{2}$ in.; 16 + 3 + 16 + 1 lines. Part of a list of liquids (\rightarrow \rightarrow \rightarrow), etc., probably offerings. Cf. *infra*, RRm. 57, 66. [Rm. 52]

Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 8 + 6 + (left-hand edge) 2 lines. Part of a private contract. The date is mutilated. [Rm. 53]

Upper portion, 2 in. by $1\frac{5}{8}$ in.; 11 + 10 lines; Babylonian. Part of an address to the king from Υ \rightarrow \rightarrow \rightarrow \rightarrow . Mention is made of Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow , \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow .

Upper portion, $1\frac{1}{3}$ in. by $1\frac{1}{3}$ in.; 8 + 7 lines. Beginning and end of a letter to the king from Υ \rightarrow \rightarrow Υ Υ \rightarrow \rightarrow \rightarrow \rightarrow concerning Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow , etc.



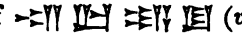

Upper half, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 7 + 4 + (left-hand edge) 3 lines. Part of a letter to the king from Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow (?) concerning Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow , etc.

Portions, 3 in. by $1\frac{1}{2}$ in.; 10 + 2 + 15 lines. Part of a list of liquids, etc., similar to that of Rm. 52, *q.v.* Line 15 of reverse contains a date and the name of the owner of this tablet. [Rm. 57]

Lower half, $2\frac{9}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 2 + 20 lines. Part of a letter to the king concerning military affairs. Mention is made of Υ \rightarrow \rightarrow Υ \rightarrow \rightarrow and Υ \rightarrow \rightarrow .

Upper half, $2\frac{5}{8}$ in. by 2 in.; 14 + 2 lines. Beginning and end of a letter to the king from Υ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow concerning public affairs. Mention

* Partly effaced.

is made of  and , etc., and of (the inhabitants of) the city of  (var.: ). [Rm. 59]

Upper half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 11 + 4 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king concerning public affairs, which begins:—




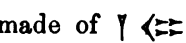

Mention is made of , etc. [Rm. 60]

Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 ± 8 lines. Part of a letter to the king. [Rm. 61]

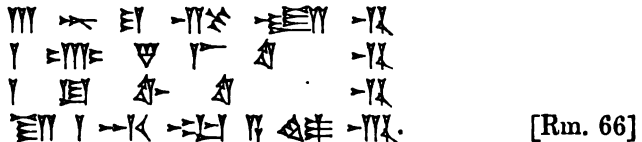
Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 10 lines. Part of a private contract. [Rm. 62]

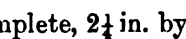
Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 6 + 11 + 1 lines; obverse vitrified. Part of a letter to the king. [Rm. 63]

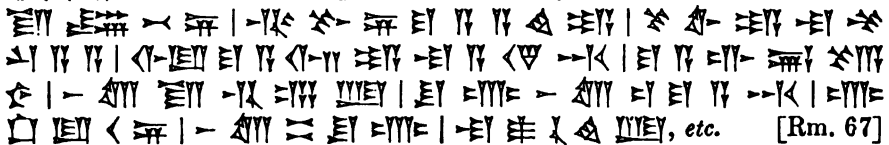
Lower portion, left half, $1\frac{1}{8}$ in. by 1 in.; 8 + 3 + 4 lines. Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of the city of Borsippa (). [Rm. 64]

Portion of the right half, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 18 + 10 lines. Part of a letter to the king concerning military affairs. Mention is made of  , etc. [Rm. 65]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 13 + 1 lines. Part of a list of animals and liquids, etc., similar to that of Rm. 52, q.v. *E.g.*, lines 11 ff. of reverse read:—



Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 10 lines. Letter to the king from  concerning private affairs; cf. obverse, lines 5 ff.:—



* Partly effaced.

the text and a transliteration and translation see S. A. SMITH, P.S.B.A., Vol. X, pp. 313 ff., and plate VI; cf. also DELITZSCH, Gramm., p. 80*; ZEHNFUND, Beitr., Vol. I, p. 535; and MEISSNER, Privatrecht, p. 108, note 2. [Rm. 77]

Complete, 2 3/8 in. by 1 7/8 in.; 15 + 13 lines; Babylonian. Letter to the king from [unclear] concerning the successful suppression of a revolt:— [Cuneiform text block] [Rm. 78]

Lower half, 2 1/2 in. by 1 1/2 in.; 11 + 10 lines. Part of a letter or report. [Rm. 79]

Nearly complete, 2 7/8 in. by 1 3/8 in.; 9 + 2 lines. Memorandum concerning various kinds of wood. [Rm. 80]

Portion of the right half, 2 3/4 in. by 2 1/2 in.; 12 + 13 lines. Forecasts, partly relating to public affairs. Of the catch-line only the middle part is visible:— [Cuneiform text block] [Rm. 81]

Portion of the left half, 2 1/2 in. by 2 1/2 in.; 15 + 10 lines. Omens concerning houses and incidents that may happen to men. [Rm. 82]

Portion out of the middle, 3 5/8 in. by 2 3/4 in.; 29 ± lines. Omens derived from the actions of sheep and their union with dogs and pigs, etc.; cf. supra, p. 574, K. 3886. E.g., the text of Section VII (lines 15 ff.) reads:—

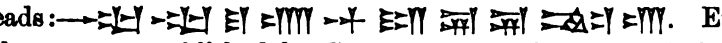
[Cuneiform text block] [Rm. 83]

* Partly effaced.

- Right-hand corner, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (.) lines. Part of a prayer. [Rm. 84]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + (.) lines. Part of a text containing directions for ceremonies and rites. [Rm. 85]
- Portion of the left half, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; traces of 9 ± 21 lines; obverse vitrified. Part of a text containing forecasts. The lines begin with $\times \rightarrow \rightarrow \text{III}$; *cf. supra*, p. 570, K. 3846. [Rm. 86 + Rm. 91]
- Upper portion, right half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 17 + lines. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586 (*see above*, p. 546), lines 1 ff. *Cf. also* p. 1444, Sm. 892. [Rm. 87]
- Lower half, $3\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 20 + 19 lines. Forecasts. The lines begin usually with $\times (- \text{III}) \text{I} - \text{III} \text{III} - \text{III}$ or $\times \leftarrow \text{III} \text{I} - \text{III} (\text{I} \text{III})$. [Rm. 88 + Rm. 144]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing forecasts concerning the $\rightarrow \rightarrow \text{III}$, *etc.* [Rm. 89]
- Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; 15 + lines. Part of a text containing astrological forecasts taken from observations of the moon. [Rm. 90]
- Portion of the left half, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 14 lines. Part of a text containing astrological forecasts taken from observations of various stars. It may belong to a tablet of the great astrological work $\text{I} \text{III} \rightarrow \text{I} \rightarrow \text{III} \text{III} \text{I} \text{III}$. Of the catch-line only the beginning is visible: $-\text{I} \text{III} \rightarrow \text{I} \rightarrow \text{III} \text{III} \text{I} \text{III}$. [Rm. 92]
- Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 23 + lines. Part of a text containing forecasts concerning $\text{I} \text{III}$, $\text{III} \text{III}$ and III , *etc.* A colophon-line reads: $-\text{III} \text{III} * \text{III} \text{III} \text{III} \text{III} \text{III} \text{III} \text{III} \text{III} \text{III} \text{III} \text{III}$. [Rm. 94]
- Right half, lower portion, $3\frac{7}{8}$ in. by $3\frac{1}{8}$ in.; + 21 + 21 + 13 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. This fragment may belong to a tablet of the great astrological work $\text{III} \rightarrow \text{I} \rightarrow \text{III} \text{III} \text{I} \text{III}$. Various sentences begin with $\text{I} \text{III} \rightarrow \text{I} \rightarrow \text{III} \text{I} - \text{III} \text{I} - \text{III} \text{III} \text{III} \leftarrow \text{I} - \text{I}$; *cf. supra*, p. 1565, D. T. 274, and *infra*, p. 1582, Rm. 105. [Rm. 95]

* Partly effaced.

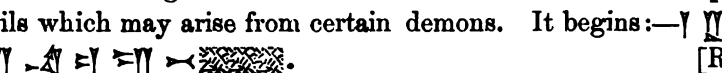
Upper half, 3 in. by 2½ in.; 16 + 5 lines. Part of a prayer. Duplicate of K. 2106 (*see above*, p. 407), obverse, lines 71 ff.; K. 3330 (*above*, p. 523), obverse, lines 9 ff.; K. 8815 (p. 963), obverse, lines 3 ff.; and K. 9087 (p. 984), lines 7 ff. Cf. KING, *Bab. Magic and Sorcery*, plate 10, note 1; plate 15, note 1. [Rm. 96]


Portion out of the middle, 2½ in. by 2⅞ in.; 18 + 12 lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-line reads:—. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1048, 1106; cf. also DELITZSCH, in LOTZ'S *Tigl.*, p. 77; in BEZOLD'S *Lit.*, p. 337; in A. JEREMIAS' *Leben n. d. Tode*, p. 64; and *Handw.*, p. 145. [Rm. 97]

Portion of the left half, 2½ in. by 2½ in.; ± 16 lines. Prescriptions to avert fatal results from the stings of a scorpion. *E.g.*, lines 1 ff. read:—

 etc.

Cf. supra, p. 582, K. 3974. [Rm. 98]

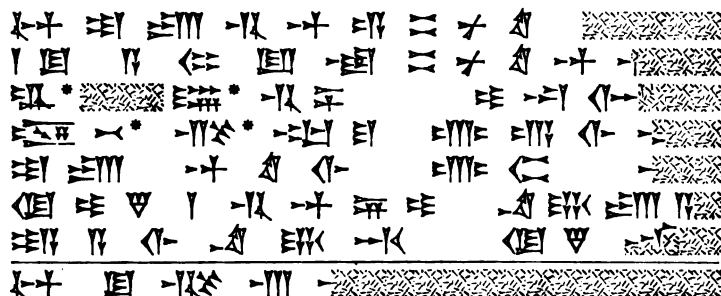
Left-hand corner, 2½ in. by 2½ in.; 12 + (. . . . + +) 10 lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins:—. [Rm. 99]

Portion out of the middle, 3½ in. by 3½ in.; ± 23 lines. Astrological forecasts taken from observations of the constellation  and its various stars; they partly relate to public affairs. Line 6 is quoted by STRASSMAIER, *A.V.*, p. 1042. [Rm. 100]

Fragment of the lower portion, 4 in. by 3⅞ in.; 22 + lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple. [Rm. 101]

* Partly effaced.

taining incantations and directions for ceremonies. *E.g.*, Section II. of reverse (lines 12 ff.) and the catch-line read:—



Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1011, 1041; see also E. T. HARPER, *Beitr.*, Vol. II, pp. 415 ff. [Rm. 113]

Fragment of the upper portion, 3 in. by 2 in.; (..... +) 24 + traces of 1 + + 20 (+) lines. Part of a mythological(?) text. [Rm. 114 + Rm. 405]

Upper portion, right half, 3½ in. by 2¼ in.; 24 + 19 lines. Part of a text containing forecasts. The obverse begins:—



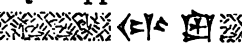
The catch-line reads:—



[Rm. 115]


Right half, upper portion of reverse, 3 in. by 2⅛ in.; (..... +) + 17 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 116]

Lower half, 2½ in. by 1¼ in.; 16 + 16 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 724, 927, 940, 1041; *cf.* also JENSEN, in BEZOLD'S *Lit.*, p. 338; SAYCE, *Hibb. Lect.*, p. 483; and ROST, *Keilschrift. Tigl.*, Vol. I, p. 128. [Rm. 117]

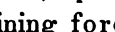
Upper portion of reverse, 3½ in. by 3⅜ in.; + 18 lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. Of the catch-line only the middle part is visible:— [Rm. 118 + Rm. 380]

* Partly effaced.

† *Cf. supra*, p. 483, note *.

Upper half, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 3 + 9 + 1 + (left-hand edge) 2 lines. Part of a private contract, dated:—- 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 [Rm. 147]


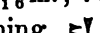
Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 148]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + + 18 + 8 lines. Part of a text containing forecasts concerning the , etc. [Rm. 149]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 15 + lines in double-columns. Part of a list of the titles of various literary compositions, similar to those of K. 6962, K. 9717, etc.; cf. supra, pp. 821, 1033. For a transliteration of the text see SAYCE, Zeits., 1884, pp. 191 f., 194; cf. also BEZOLD, ibidem, 1889, p. 439, and note 2; and LINCKE, Bericht über die Fortschritte der Assyriologie (Leipzig, 1894), p. 12. [Rm. 150]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 12 + 15 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. It probably belongs to a tablet of the great astrological work 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000. [Rm. 151]

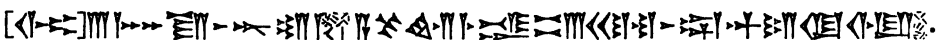
Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; + 13 lines. Part of a text containing forecasts. [Rm. 152]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{11}{16}$ in.; + 17 lines. End of a text containing forecasts concerning  and , etc. According to the colophon it belongs to the 14th tablet of a series. Of the catch-line only the middle part is visible:—

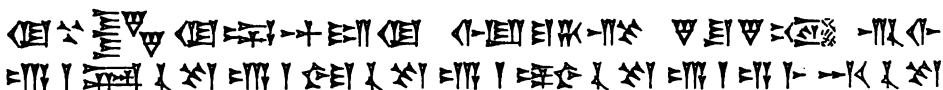
. [Rm. 153]

Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; + + 17 + 12 lines. Part of a text containing astrological forecasts for the months Tebet and Sebat. [Rm. 154]

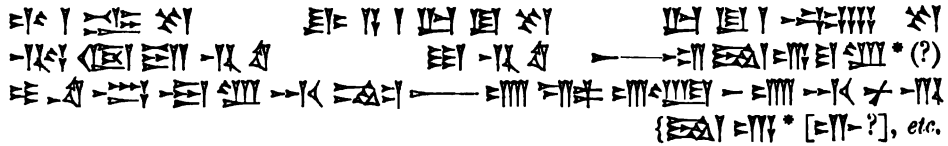
Nearly complete, $4\frac{3}{16}$ in. by $2\frac{11}{16}$ in.; 22 + 14 lines. Part of a list of omens and forecasts relating to public affairs. Line 1 of obverse contains a superscription:—



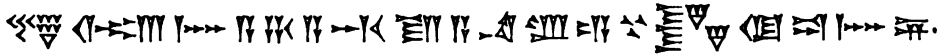
Lines 13 ff. of obverse read:—



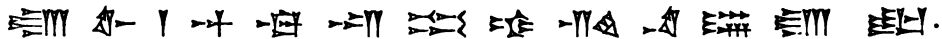
* Partly effaced.



The concluding line reads:—

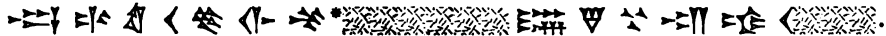


In the colophon mention is made of the owner of this tablet:—




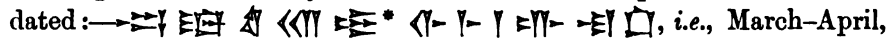
[Rm. 155]

Nearly complete, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + 21 lines. Private contract concerning the sale of a house and its belongings. The date is mutilated:—




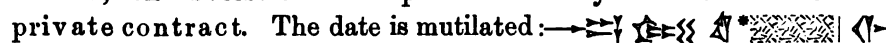
[Rm. 156]

Complete, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 1 + 9 + 1 lines; Babylonian; on the left-hand edge 11 nail-marks. Private contract concerning the sale of a slave. It is dated:— *Cf. Guide Kouy. Gall., 1885, p. 178 f., No. 64.* [Rm. 157]

Upper half, $3\frac{1}{2}$ in. by 2 in.; 8 + 11 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract, dated:— *i.e., March–April, 668 B.C.* [Rm. 158]

Left half, lower portion, $3\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 15 lines; on obverse two and on the left-hand edge one seal-impression. Part of a private contract concerning the sale of a female slave. The date is mutilated. [Rm. 159]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 11 + 1 lines; between lines 1 and 2 of obverse are two seal-impressions. Part of a private contract concerning the sale of three female slaves. It is dated:— *i.e., March–April, 700 B.C.* [Rm. 160]

Upper portion, left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 10 + 2 + (left-hand edge) 1 lines; on obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:— [Rm. 161]

* Partly effaced.

Upper portion, right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in. ; 6 + 7 lines; Babylonian. Part of a private contract. [Rm. 162]

Lower half, 2 in. by $1\frac{3}{8}$ in. ; 5 + 2 + 11 lines. Part of a private contract. [Rm. 163]

Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in. ; 5 + 10 lines; Babylonian. Part of a private contract. [Rm. 164]

Complete, 3 in. by $1\frac{5}{8}$ in. ; 15 + 10 lines. Private contract concerning the sale of four slaves. It is dated:— *i.e.*, February–March, 678 B.C. Cf. STRASSMAIER, *A. V.*, p. 595; and *Guide Kouy. Gall.*, 1885, p. 177, No. 54. [Rm. 165]

Upper portion, left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in. ; 4 + 2 lines; between lines 2 and 3 of obverse are traces of a seal-impression. Part of a private contract. The date is mutilated. [Rm. 166]

Complete, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in. ; 13 + 1 + 20 lines; between lines 2 and 3 of obverse are traces of a seal-impression. Private contract concerning the sale of a family of slaves. It contains a double-date:— *i.e.*, April–May, 684 B.C. Extracts from the text, *viz.*, reverse, lines 1–14 and 16–20 are published by STRASSMAIER, *A. V.*, pp. 549, 612, 633, 932, 964, 972, 1093; cf. also *Guide Kouy. Gall.*, 1885, p. 179, No. 65. [Rm. 167]

Lower half, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in. ; 13 + 12 lines. Part of a private contract. [Rm. 168]

Left half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in. ; 13 + 5 lines. Part of a list of objects. [Rm. 169]

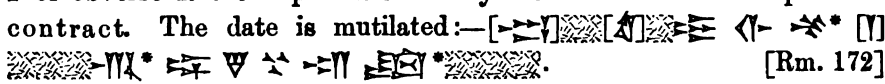
Upper half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in. ; 9 + 9 + 2 lines; between lines 5 and 6 of obverse is the impression of a cylinder-seal. Beginning and end of a private contract. [Rm. 170]

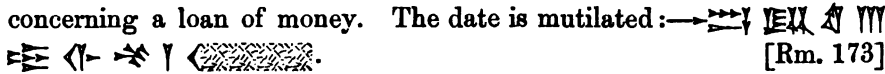
Nearly complete, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in. ; 18 + 24 lines; between lines 2 and 3 of obverse and on the right-hand edge are two seal-impressions. Private contract, dated:— *i.e.*, August–September, 668 B.C. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [Rm. 171]


* Partly effaced.

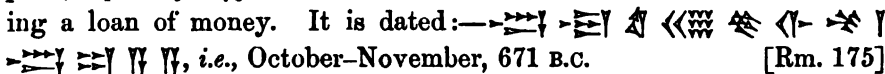
† Thus.

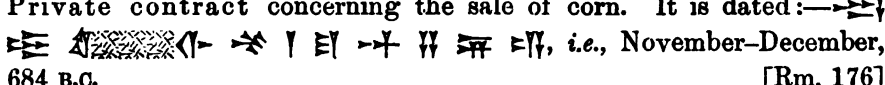
‡ Cf. K. 321 (*supra*, p. 88), bottom edge, line 2.

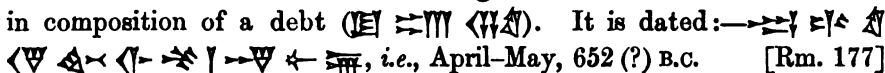
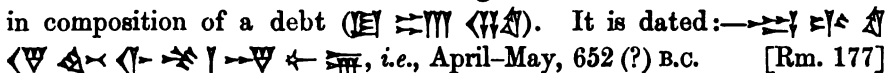
Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 14 lines; between lines 1 and 2 of obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:— [Rm. 172]

Left half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 1 + 6 lines. Part of a private contract concerning a loan of money. The date is mutilated:— [Rm. 173]

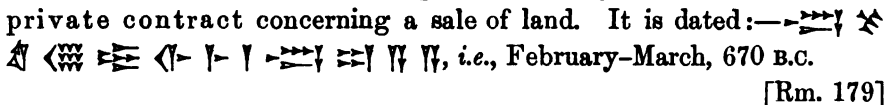
Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 7 lines; between lines 3 and 4 of obverse are five nail-marks. Part of a private contract concerning a sale of land. It is dated:— [Rm. 174], *i.e.*, July–August, 702 B.C.

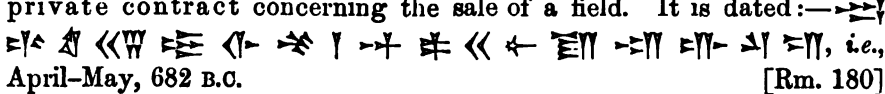
Complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 4 lines. Private contract concerning a loan of money. It is dated:— [Rm. 175], *i.e.*, October–November, 671 B.C.

Nearly complete, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 + 2 lines. Private contract concerning the sale of corn. It is dated:— [Rm. 176], *i.e.*, November–December, 684 B.C.

Complete, probably inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines. Private contract concerning the transfer of a female slave in composition of a debt (). It is dated:— [Rm. 177], *i.e.*, April–May, 652 (?) B.C.

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + (..... + +) 7 lines (in double-columns?). Part of an explanatory list (?) with glosses. [Rm. 178]

Upper half, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 12 + 13 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:— [Rm. 179], *i.e.*, February–March, 670 B.C.

Upper half, 2 in. by $1\frac{3}{4}$ in.; 6 + 9 + 1 + (left-hand edge) 1 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning the sale of a field. It is dated:— [Rm. 180], *i.e.*, April–May, 682 B.C.

* Partly effaced.

Right half, upper portion, $2\frac{1}{8}$ in. by 2 in.; 7 + traces of 6 lines; between lines 2 and 3 of obverse are three seal-impressions. Part of a private contract. [Rm. 181]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 8 + 4 + (left-hand edge) 4 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:— $\rightarrow\rightarrow\rightarrow\downarrow$ \times Δ $\langle\text{II}\rangle$ Ξ $\langle\text{I}\rangle$ * [\times ?] \downarrow $\rightarrow\rightarrow\rightarrow$ Ξ , i.e., February–March, 648 (?) B.C. [Rm. 182]

Left half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 8 + 7 lines; between lines 3 and 4 of obverse is the impression of a cylinder-seal. Part of a private contract, dated:— $\rightarrow\rightarrow\rightarrow\downarrow$ Ξ Δ III Δ $\langle\text{I}\rangle$ \times \downarrow $\rightarrow\rightarrow\rightarrow$ II \times * [\times ?],† i.e., July–August, 641 (?) B.C. [Rm. 183]

Lower half, $2\frac{1}{2}$ in. $1\frac{3}{8}$ in.; 8 + 6 lines; Babylonian. Part of a private contract. [Rm. 184]

Upper half, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 6 + 3 lines; between lines 1 and 2 are four nail-marks. Part of a private contract. The date is mutilated. [Rm. 185]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 186]

Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 4 lines; between lines 1 and 2 of obverse are four nail-marks. Part of a private contract concerning the sale of a slave. It is dated:— $\rightarrow\rightarrow\rightarrow\downarrow$ Δ II Ξ $\langle\text{I}\rangle$ \downarrow [Ξ ?] $\langle\text{I}\rangle$ \downarrow \downarrow Ξ Ξ \rightarrow \rightarrow ∇ Δ Δ \square III $\rightarrow\text{II}$, i.e., May–June, 730 (?) B.C. [Rm. 187]

Portions of one side, 3 in. by $2\frac{1}{2}$ in.; 6 + 1 ± lines in Phœnician characters. Part of a private contract. [Rm. 188]

Lower half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 13 + 16 + (left-hand edge) 2 lines. Part of a private contract concerning the sale of seven slaves. It is dated:— $\rightarrow\rightarrow\rightarrow\downarrow$ Δ III Ξ $\langle\text{I}\rangle$ \times \downarrow \rightarrow ∇ \rightarrow [Ξ ?] \rightarrow ∇ Δ \rightarrow II Ξ II [II ?], i.e., May–June, 714 (?) B.C. [Rm. 189]

Complete, 2 in. by $1\frac{5}{8}$ in.; 8 + 2 + 8 + 1 lines. Private contract concerning a sale of corn. It is dated:— $\rightarrow\rightarrow\rightarrow\downarrow$ II Δ $\langle\text{III}\rangle$ $\langle\text{I}\rangle$ \times \downarrow ∇ \rightarrow \times \downarrow \langle , i.e., August–September, 656 (?) B.C. Cf. *Guide Kouy. Gall.*, 1885, p. 178, No. 60. [Rm. 190]

* Partly effaced.

† Cf. *supra*, p. 82, K. 317.

Complete, 3 in. by 1½ in.; 9 + 7 lines; Babylonian. Astrological report from 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of the moon and sun, and partly relating to public affairs. Sections I and II of obverse read:—

𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠
 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠

[Rm. 191]

Nearly complete, 3½ in. by 2½ in.; 16 + 2 + 6 lines. Astrological forecasts taken from observations of various stars (𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, etc.); they partly relate to public affairs.

[Rm. 192]

Portions of the right half, 3¼ in. by 2½ in.; 5 + 1 + 15 + 2 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of eclipses; it partly relates to public affairs.

[Rm. 193]

Complete, 2½ in. by 1½ in.; 7 + 1 + 8 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of the planet Venus (𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠) and the constellation 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠.

[Rm. 194]

Complete, 2⅝ in. by 1½ in.; 7 + 1 lines. Astrological report from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of the moon and sun.

[Rm. 195]

Complete, 2⅞ in. by 1⅝ in.; 6 + 2 + 7 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of the moon and sun and the stars 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 and 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠.

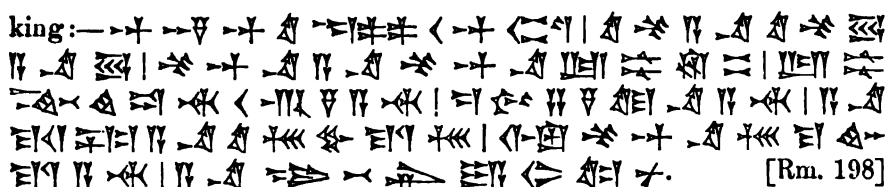
[Rm. 196]



Portions, 2⅞ in. by 1⅝ in.; 8 + 1 + 7 lines; Babylonian. Part of an astronomical report from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning an eclipse of the moon.

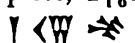
[Rm. 197]

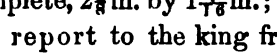
Complete, 2½ in. by 1½ in.; 7 + 8 + 1 lines; Babylonian. Astrological report to the king from 𐎶 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 concerning observations of the moon. The reverse contains a prayer for the welfare of the

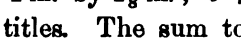

* Partly effaced.

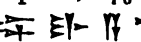
king:—

 [Rm. 198]

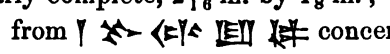
Nearly complete, 2½ in. by 1½ in.; 7 + 3 + 4 lines. Part of an astrological (?) text concerning  and , etc. [Rm. 199]

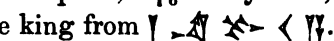
Complete, 2¼ in. by 1 in.; 7 + 1 + 6 lines. Astrological report from  concerning observations of the moon and sun. [Rm. 200]

Complete, 2⅜ in. by 1¼ in.; 6 + 2 + 5 + 1 lines; Babylonian. Astrological report to the king from  concerning observations of the sun. For the text see PINCHES, *Texts*, p. 2, No. 4; cf. also OPPERT, *Zeits.*, 1886, p. 436 f., note 1; DELITZSCH, W.B., pp. 166, 318 f.; and *Handw.*, pp. 20 f., 22, 27. [Rm. 201]

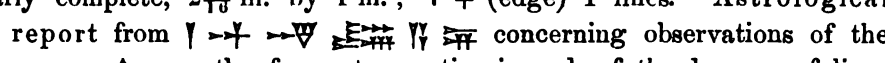
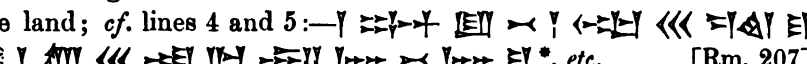
Complete, 2 in. by 1½ in.; 6 + 1 + 3 lines. List of names of officials and their titles. The sum total is added by the scribe:— . [Rm. 202]

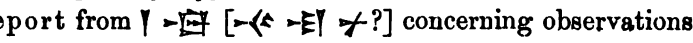
Nearly complete, 1¼ in. by 1 in.; 6 + 5 lines. Astrological report from the  concerning observations of the moon; it partly relates to public affairs. [Rm. 203]

Nearly complete, 2⅜ in. by 1½ in.; 9 + 2 + 4 lines. Astrological report from  concerning observations of the moon and sun; it partly relates to public affairs. [Rm. 204]

Nearly complete, 1¼ in. by 1 in.; 6 + 2 lines. Astronomical report to the king from . [Rm. 205]

Left half, 2¼ in. by 1½ in.; 13 + 5 lines. Part of a letter to the king. [Rm. 206]

Nearly complete, 2¼ in. by 1 in.; 7 + (edge) 1 lines. Astrological report from  concerning observations of the moon. Among the forecasts mention is made of the decrease of lions in the land; cf. lines 4 and 5:—*, etc. [Rm. 207]

Left half, 1¼ in. by 1¼ in.; 9 + 1 + 8 lines. Part of an astrological report from  concerning observations of the moon and sun. [Rm. 208]

* Partly effaced.


Portions, $2\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of an astrological report to the king. [Rm. 209]

Right half, lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 7 + 1 + 8 lines; Babylonian. Part of a report (?). [Rm. 210]

Left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 lines. Part of an astrological report. [Rm. 211]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 3 lines. Part of an astrological report from Υ \langle \mathbb{W} \rightarrow Δ \times $\langle\langle\langle$ concerning observations of the moon and sun. [Rm. 212]

Upper portion, right half, 3 in. by $1\frac{7}{8}$ in.; 10 + 3 lines; Babylonian. Part of a report containing forecasts concerning \rightarrow \mathbb{E} \mathbb{M} and \mathbb{E} \mathbb{M} , etc. The reverse contains a colophon:—


 [Rm. 213]

Right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 9 + 9 lines. Part of a report. [Rm. 214]



Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 10 lines; Babylonian. Address to king Sargon II. (\rightarrow \mathbb{M} \rightarrow \mathbb{M} \rightarrow \mathbb{M}) from Υ \rightarrow \mathbb{E} \mathbb{M} \mathbb{E} \mathbb{M} \mathbb{E} \mathbb{M} concerning military affairs in the land of Elam (\rightarrow \mathbb{M} \mathbb{E} \mathbb{M}). Mention is made of Υ \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} and Υ \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} . For the text see PINCHES, *Texts*, p. 7; cf. also DELITZSCH, *W.B.*, p. 346; and *Handw.*, pp. 103, 224. [Rm. 215]





Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 17 + 1 + 15 lines. Part of a letter to the king concerning military affairs in the country of \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} . Lines 12-17 of obverse and the edge-line are quoted by STRASSMAIER, *A.V.*, p. 954. [Rm. 216]


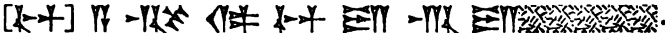
Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 14 lines; Babylonian. Letter to the king concerning the removal of a golden canopy (? , \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} \mathbb{E} \mathbb{M}) by Υ \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} from the temple \rightarrow \mathbb{M} \mathbb{E} \mathbb{M} \mathbb{E} \mathbb{M} in the city of Babylon (\rightarrow \mathbb{M} \mathbb{E} \mathbb{M} \mathbb{E} \mathbb{M}), etc. Lines 4-7 of obverse and lines 8-13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 966, 990; cf. also BEZOLD, *Lit.*, p. 338 f. [Rm. 217]

Upper half, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 24 + 23 + 19 + 1 lines. Part of a mythological text with an interlinear Assyrian version. [Rm. 218]

Portion out of the middle, 6 in. by $2\frac{7}{8}$ in.; 18 + 18 + 10 + + 18 + 20 lines. Part of a text containing incantations, some of which have an

interlinear Assyrian version, and directions for ceremonies. One section ends with  . [Rm. 242]

Fragment of the left half, 2in. by 1½in.; + (..... + +) 13 lines. Part of a text containing incantations, with an interlinear Assyrian version, and prayers, forming, according to the colophon, the 6th tablet of the Series    . The catch-line and a preceding colophon-line read:—

[Rm. 244]

Fragment out of the middle, 2in. by 1½in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.














[Rm. 245]

Fragment of the upper portion, 1½in. by 1⅞in.; 7 + lines. Part of a religious text.

[Rm. 246]

Right half, upper portion, 2½in. by 2⅞in.; (..... +) 17 + 12 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 247]

Portion of the left half, 2⅞in. by 2⅝in.; 16 + 18 lines. Omens derived from the condition of a sick man's mouth and lips. The lines on obverse begin with  , or (—) ,  , and those on reverse with     and     respectively. [Rm. 248 + Rm. 481]

Fragment out of the middle, 2⅞in. by 1½in.; + (..... + +) 14 lines. Part of a text containing incantations, prayers and directions for ceremonies, similar to those of K. 9879; see above, p. 1046.

[Rm. 249]

Fragment out of the middle, 2½in. by 1⅞in.; 15 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 250]

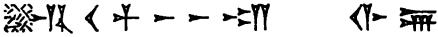
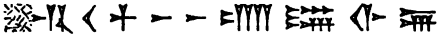
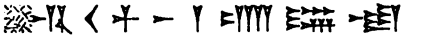
Fragment out of the middle, 2¼in. by 2in.; 11 + (.....) lines. Part of a religious text (with an interlinear Assyrian version).

[Rm. 251]

Fragment of the upper portion of one side, 2½in. by 1⅞in.; + 8 + 4 (+) lines. Part of a mythological, or religious, text.

[Rm. 252]

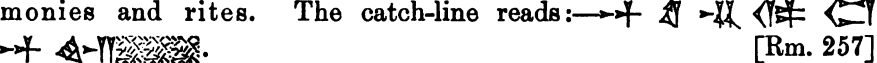
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; $11 \pm \dots$ lines. Part of an omen-text concerning the appearances of certain birds in a city or a man's house, etc. *E.g.*, lines 6 ff. read:—

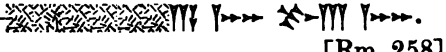
		[Rm. 253]
		
		

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 254]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + 23$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 255]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 1$ lines. Part of a religious text. [Rm. 256]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 6$ lines. End of a text containing prayers to *Šamaš* and *Rammân*, and directions for ceremonies and rites. The catch-line reads:— [Rm. 257]

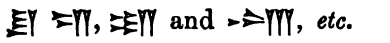
Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; $\dots + 20$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the end is visible:— [Rm. 258]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $15 + 4$ lines. Part of a text containing prayers. [Rm. 259]

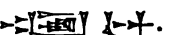
Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 16$ lines. Part of a text containing forecasts. [Rm. 260]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $19 + \dots$ lines. Part of an astrological text concerning observations of the various planets, etc. [Rm. 261]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; $15 + \dots + \dots + \dots$ lines. Part of a religious or mythological text. [Rm. 262]


Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a text containing forecasts concerning , etc. [Rm. 263]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + \dots + 18$ lines. Part of a text containing incantations and directions for

ceremonies to be used for the benefit of sick people. One section ends with . A colophon-line reads:—





Of the catch-line only the middle part is visible:—



[Rm. 264]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) traces of 3 + 18 (+.....) lines. Part of a text containing prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

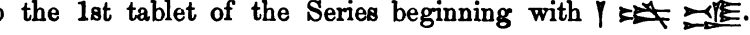
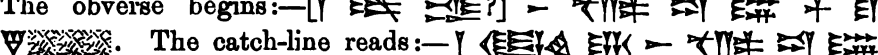
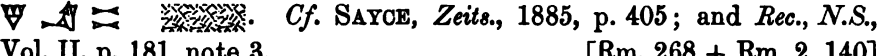
[Rm. 265]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 lines. End of a text containing incantations and prayers, belonging, according to the colophon, to the 9th tablet of a series, probably of that which begins:— . The catch-line reads:— ; cf. *supra*, p. 505, K. 3126.


[Rm. 266]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 23 + 18 lines. Part of an “incomplete”* copy of a text containing astrological forecasts taken from observations of eclipses, etc.; they partly relate to public affairs.

[Rm. 267]

Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 44 + 42 lines. Omens concerning incidents that may happen to men, etc. According to the colophon this text belongs to the 1st tablet of the Series beginning with . The obverse begins:—. The catch-line reads:—. Cf. SAYCE, *Zeits.*, 1885, p. 405; and *Rec., N.S.*, Vol. II, p. 181, note 3.

[Rm. 268 + Rm. 2, 140]

Upper portion, right half, $4\frac{5}{8}$ in. by $4\frac{3}{8}$ in.; 31 + 36 + 18 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers, similar to those of K. 3586; see above, p. 546. A colophon-line reads:—

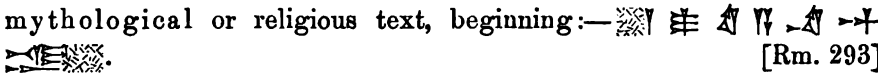



























[Rm. 269]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 14 lines. Part of an astrological text.

[Rm. 270]

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... +) 15 + 9 (+.....) lines. Part of a text containing incantations, some of which have an

* Cf. *supra*, p. 474, note *.

- Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 10 + traces of 1 lines. Part of a mythological or religious text, beginning:— [Rm. 293]
- Portion of the right half, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 26 + 25 (+.....) lines. Part of an incantation-text. [Rm. 294]
- Part of the right half, $2\frac{1}{6}$ in. by $1\frac{1}{6}$ in.; 15 + 11 lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 295]
- Portion of the left half, 3 in. by $1\frac{1}{2}$ in.; + 23 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 296]
- Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 21 + 17 lines. Part of a text containing forecasts, etc., partly relating to public affairs. [Rm. 297]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; + + 8 + 9 lines. Part of an inscription of an Assyrian king (?). [Rm. 298]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (..... + +) 6 lines. Part of an omen-text, probably belonging to a tablet of the Series Υ \rightarrow  \rightarrow  \rightarrow  \rightarrow  \rightarrow  \rightarrow . The contents appear to be similar to those of K. 47, etc.; see above, p. 12. [Rm. 299]
- Portion of the right half, $4\frac{1}{4}$ in. by 3 in.; 34 + 30 lines; Babylonian. Forecasts concerning \rightarrow   \rightarrow  \rightarrow  and , etc. [Rm. 300]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $12 \pm$ lines. Forecasts concerning the \rightarrow , etc., beginning:— \rightarrow  \rightarrow  \rightarrow  \rightarrow  \rightarrow . [Rm. 301]
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 10 lines. Part of a text containing omens derived from the condition of various parts of the body of certain animals; cf. *supra*, p. 784, K. 6404. The lines begin with \rightarrow    \rightarrow , or Υ \langle  respectively. See also below, p. 1609, Rm. 387. [Rm. 302]
- Portion of the right half, $3\frac{3}{8}$ in. by 3 in.; 26 + 19 lines. Copy of a text containing astrological forecasts concerning eclipses of the moon, etc.; they partly relate to public affairs. [Rm. 303]
- Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 21 + lines; marginal number \langle . Part of a text containing astrological forecasts taken from observations of the sun; cf. *supra*, p. 423, K. 2221. [Rm. 304]
- Portion of the left half, $2\frac{1}{6}$ in. by $1\frac{1}{4}$ in.; $14 \pm$ 9 lines. Part of a text containing forecasts concerning \rightarrow   \rightarrow  and \rightarrow  , etc. [Rm. 305]

- Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 26 + 23 lines. Part of a text containing regulations for prayers. Duplicate of K. 2549; *see* above, p. 453. [Rm. 306 + 79-7-8, 136]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 16 + 14 lines. Part of a religious text. *Cf. infra*, Rm. 316. [Rm. 307]
- Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 19 + 13 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 308]
- Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 10 + 11 lines. Forecasts concerning $\rightarrow\text{𐎶𐎵}$ and $\rightarrow\text{𐎶𐎵}$, *etc.* The sentences begin throughout with $\times \rightarrow\text{𐎶𐎵}$. [Rm. 309]
- Lower half, $3\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 19 + 22 lines. Astrological forecasts taken from observations of the moon and sun and various stars ($\rightarrow\text{𐎶𐎵}$ 𐎶𐎵 \times , $\rightarrow\text{𐎶}$ \rightarrow \times , $\rightarrow\text{𐎶}$ \rightarrow $\rightarrow\text{𐎶𐎵}$ \rightarrow 𐎶 \rightarrow 𐎶 , *etc.*). Mention is also made of eclipses of the moon and sun; *cf.*, *e.g.*, reverse, line 7:—
 𐎶 \rightarrow \times 𐎶𐎵 \rightarrow 𐎶 \lll \ll \ll \rightarrow 𐎶 𐎶𐎵 \rightarrow 𐎶 𐎶𐎵 \rightarrow 𐎶 \lll \ll \ll \rightarrow 𐎶 . [Rm. 310]
- Upper portion, left half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 11 + (left-hand edge) 2 lines. Part of a text containing regulations for making offerings. [Rm. 311]
- Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 13 + 15 + 23 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 312]
- Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 10 + (. . . . + +) traces of 2 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 313]
- Upper portion, right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 314]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 11 + 12 lines. Part of a text containing forecasts concerning the 𐎶𐎵 $\rightarrow\text{𐎶𐎵}$, *etc.* The catch-line begins:— \times 𐎶𐎵 $\rightarrow\text{𐎶𐎵}$ \rightarrow 𐎶𐎵 \rightarrow 𐎶𐎵 \rightarrow 𐎶𐎵 \rightarrow 𐎶𐎵 ; *cf. supra*, pp. 592, 807, KK. 4074, 6752. [Rm. 315]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + 5 lines. Part of a religious text similar to that of Rm. 307, *q.v.* [Rm. 316]
- Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; short ends of 9 + 16 lines. Part of a religious text with an interlinear Assyrian version. [Rm. 317]

- Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 15 lines. Part of a text concerning the E N , etc. [Rm. 318]
- Lower half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 18 + 20 + 17 + 16 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 319]
- Portion of the left half, $2\frac{1}{4}$ in. by 2in.; 15 + (..... + +) 12 lines; Babylonian. Part of a list of stones, etc., probably belonging to a text containing directions for ceremonies and rites. [Rm. 320]
- Fragment of the upper portion, 2in. by $1\frac{1}{16}$ in.; (..... +) traces of 4 + 13 (+.....) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. [Rm 322]
- Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; \pm 15 lines. Part of a religious text, including directions for ceremonies. [Rm. 323]
- Portion out of the middle of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a text containing omens derived from the movements of certain birds. [Rm. 324]
- Fragment of the left half, 3in. by $1\frac{2}{16}$ in.; \pm 13 + (left-hand edge) 2 lines. Part of a text containing regulations for making offerings. [Rm. 325]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 11 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version, beginning:—
 [X-Y] III<I|>A| <I-IV * [Rm. 326]
- Right half, upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) \pm 18 (+.....) lines. Part of an incantation-text. Two sections end with >[<I-III] X-Y. [Rm. 327]
- Upper portion, right half, 4in. by $3\frac{1}{2}$ in.; (..... +) + 21 + 14 + 14 + 15 + (+.....) lines; obverse vitrified. Part of a list of names of plants used for medicinal purposes. Cf. KING, *Bab. Magic and Sorcery*, p. 11, note 1. [Rm. 328]
- Portion of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 19 + (..... + +) lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:—X-Y >Y <EIII E EIII E >Y >EIII <I- E E E III E III >EIII E [Rm. 329]

* Partly effaced.

- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 16 + lines. Omens concerning the chances of a sick man's recovery. [Rm. 330]
- Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . . + +) lines. Part of a religious text. [Rm. 331]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 17 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 332]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 7 lines. Part of a religious text. [Rm. 333]
- Left-hand corner, $2\frac{3}{8}$ in. by 2 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [Rm. 334]
- Fragment of the lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 335]
- Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; + 14 + + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 336]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 10 lines. Part of a prayer. [Rm. 337]
- Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 2 + 16 + 20 + 17 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4328 (*see above*, p. 618) and Sm. 54 (*above*, p. 1376). Cf. PINCHES, in S. A. SMITH'S *Keilschrift.*, part 3, p. 95; BEZOLD, *Zeits.*, 1889, p. 437; MEISSNER, *ibidem*, 1894, p. 274, note 3; and DELITZSCH, *Handw.*, pp. 107, 186, 196. [Rm. 338]
- Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; 20 + 7 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]
- Fragment of the right half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; (. . . . +) ± 19 (+) lines in double-column. Part of a list of Assyrian words with similar meanings. [Rm. 340]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; (. . . . +) 14 + 21 (+) lines (in four columns). Part of an explanatory list of the class "Se." Cf. BEZOLD, *Lit.*, p. 339. [Rm. 341]

Portion of the right half, $3\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; (. +) 19 + 14 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Rm. 342]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; (. +) 18 + 17 (+) lines in double-columns. Part of an explanatory list with glosses. For the text see S. A. SMITH, *Texts*, p. (16). Cf. also *ibidem*, p. 7; PINCHES, *Inscribed Babylonian tablets in the possession of Sir H. Peck* (London, 1888), p. 72; JENSEN, *Kosmologie*, p. 510; and DELITZSCH, *Handw.*, p. 150. [Rm. 343]

Portion of the lower half, $4\frac{1}{2}$ in. by 2 in.; 12 + 12 + 10 + 8 lines in double-columns. Part of an explanatory list with glosses. [Rm. 344]

Right half, upper portion, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 26 + 15 (+) lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4142; see above, p. 598. Cf. also BEZOLD, *Lit.*, p. 339; PINCHES, *P.S.B.A.*, Vol. IV, p. 112; HAUPT, *Akk. Spr.*, p. XXXIII; SCHRADER, *Abh. Preuss. Ak. d. W.*, 1883, p. 40, note 1; DELITZSCH, *Zeits.*, 1886, p. 421; *W.B.*, p. 238; and *Handw.*, pp. 34, 166, 187. [Rm. 345]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; (. +) 17 + 17 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 346]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 9 + 10 + 7 lines in double-columns. Part of a list of names of wooden objects. [Rm. 347]

Left half, upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 10 + (. + +) 6 lines in double-columns. Part of an explanatory list. [Rm. 348]

Upper half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 25 + 28 + 38 + 14 lines in double-columns. Part of a list of Assyrian words with similar meanings, belonging, according to the colophon, to the 1st tablet of the Series $\text{E}\bar{\text{I}} \text{E}\bar{\text{I}}^* \text{E}\bar{\text{I}}^*$ $\text{E}\bar{\text{I}}^* \text{E}\bar{\text{I}}^*$. It forms a duplicate of KK. 4409, 13593, 13612, 13620 and 81-4-28, 327, and restores part of the text of K. 4337; cf. *supra*, pp. 619 f., 630, 1324, 1325, 1326. For the text see W.A.I. V, 41, No. 1; cf. also DELITZSCH, in LOTZ's *Tigl.*, pp. 88 ff.; *Parad.*, pp. 223, 226 f.; and STRASSMAIER, *A. V.*, p. 593. [Rm. 349]

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + \pm 20 + traces of 2 lines in double-columns. Part of a list of names of

* Partly effaced.

- gates (𐎠𐎶𐎶) and of the deities to whose temples they appear to have belonged. [Rm. 350]
- Portion out of the middle, 4in. by 2 $\frac{3}{8}$ in.; 20 + 13 + + lines in double-columns. Part of an explanatory list, with glosses, probably belonging to a tablet of the Series 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. Duplicate of K. 40 (*cf. supra*, p. 10), Column I, lines 20 ff. For the text *see* W.A.I. V, 20, No. 3. [Rm. 351]
- Fragment out of the middle, 2 $\frac{5}{8}$ in. by 1 $\frac{7}{8}$ in.; 8 + 5 + (. + +) 19 + 9 lines. Part of a list of names of plants and stones used for medicinal purposes. [Rm. 352]
- Right-hand corner, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; (. +) 7 + 13 (+) lines in double-columns. Part of an explanatory list with glosses. [Rm. 353]
- Fragment of the left half, 2 $\frac{5}{8}$ in. by 2in.; 12 + + + 13 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 354]
- Fragment of the lower portion, 2 $\frac{5}{8}$ in. by 1 $\frac{1}{8}$ in.; 12 + 7 + 10 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 355]
- Right-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{7}{8}$ in.; (. +) 12 + 8 (+) lines in double-columns. Part of a list of names of plants. [Rm. 356]
- Fragment of the upper portion, 2in. by 1 $\frac{7}{8}$ in.; 10 + traces of 4 \pm + lines in double-columns. Part of a list of names of plants. [Rm. 357]
- Right half, upper portion, 2 $\frac{5}{8}$ in. by 1 $\frac{1}{2}$ in.; (. +) 17 + 4 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. Lines 1-9 of Column II are quoted by SAYCE, *Zeits.*, 1885, p. 216; *see also Hibb. Lect.*, p. 296, note 5. [Rm. 358]
- Left-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 9 + (. + +) 4 lines in double-columns. Part of an explanatory list with glosses. [Rm. 359]
- Fragment out of the middle, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; (. +) 12 \pm (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 360]
- Fragment out of the middle, 2in. by 1 $\frac{1}{8}$ in.; 15 + lines in double-columns. Part of an explanatory list. [Rm. 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines in three columns. Part of a list of plants used for medicinal purposes.

[Rm. 362]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in four columns). Part of an explanatory list of the class "S^c."

[Rm. 363]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 11 + (+) lines in double-columns. Part of a list of names of plants.

[Rm. 364]

Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + + 20 + + + lines (in three columns). Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column III, lines 33 ff.

[Rm. 365]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 2 + 7 + 32 lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; *see above*, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

[Rm. 366 + 80-7-19, 293]

Lower half, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 24 + 31 + 38 + 34 lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.

[Rm. 367 + 83-1-18, 461 a]

Portions, 7 in. by $4\frac{1}{2}$ in.; 31 + traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; *see above*, pp. 55, 470.

[Rm. 368]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; (. +) traces of 4 + traces of 3 + 11 + 8 (+) lines. Part of a historical or mythological text.

[Rm. 369]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 12 + (.) lines. Part of a religious text.

[Rm. 370]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 11 + 6 (+) lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, *etc.*


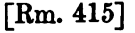


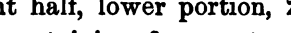
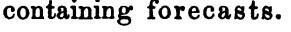

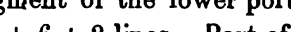
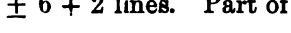
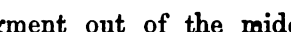
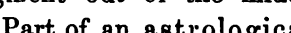
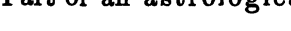

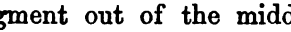


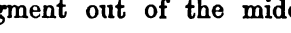
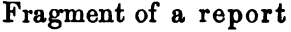

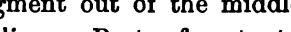
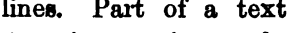

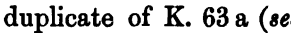


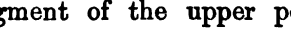
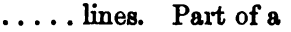


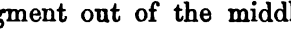



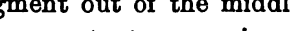
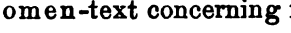


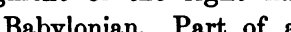
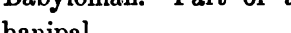

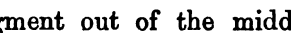

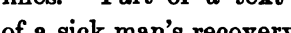













[Rm. 371]

- Fragment of the lower portion of one side, 3 in. by $1\frac{11}{16}$ in.; traces of 2 + 9 ± lines. Part of a historical (?) text. [Rm. 388]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of the clouds, *etc.* [Rm. 389]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 11 + (.) lines. Part of a list of objects (?), *etc.* [Rm. 390]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 16 lines; Babylonian. Part of a text containing forecasts concerning $\overline{\text{E}}\overline{\text{E}}\overline{\text{W}}$ and $\overline{\text{E}}\overline{\text{Y}} \overline{\text{W}}$, *etc.* [Rm. 391]
- Fragment of the lower portion of one side, 2 in. by $1\frac{3}{8}$ in.; + 2 lines; on the adjacent edge one seal-impression. Fragment of a contract (?). [Rm. 392]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. + +) 11 lines. Part of a religious or mythological text. Mention is made of Cuthah ($\overline{\text{A}} \overline{\text{A}} \overline{\text{W}} \overline{\text{E}}$). [Rm. 393]
- Fragment out of the middle, 2 in. by 2 in.; 10 + (. + +) 9 lines. Part of a text containing forecasts. [Rm. 394]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (. + +) 11 lines. Part of a mythological legend. [Rm. 395]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 16 + 16 lines. Part of a mythological legend, probably belonging to a tablet of the Series $\overline{\text{E}}\overline{\text{W}} \overline{\text{E}} \overline{\text{Y}} \overline{\text{E}}\overline{\text{W}} \overline{\text{Y}}$. [Rm. 396]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 1 + 7 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 397]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a religious text. [Rm. 398]
- Fragment of the left half, 2 in. by $1\frac{2}{8}$ in.; 8 + 9 lines. Part of a text containing forecasts. A comparison of the catch-line:— $\overline{\text{A}} \overline{\text{E}} \overline{\text{W}}$ $\overline{\text{A}}\overline{\text{E}} \overline{\text{E}}\overline{\text{W}}$ $\overline{\text{W}} \overline{\text{W}} \overline{\text{W}}$ $\overline{\text{W}}$ $\overline{\text{W}}$ $\overline{\text{W}}$ $\overline{\text{W}}$ * [$\overline{\text{E}}$], † with K. 1352 (*see above*, p. 272 f.), obverse, line 13, shows that Rm. 399 belongs to the 12th tablet of the Series $\overline{\text{A}} \overline{\text{E}}$. [Rm. 399]



* Partly effaced.

† Restored from K. 1352.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 12 + lines. Part of a religious text. [Rm. 400]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (edge) 2 + lines. Part of a religious text. [Rm. 401]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; (+) \pm (. +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Rm. 402]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + (. + +) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 403]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of 7 + 5 \pm + lines. Part of a religious text. [Rm. 404]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 105 ff. [Rm. 406]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a text containing prayers. [Rm. 407]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 12 lines. Omens concerning houses, *etc.* [Rm. 408]
- Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. +) traces of 12 + 11 (+) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 409]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a text containing astrological forecasts. [Rm. 410]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 411]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + (.) lines. Part of a religious text. [Rm. 412]
- Fragment of the lower portion, $3\frac{9}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 413]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of a text containing prayers, *etc.* [Rm. 414]

- Fragment out of the middle, 2in. by $1\frac{1}{8}$ in.; \pm 4 lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:—— [Rm. 415]
-                                                      
- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 12 lines. Part of a text containing forecasts. [Rm. 416]
- Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + \pm 6 + 2 lines. Part of a text containing prayers, etc. [Rm. 417]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of an astrological text concerning observations of various stars. [Rm. 418]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . .) + 12 lines. Part of a text containing astrological forecasts. [Rm. 419]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 4 + 4 lines; Babylonian. Fragment of a report (?). [Rm. 420]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + \pm 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63 a (*see above*, p. 16 f.), Column III, lines 4 ff., and of K. 10132 (*above*, p. 1066). [Rm. 421]
- Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 15 + \pm + lines. Part of a mythological text similar to those of K. 2148, K. 8337, etc.; *see above*, pp. 413, 917. [Rm. 422]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a list of persons similar to that of K. 8363, etc.; *see above*, p. 920. [Rm. 423]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; \pm 12 lines. Part of an omen-text concerning incidents that may happen to women. [Rm. 424]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines; Babylonian. Part of a prayer, apparently written for king Assurbanipal. [Rm. 427]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + + 10 + 12 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, etc. [Rm. 428]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a mythological (?) text. [Rm. 429]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Rm. 430]
- Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses, *etc.* [Rm. 431]
- Left half, upper portion, 2 in. by $1\frac{7}{8}$ in.; traces of 2 + 10 + (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Rm. 432]
- Right-half, lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. +) 13 + short ends of 8 (+) lines. Part of a mythological or religious text. [Rm. 433]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . . + +) 6 lines. Part of an incantation-text. [Rm. 436]
- Right-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; + 9 lines. End of an incantation-text. A colophon-line reads:—
 [Rm. 446]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 13 + (. . . .) lines; Babylonian. Part of a religious text. Explanatory glosses are added by the scribe. [Rm. 450]
- Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Beginning of a hymn. [Rm. 451]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (. . . .) + 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 452]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a text containing directions for ceremonies and rites. [Rm. 453]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of an astrological text. [Rm. 454]
- Portion of the right half, 2 in. by $1\frac{1}{4}$ in.; 17 + 7 lines. Copy of a text containing forecasts. Of the catch-line only the end is visible:—
 [Rm. 455]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 ± lines; Babylonian. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 456]

- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + traces of 4 + 10 lines; Babylonian. Part of a mythological or religious text. [Rm. 457]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (.) + 14 lines. Part of an incantation-text. [Rm. 458]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.) lines. Part of a text containing astrological forecasts taken from observations of the $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, etc. [Rm. 459]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + traces of 3 + + 10 lines. Fragment of a text containing forecasts. [Rm. 460]
- Portion out of the middle, $4\frac{1}{4}$ in. by 3 in.; 18 + 19 + 14 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. [Rm. 461]
- Lower half of a tablet in oval shape, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of a list of objects. A sum total is added by the scribe. [Rm. 462]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Part of a private contract concerning the sale of a number of slaves. [Rm. 463]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; traces of 1 + 11 + lines. Part of a list of objects (?). [Rm. 464]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a religious (?) text. [Rm. 465]
- Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + (.) lines. Part of an astrological text concerning observations of the clouds, etc. [Rm. 466]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + (.) lines. Part of a text containing astrological forecasts taken from observations of the sun, etc. [Rm. 467]
- Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 10 + 12 lines. Part of a report concerning public affairs. [Rm. 468]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + + 10 + 4 lines. Part of a text containing prescriptions and directions for ceremonies. [Rm. 469]

- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $18 \pm \dots$ lines. Part of a text containing forecasts concerning $\rightarrow\text{A}$ and $\rightarrow\text{YYY}$, etc. [Rm. 482]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $\dots(\dots) + 13 + 3 +$ traces of 2 ($+\dots$) lines in double-columns. Part of a list of names of deities, etc. [Rm. 483]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 11$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 484]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 11 + 17 (+\dots)$ lines in double-columns. Part of a text containing grammatical paradigms. Duplicate of K. 4342; see above, p. 621. For another duplicate cf. Rm. 4, 420. [Rm. 485]
- Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; $14 + 7 + \dots + \dots$ lines. Part of an astrological text concerning observations of various stars. [Rm. 486]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots + 7 (+\dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 487]
- Left half, lower portion, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $12 + \dots$ lines. Part of a text containing omens derived from the appearances of certain birds. The sentences of Section II begin with $\text{Y} \rightarrow\text{A} \text{EY} \rightarrow\text{YY} \text{A} \text{A} \rightarrow (\text{Y} \rightarrow\text{YYY} \rightarrow\text{A} \rightarrow\text{A})$. [Rm. 488]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Rm. 489]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $8 + 5^* + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\text{EYY}$ and $\rightarrow\text{A}$, etc. [Rm. 490]
- Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; $(\dots +) 15 + 16 (+\dots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:— $[\rightarrow\text{A} \rightarrow\text{A} \text{EY?}] \rightarrow\text{A} \rightarrow\text{YYY} \text{A} \text{EYY} \text{YY} \text{X} \text{EYY} \text{A} \text{EY} \rightarrow\text{A}$. [Rm. 491]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of a prayer in the form of a litany. [Rm. 492]

* These five lines run at right angles to the rest.

- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; \pm 15 lines. Part of a text containing astrological forecasts. [Rm. 493]
- Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base $1\frac{3}{4}$ in.; 5 + 8 + 8 + (. . . .) lines. Part of a historical inscription of an Assyrian king, probably Esarhaddon. [Rm. 494]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 495]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 2 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 90 ff.; Column III, lines 68 f. [Rm. 496]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 17 + traces of 1 \pm + lines. Part of a text containing astrological forecasts taken from observations of the 𐎶𐎵𐎠𐎹 𐎶𐎵𐎠𐎹 𐎶𐎵𐎠𐎹 and 𐎶𐎵𐎠𐎹 𐎶𐎵𐎠𐎹 , *etc.* [Rm. 497]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts. [Rm. 498]
- Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 10 + 12 lines. Part of a prayer. [Rm. 499]
- Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 6 lines. Part of a religious text with an interlinear Assyrian version. [Rm. 500]
- Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 21 + 17 lines. Part of a text containing astrological forecasts. [Rm. 501]
- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + 19 lines. Copy of an omen-text. [Rm. 502]
- Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 14 + 16 lines. Part of an incantation-text belonging to the 2nd tablet of the 𐎶𐎵𐎠𐎹 𐎶𐎵𐎠𐎹 -Series. Duplicate of K. 150 (*see* above, p. 39), Column I, lines 18 ff.; Column III, lines 23 ff.; *cf.* W.A.I. IV, 2nd ed., *Add.*, p. 9 f. [Rm. 503]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + short ends of 6 lines. Part of a mythological or religious text. [Rm. 504]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 15 + 8 + 4 + 6 lines. Part of a mythological or religious text. [Rm. 505]

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a religious text referring to the worship of various deities. One section begins: $\rightarrow \text{𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶}$. The catch-line reads: $\text{— 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶}$. [Rm. 518]
- Upper portion, right half, 3 in. by $2\frac{1}{2}$ in.; 21 + 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, *etc.* [Rm. 519]
- Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of a religious text. [Rm. 520]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 2 + 12 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Rm. 521]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 19 lines. Part of a mythological legend concerning $\rightarrow \text{𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶}$; duplicate of Rm. 2, 454; *cf. infra*, p. 1676. For the text and explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 395, 397, 459, 509. [Rm. 522]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 10 + (. . . .) lines. Part of a text containing forecasts. [Rm. 523]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 8 + 9 lines. Part of a historical inscription of an Assyrian king. [Rm. 524]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 11 lines. Forecasts. [Rm. 525]
- Right half, upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 17 lines. Part of a text containing omens concerning incidents that may happen to men, *etc.* [Rm. 526]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 + 2 lines. Part of a private contract. [Rm. 527]
- Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; (. . . .) + 9 lines. Part of an incantation-text. Lines 3–5 have been translated by SAYOE, *Hibb. Lect.*, pp. 68, note 3; 357, note 1. [Rm. 528]
- Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + (. . . . + +) 4 lines. End of a list of first lines of incantations, similar to that of K. 2832 and K. 8941, *etc.*; *see* above, pp. 480, 973. [Rm. 529]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 10 \pm + lines. Part of an incantation-text belonging to a tablet of the Series $\text{𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶}$. [Rm. 530]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + (.) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 532]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 533]

Fragment of the left half, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; 5 + (. + +) 11 lines; Babylonian. Part of an incantation-text.

[Rm. 534]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines.
Part of a religious (?) text.

[Rm. 535]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 10 + 8 (+) lines. Part of a text containing directions for rites and ceremonies.

[Rm. 536]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by 1 in.; ± 10 lines.
Part of an omen-text.

[Rm. 537]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{2}{8}$ in.; 10 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 538]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines.
Part of a Sumero-Akkadian hymn.

[Rm. 539]


Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; ± 14 lines. Part of a Sumero-Akkadian hymn.

[Rm. 540]

Portion of the left half, $3\frac{3}{8}$ in. by 2 in.; 24 + lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 541]

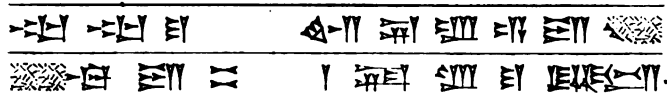
Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 13 + 14 lines. Part of an incantation-text with an interlinear Assyrian version. It appears to belong to a tablet of the $\nabla \times$ -Series. Of the catch-line only the middle part is visible :—

 [Rm. 542]

Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; + 15 lines. Part of a prayer with an interlinear Assyrian version.

[Rm. 543]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 11 + + lines.
Part of a text containing incantations, prayers and directions for ceremonies. Two colophon-lines read :—



[Rm. 545]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines; Babylonian.
Part of a text containing astrological forecasts; it probably belongs to a tablet of the great astrological work $\Upsilon \Delta \rightarrow \Upsilon \rightarrow \Upsilon \Upsilon \Delta \Upsilon$.

[Rm. 546]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines; Babylonian.
Part of a text containing forecasts concerning $\rightarrow \Upsilon$ and $\Xi \Upsilon \Upsilon$, etc.

[Rm. 547]

Fragment out of the middle, 2in. by 2in.; 12 + (. . . .) lines. Part of a religious or mythological text.

[Rm. 548]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations and directions for ceremonies, beginning:—
 $\rightarrow \Upsilon \Delta \rightarrow \Upsilon \Upsilon \Delta \Upsilon \Delta \Upsilon \Upsilon * (?)$

[Rm. 549]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 10 + 2 + (left-hand edge) 2 lines. Part of a letter to the king from $\Upsilon * \rightarrow \Upsilon \Delta \rightarrow \Upsilon \Delta \rightarrow$.

[Rm. 550]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 11 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 551]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + 5 + 3 + (left-hand edge) 4 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[Rm. 552]

Upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a private contract.

[Rm. 553]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 7 + 3 + 12 lines. Part of a letter concerning public affairs. Mention is made of $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Delta$, the city of $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ and the land of $\Delta \rightarrow \Upsilon \Delta \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$, etc.

[Rm. 554]

Left half, lower portion of obverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + + (left-hand edge) 3 lines. Part of a private contract.

[Rm. 555]

Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines. Part of a letter or report. Its contents appear to be of an astrological character.

[Rm. 556]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 2 + (left-hand edge) 2 lines. Part of a letter to the $\Delta \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ from $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$.

[Rm. 557]

* Partly effaced.

- Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 1 + 5 lines. Beginning and end of a letter to the king. [Rm. 558]
- Nearly complete, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. List of objects, probably serving for offerings. A sum total is added by the scribe. [Rm. 559]
- Lower half, $2\frac{5}{8}$ in. by 2 in.; 8 + 5 lines. Part of a private contract. [Rm. 560 + Rm. 562]
- Left half, upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 5 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶𐎠𐎵 𐎶𐎠𐎶). It contains astrological forecasts taken from observations of certain stars. [Rm. 561]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + 3 lines; Babylonian. Part of an address from [𐎶] 𐎶𐎠𐎶* 𐎶𐎠𐎶 to 𐎶 𐎶𐎠𐎶* 𐎶𐎠𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎠𐎶* 𐎶𐎠𐎶 and 𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶* 𐎶𐎠𐎶, etc. [Rm. 563]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + lines. Part of a letter to the king concerning the 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶. [Rm. 564]
- Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 12 lines. Part of a letter to the king. Mention is made of the land of 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 [𐎶𐎠𐎶?]. [Rm. 565]
- Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; ± 15 lines. Forecasts. [Rm. 566]
- Left-hand corner, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 15 lines; marginal number <. Part of a prayer with an interlinear Assyrian version. [Rm. 568]
- Portions, 2 in. by $1\frac{5}{8}$ in.; 10 + 6 lines. Part of a religious text. [Rm. 569]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 5 + + 5 + 5 lines. Forecasts concerning 𐎶𐎠𐎶 and 𐎶𐎠𐎶, etc. [Rm. 570]
- Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; (. . . . +) 9 + 12 (+) lines. Part of a text containing forecasts, partly concerning public affairs. [Rm. 571]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + lines. Part of a religious text. [Rm. 572]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. . . . +) 6 + 7 (+) lines. Part of a historical inscription of an Assyrian king. [Rm. 573]

* Partly effaced.

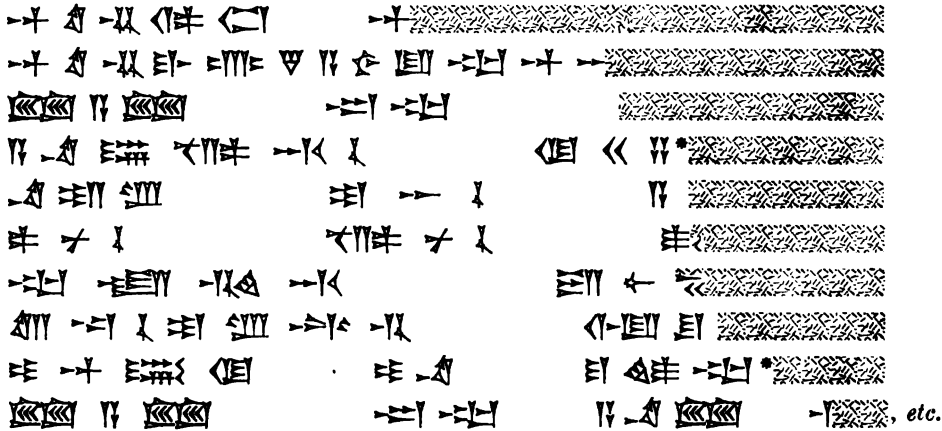
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of a religious text. [Rm. 574]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 10 ± + traces of 3 lines (in double-columns). Part of a list of various kinds of oil (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc. [Rm. 575]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least 2 in.; 7 + 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (see above, p. 320), Column II, lines 22 ff. [Rm. 576]
- Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 14 lines. Part of a text containing forecasts concerning the 𐎶𐎵, etc. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 1, and *supra*, p. 1377, Sm. 59. [Rm. 577 + Rm. 2, 177]
- Upper portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 12 + traces of 2 + + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Duplicate of K. 231; see above, p. 61. For the text see HAUPT, *Nimr.*, p. 29, No. 13; cf. also *Beitr.*, Vol. I, pp. 110, 151. [Rm. 578]
- Fragment of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + + traces of 3 ± 11 + + lines. Part of a mythological legend belonging to a tablet of the Series 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Cf. HAUPT, *Beitr.*, Vol. I, pp. 110, 151. [Rm. 579]
- Upper portion, right half, $2\frac{1}{2}$ in. by 2 in.; (. +) 15 + 15 + 14 + (+) lines. Part of a list of eponyms. Cf. DELITZSCH, *Zeits.*, 1885, p. 175, and note 1, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 287. [Rm. 580]
- Upper portion, left half, $3\frac{1}{8}$ in. by 2 in.; 9 + (. + +) 9 lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. KING, *Magic and Sorc.*, p. 53. [Rm. 581]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines; part of a seal-impression. Part of a private contract. [Rm. 583]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 8 ± lines. Forecasts. [Rm. 584]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 ± 9 lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (see above, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, q.v. [Rm. 585]

- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + (.) lines.
Part of a text containing astrological forecasts. [Rm. 586]
- Fragment out of the middle, 3 in. by $2\frac{1}{2}$ in.; \pm 17 lines. Part of a
text containing forecasts concerning $\Delta\text{𐎶}$, $\rightarrow\text{𐎶}$ and 𐎶 𐎶 , etc.
[Rm. 587]
- Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 7 + 11 + 12 + (edge)
4 lines. Part of a historical inscription of an Assyrian king, probably
Assurbanipal. [Rm. 588]
- Portion of the left half, 3 in. by $1\frac{1}{2}$ in.; 18 + (.) lines. Part of
a text containing astrological forecasts for the months Yiar and
Sivan, concerning eclipses, etc., and partly referring to public affairs.
[Rm. 590]
- Portion of the left half, $3\frac{7}{8}$ in. by 3 in.; 22 + 17 lines. Copy of a text
containing astrological forecasts taken from observations of the
moon and certain stars. [Rm. 591]
- Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of $4 \pm 9 + 1$
lines. Part of a text containing astrological forecasts taken from
observations of the sun; cf. *supra*, p. 423, K. 2221. [Rm. 592]
- Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; 12 + 6 lines. Omens concerning
houses and incidents that may happen to men. [Rm. 593]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 7 + (. +
. +) 6 + lines. Part of a list of objects. [Rm. 594]
- Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; 14 + (.) lines. Part
of a religious text. [Rm. 595]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines; Babylonian.
Omens concerning houses and incidents that may happen to men.
[Rm. 596]
- Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 12 + 10 + lines
(in four or five columns). Part of an explanatory list arranged in
groups according to the meaning of the Assyrian words. [Rm. 597]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 9 + 7 lines. Part of a text
containing forecasts. [Rm. 598]
- Upper half, 4 $\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 36 + 27 lines. Astrological forecasts
belonging, according to the colophon, to one of the tablets of the great
astrological work [𐎶 Δ \rightarrow 𐎶] \rightarrow 𐎶 𐎶 𐎶. Duplicate of K. 2236 (*see*

above, p. 424), K. 8086 (p. 894) and K. 10084 (p. 1062); cf. also p. 544, note ||. [Rm. 599]

Portion of the left half, 5½ in. by 2½ in.; 20 + lines (in four columns). Part of an explanatory list of the class "S^c." Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 4. [Rm. 600]

Upper half, 4 in. by 3½ in.; 26 + 18 lines. Part of a prayer to the Sun-god, etc., to be said by a 𐎶 𐎶𐎵 → (cf. obverse, line 18). It begins:—



The catch-line reads:—



Cf. SAYCE, *Hibb. Lect.*, p. 383 f., note 2, and *Guide Kouy. Gall.*, 1885, p. 157, No. 6. [Rm. 601]

Right-hand corner, 2⅞ in. by 1⅞ in.; 9 + (.) lines; Babylonian. Part of a religious text. [Rm. 602]

Right half, upper portion, 2⅜ in. by 1½ in.; 16 + 8 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 603]

Right half, upper portion, 2¼ in. by 2½ in.; + 20 + 19 + traces of 1 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meaning of the Assyrian words. For the text see W.A.I. V, 29, No. 6; cf. also JENSEN, *Zeits.*, 1886, pp. 408 ff., and BEZOLD, *P.S.B.A.*, Vol. XI, p. 16. [Rm. 604]

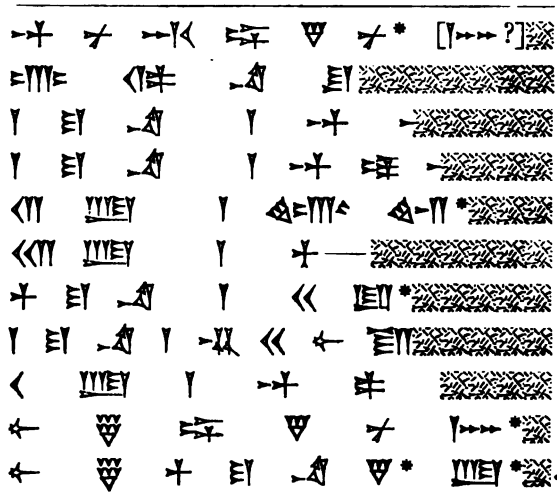
* Partly effaced.

- Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 6 lines. Part of a religious text. Mention is made of $\rightarrow\text{𐤏} \text{𐤍} \text{𐤎} \text{𐤏}$, etc. For the text see HAUPT, *Nimr.*, p. 89, No. 50; cf. also *Beitr.*, Vol. I, p. 151. [Rm. 908]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines in Phoenician. Part of a private contract concerning [? $\text{𐤁} \text{𐤏} \text{𐤏} \text{𐤏}$]. For the text see DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 47. [Rm. 909]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Sc." The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 78, No. 5, a. Cf. also *ibidem*, p. 76, and *supra*, p. 873, K. 7761. [Rm. 910]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines. Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. 257. [Rm. 911]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 912]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + 7 ± + lines. Part of a text containing incantations and directions for ceremonies. [Rm. 913]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 2 + lines. Part of a letter, probably concerning military affairs. [Rm. 916]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 919]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (. + +) 5 lines. Part of a religious text with an interlinear Assyrian version. [Rm. 920]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) 9 ± 8 (+) lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors ($\rightarrow\text{𐤏} \text{𐤏}$) and gates ($\rightarrow\text{𐤏} \text{𐤏} \text{𐤏}$). [Rm. 921]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 12 + (.) lines. Part of an astrological text. [Rm. 922]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 5 + 6 lines. Part of a religious text. [Rm. 923]

- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; (..... +) 12 ± 8 (+.....) lines (in double-columns). Part of an explanatory list. [Rm. 940]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + 14 lines. Part of a prayer. [Rm. 943]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + short beginnings of 6 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 944]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Rm. 945]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + (.....) lines. Forecasts concerning the Δ , etc. [Rm. 947]
- Left half, upper portion, $1\frac{3}{8}$ in. by 1 in.; 8 + 3 lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible:— ∇ \rightarrow ∇ ∇ ∇ * \rightarrow ∇ ∇ ∇ ∇ . [Rm. 948]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 4 + 4 + 7 lines. Part of a list of horses of various colours, breeds, etc., and their owners. [Rm. 949]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + (..... + +) 12 lines. Part of a text containing incantations and directions for ceremonies. [Rm. 950]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + lines. Part of a hymn. [Rm. 951]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff. [Rm. 952]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]
- Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text. [Rm. 954]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Omens derived from the appearances of certain birds. [Rm. 955]
- Fragment of the lower portion of one side, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + (.....) lines. Fragment of a religious text. [Rm. 957]

* Partly effaced.

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels = $\frac{1}{10}$ maneh. Cf. obverse, lines 4 ff:—



[Rm. 959]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 12 lines. Part of a letter to the king concerning public affairs. [Rm. 960]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 7 lines; Babylonian. Part of a letter or report. Mention is made of Υ \rightarrow \leftarrow \ll \lll \gg \ggg . [Rm. 961]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 5 + (+) lines in double-columns. Part of an explanatory list. [Rm. 962]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines in double-columns. Part of an explanatory list. [Rm. 963]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious (?) text. [Rm. 964]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a religious text. [Rm. 965]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 16 + (. . . .) lines (in double-columns?). Part of an explanatory (?) text. [Rm. 968]

* Partly effaced.

- Right half, upper portion, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 17 + lines. Part of a letter (to the king) from [𐎶 𐎠] * 𐎠𐎶 concerning public affairs. Mention is made of the city of 𐎠𐎶 𐎠𐎶, etc. [Rm. 970]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 971]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; ± 6 lines. Part of a list of names of persons and their titles. It may belong to a private contract. [Rm. 973]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (. . . .) lines. Part of an astrological text. [Rm. 976]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of an omen-text concerning cities and incidents that may happen to men. [Rm. 977]
- Upper portion, left half, 2 in. by $1\frac{1}{8}$ in.; 5 + 8 + 2 + (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the countries of 𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎶 𐎶 and 𐎶 𐎠𐎶 𐎠𐎶, etc. [Rm. 978]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Rm. 980]
- Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + short beginnings of 6 lines. Part of a private contract. [Rm. 981]
- Left-hand corner, $1\frac{1}{8}$ in. by 1 in.; 7 + 8 lines. Part of a mythological legend, probably belonging to a tablet of the Series 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶. [Rm. 982]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 989]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 992]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 ± 10 + 1 lines; occasionally division-marks between two words. Part of a letter to the king concerning public affairs. Mention is made of the city of 𐎠𐎶 𐎠𐎶 𐎠𐎶 * 𐎠𐎶 and the country of 𐎠𐎶 𐎠𐎶 𐎠𐎶, etc. [Rm. 993]

* Partly effaced.

- Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; traces of 3 ± 8 lines; Babylonian. Part of an astrological report concerning $\rightarrow\Delta$ and $\rightarrow\Upsilon$ $\rightarrow\Upsilon$, etc. Mention is made of Assurbanipal ($\Upsilon \rightarrow\Upsilon \Delta \rightarrow\Upsilon \rightarrow\Upsilon$ $\rightarrow\Upsilon$). [Rm. 994]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 8 + \dots (\dots)$ lines in double-columns. Part of an explanatory list. [Rm. 995]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $9 + \dots (\dots)$ lines. Part of a prayer. [Rm. 996]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; $15 + 14 + 1$ lines. Part of a letter to the king concerning military affairs. [Rm. 998]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of an astrological text. [Rm. 999]
- Fragment of the right half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $9 \pm \dots$ lines. Part of a list of names of persons and their titles. [Rm. 1001]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots + \dots + \dots$ lines. Fragment of a text containing directions for ceremonies and rites. [Rm. 1002]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1 in.; $7 + 5 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff., 59 ff. [Rm. 1003]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of a text containing forecasts concerning $\rightarrow\Delta$ and $\rightarrow\Upsilon$ $\rightarrow\Upsilon$, etc. The sentences begin throughout with $\rightarrow\Delta$ $\rightarrow\Upsilon$; cf. *supra*, p. 570, K. 3846. [Rm. 1004]
- Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 2 + 7$ lines; obverse vitrified. Part of a letter. [Rm. 1005]
- Left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $5 \pm$ traces of 1 lines. Part of a private letter. [Rm. 1010]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $8 +$ traces of $3 + \dots + \dots$ lines. Part of a text containing epigraphs(?). [Rm. 1012]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $7 + 8 + \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 1013]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $5 + 8 \pm \dots + \dots$ lines; Babylonian. Part of a religious text. [Rm. 1015]

- Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + 10 lines. Part of a list of objects. [Rm. 1016]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 6 + traces of 6 + + lines; Babylonian. Part of a religious (?) text. [Rm. 1017]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 5 + 8 (+) lines in double-columns. Part of an explanatory list concerning certain stars, *etc.* [Rm. 1018]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of an inscription of an Assyrian king (?). [Rm. 1019]
- Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 1 + 8 lines. Part of a list of animals and their owners. [Rm. 1022]
- Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 10 ± 8 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]
- Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; ± 7 lines. Part of an omen (?) -text. [Rm. 1028]
- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff. [Rm. 1029]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff. [Rm. 1030]

* Cf. *supra*, p. 483, and note *.

Complete, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 25 + 25 + 2 + 4 lines. Letter to the king from
 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫. Mention is made of the country of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and
 the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 (var.:—𐎶𐎶𐎶𐎶) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, etc. For the text
see R. F. HARPER, *Zeits.*, 1893, pp. 343 ff. [Rm. 2, 1]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 16 + 12 lines; occasionally division-marks
 between the words. Letter (𐎶𐎶𐎶*) from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 to the
 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶* 𐎶𐎶𐎶𐎶 [𐎶𐎶-?] concerning public affairs. Mention is made
 of the Akkadian king (𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶) and the cities of
 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶, etc. The text is published
 W.A.L. V, 54, No. 1, and by R. F. HARPER, *Zeits.*, 1893, p. 345 f.

[Rm. 2, 2]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Letter to the king from
 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 * 𐎶𐎶* concerning military affairs. Mention is made
 of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 and the cities of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 and
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶. For the text *see* HARPER, *l.c.*, p. 347. [Rm. 2, 3]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 13 + 2 + 13 + 1 lines; division-marks. Letter
 to the king from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning certain augures.
 The text is published by HARPER, *l.c.*, p. 348 f. [Rm. 2, 4]

Complete, 2 in. by $1\frac{1}{8}$ in.; 12 + 1 + 6 lines. Letter to the king from
 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. For the text *see* HARPER,
l.c., p. 349 f. [Rm. 2, 5]


Nearly complete, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 17 + 16 lines. Letter to the king from
 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private affairs. For the text *see*
 HARPER, *l.c.*, p. 350 f. [Rm. 2, 6]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + (edge) 2 lines. Letter to the king from
 𐎶 𐎶𐎶𐎶 𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶𐎶?] concerning 𐎶 𐎶𐎶 𐎶𐎶. The text is
 published by HARPER, *l.c.*, p. 352. [Rm. 2, 7]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 17 + 2 + 15 lines. Letter to the king from
 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private matters. A date is added by
 the scribe. For the text *see* HARPER, *l.c.*, pp. 352 ff. [Rm. 2, 8]

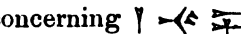
* Partly effaced.

† Attempted restoration after similar tablets; *cf. supra*, p. 1360, note *.




Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 16 + 13 lines. Part of a letter to the king from  * << * <> concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 9]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + 10 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 10]

Lower half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + 9 lines; division-marks. Part of a letter to the king. Cf. STRASSMAIER, *A. V.*, p. 953, and HARPER, *l.c.*, p. 341. [Rm. 2, 11]

Portions, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines; partly vitrified. Part of a letter to the king concerning  etc. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 12]




Portions, 2 in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 13]









































Upper portion, right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 4 lines. Part of a letter to the king from  concerning public affairs. Mention is made of  and the city of , etc. Cf. HARPER, *l.c.*, p. 341 f. [Rm. 2, 14]

Portion of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 6 + short ends of 5 lines. Part of a letter (to the king). Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 15]

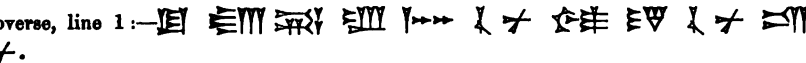
Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 3 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 16]

Portion out of the middle of reverse, $2\frac{1}{2}$ in. by 1 in.; + 13 lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 17]

Portions, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 18 + 2 lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Private contract concerning the sale of three slaves. It is dated in the eponymy of   * [?], *i.e.*, 688 (or 693?) B.C. [Rm. 2, 18]

Upper half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + 13 + 1 lines; between lines 1 and 2 of obverse are five nail-marks.† Part of a private contract between the four sons of                    . It is dated:                    . *i.e.*, Nov.-Dec., 745 (?) B.C. [Rm. 2, 19]

* Partly effaced.

† Cf. obverse, line 1: .

- Upper portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + 9 lines; between lines 3 and 4 of obverse are three nail-marks. Part of a private contract concerning a sale of land. The date is mutilated. [Rm. 2, 20]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of a private contract. [Rm. 2, 21]
- Upper half, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 8 + 6 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—
 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Rm. 2, 22]
- Lower portion, right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 6 lines in double-columns. Part of a list of names of persons, probably officials, and the number of soldiers (?) under their authority. [Rm. 2, 23]
- Lower portion, right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) 19 + 22 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 24]
- Upper portion, left half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 21 + 13 + + 9 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. A comparison of line 1 of Column I with the catch-line of 80-11-12, 1 and its duplicate Sm. 294 (see above, p. 1396), shows that this fragment belongs to the 5th tablet of the Series 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Cf. also *supra*, p. 623, K. 4353. Lines 1 ff. of Column I are quoted by DELITZSCH, *W.B.*, p. 452; cf. *ibid.*, p. 243; line 6 of Column IV is quoted *Handw.*, p. 91. [Rm. 2, 25]
- Fragment of the right half, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; (..... +) 18 + (+.....) lines in double-columns. Part of an explanatory list. The lines of the right-hand column end throughout with 𐎶𐎶. Cf. PINCHES-HAUPT, in BEZOLD'S *Lit.*, p. 340. [Rm. 2, 26]
- Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 23 + (..... + +) 8 lines in double-columns. Part of an explanatory list of names of various kinds of reeds (𐎶𐎶), etc. [Rm. 2, 27]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 2 + (..... + +) 4 lines (in four columns). Part of an explanatory list of the class "S^c." [Rm. 2, 28]
- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + + 20 + 9 lines in double-columns. Part of an explanatory list with glosses. Of the catch-line only the end is visible: 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Lines 15 ff. of Column III form a duplicate to K. 2055 (see above, p. 397), Column IV, lines 1 ff. Cf. also p. 718, K. 5433a, and DELITZSCH, *W.B.*, p. 44, note 4. [Rm. 2, 29]

- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 12 + lines (in four columns). Part of an explanatory list of the class "S^c." [Rm. 2, 30]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list with glosses. [Rm. 2, 31]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 20 + (..... + +) 20 lines in double-columns. Part of an explanatory list of names of gods and their titles. [Rm. 2, 32]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 6 lines. End of an omen-text forming, according to the colophon, the "2nd tablet" (𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠) of a composition beginning with 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. The catch-line reads:— 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Cf. *supra*, pp. 808, 811, K. 6765 and K. 6801. [Rm. 2, 33]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines in double-columns. Part of an explanatory list. [Rm. 2, 34]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 17 + 4 + lines in double-columns. Part of a list of archaic signs arranged in the order of S*. Their Assyrian equivalents are added in the right-hand division of each column. Cf. *supra*, p. 625, K. 4372. [Rm. 2, 35]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 2 + 2 + 18 + 12 lines (in double-columnus). Part of a text containing grammatical paradigms. [Rm. 2, 36]
- Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 18 + 9 + + 28 lines in double-columns. Part of an explanatory list forming, according to the colophon, a tablet of the Series 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 † 𐎶𐎶 𐎶𐎶 𐎶𐎶.* A comparison of the text with that of the duplicate K. 4191 (*see above*, p. 603) proves that it belongs to the first tablet of that Series. The text of obverse is published by DELITZSCH, *W.B.*, p. 53; *see also ibid.*, p. 35; *Handw.*, pp. 19, 80, 91, 130, 207 (obverse); 52, 71, 73 (reverse); and BEZOLD, *Zeits.*, 1887, p. 460, note 3; 1888, p. 127. [Rm. 2, 37]
- Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 35 + 23 lines in double-columns; Babylonian. Part of an explanatory list referring to tablets of the great astrological work 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; cf. *supra*, p. 433, K. 2329, etc. *See also* PINCHES, *Bab. Rec.*, Vol. I, p. 208. [Rm. 2, 38]

* Partly effaced.

† Thus.

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 16 + traces of 3 + + 22 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by DELITZSCH, in LOTZ's *Tigl.*, p. 78. [Rm. 2, 40]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 10 + 6 + 7 lines in double-columns. Part of a list of names of plants. The text of obverse is published W.A.I. V, 27, No. 7. [Rm. 2, 41]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 8 + + 5 lines. Part of a list of archaic signs arranged in the order of S^a. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, *q.v.* Cf. *supra*, p. 625, K. 4372. [Rm. 2, 42]

Portion out of the middle of a prismoid, $6\frac{7}{8}$ in. high, one side of the base $3\frac{1}{2}$ in.; 28 + 44 + 26 + 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 19 ff.; Column VII, lines 10 ff.; Column VIII, lines 63 ff.; Column IX, lines 85 ff. [Rm. 2, 46 + Rm. 2, 51 + Rm. 2, 57 + Rm. 2, 59]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; 22 + 26 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff.; Column V, lines 87 ff. [Rm. 2, 49]

Fragment of the upper portion of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 53 ff.; Column VI, lines 46 ff. [Rm. 2, 55]

Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base $2\frac{7}{8}$ in.; 9 + 12 + 8 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff.; Column III, lines 23 ff. [Rm. 2, 56]

Fragment of the upper portion of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 100 ff.; Column IX, lines 99 ff. [Rm. 2, 58]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $11 + 28 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 112 ff.; Column V, lines 98 ff.; Column VI, lines 118 ff.
[Rm. 2, 61 + Rm. 2, 67]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $\dots + 3 + \dots$ lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 40 ff.
[Rm. 2, 62]

Portion out of the middle of a prismoid, 10 in. high, one side of the base $2\frac{1}{2}$ in.; $8 + 37 + 68 + 61 + 38 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 31 ff., 127 ff.; Column III, lines 106 ff.; Column IV, lines 96 ff.; Column V, lines 102 ff.
[Rm. 2, 63 + Rm. 2, 64 + Rm. 2, 604]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $12 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 89 ff.; Column IX, lines 6 ff.
[Rm. 2, 65]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{3}{4}$ in.; $11 + 13 + \text{traces of } 4 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 56 ff.; Column IV, lines 47 ff.; Column V, lines 40 ff.
[Rm. 2, 68]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $23 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 64 ff.; Column VI, lines 42 ff.
[Rm. 2, 70]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, 1570), Column II, lines 93 ff.; Column III, lines 79 ff.
[Rm. 2, 73]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{3}{4}$ in.; $11 + \dots + 9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 128 ff.; Column X, lines 115 ff.
[Rm. 2, 74]

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 10 + 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 65 ff.; Column V, lines 56 ff. [Rm. 2, 76]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 51 ff.; Column X, lines 74 ff. [Rm. 2, 77]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 80 ff. [Rm. 2, 78]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 20 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 113 ff., and Column X, lines 105 ff. [Rm. 2, 79]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; traces of 2 + 12 + lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; + 19 + traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 25 ff.; Column X, lines 44 ff. [Rm. 2, 81]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + (.) lines. Part of an astrological text. Mention is made of the star $\rightarrow \text{𐎶} \text{𐎶}$
 $\text{𐎶} \text{𐎶}$, etc. [Rm. 2, 83]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + 18 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 134 ff.; Column II, lines 118 ff. [Rm. 2, 84]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 42 ff. [Rm. 2, 85]
- Fragment out of the middle of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; + 13 lines. End of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 86]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 64 ff. [Rm. 2, 89]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base $1\frac{1}{2}$ in.; 11 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 91]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 15 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Rm. 2, 92]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 6 + 17 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column II, lines 99 ff.; Column III, lines 92 ff. [Rm. 2, 93]
- Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{3}{4}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff. [Rm. 2, 94]
- Fragment out of the middle of a cylinder, 3 in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 95]
- Left half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 12 + 14 + + 6 + 19 + 7* lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column VI, lines 10 ff, 51 ff., *etc.* [Rm. 2, 96]
- Portion of the right half, $3\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 27 + 23 lines. Part of a list of eponyms. The text is published by BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, *a*; *cf.* also *ibidem*, p. 287; DELITZSCH, in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), pp. 391 ff.; and WINCKLER, in SCHRADER'S *Bibl.*, Vol. III, pp. 144 ff. [Rm. 2, 97]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + 10 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff, 79 ff. [Rm. 2, 98]

* The lines of Column VI run at right angles to those of the preceding Columns.

Nearly complete, 8 in. by 4 3/8 in.; 53 + 46 + 55 + 47 lines. Forecasts concerning the 4, etc., beginning:—

𠄎𠄎𠄎𠄎* [𠄎]† → 𠄎* 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

The catch-line, colophon, and a preceding colophon-line read:—

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

Two other colophon-lines, viz., Column II, line 10, and Column IV, line 34, read:—

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 and

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 respectively.

Cf. supra, p. 341, K. 1733. [Rm. 2, 103]

Left half, upper portion, 3 3/8 in. by 1 1/8 in.; 24 + 12 lines. Part of a text containing forecasts, and belonging, according to the colophon, to the 8th tablet of a Series, apparently that which begins with 𠄎 𠄎 𠄎; see above, p. 1600, Rm. 273. Of the catch-line only the beginning is visible:—

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

Cf. also supra, p. 549, note †, and *infra*, Rm. 2, 108. [Rm. 2, 104]

Left half, upper portion, 2 1/8 in. by 1 1/8 in.; 18 + 7 lines. Part of a text containing astrological forecasts similar to those mentioned above, pp. 1009, 1188, KK. 9414, 11713. The text begins:—

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 *etc.* [Rm. 2, 105]

Lower half, 3 1/4 in. by 2 in.; 13 + 14 lines. Forecasts concerning 𠄎 𠄎 and 𠄎 𠄎, etc. *E.g.*, Section I of reverse reads:—

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

[Rm. 2, 106]

* Partly effaced.
† Attempted restoration after the catch-lines of K. 3948 and K. 3967; see above, pp. 579, 581.

Right half, lower portion, 4 3/8 in. by 2 in.; 12 + 1 + 17 lines; Babylonian. Copy of a text containing forecasts concerning 𒁣 𒀱, 𒀱 𒁣 and 𒁣𒀱, etc. [Rm. 2, 115]

Right half, upper portion, 4 3/8 in. by 2 1/8 in.; 35 + 25 lines. Part of a text containing astrological forecasts forming, according to the colophon, a tablet of the great astrological work 𒀱 𒁣 𒁣𒀱 𒁣𒀱. Of the catch-line only the right half is visible:—

𒁣𒀱 𒀱 𒀱 𒀱 𒀱 𒀱 𒀱 𒀱. [Rm. 2, 116]

Fragment of the left half, 2 5/8 in. by 1 3/4 in.; 16 ± lines. Part of a text containing astrological forecasts taken from the various directions in which the wind travels, etc. [Rm. 2, 117]

Left half, lower portion, 3 1/2 in. by 2 in.; 6 + 6 + 7 + 8 lines. Part of a text containing astrological forecasts for the months Tisri and Sebat, concerning eclipses, etc., and partly relating to public affairs. [Rm. 2, 118]

Portion out of the middle, 3 3/8 in. by 3 1/4 in.; 23 + 23 lines. Part of a text containing astrological forecasts taken from observations of the planet Venus (𒁣𒁣 𒁣 𒁣); they partly relate to public affairs. [Rm. 2, 119]

Upper half, 2 5/8 in. by 2 1/8 in.; 16 + 11 lines. Part of a text containing epigraphs written for Assurbanipal. [Rm. 2, 120]

Fragment out of the middle, 2 7/8 in. by 1 3/8 in.; 17 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 121]

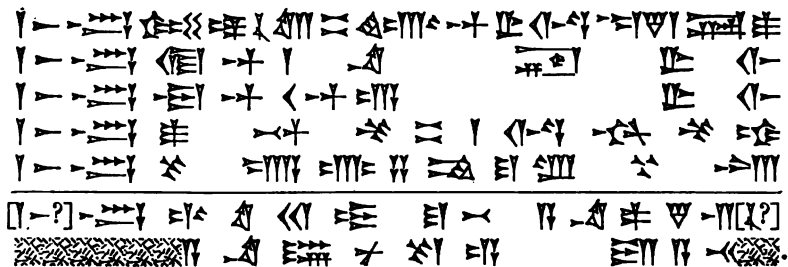
Lower half, 3 3/8 in. by 3 1/8 in.; 19 + 18 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, etc.; they partly relate to public affairs. [Rm. 2, 122]

Right half, 1 3/8 in. by 1 5/8 in.; 9 + traces of 4 lines. Part of an astrological report. [Rm. 2, 123]

Left-hand corner, 2 1/8 in. by 1 1/8 in.; 5 + (.) lines. Part of a text containing astrological forecasts for the month Tamuz, relating to public affairs. [Rm. 2, 124]

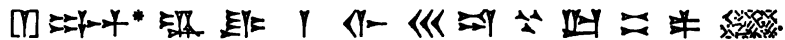
Complete, 2 7/8 in. by 1 5/8 in.; 8 + 2 lines. Astrological forecasts for certain months:—

𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣
 𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣
 𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣 𒁣𒁣

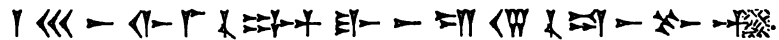


[Rm. 2, 125]

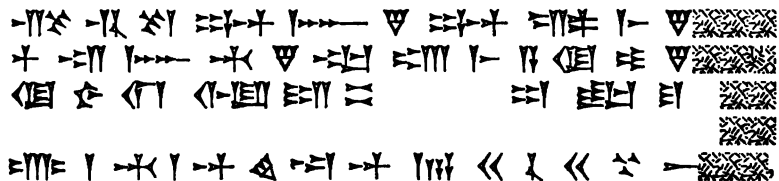
Left half, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 20 + 11 lines. Astrological forecasts taken from observations of the moon and various stars, beginning:—



Section III of obverse begins (line 13):—









The colophon begins (reverse, lines 5 ff.):—



etc. Cf. BEZOLD, *Zeits.*, 1889, p. 433.

[Rm. 2, 126]

Left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 3 + 14 lines; Babylonian. Part of an astrological text being, according to the colophon:—     , an extract from a larger composition. [Rm. 2, 127]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 13 lines. Part of a text containing astrological forecasts taken from observations of the moon, and concerning eclipses, etc. [Rm. 2, 128]

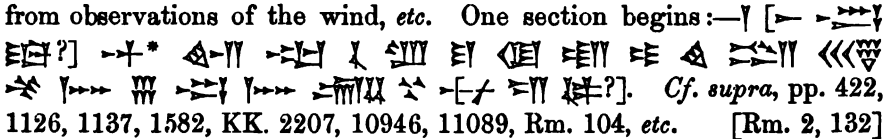
Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 12 + 2 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon; they partly relate to public affairs. [Rm. 2, 129]

Right half, lower portion of reverse, $3\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; + 19 + 6 + (.....) lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f.

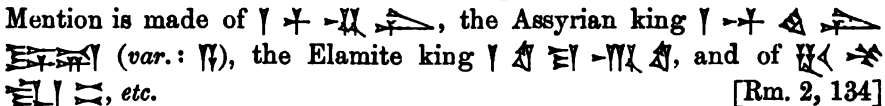
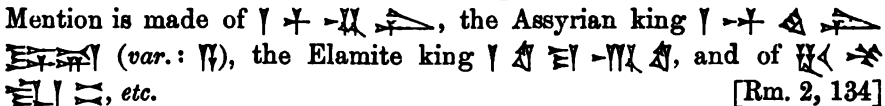
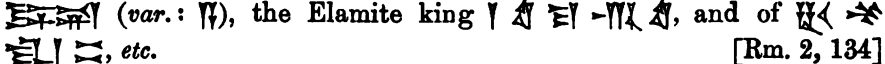
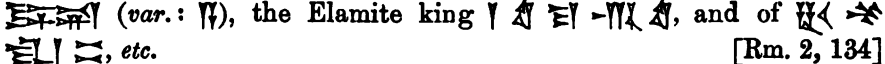
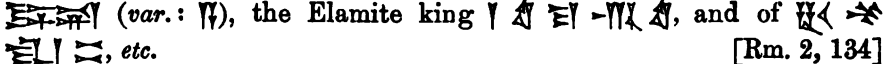
[Rm. 2, 130]

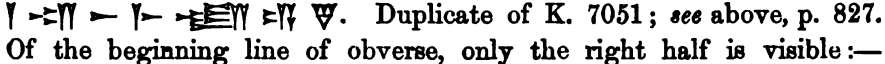
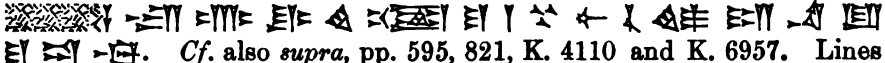
* Partly effaced.

Portion of the left half, 3in. by 2½in.; + 17 lines. Part of an astrological text concerning various stars. [Rm. 2, 131]

Lower half, 3½in. by 2½in.; 20 + 19 lines. Astrological forecasts taken from observations of the wind, etc. One section begins:—. Cf. *supra*, pp. 422, 1126, 1137, 1582, KK. 2207, 10946, 11089, Rm. 104, etc. [Rm. 2, 132]

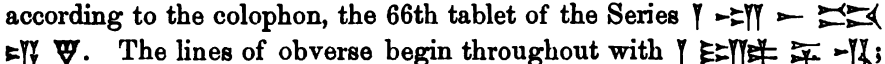
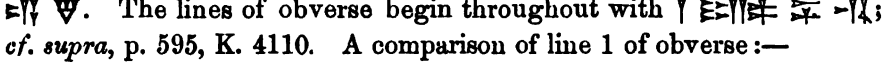
Fragment of the lower portion, 3½in. by 2½in.; + 11 + 16 + lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624; see above, p. 648. This fragment probably belongs to the same tablet as 80-7-19, 119, *q.v.* For the text see W.A.I. IV, 2nd ed., *Additions*, p. 3 f. [Rm. 2, 133]

Right half, lower portion, 4in. by 3½in.; 19 + 24 lines; Babylonian. Part of a text containing forecasts; they partly relate to public affairs. Mention is made of , the Assyrian king  (var.: ), the Elamite king , and of  etc. [Rm. 2, 134]

Upper portion, 3½in. by 2½in.; 18 + 11 lines. Part of an omen-text forming, according to the colophon, the 79th tablet of the Series . Duplicate of K. 7051; see above, p. 827. Of the beginning line of obverse, only the right half is visible:—. Cf. also *supra*, pp. 595, 821, K. 4110 and K. 6957. Lines 2, 3, 9 and 13 of obverse are quoted by PINCHES, *P.S.B.A.*, Vol. VI, p. 57 f.; see also HOUGHTON, *T.S.B.A.*, Vol. VIII, p. 104. [Rm. 2, 135]

Fragment of the upper portion of obverse, 3½in. by 2½in.; 27 + 19 + + lines. Part of a text containing astrological forecasts for the various months. [Rm. 2, 136]

Portion of the right half, 3½in. by 3in.; 7 + 23 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [Rm. 2, 137]

Upper half, 3½in. by 3½in.; 27 + 16 lines. Part of an omen-text forming, according to the colophon, the 66th tablet of the Series . The lines of obverse begin throughout with ; cf. *supra*, p. 595, K. 4110. A comparison of line 1 of obverse:—



* Partly effaced.

with the catch-line of K. 12499 (*see* above, p. 1247) shows that K. 12499 belongs to the 65th tablet of that Series. The catch-line, a preceding colophon-line and Section III of reverse read:—

[Rm. 2, 138 + 80-7-19, 272]

Lower half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 34 + 33 lines. Part of an omen-text concerning incidents that may happen to men and women, *etc.* The text is published, with restorations from the duplicate K. 126 (*see* above, p. 32, and Vol. III, p. xii), and a transliteration and translation, by BOISSIER, *Revue sémitique*, Vol. I (Paris, 1893), pp. 63ff., 168ff. *Cf.* also DELITZSCH, *Handw.*, pp. 180,* 181,* 197,† 201,† and *supra*, p. 309, K. 1562.

[Rm. 2, 139]

Portion of the left half, 3 in. by $2\frac{1}{2}$ in.; 25 + 16 lines. Part of a text containing forecasts concerning and , *etc.*

[Rm. 2, 141]

Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; 12 ± traces of 1 lines. Part of an omen-text.

[Rm. 2, 142]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the lips and mouth. The text of one section begins:—

[Rm. 2, 143]

Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; 17 + 18 lines. Part of a text containing forecasts concerning , , and , *etc.*

[Rm. 2, 144]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 5 + 19 lines. Omens concerning houses and incidents that may happen to men.

[Rm. 2, 145]

* Read "Reverse" instead of Obverse.

† Read "Obverse" instead of Reverse.

Fragment of the right half, 4 in. by 2 in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. For a duplicate *see* below, p. 1656, Rm. 2, 199. [Rm. 2, 146]

Left half, lower portion, 3 in. by 2½ in.; 21 + (. . . . + +) 21 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the feet. The paragraphs begin with 𐎶 𐎠 (𐎶𐎠) 𐎶 𐎠. [Rm. 2, 147]

Portion out of the middle, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing omens and prescriptions to avert the fatal results of the sting of a scorpion. Section II of reverse contains an incantation to be pronounced over the wound of the stung person; *cf.* lines 5 ff. :—



Cf. SAYCE, *Zeits.*, 1885, p. 214; *Hibb. Lect.*, p. 149, note 4; DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *Handw.*, p. 107; and *supra*, p. 582, K. 3974.

[Rm. 2, 149]

Left half, lower portion, 2½ in. by 2½ in.; 15 + + 5 + 14 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:—𐎶𐎠 𐎶𐎠 𐎶𐎠. For a translation of Column IV *see* SAYCE, *Hibb. Lect.*, p. 513; *cf.* also *ibidem*, p. 301, and note 3. [Rm. 2, 150]

Left-hand corner, 2 in. by 1½ in.; 15 + 11 lines. Part of a hymn to a goddess, with an interlinear Assyrian version. *Cf.* DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *W.B.*, pp. 73, 252, and *Handw.*, p. 198.

[Rm. 2, 151]

Left-hand corner, 2½ in. by 1½ in.; + 10 lines. Part of a text containing hymns to Šamaš and Rammán, and directions for ceremonies and rites. [Rm. 2, 152]

* Partly effaced.

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in. ; 5 + 17 + 12 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. The text of Section II of Column III (lines 8 ff.) reads:—

Cf. SAYCE, *Hibb. Lect.*, p. 288, and note 2. [Rm. 2, 153]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in. ; + + 7 + 16 lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—

The catch-line reads:—

Cf. W.A.I. IV, 2nd ed., *Add.*, p. 5, and *supra*, p. 757, K. 6031.

[Rm. 2, 154]

Portion out of the middle, 3 in. by $2\frac{1}{2}$ in. ; 20 + (. . . .) lines. Part of an incantation-text, probably belonging to a tablet of the Series EY - EY EY EY EY. [Rm. 2, 155]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. ; 9 + 4 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 156]

Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. ; + 16 lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 2, 157]

Upper half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in. ; 34 + 19 + (left-hand edge) 3 lines. Part of a "complete" copy of a text containing incantations, prayers and directions for ceremonies. The obverse begins:—

A colophon-line begins:—

* Partly effaced.

The left-hand edge contains a date. For a translation of lines 3–22 of obverse see SAYCE, *Hilb. Lect.*, p. 532 f.; cf. also *ibidem*, p. 118, note 2; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748.

[Rm. 2, 159]

Lower half, $3\frac{3}{4}$ in. by $3\frac{3}{8}$ in.; 20 + 24 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 14 ff. of reverse read:—

etc. Cf. DELITZSCH, *W.B.*, p. 274; *Handw.*, p. 335.

[Rm. 2, 160]

Lower half, $3\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 4 + 16 lines. Part of a Sumero-Akkadian hymn.

[Rm. 2, 161]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 2 + + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. It appears to belong to a tablet of the Series beginning with 𒌷 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 .

[Rm. 2, 162]

Portion of the right half, $3\frac{1}{2}$ in. by 2in.; (. . . . +) 21 + 21 (+) lines. Part of a text containing incantations and prayers.

[Rm. 2, 163]

Portion of the right half, $4\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 8 + 23 + 28 + 4 lines. Part of an incantation-text which may belong to a tablet of the Series 𒌷 𒀭 𒌷 𒌷 𒌷 .

[Rm. 2, 164]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 10 + traces of 1 lines. Part of a private contract.

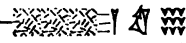
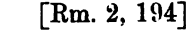
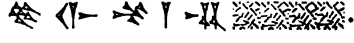














[Rm. 2, 165]

Left-hand corner, 2in. by $1\frac{1}{8}$ in.; 10 + (. . . . + +) 6 lines. Part of an incantation-text, beginning:— 𒌷 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 .

[Rm. 2, 166]

* Partly effaced.

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373, etc.; *cf. supra*, pp. 965, 1244, 1403. [Rm. 2, 179]
- Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 21 + 13 lines. Part of a text containing forecasts forming, according to the colophon, the 2nd tablet of a Series (E [E]). A comparison of the duplicate K. 3670 (*see above*, p. 553) shows that the Series referred to begins with \times A B C . *Cf. also* p. 522, note †. [Rm. 2, 180]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 12 lines. Part of an omen-text, apparently belonging to a tablet of the Series \times E A . The lines on obverse begin with \times E A B C D E F G ; *cf. supra*, p. 510, K. 3171. *See also* BEZOLD, *Zeits.*, 1889, p. 438, note 3. [Rm. 2, 181]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an inscription of an Assyrian king, probably Esarhaddon. [Rm. 2, 182]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 13 + traces of 2 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 87 ff. [Rm. 2, 183]
- Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 10 + lines. Part of an inscription of Esarhaddon; Column *b* corresponds with 48-10-31, 2 (*cf. infra*, p. 1689), Column V, lines 22 ff. [Rm. 2, 184]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff. [Rm. 2, 185]
- Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long; segmental arc $1\frac{1}{8}$ in.; chord $1\frac{2}{8}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 186]
- Lower half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 13 + 2 + 6 lines; Babylonian. Part of a letter, or report, concerning public affairs. *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 187]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 14 lines. Part of a letter to the king, probably concerning military affairs. [Rm. 2, 188]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 3 + 10 lines. Part of a letter, probably concerning military affairs. *Cf.* HARPER, *l.c.*, p. 341. [Rm. 2, 189]

- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 2 + 7 lines. Part of a letter or report. The contents appear to be of a religious character. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 190]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a letter (to the king). Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 191]
- Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 7 + 3 lines. Part of a proclamation (?). [Rm. 2, 192]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 5 + 9 lines. Part of a private contract concerning the sale of six slaves, male and female. The date is mutilated. [Rm. 2, 193]
- Portion of the lower half, 4 $\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 11 lines. Part of a private contract. Of the date only the middle part is visible:— 
 [Rm. 2, 194]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 7 + (left-hand edge) 2 lines. Part of a private contract. [Rm. 2, 195]
- Left half, lower portion of reverse, $3\frac{3}{8}$ in. by $3\frac{5}{8}$ in.; + + 13 + 12 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 196]
- Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 7 + + + + 6 + 9 lines. Part of a mythological legend belonging, according to the colophon, to a tablet of the Series     . A comparison of the text with the duplicate K. 231 (*see above*, p. 61) shows that Rm. 2, 197 belongs to the 6th tablet of that Series. For the text *see* HAUPT, *Nimr.*, p. 150, No. 71. [Rm. 2, 197]
- Right-hand corner, 3 in. by $1\frac{3}{8}$ in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Duplicate of Rm. 2, 146; *see above*, p. 1651. [Rm. 2, 199]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 11 + + 11 lines in double-columns. Grammatical paradigms, probably belonging to a tablet of the Series         ; duplicate of K. 8687; *see above*, p. 952. A portion of the text of Column I is published by BERTIN, *T.S.B.A.*, Vol. VII, p. 389, and the whole text is given by MEISSNER, *Zeits.*, 1892, p. 32*; *see also ibidem*, p. 25, and MEISSNER-ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 20. [Rm. 2, 200]

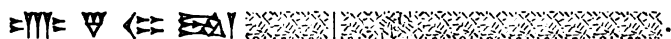
* For Rm. 2, 220 read there "Rm. 2, 200."

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 13 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Rm. 2, 200a]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 16 + 6 + + 6 lines in double-columns. Part of a text containing grammatical paradigms. [Rm. 2, 201]

Fragment of the right half, 2 in. by $1\frac{7}{8}$ in.; (. +) + 14 (+) lines in double-columns. Part of a list of names of birds (\rightarrow 𐎶𐎵𐎶𐎶𐎶). [Rm. 2, 202]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 15 + (. + +) 15 lines in double-columns. Part of a list of names of plants. Of the catch-line only the beginning is visible:—

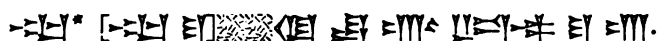


[Rm. 2, 203 + Rm. 2, 206]

Left-hand corner, 3 in. by $2\frac{3}{8}$ in.; 8 + 7 + (. + +) 8 + lines. Part of a list of archaic signs arranged in the order of S*. Cf. *supra*, p. 625, K. 4372. [Rm. 2, 204]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + + 8 + 5 lines. Copy of an omen-text concerning actions of pigs. The sentences begin with \rightarrow \rightarrow 𐎶𐎶𐎶𐎶𐎶; cf. *supra*, pp. 1033, 1270, 1413, K. 9713, K. 12840, Sm. 502, etc. Mention is made of the owner of this tablet:—
𐎶 \rightarrow 𐎶 \leftarrow 𐎶𐎶𐎶 \ll 𐎶. [Rm. 2, 205]

Portion of the left half, 5 in. by $4\frac{3}{4}$ in.; 27 + (. + +) 19 lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. A colophon-line reads:—



[Rm. 2, 207 + Rm. 2, 423 + Rm. 2, 470]

Fragment of the upper portion of one side, 2 in. by 2 in.; ± 13 lines. Part of a religious text. [Rm. 2, 208]

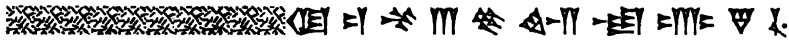

Portion of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 19 + (. + +) 20 lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. [Rm. 2, 209]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; (. +) 8 + 11 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 210]


* Partly effaced.

- Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; $17 \pm \dots$ lines. Part of a prayer with an interlinear Assyrian version. Cf. HAUPT, *Am. J. of Philol.*, Vol. V, p. 74. [Rm. 2, 211]
- Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; $(\dots +) 19 + \dots (+ \dots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:— $[>\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}]$
 $\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}]$; cf. *supra*, p. 442, K. 2423. [Rm. 2, 212]
- Portion out of the middle, $3\frac{1}{8}$ in. by 2 in.; $25 + (\dots + \dots +) 18$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column I, lines 25 ff., some of which it restores. Cf. HAUPT, *Akk. Spr.*, p. xxxii. [Rm. 2, 213]
- Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $9 + (\dots + \dots +) 7$ lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 214]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 17$ lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 215]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $10 + \dots (\dots)$ lines. Part of a religious text. [Rm. 2, 216]
- Fragment out of the middle, 2 in. by $1\frac{9}{16}$ in.; $14 + \dots$ lines. Part of a text containing forecasts concerning $>\text{𒀭} \text{𒀭} \text{𒀭}]$ and $>\text{𒀭}$, etc. [Rm. 2, 217]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 14 \pm \dots + \dots$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. [Rm. 2, 218]
- Left half, upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $\dots + 6$ lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Rm. 2, 219]
- Right half, lower portion of one side, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + \dots \pm 8 +$ (edge) $3 + \dots$ lines. Part of a list of the first lines of certain prayers. Cf. Column III, line 4:— $\ll\text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] \ll\text{𒀭} \text{𒀭} \text{𒀭}]$
 $\text{𒀭} \text{𒀭} \text{𒀭}]$, and line 7:— $\text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] >\text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}]$.* [Rm. 2, 220]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $(\dots +) 14 + 16 (+ \dots)$ lines in double-columns. Part of an explanatory list. [Rm. 2, 221]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $13 + 13$ lines. Part of an omen-text concerning incidents that may happen to men, etc. [Rm. 2, 222]

* Partly effaced.

- Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 25 + 11 lines. Part of a text containing forecasts concerning the 𐎶𐎵 , etc. [Rm. 2, 223]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. The obverse begins:—
 [Rm. 2, 224]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; + 11 lines. Part of an omen-text concerning cities, etc. [Rm. 2, 225]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; ± 11 lines. Part of an omen-text. [Rm. 2, 226]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 , etc. [Rm. 2, 227]
- Fragment of the right half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a religious or mythological text. [Rm. 2, 228]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + (. . . .) lines. Part of an astrological text, beginning:—*
 $\text{𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$. [Rm. 2, 229]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 15 + (. . . .) lines. Part of a religious text. [Rm. 2, 230]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 17 ff. [Rm. 2, 231]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 12 + 7 lines. Part of a text containing prayers. [Rm. 2, 232]
- Fragment out of the middle, $3\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; 18 + 14 + + lines; marginal number <. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 2, 233]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 9 lines. Part of a religious text. [Rm. 2, 234]
- Fragment of the upper portion of one side, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 12 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [Rm. 2, 235]
- Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 ± lines. Part of a text containing epigraphs similar to those of K. 2647 + Rm. 2, 99; see above, pp. 462, 1644. [Rm. 2, 236]

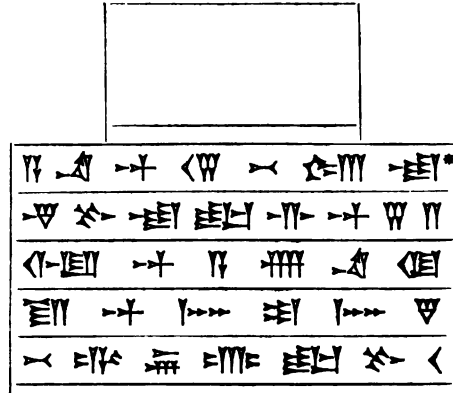
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of an omen-text concerning palaces, *etc.* [Rm. 2, 237]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) 8 + 10 (+) lines. Part of a text containing forecasts similar to those of K. 3952 (*see* above, p. 580), *etc.* [Rm. 2, 238]
- Portion out of the middle, 3 in. by 2 in.; (. +) 22 + 10 (+) lines. Part of an omen-text concerning rivers and canals, *etc.*; it probably belongs to a tablet of the Series $\nabla \rightarrow \nabla \nabla \leftarrow \nabla \rightarrow \nabla \nabla \nabla \nabla$. The contents appear to be similar to those of K. 47, Rm. 299, *etc.*; *see* above, pp. 12, 1602. [Rm. 2, 239]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 11 lines. Part of a text containing astrological forecasts. [Rm. 2, 240]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 5 + 4 (+) lines. Part of a religious text. [Rm. 2, 241]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 25 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. A colophon-line reads:—. [Rm. 2, 242]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 13 + lines. Part of an inscription of Assurbanipal. [Rm. 2, 243]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 12 + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 2, 244]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{9}{8}$ in.; + 5 lines. Part of a religious (?) text. [Rm. 2, 245]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 246]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; ± 13 lines. Part of a report. [Rm. 2, 247]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. +) ± 13 (+) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 2, 248]
- Fragment out of the middle, 3 in. by $1\frac{1}{2}$ in.; 12 + 7 + lines. Part of a text containing regulations for making offerings. Duplicate of K. 3272 + K. 8001; *see* above, pp. 518, 888. [Rm. 2, 249]

- Left-hand corner, $1\frac{2}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines. Part of an omen-text, beginning:— ∇ — ∇ — ∇ — ∇ * ∇ . [Rm. 2, 250]
- Portion of the right half, $2\frac{2}{8}$ in. by $2\frac{7}{8}$ in.; 12 + 12 lines. Omens derived from the various directions in which a bird may flutter round a man, etc. [Rm. 2, 251]
- Fragment out of the middle, $2\frac{2}{8}$ in. by 2 in.; (. . . . +) 12 + 11 (+) lines. Part of a text containing astrological forecasts taken from observations of the clouds, wind and rain, etc.; they partly relate to public affairs. [Rm. 2, 252]
- Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 10 lines. Part of a text containing forecasts concerning ∇ ∇ and ∇ , etc. [Rm. 2, 253]
- Portions, $2\frac{2}{8}$ in. by $1\frac{1}{4}$ in.; + 7 lines; Babylonian. Part of an astrological report concerning observations of certain stars. [Rm. 2, 254]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 11 lines. Part of a list of objects. [Rm. 2, 255]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 256]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 ± 7 lines. Part of a religious text including a list of prayers (∇ * ∇). [Rm. 2, 258]
- Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; 11 + lines. Part of an incantation-text. [Rm. 2, 259]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; (. . . . +) 9 + 12 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 260]
- Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 6 + 7 lines. Part of a historical inscription of an Assyrian king, probably the “son of ∇ — ∇ son of ∇ ” [Rm. 2, 261]
- Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 6 + 8 + (. . . . + +) 11 + 3 lines. Part of a mythological legend belonging to a tablet of the Series ∇ ∇ ∇ ∇ ∇ ∇ . For the text see HAUPT, *Nimr.*, p. 75, No. 39; cf. also *N.G.G.*, 1883, p. 102; *Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 262]

* Partly effaced.

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of an amulet. The text begins:—



etc. For similar inscriptions *see* below, Bu. 91-5-9, Nos. 174 and 186.

[Rm. 2, 263]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 24 + 10 lines. Part of a religious text with an interlinear Assyrian version. For a duplicate to obverse, lines 5 ff, which continues the text, *see* above, p. 1428, Sm. 704.

[Rm. 2, 264]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; traces of 9 + 5 lines. Part of a religious (?) text.

[Rm. 2, 265]

Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; ± 19 lines. Part of an incantation-text.

[Rm. 2, 267]

Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭, *etc.*); they partly relate to public affairs. To line 5 (𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭) an interlinear gloss is added by the scribe:—
𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭, which probably forms an emendation of the text.

[Rm. 2, 268]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 13 lines. Part of an incantation-text. The contents appear to be of a similar nature to those of K. 2390; *see* above, p. 439.

[Rm. 2, 269]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 9 lines. Part of a religious or mythological text.

[Rm. 2, 270]

* Partly effaced.

Fragment of the upper portion of one side, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; ± 11 lines. Copy of a text containing forecasts. [Rm. 2, 271]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Duplicate of K. 4644; see above, p. 650; cf. also p. 452, K. 2538.

[Rm. 2, 272]

Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 18 ± lines. Part of an incantation-text. [Rm. 2, 273]

Fragment of the lower portion of reverse, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 13 + 8 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning the transport of certain images, colossi, etc.

[Rm. 2, 274]

Fragment of the lower portion of reverse, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; + 13 lines. Part of a report (?) concerning private affairs. [Rm. 2, 275]

Left half, lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + 6 + (. + +) 2 + 7 lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 276]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 14 + traces of 1 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 277]

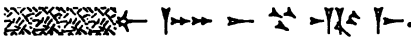
Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of a list of cities and certain fields therein, etc. [Rm. 2, 278]

Portion of the right half, $2\frac{1}{8}$ in. by 2 in.; short ends of 14 + 22 + 20 + lines. Part of an astrological text concerning 𒂗 𒂗 and 𒂗, etc. E.g., lines 8 ff. of Column II read:—

𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗
𒂗	𒂗	𒂗	<	𒂗	𒂗	𒂗









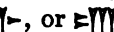
[Rm. 2, 279]

* Partly effaced.


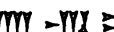
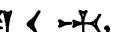
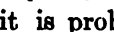



- Fragment out of the middle, 2in. by 1½in.; + 17 lines. Part of a text containing astrological forecasts. [Rm. 2, 291]
- Fragment out of the middle, 2⅞in. by 1⅞in.; + 13 lines; partly vitrified. Part of a Sumeru-Akkadian religious text. [Rm. 2, 292]
- Portion of the left half, 2½in. by 2¼in.; 17 + 7 + (. + + +) 6 + 11 lines; Babylonian. Part of an astrological text concerning observations of certain stars (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, etc.). [Rm. 2, 293]
- Fragment of the right half, 2¼in. by 2in.; (. . . . +) 12 + 19 (+) lines. Part of an incantation-text belonging to the 3rd tablet of the 𐎶𐎵-𐎶𐎵-Series. Duplicate of K. 2390; see above, p. 439; cf. also pp. 492, 1379, K. 2959 and Sm. 79. For the text see ZIMMERN, *Beiträge zur Kenntniss der babylonischen Religion*, part I (Leipzig, 1895), plate VIII; cf. also *ibidem*, p. 52. [Rm. 2, 294]
- Fragment of the left half, 2¼in. by 2½in.; 8 + lines. Part of an inscription of Assurbanipal concerning his campaign against the Elamite king 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [Rm. 2, 295]
- Fragment of the right half, 2in. by 1½in.; 15 + lines. Part of a religious text. [Rm. 2, 296]
- Fragment out of the middle, 2½in. by 1⅞in.; 13 ± lines. Part of a text containing forecasts. [Rm. 2, 297]
- Fragment of the right half, 2⅞in. by 1½in.; 17 + 18 lines. Part of an omen-text. [Rm. 2, 298]
- Fragment of the right half, 2⅞in. by 2⅞in.; 16 + 15 lines. Part of a text containing astrological forecasts. They partly relate to public affairs. Of the catch-line only the end is visible:—
 [Rm. 2, 299]
- Fragment of the lower portion, 1½in. by 1½in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Rm. 2, 300]
- Fragment of the right half, 2¼in. by 1⅞in.; + 18 lines. Part of a text containing directions for ceremonies and rites. [Rm. 2, 301]
- Lower half, 3½in. by 2½in.; 30 + 5 + 12 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. They partly relate to public affairs. [Rm. 2, 302]

Fragment out of the middle, 2½ in. by 1¼ in.; + ± 8 + 9 lines.

Part of a text containing astrological forecasts. [Rm. 2, 303]

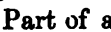

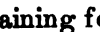

Fragment of the left half, 2 in. by 1¾ in.; 16 + 3 lines. Part of a text containing omens derived from the actions of dogs. The lines on obverse begin with:— (here comes the name of a colour)  (var.:     ), or , ; cf. *supra*, pp. 589, 821, K. 4038 and K. 6957. Of the catch-line only the beginning is visible:—



. [Rm. 2, 304]



Fragment of the right half, 2½ in. by 2 in.; 11 + 7 lines. Part of a text containing epigraphs referring to Assurbanipal's campaigns in the land of Elam. From the colophon, which begins with the signs       , it is probable that this inscription was intended to be placed beneath certain bas-reliefs in the harem of the king. [Rm. 2, 305]

Left-hand corner, 1½ in. by 1½ in.; 12 + 2 lines. Part of an omen-text concerning fields and lands. Cf. *supra*, p. 569, K. 3840; and KING, *Zeits.*, 1895, p. 98. [Rm. 2, 306]




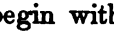




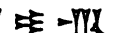
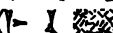
Portion out of the middle, 3½ in. by 2 in.; 21 + lines. Omens concerning houses, etc. [Rm. 2, 307]

Fragment of the lower portion, 2⅝ in. by 2½ in.; 11 + 16 lines; Babylonian. Part of a text containing forecasts concerning   and  , etc. [Rm. 2, 308]

Fragment out of the middle, 2⅞ in. by 2⅞ in.; 22 + 20 + + lines. Part of a text containing astrological forecasts taken from observations of the   and other stars. [Rm. 2, 309]

Portion out of the middle, 5½ in. by 3½ in.; 31 + 31 lines. Part of a text containing astrological forecasts taken from observations of the wind. The sentences begin with  ; cf. *supra*, p. 422, K. 2207. [Rm. 2, 310]

Fragment out of the middle, 2 in. by 1⅞ in.; 13 + lines. Part of an incantation-text (with an interlinear Assyrian version). [Rm. 2, 311]

Fragment of the left half, 3½ in. by 2½ in.; 17 + (. . . . + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from sexual diseases, etc. Three Sections begin with      and      respectively. [Rm. 2, 312]

Fragment out of the middle, 2 in. by 1½ in.; 10 + (..... + +) 13 lines. Part of an astrological text concerning observations of certain stars (𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, [𐎶𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, [𐎶𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶, etc.). [Rm. 2, 313]

Right half, lower portion, 2¼ in. by 2¼ in.; 18 + 19 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 314]

Portion out of the middle, 3¼ in. by 2¾ in.; 7 + 13 + 11 + 4 lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from sexual diseases. *E.g.*, one Section of Column II begins:—𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶. [Rm. 2, 315]

Fragment of the left half, 2⅞ in. by 2½ in.; 21 + (..... + +) 17 lines (in double-columns). Part of a list of names of plants. [Rm. 2, 316]

Left-hand corner, 2¼ in. by 1¾ in.; 8 + 10 lines. Part of an omen-text concerning events in a palace, etc. [Rm. 2, 317]

Fragment out of the middle, 2¼ in. by 1½ in.; + + 7 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One Section begins:—𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶. [Rm. 2, 318]

Nearly complete, probably the inner part of a case-tablet, 1½ in. by 1⅝ in.; 6 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract concerning a loan of money. The date is mutilated:—𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶. [Rm. 2, 319]

Fragment out of the middle, 2¾ in. by 2¼ in.; 8 + lines. Part of an inscription of Assurbanipal. [Rm. 2, 320]



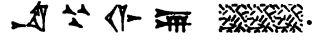


Fragment out of the middle, 2 in. by 1⅞ in.; 8 + lines. Part of a religious or mythological text. [Rm. 2, 321]


Fragment out of the middle, 1¾ in. by 1¾ in.; 11 + 10 + lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 322]

Fragment of the lower portion, 1¾ in. by 1½ in.; 12 + (..... + +) 10 lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 323]

Right-hand corner, 2 in. by 1½ in.; 3 + 9 lines. Part of a hymn. [Rm. 2, 324]

* Partly effaced.

- Fragment of the left half, 2 in. by $1\frac{2}{8}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the , etc. Cf. *supra*, p. 522, note †. [Rm. 2, 325]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of an omen-text. Of line 1 of obverse only the middle part is visible:— . [Rm. 2, 326]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Rm. 2, 327]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 15 (+) lines. Part of a religious text. [Rm. 2, 328]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{2}{8}$ in.; 12 + (. . . .) lines. Part of a prayer, apparently written for an Assyrian king. [Rm. 2, 329]
- Fragment out of the middle, $2\frac{7}{8}$ in. by 2 in.; 18 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 330]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 20 + lines. Part of a text containing forecasts. [Rm. 2, 331]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), etc. [Rm. 2, 332]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Astrological forecasts concerning wind and rain. [Rm. 2, 333]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{7}{8}$ in.; + 8 + lines. Part of an astrological text. [Rm. 2, 336]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 337]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{4}{8}$ in.; 9 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 338]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + short beginnings of 2 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 339]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 1 + 11 lines; Babylonian. Part of a text containing astrological forecasts. According to the colophon it forms a* tablet of the great astrological work  . [Rm. 2, 340]

* Of the number only  is visible.

- Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 12 + (.) lines.
Part of a text containing directions for ceremonies and rites.
[Rm. 2, 355]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines.
Part of a text containing forecasts concerning $\rightarrow\text{III}$ and A , etc.
[Rm. 2, 356]
- Right-hand corner, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 6 lines. Part of a text containing forecasts concerning E E and E A , etc.
[Rm. 2, 357]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. + +) 5 lines.
Part of an incantation-text. It may belong to a tablet of the Series E $\rightarrow\text{E}$ E E .
[Rm. 2, 358]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines;
Babylonian. Part of a religious text, including directions for ceremonies and rites.
[Rm. 2, 359]
- Right half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 3 + 1 + 3 lines. Part of a letter to the king.
[Rm. 2, 360]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 9 lines. Part of an astrological text.
[Rm. 2, 361]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 8 + + lines.
Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 362]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 8 \pm lines. Part of a text containing astrological forecasts.
[Rm. 2, 363]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 7 + (left-hand edge) 4 lines. Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal.
[Rm. 2, 364]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines.
Part of an astrological text concerning certain stars.
[Rm. 2, 365]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 8 lines. Part of a Sumero-Akkadian hymn.
[Rm. 2, 366]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; \pm 7 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc.
[Rm. 2, 367]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 9 lines. Fragment of an omen(?) -text.
[Rm. 2, 368]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines. Part of a text containing astrological forecasts

- taken from observations of the $\text{𒀭𒂗𒂔} \text{ 𒀭𒂗} \text{ 𒀭𒂗} \text{ 𒀭𒂗}$ and other stars.
Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 369]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 7 lines. Part of a prayer. [Rm. 2, 370]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 372]
- Right-half, upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433. [Rm. 2, 373]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 6 + (. . . .) lines. Part of a list of objects (?). [Rm. 2, 374]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 375]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a text containing astrological forecasts. [Rm. 2, 376]
- Fragment of the right half, 2 in. by 1 in.; 12 + 12 lines. Forecasts concerning the chances of a sick man's recovery, etc. [Rm. 2, 377]
- Portion of the lower half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 2, 378]
- Left-hand corner, $1\frac{2}{8}$ in. by $1\frac{1}{4}$ in.; 5 + (. . . .) lines. Part of a religious text. [Rm. 2, 379]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 + + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars ($\text{𒀭𒂗𒂔} \text{ 𒀭𒂗} \text{ 𒀭𒂗} \text{ 𒀭𒂗}$, $\text{𒀭𒂗𒂔} \text{ 𒀭𒂗} \text{ 𒀭𒂗}$, $\text{𒀭𒂗𒂔} \text{ 𒀭𒂗} \text{ 𒀭𒂗}$, $\text{𒀭𒂗𒂔} \text{ 𒀭𒂗} \text{ 𒀭𒂗}$, etc.). [Rm. 2, 380]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (. . . . +) 12 + 17 (+) lines. Part of an omen-text. [Rm. 2, 382]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + + + + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff.; Col. II, lines 33 ff. For the text see HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf.* also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *Beitr.*, Vol. I, p. 151; and *supra*, p. 1539, Sm. 2196. [Rm. 2, 383]

- Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 6 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*cf. infra*, p. 1689), Column I, lines 21 ff. [Rm. 2, 384]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 9 lines. Part of a religious or mythological text. [Rm. 2, 385]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a text containing forecasts. [Rm. 2, 386]
- Fragment out of the middle, 3 in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 72 ff. [Rm. 2, 387]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 8 + 12 lines. Part of an incantation-text. [Rm. 2, 388]
- Left half, lower portion of obverse, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 389]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 16 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf. also* in SOHRADER'S *K.A.T.*, 2nd ed., p. 514; DELITZSCH, *Lesest.*, 3rd ed., p. 100; and *Beitr.*, Vol. I, p. 151. [Rm. 2, 390]
- Right half, lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of a text containing forecasts. [Rm. 2, 391]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Rm. 2, 392]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 11 + traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 393]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 9 + 9 + traces of 1 lines. Part of a text containing forecasts concerning the $\rightarrow\text{III}$, *etc.* [Rm. 2, 394]
- Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 16 + (. + +) 12 lines. Part of a text containing regulations for making offerings. [Rm. 2, 395]

- Right half, upper portion, 5 in. by 3 in. ; 14 + 10 lines. Fragment of a text containing astrological forecasts (?). [Rm. 2, 396]
- Fragment of the lower portion, 1½ in. by 1½ in. ; 6 + (.) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 51 ff. [Rm. 2, 397]
- Fragment out of the middle, 1½ in. by 1½ in. ; ± 11 lines. Part of a text containing astrological forecasts taken from observations of the clouds, *etc.* [Rm. 2, 398]
- Fragment out of the middle, 2¼ in. by 2 in. ; 12 + lines. Part of a mythological legend (?). For the text *see* HAUPT, *Nimr.*, p. 77, No. 41. *Cf. also Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 399]
- Left-hand corner, 1½ in. by 1⅞ in. ; 9 + 7 lines. Part of a hymn to the goddess 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶. [Rm. 2, 400]
- Fragment out of the middle, 2¼ in. by 1½ in. ; + 13 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* This fragment probably belongs to a tablet of the great astrological work 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶. [Rm. 2, 401]
- Fragment of the right half, 1½ in. by 1⅞ in. ; 8 + 7 lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 402]
- Fragment out of the middle, 1½ in. by 1½ in. ; 6 + (.) lines. Part of a religious text, including directions for ceremonies. [Rm. 2, 403]
- Right-hand corner, 1½ in. by 1½ in. ; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 404]
- Fragment out of the middle, 1⅞ in. by 1 in. ; 8 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "ruler" (𐎶𐎵 𐎶𐎵 𐎶𐎵*) called [𐎶𐎵?] 𐎶𐎵* 𐎶𐎵 𐎶𐎵𐎶. [Rm. 2, 405]
- Fragment out of the middle, 1½ in. by 1⅞ in. ; 12 ± lines. Part of an omen-text. [Rm. 2, 406]
- Portion out of the middle, 1½ in. by 1½ in. ; 6 + 9 lines. Part of a letter or contract. *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 407]

* Partly effaced.

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 18 + 3 lines; Babylonian; partly vitrified. Part of a letter, or address, to the king concerning public affairs. Mention is made of $\Xi \Upsilon \Xi \Upsilon \Xi \Upsilon^*$, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 408]

Portion of the right half, $2\frac{3}{8}$ in. by 1 in.; 12 + lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 409]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 8 lines. Part of a letter to the king from $\Upsilon \square \square \rightarrow \Upsilon$ concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 410]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 411]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 + traces of 2 + lines in double-columns. Part of a list of medicinal plants. Mention is made of a plant, the use of which prevents (?) conception:—
 $\Xi \Upsilon \Upsilon \Upsilon \Upsilon \nabla \langle \Xi \Xi \rangle \star \nabla \langle \Upsilon - \Xi \Upsilon \Upsilon \rangle \rightarrow \Xi \Upsilon \Upsilon$. [Rm. 2, 412]

Right half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 2 + lines divided in double-columns by means of division-marks. Part of an explanatory list. [Rm. 2, 413]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 9 + + lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. [Rm. 2, 414]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (. +) + 12 (+) lines (in three columns). Part of an explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319 (*see above*, p. 617), Column III. For the text *see* HAUPT, *Zeits.*, 1885, p. 279; *cf.* also *Am. J. of Philol.*, Vol. VIII, p. 273; and JENSEN, *Zeits.*, 1886, p. 60. [Rm. 2, 415]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines; Babylonian. Part of a list of proper names. [Rm. 2, 416]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (. +) + 7 (+) lines (in double-columns). Part of an explanatory list. Mention is made of $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \langle \Xi \Upsilon \rangle$, $\star \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \langle \Xi \Upsilon \rangle$, $\Xi \Upsilon \Upsilon \Upsilon \langle \Xi \Upsilon \rangle$ and $\star \star \langle \Xi \Upsilon \rangle$. [Rm. 2, 417]

Fragment of the left half, 2 in. by 2 in.; 16 + lines. Part of an incantation-text, including a list of gods and goddesses. To line 11 an interlinear gloss is added by the scribe. [Rm. 2, 418]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (.) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 419]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Fragment
of a Sumero-Akkadian hymn in the form of a litany.

[Rm. 2, 420]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a
Sumero-Akkadian religious text.

[Rm. 2, 421]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a
prayer with an interlinear Assyrian version.

[Rm. 2, 422]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 ± lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 424]

Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; 14 + lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 426]

Portion of the lower half of a slab of black stone, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 15 + 3 + 17
lines; Babylonian. Part of a historical inscription concerning king (?)

[𐎶 𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, of the lands of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and
𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Edge, lines
1 ff. contain a prayer for the wellbeing of the king.

[Rm. 2, 427]

Fragment of the upper half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 29 + 22 + + 12 lines in
double-columns. Part of an explanatory list, probably written
for the interpretation of a certain literary text. Duplicate of K. 4315;
see above, p. 617. Cf. DELITZSCH, *Handw.*, pp. 107, 166, 199.

[Rm. 2, 428]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; + 10 + 33 + 30 lines in
double-columns. Part of an explanatory list belonging to the first
tablet of a Series beginning with 𐎶𐎵𐎶𐎵. The catch-line reads:—

[𐎶𐎵*] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

For a duplicate *see above*, p. 56, K. 214. The text is published
W.A.I. V, 21, No. 1.

[Rm. 2, 429]

Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $3\frac{1}{2}$ in.; on the
outer surface 4 lines. Part of a historical inscription of an As-
syrian king.

[Rm. 2, 430]

* Restored from K. 214. † Partly effaced.
‡ Thus. Partly effaced.

Portion of the left half, $3\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 32 + 22 lines. Part of a mythological legend concerning $\rightarrow\text{V}$ EV EVV A ; duplicate of K. 3651, K. 8563 and Rm. 522; *cf. supra*, pp. 552, 940, 1619. For the text and explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 395 ff., 453, 455, 457, 505, 509. [Rm. 2, 454 + 79-7-8, 180]

Right half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 2 + 21 lines; Babylonian. Epigraphs concerning Assurbanipal's campaigns against V EV \ll EV EV , V A V V EV and V EV $\rightarrow\text{A}$ \rightarrow \rightarrow \rightarrow V A , *etc.* *Cf.* BEZOLD, *Lit.*, p. 340; LEHMANN, *Samašš.*, part I, p. 1, note 1; and *Guide Kouy. Gall.*, 1885, p. 159 f., No. 16. [Rm. 2, 455]

Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 8 lines. Part of a memorandum concerning certain sums of money. [Rm. 2, 456]

Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 3 lines; Babylonian. Part of a letter (to the king). *Cf.* R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 457]

Upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 6 lines. Introduction and conclusion of a letter to the king from V $\text{A}\text{E}\text{V}\text{V}\text{A}$ $\rightarrow\text{V}\text{V}\text{V}$ $\text{E}\text{V}\text{V}\text{V}$ A EEV . The text is published by HARPER, *l.c.*, p. 355 f.; *cf. also ibidem*, p. 341. [Rm. 2, 458]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a letter to the king from V $\text{A}\text{E}\text{V}\text{V}\text{A}$ $\rightarrow\text{V}\text{V}\text{V}$ $\text{E}\text{V}\text{V}\text{V}$ * [A EEV ?]. The text is published by HARPER, *l.c.*, p. 356; *cf. also ibidem*, p. 341. [Rm. 2, 459]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 9 + (left-hand edge) 4 lines. Part of letter concerning public affairs. Mention is made of V V EVV $\text{E}\text{E}\text{E}\text{E}$ and the city of $\rightarrow\text{V}$ EE EEV EV . *Cf.* HARPER, *l.c.*, p. 341. [Rm. 2, 460]

Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 3 lines. Part of a letter concerning building-operations in a palace; *cf.* obverse, lines 3 ff.:— EV V \rightarrow $\text{E}\text{V}\text{V}\text{V}$ EV * $\text{E}\text{E}\text{E}\text{E}\text{E}\text{E}$ | EVV V $\rightarrow\text{V}$ A $\rightarrow\text{V}$ | EV A EE EE $\rightarrow\text{E}\text{V}\text{V}$ | EV $\rightarrow\text{V}$ E $\rightarrow\text{V}\text{V}$ | EV EV EV EV EV | EE $\rightarrow\text{V}\text{E}\text{E}$ V $\rightarrow\text{V}$ EV | EV EV EV EV EV EV | \rightarrow AVV EE EE EE EV . *Cf.* HARPER, *l.c.*, p. 341. [Rm. 2, 461]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 lines. Part of a letter to the king from V $\rightarrow\text{V}$ $\text{E}\text{E}\text{E}\text{E}$ EE EE * [V ?] concerning V EE EE EE EE . For the text *see* HARPER, *l.c.*, p. 357; *cf. also ibidem*, p. 341. [Rm. 2, 462]

* Partly effaced.

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 14 + 2 lines; division-marks. Letter to the king from 𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 concerning certain 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 and 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠. Mention is made of the city of 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠. The text is published by R. F. HARPER, *Zeits.*, 1893, p. 357 f.; cf. also *ibidem*, p. 341; and STRASSMAIER, *A. V.*, p. 990.

[Rm. 2, 463]

Lower half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 14 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, 𐎠 𐎠𐎠 𐎠𐎠 * 𐎠𐎠, 𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, 𐎠 𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, and the city of 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 (var.: 𐎠𐎠 𐎠𐎠), etc. For the text see HARPER, *l.c.*, p. 358 f.; cf. also *ibidem*, p. 341; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748, note 2.

[Rm. 2, 464]

Right half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) 14 + 10 (+.....) lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. *E.g.*, lines 1 ff. of the right-hand division of Column II read:—

𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠
 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠
 𐎠 𐎠 𐎠 𐎠 𐎠

𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠
 𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠
 𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠
 𐎠 𐎠 𐎠 𐎠 𐎠 𐎠

, etc.

[Rm. 2, 465]

Fragment of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 5 lines in three columns. Part of a text containing omens, etc. Duplicate of K. 2235 (see above, p. 424), obverse, lines 17 ff.

[Rm. 2, 466]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[Rm. 2, 467]



Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 14 lines; obverse vitrified. Part of a text containing directions for ceremonies and rites.

[Rm. 2, 468]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 + (.....) lines. Part of a religious text including directions for ceremonies.

[Rm. 2, 469]

* Partly effaced.

- Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 8 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Rm. 2, 485]
- Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 486]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a text containing forecasts. Of the catch-line only the end is visible:—
 [Rm. 2, 487]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 9 + (+) lines; partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 488]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 2 lines; Babylonian. Conclusion of a letter to the king. [Rm. 2, 489]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 4 + lines. Part of an inscription of an Assyrian king concerning building-operations. [Rm. 2, 490]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 491]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend (?). [Rm. 2, 492]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 3 + 6 lines. Part of a private contract. [Rm. 2, 493]
- Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 10 + 7 + 5 lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:—
 [Rm. 2, 494]
- Portion out of the middle of reverse, $2\frac{1}{2}$ in. by 1 in.; + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Υ \rightarrow Υ Σ Υ Υ \rightarrow Υ . Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 495]
- Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; ± 6 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind. [Rm. 2, 496]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 + lines in double-columns. Part of a list of names of plants and seeds (\rightarrow \leftarrow), etc. [Rm. 2, 497]

- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a private contract. [Rm. 2, 499]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Forecasts. [Rm. 2, 500]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 11 lines. Part of a prayer. [Rm. 2, 501]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 7 lines. Part of an omen-text. [Rm. 2, 502]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 11 + 9 lines; marginal number <. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those of K. 6159; *see above*, p. 767. Of the catch-line only the beginning is visible:—> <<< <E E E* (?)>>>. [Rm. 2, 503]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 ± lines. Part of a text containing astrological forecasts. [Rm. 2, 504]
- Right half, lower portion, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 10 + 11 lines. Part of a letter concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 505]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines; Babylonian. Part of a text containing forecasts. [Rm. 2, 506]
- Fragment of the left half, $1\frac{2}{8}$ in. by 1 in.; 12 + (.) lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 507]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 8 lines. Part of an omen-text. [Rm. 2, 508]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a text containing forecasts concerning <A and =V E, etc. [Rm. 2, 509]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines. Part of a religious text. [Rm. 2, 510]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + 14 lines. Part of an omen (?) -text. [Rm. 2, 511]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of an omen-text. [Rm. 2, 512]
- Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 15 + (left-hand edge) 1 lines. Part of a letter concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 514]

* Partly effaced.

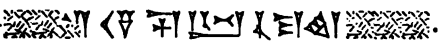
- Portion out of the middle, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 19 + lines. Part of a text containing forecasts. They partly relate to public affairs. [Rm. 2, 515]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of an omen-text. The sentences begin with $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$; cf. *supra*, p. 593, K. 4079 a. [Rm. 2, 516]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 15 lines; Babylonian. Part of a text containing astrological forecasts. This fragment probably belongs to a tablet of the great astrological work $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [Rm. 2, 517]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a prayer. [Rm. 2, 518]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 10 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [Rm. 2, 519]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of an omen-text. [Rm. 2, 520]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{7}{8}$ in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of the star $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, etc.; they partly relate to public affairs. [Rm. 2, 521]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines; partly vitrified. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 524]
- Left-hand corner, 2 in. by $\frac{1}{8}$ in.; 6 + (. + +) 5 lines. Part of an incantation-text. It may belong to a tablet of the Series $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [Rm. 2, 525]
- Portion of the right half, 3 in. by $1\frac{3}{8}$ in.; 25 + 15 lines; Babylonian. Forecasts concerning $\text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭}$, etc. [Rm. 2, 526]
- Right half, lower portion, 2 in. by $1\frac{7}{8}$ in.; 10 + 11 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc. [Rm. 2, 527]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 9 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc. This fragment probably belongs to the same tablet as Rm. 2, 527, *q.v.* [Rm. 2, 528]

- Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 7 lines. Part of a letter to the king from 𒄣 𒄣 𒄣- 𒄣 𒄣 and another official, concerning the (inhabitants of the) city of 𒄣 𒄣 𒄣- 𒄣 𒄣, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 529]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 530]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 15 + lines; partly vitrified. Part of a text containing astrological forecasts for the various months, taken from observations of the 𒄣 𒄣 𒄣 𒄣 𒄣 and other stars. [Rm. 2, 531]
- Portion of the left half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 23 + 16 lines; marginal number 𒄣. Part of an omen-text forming, according to the colophon, the 2nd tablet of the Series 𒄣 𒄣 𒄣 - 𒄣 𒄣 [𒄣 𒄣 𒄣]. Of the catch-line only the beginning is visible:—𒄣 𒄣 𒄣 𒄣 𒄣. For duplicates see above, p. 866, K. 7669, and below, 80-7-19, 81; cf. also p. 421, K. 2192. [Rm. 2, 532]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 8 lines. Part of a text containing forecasts. [Rm. 2, 533]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 22 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 534]
- Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 2 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 535]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; + 11 + 16 + 11 lines (in double-columns?); Babylonian. Part of an explanatory list(?). [Rm. 2, 536]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines; partly vitrified. Part of a text containing forecasts. [Rm. 2, 537]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + (.) lines; partly vitrified. Part of a religious text. [Rm. 2, 538]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 11 + 9 lines. Part of a letter to the king concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 539]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 5 lines. Part of a text containing regulations for making offerings. [Rm. 2, 540]

- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; \pm 20 lines; Babylonian.
Part of a text containing forecasts concerning 𒀭𒀪 and 𒀭𒀫 , etc.
Cf. supra, p. 549, note †. [Rm. 2, 541]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; (.) + 11 lines.
Part of a religious text, including directions for ceremonies. [Rm. 2, 542]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (.) + 6 lines.
Fragment of a religious text. [Rm. 2, 543]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 14 + 1* + lines.
Part of a text containing astrological forecasts taken from observations of the moon and certain stars. [Rm. 2, 544]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 545]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + + 6 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 78 ff. [Rm. 2, 546]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 12 \pm lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 547]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; shorts ends of 4 + 12 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the 𒀭𒀪 𒀭𒀫 𒀭𒀬 and other stars. [Rm. 2, 548]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany. [Rm. 2, 549]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 8 + lines.
Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 550]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{4}$ in.; + 7 lines; Babylonian. Part of a text containing forecasts concerning 𒀭𒀪 𒀭𒀫 and 𒀭𒀬 , etc. [Rm. 2, 551]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts. Mention is made of 𒀭𒀪 𒀭𒀫 𒀭𒀬 𒀭𒀭 𒀭𒀮 . [Rm. 2, 553]

* This line runs from the top to the bottom of obverse, between Columns I and II.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + + lines. Part of a religious text. [Rm. 2, 554]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 11 + traces of 4 + + lines (in four columns). Part of an explanatory list of the class "S^c." Lines 8-10 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Rm. 2, 555]
- Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; 17 + traces of 6 + lines in double-columns. Part of an explanatory list. [Rm. 2, 556]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Beginning of an incantation-text belonging to the first tablet of the Series $\text{E}\bar{\text{I}} \rightarrow \text{E}\bar{\text{I}} \text{E}\bar{\text{I}} \leftarrow$. Duplicate of K. 43 (*see above*, p. 11), K. 3294 (*above*, p. 520), *etc.* For the text *see* TALLQVIST, *Die assyrische Beschwörungsserie Maqlû* (Leipzig, 1895), p. (57); *cf.* also *ibidem*, p. (3), and W.A.I. IV, 2nd ed., *Add.*, p. 9. [Rm. 2, 557]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 2 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 558]
- Fragment out of the middle, $1\frac{2}{16}$ in. by $1\frac{1}{8}$ in.; ± 12 lines. Part of a text containing omens derived from the actions of scorpions and other animals. [Rm. 2, 559]
- Fragment of the right half, $1\frac{2}{16}$ in. by $1\frac{7}{16}$ in.; ± 8 lines. Part of a report. Mention is made of the city of $\rightarrow \text{E}\bar{\text{I}} \rightarrow \text{E}\bar{\text{I}}$. [Rm. 2, 560]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 9 ± lines. Forecasts. [Rm. 2, 561]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 562]
- Fragment of the upper portion of one side, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; ± 7 lines. Part of a text containing astrological forecasts. [Rm. 2, 563]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 18 + lines. Part of a text containing regulations for making offerings. [Rm. 2, 564]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Rm. 2, 565]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (.) + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 566]

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (.....) + 8 lines. Part of a mythological text. [Rm. 2, 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 \pm$ lines. Part of an omen-text concerning houses, *etc.* [Rm. 2, 568]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; (.....) + 4 lines; Babylonian. End and colophon of a text containing astrological forecasts taken from observations of the moon. Of the catch-line only the middle part is visible:— [Rm. 2, 569]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 570]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Rm. 2, 571]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 \pm$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 572]
- Fragment of the upper portion of a prismoid, 1 in. high, one side of the base at least $1\frac{7}{8}$ in.; 5 + traces of 2 + lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 573]
- Portion of the left half, 2 in. by $\frac{3}{4}$ in.; 10 + 12 lines. Part of a letter to the king. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 574]
- Portion of the right half, 2 in. by $\frac{5}{8}$ in.; 14 + 16 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 575]
- Portion of the left half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 576]
- Left half, lower portion, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 2 + 10 lines. Part of a letter to the king concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 578]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 579]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + (edge) 4 + 7 lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 580]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an astrological text. [Rm. 2, 581]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 17 + traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, *etc.*

[Rm. 2, 582]

Portion of the right half, $4\frac{1}{2}$ in. by 4 in.; + + 9 + 27 + 28 + lines in double-columns. Part of an explanatory list of names of vessels, *etc.* The text is published W.A.I. V., 27, No. 1.

[Rm. 2, 583]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + + lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.

[Rm. 2, 584]

Portion of the left half, $4\frac{1}{8}$ in. by 3 in.; 41 + traces of 1 + 13 + 25 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; *see above*, p. 388. Cf. HAUPT, *Keilschrift.*, p. 198; DELITZSCH, *W.B.*, pp. 321, 386, 400, 484; and *Handw.*, pp. 187, 333.

[Rm. 2, 585]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 15 + lines in four columns. Part of an explanatory list of the class "Sc." Cf. BEZOLD, *Zeits.*, 1889, p. 436.

[Rm. 2, 586]

Portion out of the middle, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by DELITZSCH, *W.B.*, p. 157; *cf. also ibidem*, p. 255.

[Rm. 2, 587]

Lower half, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 16 + 43 + 31 + 31 + 39 + 16 lines in double-columns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. *E.g.*, Column II contains groups of ideographs with the pronunciations: $\rightarrow \text{𐎶} \text{𐎵} \text{𐎶}$, $\rightarrow \text{𐎶} \text{𐎵} \text{𐎶}$, $\rightarrow \text{𐎶} \text{𐎵} \text{𐎶}$ and $\rightarrow \text{𐎶} \text{𐎵} \text{𐎶}$, and Column IV contains ideographs with the pronunciations $\text{𐎶} \text{𐎵}$, $\text{𐎶} \text{𐎵}$, $\text{𐎶} \text{𐎵}$, $\text{𐎶} \text{𐎵}$ and $\text{𐎶} \text{𐎵}$ respectively.

[Rm. 2, 588]

Lower half, 3 in. by $2\frac{3}{8}$ in.; 17 + 19 lines. Part of an astrological text. Duplicate of K. 2848; *see above*, p. 481.

[Rm. 2, 589]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a prayer.


[Rm. 2, 590]

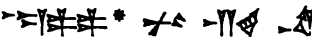
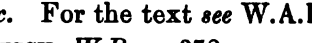
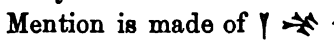
Portion of the left half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 9 lines. Part of a private letter.

[Rm. 2, 591]

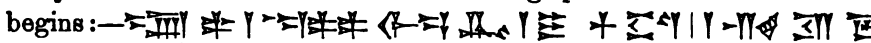
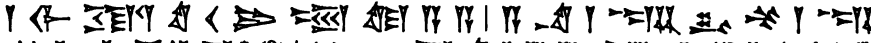



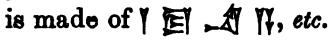
Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text.

[Rm. 2, 592]


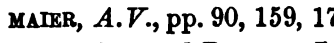
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column VIII, lines 112 ff. [Rm. 2, 593]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Fragment of a text containing forecasts. [Rm. 2, 595]
- Portion out of the middle, $1\frac{9}{8}$ in. by $\frac{1}{2}$ in.; 14 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 597]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $\rightarrow\text{𐎶𐎵} \text{ 𐎵𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 598]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 4 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated: $\rightarrow\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ 𐎶𐎵, i.e., 556 B.C. [Rm. 2, 599]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; + 7 lines. Part of an omen-text. [Rm. 2, 600]
- Fragment out of the middle, $1\frac{9}{8}$ in. by 1 in.; $12 \pm \dots$ lines. Part of a religious (?) text. [Rm. 2, 601]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 602]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 9 + 13 lines. Part of an omen-text. [Rm. 2, 603]
- Part of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc 6 in., chord $4\frac{1}{4}$ in.; on the outer surface 1 line. Part of an inscription of an Assyrian king. [Rm. 2, 605]
- Part of a clay-dish, $2\frac{1}{4}$ in. high, diameter $2\frac{1}{2}$ in.; on the outer surface 12 lines in archaic characters. Part of an inscription of Shalmaneser ( 𐎶𐎵 𐎶𐎵) concerning the restoration of a building. [Rm. 2, 606]
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Nearly complete, $3\frac{3}{8}$ in. by $1\frac{2}{8}$ in.; 21 + 22 + 3 + (left-hand edge) 2 lines; Babylonian. Letter to the king from []  * . Mention is made of , etc. For the text see W.A.I. IV, 2nd ed., pl. 47 [54], No. 4; cf. also DELITZSCH, *W.B.*, p. 372.

[48-7-20, 115]

Upper half, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 18 + 17 + 3 + (left-hand edge) 3 lines; Babylonian. Part of a letter concerning public affairs. The text begins:—    . Mention is made of , etc. Cf. BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 758.

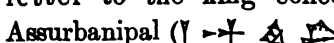
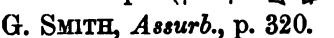
[48-7-20, 116]

Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 3 + 16 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of the lands of  and , etc. Cf. STRASSMAIER, *A.V.*, pp. 90, 159, 176, 242, 249, 296, 315, 443, 469, 502, 610, 845, 861, 1088; and BEZOLD, *Lit.*, p. 342.

[48-7-20, 117]

Left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 3 + 6 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhæmenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[48-7-20, 118]

Upper half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 18 + 22 + 4 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Assurbanipal (*) and , etc. Cf. G. SMITH, *Assurb.*, p. 320.

[48-7-20, 119]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + + 11 + short ends of 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. The text is published by LAYARD, *Inscrr.*, pl. 80, B.

[48-7-20, 121]

* Partly effaced.

Nearly complete prismoid, $11\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{3}{8}$ in. to $3\frac{1}{2}$ in.; 55 + 58 + 60 + 59 + 53 + 56 lines. Inscription of Esarhaddon forming the so-called "Cylinder A." The text is published, with variants from "Cylinder B," i.e., K. 8542 (*see above*, p. 937 f.), by LAYARD, *Inscr.*, pll. 20-29a, and W.A.I. I, 45-47. For other duplicates and parallel texts *see above*, pp. 325 f., 328, 330, 1092, 1655, 1672, K. 1653, K. 1657, K. 1667, K. 1679, K. 10490; Rm. 2, 184, Rm. 2, 384, etc. For the transliteration and translation of the text *see* OPPERT, *Les inscriptions des Sargonides*, pp. 59 ff.; TALBOT, *Journ. Scar. Lit.*, Vol. IX, pp. 68 ff.; *Tr. Roy. Soc. Lit.*, Vol. VII, pp. 551 ff.; *Rec.*, Vol. III, pp. 109 ff.; MENANT, *Annales*, pp. 241 ff.; *Bab. et la Ch.*, p. 167 f.; SCHRADER, *K.G.*, pp. 353, 530 f.; DELITZSCH, *Lesest.*, 1st ed., p. 58 f.; *Parad.*, p. 152; BUDGE, *Hist. of Esarh.*, *passim*; LYON, *Manual*, p. 18 f.; TELONI, *Crest.*, pp. 54 ff., 58 ff., 93 ff., 101 f.; HARPER, *Hebr.*, Vol. III, pp. 177 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 22 ff.; in SCHRADER'S *Bibl.*, Vol. II, pp. 124 ff.; and MEISSNER, *Assyrisch-babylonische Chrestomathie* (Leiden, 1895), pp. 23 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748. [48-10-31, 2]

Portion out of the middle, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 18 + 16 lines. Introduction and conclusion of an inscription of Shalmaneser (𐎶 𐎠 𐎶𐎵 𐎶𐎠 𐎶𐎵 * 𐎶𐎠𐎶). It is dated:—𐎶[𐎠] 𐎶 𐎶 𐎶𐎠 𐎶- 𐎶 𐎶 𐎶𐎠 𐎶- 𐎶𐎠𐎶 𐎶- 𐎶𐎠𐎶 𐎶- 𐎶𐎠𐎶. [48-11-4, 280]

Fragment of the left half of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{3}{8}$ in., chord 2 in.; 11 lines. Conclusion of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. [48-11-4, 281]

Portion of the lower half, $2\frac{1}{4}$ in. by 2 in.; 16 + 17 lines; Babylonian. Part of a letter to the king. Mention is made of the city of 𐎶𐎠𐎶 𐎶𐎠𐎶, of 𐎶 𐎶 𐎶𐎠, 𐎶 𐎶 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶 and Assurbanipal (𐎶 𐎠 𐎶 𐎶𐎠 𐎶), etc. Lines 2-3, 5-7, 9-10 and 15 of obverse and lines 1, 4, 7, 10, 11 and 13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 194, 276, 361, 489, 556, 574, 668, 738, 745, 768, 826, 886, 992, 1072; cf. also G. SMITH, *Assurb.*, p. 320. [48-11-4, 282]

* Partly effaced.

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ and the $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, etc. [48-11-4, 283]

Lower half of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $3\frac{1}{4}$ in.; 28 + 31 + 29 + 27 + 27 + 23 lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see LAYARD, *Inscr.*, plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 117; SCHRADER, *Sitzber. Pr. Ak. d. W.*, 1880, plate; TELONI, *Crest.*, pp. 60 ff., 102 ff.; and ABEL-WINCKLER, *Keilschrift.*, p. 25 f. For the transliteration and translation of the text see MENANT, *Annales*, pp. 241 ff.; G. SMITH, *North British Review*, 1870, p. 328 f.; TALBOT, *ibidem*, p. 379; *Rec.*, Vol. III, pp. 101 ff.; SCHRADER, *K.G.*, pp. 78 ff.; *K.A.T.*, 2nd ed., pp. 332, 354 ff.; DELITZSCH, *Parad.*, p. 273; BUDGE, *Hist. of Esarh.*, pp. 9, 96 ff.; and HALÉVY, *Mélanges*, pp. 24 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748; and *supra*, p. 326, note *, and p. 1486, Sm. 1421. [48-11-4, 315]

Complete prismoid, $14\frac{1}{2}$ in. high, each side of the base $3\frac{1}{2}$ in.; 82 + 83 + 82 + 80 + 85 + 75 lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. 323, 325, 328-30, 344, 460, 463, 561, 636, 1455, 1525, 1530, 1534, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, 952, 1003, 1029, 1030; RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff., 78-8-28, 1; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see TALBOT, *J. Roy. As. Soc.*, Vol. XIX, pp. 135 ff.; *Rec.*, Vol. I, pp. 33 ff.; OPPERT, *Les inscriptions des Sargonides*, pp. 41 ff.; MENANT, *Annales*, pp. 214 ff.; *Bab. et la Chald.*, pp. 162 ff.; *Manuel*, pp. 327 ff.; DELITZSCH, *Lesest.*, 3rd ed., pp. xii ff., 114 ff.; in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), p. 385; *Kossäer*, p. 2 f.; *Gramm.*, pp. 38** ff.; HÖRNING, *Das sechsseitige Prisma des Sanherib*, Leipzig, 1878; SCHRADER, *K.A.T.*, 2nd ed., pp. 288 ff., 350 ff.; *C.O.T.*, Vol. II, pp. 30 ff.; HAUPT, *Andover Review*, May, 1886, pp. 542 ff.; LYON, *Manual*, pp. 10 ff.; TELONI, *Crest.*, pp. 52 f., 89 ff.; TIRLE, *Gesch.*, Vol. II, pp. 285 ff.; BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, pp. 80 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 17 ff.; and MEISSNER, *Chrest.*, pp. 16 ff. [55-10-3, 1]

- Fragment of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 137]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 2 lines. Part of an inscription of Sennacherib. Mention is made of the city of $\text{𐎶𐎵𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$. For the text see W.A.I. III, 3, No. 13. [56-9-9, 138]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{3}{8}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 139]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by 2in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 140]
- Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 141]
- Portion of a vase of clay, $3\frac{1}{2}$ in. high, diameter $4\frac{1}{2}$ in.; on the outer surface 3 lines. Part of an inscription of Shalmaneser ($\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$), son of Aššurnāširpal ($\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$), son of $\text{𐎶} \text{ 𐎶} \text{ 𐎶}$. [56-9-9, 142]
- Fragment of a vase of clay, $2\frac{3}{8}$ in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{8}$ in.; on the outer surface 3 lines. Part of an inscription of Aššurnāširpal ($\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$). [56-9-9, 144]
- Fragment of a clay-dish, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 145]
- Fragment of a vase of clay, $2\frac{3}{4}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 146]
- Portion of a vase of clay, 3in. high, segmental arc $5\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of Sennacherib ($\text{𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$). For the text see W.A.I. III, 3, No 13. [56-9-9, 147 + 56-9-9, 149]
- Fragment of a vase of clay, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 148]
- Fragment of a clay-dish, 3in. by $2\frac{3}{8}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 150]
- Portion of a vase of clay, 3in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 4 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 151 + 56-9-9, 153]

- Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter 6 in.; on the outer surface 4 lines.
Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of
56-9-9, 156, *q.v.* [56-9-9, 152 + 56-9-9, 159]
- Fragment of a clay-dish, 3 in. by 3 in.; on the outer surface 3 lines. Part
of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶 [𐎶]). [56-9-9, 154]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 4 lines. Part
of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of
56-9-9, 156, *q.v.* [56-9-9, 155]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the
outer surface 4 lines. Part of an inscription of Aššurnâširpal
([𐎶 𐎶] 𐎶 𐎶), concerning building-operations. The text is published,
with restorations from the duplicates 56-9-9, 152, 56-9-9, 155, 56-9-9,
170 and 56-9-9, 174 (*qq.v.*), W.A.I. III, 3, No. 10. For a translation
see STRONG, *Rec., N.S.*, Vol. IV, p. 95.
[56-9-9, 156 + 56-9-9, 168 + 56-9-9, 191]
- Portion of a clay-dish, 3 in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the
outer surface 6 lines. Part of an inscription of an Assyrian king,
concerning building-operations. For the text *see* W.A.I. III, 3, No. 2.
[56-9-9, 157]
- Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $3\frac{1}{2}$ in.; on
the outer surface 3 lines. Part of a historical inscription of an
Assyrian king. [56-9-9, 158]
- Portion of a vase of clay, 3 in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; on the
outer surface 7 lines. Part of an inscription of an Assyrian king,
concerning building-operations. [56-9-9, 160]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the
outer surface 11 lines. Part of a historical inscription of an Assyrian
king. [56-9-9, 161]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part
of an inscription of an Assyrian king. [56-9-9, 162]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.;
on the outer surface 2 lines. Fragment of a historical inscription
of an Assyrian king. [56-9-9, 163]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{2}$ in.; on the outer surface 9 lines. Part
of an inscription of Shalmaneser(?). For the text *see* W.A.I. III, 3,
No. 3. [56-9-9, 164]

- Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 2 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎶𐎵 𐎶𐎵). [56-9-9, 165]
- Fragment of a vase of clay, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 166]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Conclusion of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 167]
- Portion of a clay-dish, $2\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $2\frac{7}{8}$ in.; on the outer surface 10 lines. Part of an inscription of Šamšîrammân (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵?), son of Tiglathpileser (𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 [𐎶𐎵𐎶𐎵?]). For the text *see* W.A.I. III, 3, No. 11. [56-9-9, 169]
- Portion of a clay-dish, 3 in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{5}{8}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 170]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter $5\frac{1}{8}$ in.; on the outer surface 9 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵?]), concerning building-operations. For the text *see* W.A.I. III, 3, No. 12, and for a similar inscription *cf. infra*, 81-2-4, 182. [56-9-9, 171]
- Portion of a clay-dish, 3 in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{5}{8}$ in.; on the outer surface 7 lines. Part of an inscription of Šamšîrammân (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵), concerning building-operations. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 172]
- Portion of a vase of clay, 3 in. high, segmental arc $3\frac{5}{8}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 177, *q.v.* [56-9-9, 173]
- Portion of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 174]
- Portion of a clay-dish, 2 in. high, segmental arc $3\frac{7}{8}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 5 lines. Conclusion of an inscription of Aššurrišîšî. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 175]
- Fragment of a clay-dish, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of a historical inscription of an Assyrian king, probably Aššurnâširpal. [56-9-9, 176]

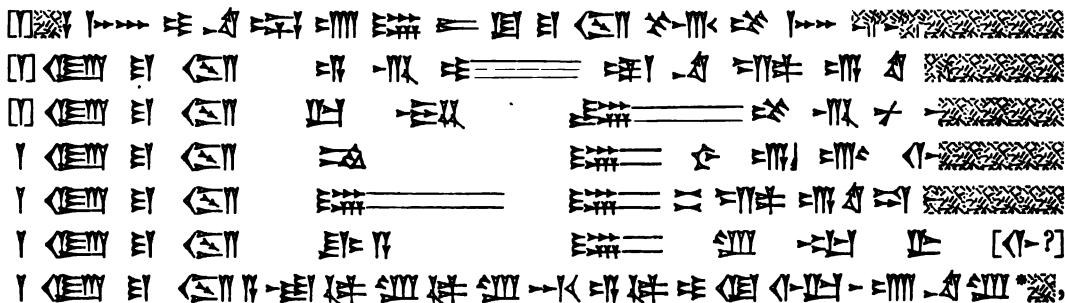
- Fragment of a clay-dish, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši, concerning building-operations. For the text see W.A.I. III, 3, No. 8, and for a duplicate *cf. supra*, 56-9-9, 173. [56-9-9, 177]
- Fragment of a clay-dish, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 178]
- Portion of a vase of clay, $2\frac{7}{8}$ in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Šamšīrammān (𐎲 𐎶𐎶𐎶 𐎠𐎹 [𐎶𐎶 𐎶𐎶?]). The text is published W.A.I. III, 3, No. 9, and translated by MENANT, *Annales*, p. 55; *cf.* also WINCKLER, in SCHRADER'S *Bibl.*, Vol. I, p. 49, note. For duplicates see above, 56-9-9, 172, and below, p. 1696, 56-9-9, 198. [56-9-9, 179]
- Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $4\frac{1}{4}$ in., chord $3\frac{7}{8}$ in.; on the outer surface 9 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 180]
- Portion of a clay-dish, $1\frac{3}{4}$ in. high, segmental arc 4 in., chord $3\frac{3}{4}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 4. [56-9-9, 181]
- Portion of a clay-dish, 2 in. high, segmental arc 4 in., chord $3\frac{7}{8}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 182]
- Fragment of a clay-dish, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 183]
- Portion of a clay-dish, $1\frac{3}{8}$ in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{3}{4}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši (𐎲 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎠𐎹), concerning the restoration of a temple. The text is published, with restorations from the duplicates 56-9-9, Nos. 167, 175, 178, 182, 183, 188, 189, 194 (*qq.v.*), W.A.I. III, 3, No. 6, and translated by SCHRADER, *Bibl.*, Vol. I, pp. 12 ff. *Cf.* also *Guide Kouy.* *Gall.*, 1885, p. 171, No. 20. [56-9-9, 185]
- Portion of a vase of clay, $1\frac{3}{4}$ in. high, segmental arc $4\frac{1}{4}$ in., chord $3\frac{3}{4}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīši. For the text see W.A.I. III, 3, No. 7. [56-9-9, 186]
- Portion of a clay-dish, $3\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 5. [56-9-9, 187]

- Portion of a clay-dish, $1\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord 3 in.; on the outer surface 10 lines. Part of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* Cf. *Guide Kouy. Gall.*, 1885, p. 171, No. 19. [56-9-9, 188]
- Fragment of a clay-dish, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 189 + 56-9-9, 192]
- Fragment of a clay-dish, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; on the outer surface 4 lines. Conclusion of an inscription of an Assyrian king, probably Shalmaneser. [56-9-9, 190]
- Fragment of a clay-dish, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; on the outer surface 2 lines. Conclusion of an inscription of an Assyrian king. [56-9-9, 193]
- Portion of a vase of clay, $2\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 194]
- Portion of a vase of clay, $2\frac{1}{4}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king. [56-9-9, 195]
- Portion of a vase of clay, 2 in. high, segmental arc $2\frac{3}{8}$ in., chord $2\frac{3}{8}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. For the text see W.A.I. III, 3, No. 1. [56-9-9, 196]
- Portion of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 197 + 56-9-9, 200]
- Portion of a vase of clay, 2 in. high, segmental arc 3 in., chord $2\frac{7}{8}$ in.; on the outer surface 6 lines. Part of an inscription of Šamširamman. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 198]
- Fragment of a clay-dish, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king. [56-9-9, 199]

Portion out of the middle of a prismoid, 4¼ in. high, one side of the base at least 2¼ in.; 31 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 59 ff. [66-5-19, 1]

Complete, 1, 7/8 in. by ¾ in.; 10 + 3 lines; Babylonian. Letter from the king to 𐎶𐎵𐎠𐎧𐎶 concerning 𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶. For the text and an attempted translation of it *see* LEHMANN, *Zeits.*, 1887, pp. 63 ff. Cf. also *ibidem*, p. 251; G. SMITH, *Assurb.*, p. 204; STRASSMAIER, *A. V.*, pp. 4, 180, 441, 621, 624, 689; JENSEN, *Kosmol.*, p. 108; DELITZSCH, *Beitr.*, Vol. I, pp. 236 ff.; *W. B.*, p. 436; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 749. [67-4-2, 1]

Upper half, 3, 7/8 in. by 3 in.; 21 + 19 lines. Part of an omen-text forming, according to the colophon, the 15th tablet of the Series 𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶. The obverse begins:—



etc. For a duplicate *see above*, p. 1369, K. 14223. [68-5-23, 1]

Portion of the right half, 3, 3/8 in. by 2½ in.; + 17 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin:— 𐎶𐎠𐎧𐎶 (𐎶) 𐎶𐎠𐎧𐎶 (𐎶) 𐎶𐎠𐎧𐎶. [68-5-23, 2]

* Partly effaced.

Portion of the right half, $4\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; 24 + 24 + 25 + 24 lines. Omens derived from the condition of various parts of the human body. The lines of Section II of Column II begin throughout with 𒄠 𒀭 (X). Section III of Column II (lines 12 ff.) reads:—



[73-7-22, 1]

Right half, upper portion, $3\frac{5}{8}$ in. by 3 in.; (..... +) 25 + 24 (+.....) lines (in four columns). Part of an explanatory list of the class “Sc.” Duplicate of Sm. 1300; *see* above, p. 1476. Cf. DELITZSCH, *Lesest.*, 2nd ed., p. 28; 3rd ed., p. 76; *W.B.*, pp. 15, 322, 368; STRASSMAIER, *A.V.*, pp. 676, 941; JENSEN, *Zeits.*, 1885, pp. 416, 424; 1886, pp. 56, note 1; 68; and *Guide Kouy. Gall.*, 1885, p. 143, No. 6.

[76-4-13, 1]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; 10 + 9 + lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 1 ff., 66 ff.

[78-8-28, 1]

* Partly effaced.

- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 18 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 33 ff.; Column II, lines 14 ff. [79-7-8, 1]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 12 + + 14 lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff. [79-7-8, 2]
- Fragment of the upper portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; 13 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. [79-7-8, 3]
- Fragment of a clay-dish, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning building-operations. [79-7-8, 4]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in., 8 + lines. Part of a historical inscription of an Assyrian king. [79-7-8, 5]
- Portion out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 8 + 12 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff.; Column II, lines 17 ff. [79-7-8, 6]
- Portion out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{1}{8}$ in.; 11 + 6 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff. [79-7-8, 7]
- Portion out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 10 + 12 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff.; Column V, lines 4 ff. [79-7-8, 8]
- Portion out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 24 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 59 ff.; Column X, lines 86 ff. This fragment may belong to the same prism as K. 1712; *cf. supra*, p. 337 f. [79-7-8, 9]

- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 84 ff. [79-7-8, 10]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see* above, p. 320), Column VII, lines 76 ff.; Column VIII, lines 58 ff. [79-7-8, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 111 ff.; Column IV, lines 80 ff. [79-7-8, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 25 ff. [79-7-8, 13]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 17 + 8 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [79-7-8, 14]
- Portion of a cylinder, $2\frac{1}{4}$ in. long, segmental arc 2 in., chord $1\frac{3}{8}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff. [79-7-8, 15]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff. [79-7-8, 16]
- Fragment of a cylinder, $1\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations. [79-7-8, 17]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 + 9 + 7 + 15 lines. Part of a text containing incantations and directions for ceremonies. [79-7-8, 18]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{9}{16}$ in.; 24 + lines in double-columns. Part of a list of names of plants. Cf. BEZOLD, *Lit.*, p. 346; and DELITZSCH, *Handw.*, p. 99. [79-7-8, 19]
- Portion out of the middle, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 19 + (.) lines; Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes. [79-7-8, 20]

Left half, upper portion, 2½ in. by 1½ in.; 22 + lines in double-columns. Part of a list of various kinds of reeds (𐎠𐎶𐎠), etc.

[79-7-8, 21]

Right-hand corner, 2½ in. by 2⅞ in.; (. +) 12 + 14 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 346.

[79-7-8, 22]

Left-hand corner, 3½ in. by 2¾ in.; ± 10 lines. Part of a hymn with an interlinear Assyrian version.

[79-7-8, 23]

Left-hand corner, 1¾ in. by 1¼ in.; (.) + 8 lines. Part of an incantation-text with an interlinear Assyrian version, beginning:—

𐎠𐎶𐎠 𐎠𐎶𐎠𐎶 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠.

[79-7-8, 25]

Fragment out of the middle, 2¾ in. by 2¼ in.; 9 + (.) lines. Part of an astrological text concerning observations of certain stars.

[79-7-8, 26]

Fragment out of the middle, 2 in. by 1½ in.; 15 + lines. Part of a text containing forecasts concerning 𐎠𐎶𐎠 and 𐎠𐎶𐎠, etc.

[79-7-8, 27]

Lower half, 4¼ in. by 3¾ in.; 29 + 26 lines. Part of a prayer with an interlinear Assyrian version. The text is published W.A.I. V, 52, No. 2, and translated by SAYCE, *Hibb. Lect.*, p. 533 f.

[79-7-8, 28]

Fragment out of the middle, 1½ in. by 1½ in.; 19 + lines. Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 29]

Fragment of the left half, 2½ in. by 2¾ in.; 18 + short beginnings of 4 ± + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For a duplicate see below, 79-7-8, 37.

[79-7-8, 30]

Fragment of the left half, 2½ in. by 1¾ in.; + (. + +) 13 lines in double-columns. Part of an explanatory list, with glosses, belonging, according to the colophon, to the 5th tablet of the Series 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠 𐎠𐎶𐎠. The catch-line reads:—

𐎠𐎶𐎠 𐎠𐎶𐎠 | 𐎠𐎶𐎠 𐎠𐎶𐎠.

[79-7-8, 31]

Lower half, 3 in. by 2¼ in.; 13 + 13 lines. Part of a private contract.

[79-7-8, 32]

explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 394 f., 447, 507. For a fragment which partly restores the text of 79-7-8, 43, *cf. supra*, p. 941, K. 8578. [79-7-8, 43]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + lines. Part of a religious or mythological text. [79-7-8, 44]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 ± lines. Omens concerning the chances of a sick man's recovery. [79-7-8, 45]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 3 lines. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 of obverse contains the Assyrian version of line 1:—



Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 3 + lines. Fragment of a religious text. [79-7-8, 47]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + 8 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. According to the colophon this fragment belongs to a tablet of the great astrological work *A** *N** *N** *N** *N**. [79-7-8, 48]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a prayer with an interlinear Assyrian version. [79-7-8, 49]

Lower half, $5\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 32 + lines. Copy of a prayer to a goddess. [79-7-8, 50]

Fragment of the left half, 2 in. by $1\frac{2}{8}$ in.; 19 + (. . . .) lines. Part of a text containing regulations for making offerings. [79-7-8, 51]

Left half, upper portion, $1\frac{1}{2}$ in. by 1 in.; 7 + 8 + 2 lines. Part of a letter to the king concerning public affairs. [79-7-8, 52]

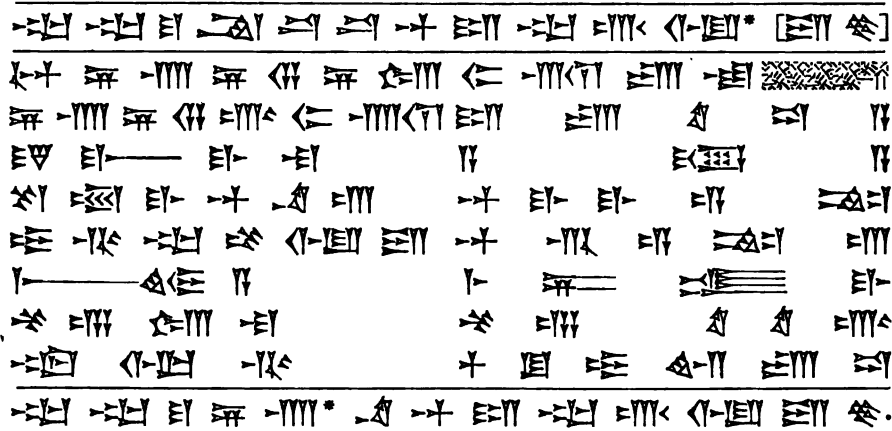
Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an incantation-text. *Cf.* KING, *Magic and Sorc.*, p. 8. [79-7-8, 53]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373 and Rm. 2, 179; *cf. supra*, pp. 965, 1244, 1403, 1655. [79-7-8, 54]

* Partly effaced.

- Fragment out of the middle, 2in. by $1\frac{3}{4}$ in.; 9 + 7 lines. Part of a religious text. [79-7-8, 55]
- Right half, upper portion, 3in. by 3in.; (..... +) 21 + 21 (+.....) lines. Part of an incantation-text which may belong to a tablet of the Series EI $\text{>}\text{E}\text{I}$ EI < . [79-7-8, 56]
- Fragment of the right half, 2in. by $1\frac{7}{8}$ in.; (..... +) 12 + (+.....) lines. Part of an incantation-text. [79-7-8, 57]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a text containing omens derived from the condition of certain parts of the human body. [79-7-8, 58]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + lines; Babylonian. Part of a text containing forecasts concerning A , $\text{>}\text{A}$, EI $\text{>}\text{E}\text{I}$ and $\text{>}\text{E}\text{I}$ EI , etc. [79-7-8, 59]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; (..... +) 20 + 7 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 60]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 10 + 9 lines. Part of an incantation-text. [79-7-8, 61]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 5 lines. Part of an omen-text concerning houses and incidents that may happen to men. [79-7-8, 62]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 14 lines; Babylonian. Conclusion of a letter concerning public affairs. [79-7-8, 63]
- Fragment out of the middle, $2\frac{5}{8}$ in. by 2in.; 18 + 14 + + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [79-7-8, 64]
- Portion of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 25 + lines. Incantations, some of which have an interlinear Assyrian version. Duplicate of Sm. 924; see above, p. 1446. For a parallel text cf. *supra*, p. 678, K. 4949. [79-7-8, 65]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + (.....) lines. Part of the introduction to a historical inscription of an Assyrian king. [79-7-8, 66]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; (..... +) 14 + 19 (+.....) lines. Part of a text containing regulations for making offerings. [79-7-8, 67]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 30 + 28 + traces of 24 + traces of 9 lines. Part of a text containing incantations and directions for ceremonies. *E.g.*, Section III of Column II (lines 14 ff.) and a preceding and a following colophon-line read:—



[79-7-8, 68]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of an omen-text.

[79-7-8, 69]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of a Sumero-Akkadian hymn.

[79-7-8, 70]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + (. . . .) lines
Part of a prayer to a goddess.

[79-7-8, 71]

Fragment of the left half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; short beginnings of 11 + (. . . . + +) 7 lines. Fragment of an incantation-text with an interlinear Assyrian version.

[79-7-8, 72]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; ± 23 lines; Babylonian.
Part of a hymn with an interlinear Assyrian version.

[79-7-8, 73]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the Ψ Σ -Series. Duplicate of K. 2390, K. 2959, etc.; cf. *supra*, pp. 439, 492. For the text see ZIMMERN, *Beitr. z. Kenntn. d. bab. Rel.*, part I, plate VI; cf. also *ibidem*, p. 52.

[79-7-8, 74]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a religious text with an interlinear Assyrian version.

[79-7-8, 75]

* Partly effaced.

Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 16 + + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, prayers and directions for ceremonies.

[79-7-8, 76]

Upper half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 34 + 23 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies.

The obverse begins:—

𒂗𒅗 𒁵 𒂗 𒀵𒊕 𒂗𒅗 𒁵 𒂗𒅗 * 𒂗𒅗 𒁵𒊕𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗
 𒁵 𒂗𒅗 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 * 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗
 𒁵 𒂗𒅗 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵

etc. A colophon-line reads:—

𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵
 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵

[79-7-8, 77]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 14 + lines. Part of a list of objects.

[79-7-8, 78]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 8 lines. Part of a Sumero-Akkadian prayer.

[79-7-8, 79]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + 13 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 80]

Portion of the left half, $4\frac{3}{8}$ in. by $4\frac{1}{4}$ in.; 25 + 33 + 26 + 24 lines. Part of a text containing incantations, prayers and directions for ceremonies, belonging to a tablet of the Series 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵 𒂗𒅗 𒁵. Duplicate of K. 2482, K. 2971, etc.; see above, pp. 447, 493. The text of reverse, which forms a duplicate of K. 132 (see above, p. 34), is published W.A.I. IV, 2nd ed., *Add.*, p. 11. [79-7-8, 81 + 79-7-8, 143]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 2 lines. Part of a Sumero-Akkadian religious text.

[79-7-8, 82]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 12 + (.....) lines. Part of a hymn with an interlinear Assyrian version.

[79-7-8, 83]

Portion of the right half, $3\frac{3}{4}$ in. by 3 in.; 8 + 30 + 21 + traces of 2 lines. Part of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites.

[79-7-8, 84]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + (..... + +) 12 lines. Part of an incantation-text.

[79-7-8, 85]

* Partly effaced.

Fragment of the right half, 2½ in. by 1¼ in.; 8 + 12 lines. Part of a text containing forecasts. [79-7-8, 96]

Fragment of the left half, 2½ in. by 1¾ in.; 5 + 7 lines. Part of a text containing forecasts similar to those of K. 11242 and K. 12472; cf. *supra*, pp. 1150, 1245. [79-7-8, 97]

Fragment of the right half, 1½ in. by 1½ in.; 14 + (.) lines. Part of a mythological text concerning the "children of Nippur" (𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗), etc. [79-7-8, 98]

Right half, upper portion, 3¾ in. by 2¾ in.; (. +) 25 + 18 (+) lines. Part of a text containing forecasts concerning 𒂗𒂗𒂗 and 𒂗𒂗𒂗, etc. [79-7-8, 99]

Upper half, 2¾ in. by 1⅞ in.; 12 + 8 lines; Babylonian. Part of an astrological report from 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, the 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, concerning observations of the moon and sun and certain stars. The text partly relates to public affairs. [79-7-8, 100]

Right half, lower portion, 2⅞ in. by 1¾ in.; 10 + 12 lines. Part of a text containing forecasts concerning the 𒂗𒂗𒂗, etc. [79-7-8, 101]

Portion of the left half, 1¾ in. by 2¼ in.; + 20 + (left-hand edge) 9 lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f. [79-7-8, 102]

Fragment of the upper portion of reverse, 2½ in. by 1¼ in.; + ± 9 + short ends of 5 lines. Part of an omen-text. *E.g.*, lines 3 ff. read:—

𒂗𒂗𒂗 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗
 𒂗𒂗𒂗 < 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗

[79-7-8, 103]

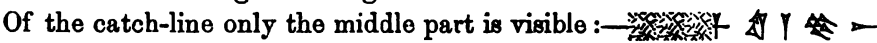
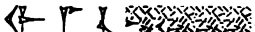
Fragment out of the middle, 2¾ in. by 2⅞ in.; 13 + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. A colophon-line reads:—[𒂗𒂗𒂗] 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗; cf. *supra*, p. 928, K. 8449. [79-7-8, 104]

* Partly effaced.

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines; Babylonian.
Part of a text containing astrological forecasts. [79-7-8, 117]



Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 10 lines. End of a
text containing astrological forecasts for the various months.
[79-7-8, 118]



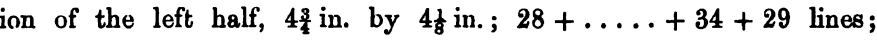
Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; + 12 lines. Omens con-
cerning the chances of a sick man's recovery. [79-7-8, 119]





Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 18 + 12 lines; Babylonian. Copy
of a text containing astrological forecasts for the various months.
Of the catch-line only the middle part is visible:——
. [79-7-8, 121]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 15 + lines. Beginning of an
omen-text. [79-7-8, 122]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 9 + (left-hand edge) 3 lines;
Babylonian. Part of a list of objects. [79-7-8, 123]

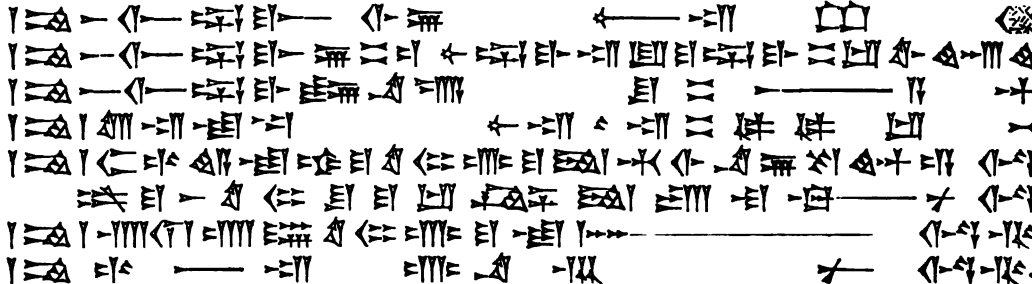
Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + 14 lines; Babylonian.
Forecasts concerning the  , etc. [79-7-8, 124]

Right half, upper portion, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 18 + 12 lines; Babylonian.
Part of a text containing astrological forecasts, beginning:—
—. Of the catch-line only the end
is visible:—. [79-7-8, 125]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 28 + + 34 + 29 lines;
marginal number <. Part of a text containing forecasts concerning
,   and , etc. [79-7-8, 126 + 82-5-22, 523]

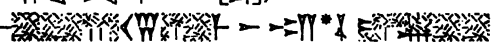
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 ± lines; Babylonian.
Omens derived from births. [79-7-8, 127]

Lower half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 14 lines. Omens derived from the actions
of horses and oxen, etc. *E.g.*, Section I of reverse reads:—



Cf. supra, p. 574, K. 3886.

[79-7-8, 128]

Upper half, 3in. by 2½in.; 14 + 7 lines. Part of a text containing forecasts, forming, according to the colophon, the 1st tablet of the Series (E E) beginning with < EY.* The obverse begins:—[<] EY EY Y→→ V <W >YΔ >Δ Y→→* [E], etc. Of the catch-line only traces are visible:—. Cf. supra, p. 549, note †. [79-7-8, 129]

Fragment of the upper portion, 2¼in. by 2¼in.; 24 + 10 lines. Forecasts concerning the chances of a sick man's recovery, etc. [79-7-8, 131]

Right half, upper portion, 3½in. by 2½in.; 14 + 5 lines. Regulations for making offerings. [79-7-8, 132]

Portion of the right half, 3in. by 2½in.; + 14 lines. Part of a historical inscription of an Assyrian king. Mention is made of [Δ?] >Y* >Y <Y=WWW EY [E?]. [79-7-8, 133]

Fragment out of the middle, 2½in. by 2¾in.; 6 ± 9 lines. Part of an inscription of an Assyrian king, probably a rough draft for an epigraph. [79-7-8, 134]

Fragment out of the middle, 2½in. by 2in.; 11 + 18 + + lines. Part of an incantation-text which may belong to a tablet of the Series EY >E EY <. [79-7-8, 135]

Fragment of the right half, 2¾in. by 2in.; (. . . . +) ± 18 (+) lines. Part of an incantation-text. [79-7-8, 137]

Nearly complete, 2¾in. by 1½in.; 16 + 2 + 19 + 1 lines. Letter to the king from Y Δ Δ-Y >V concerning public affairs. [79-7-8, 138]

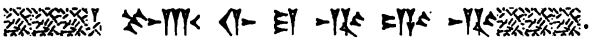
Fragment out of the middle, 2in. by 1½in.; short ends of 10 + 10 + lines. Part of a mythological(?) text. [79-7-8, 139]

Fragment out of the middle, 2¼in. by 1½in.; (. . . . +) 15 + traces of 7 (+) lines. Part of an incantation-text. [79-7-8, 140]

Fragment out of the middle, 1½in. by 1½in.; 10 + lines. Part of a list of names of gods, probably belonging to a religious text. [79-7-8, 141]



Right-hand corner, 2¾in. by 2½in.; 14 + 12 lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—[>Y] >Y EY EY >Y<Y EY Y]—>Y >Y <E. [79-7-8, 142]


* Partly effaced.

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 6 + 2 lines. Part of a private contract. [79-7-8, 155]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) + 10 (+) lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [79-7-8, 156]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a religious text. [79-7-8, 157]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 6 lines. Conclusion of an omen-text concerning the appearances of snakes in certain months, *etc.* Of the catch-line only the middle part is visible:—
 Cf. *supra*, p. 465 f., K. 2682. [79-7-8, 158]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; + 11 + (left-hand edge) 4 lines. Part of an omen-text. [79-7-8, 159]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Beginning of a letter to the king concerning public affairs. Mention is made of the land of $\text{𒀭} \ll \text{𒀭} \text{𒀭}$. [79-7-8, 160]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + + 19 + lines. Part of a hemerology. [79-7-8, 162]
- Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 8 + (. . . . + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes. [79-7-8, 163]
- Fragment of the lower portion of one side, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 7 + lines. Part of a list of names of deities. [79-7-8, 164]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a religious text, including directions for ceremonies. [79-7-8, 165]
- Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; + 17 lines. Conclusion of a prayer forming, according to the colophon, the 3rd tablet of the Series beginning $\text{𒀭} \ll \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [79-7-8, 166]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . .) + 11 lines. Copy of a religious text. [79-7-8, 167]

- Lower half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 + 18 lines. Part of a prayer, probably written for an Assyrian king. [79-7-8, 168]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 4 + lines in double-columns. Part of a list of wooden objects. [79-7-8, 170]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a text containing prayers to *Šamaš* and *Rammán*, and directions for ceremonies. A colophon-line begins: → *𒌦* = *𒌶* *𒌷* *𒌸* *𒌹* *𒌺* *𒌻* *𒌼* *𒌽* *𒌾* *𒌿* *𒍀*. [79-7-8, 171]
- Complete, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 lines. Memorandum. [79-7-8, 172]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing forecasts. They partly relate to public affairs. [79-7-8, 173]
- Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; traces of 1 + 10 + 1 lines. Part of a letter. [79-7-8, 174]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 8 + 9 + lines. Part of a religious text. [79-7-8, 175]
- Left half, lower portion, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal concerning his Elamite campaigns. [79-7-8, 176]
- Right half, upper portion of reverse, 3 in. by 3 in.; + 20 lines. Part of an inscription of Assurbanipal. The contents appear to be similar to those of Rm. 1 (*see* above, p. 1570), Column V, lines 17 ff. [79-7-8, 177]
- Right-hand corner, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 ± 10 lines. Part of a mythological legend. [79-7-8, 178]
- Right half, upper portion, 6 in. by 5 in.; 21 + 22 + 29 + 8 lines. Part of a text containing astrological forecasts taken from observations of the wind; *see* above, p. 422; K. 2207. *Cf.* also p. 1501, Sm. 1669. [79-7-8, 179]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text. *Cf. infra*, 79-7-8, 182. [79-7-8, 181]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text. This fragment may belong to the same tablet as the preceding number. [79-7-8, 182]

Fragment of the upper portion, 2¼ in. by 1½ in.; 9 + 5 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 183]

Right half, upper portion, 2¼ in. by 1¾ in.; 11 + 5 lines. Part of a hymn. The text of obverse begins:—. Mention is made of Babylon (). [79-7-8, 184]

Fragment of the lower portion, 1¾ in. by 1⅝ in.; 5 + 10 lines; Babylonian. Part of an omen-text concerning fields and lands, etc. It probably belongs to a tablet of the Series . [79-7-8, 185]

Fragment out of the middle, 1¾ in. by 1¼ in.; 14 + lines in double-columns. Part of a list of names of plants. [79-7-8, 186]

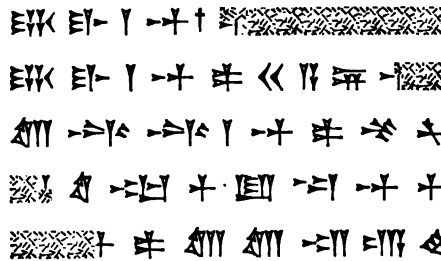
Right half, upper portion, 2⅝ in. by 2½ in.; (.) + 7 + 19 + (.) lines in double-columns. Part of a list of names of plants. [79-7-8, 187]

Fragment of the right half, 2½ in. by 1⅝ in.; (. +) + 12 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [79-7-8, 188]

Complete, probably the inner part of a case-tablet, 1⅝ in. by 1½ in.; 8 + 1 + 6 lines. Private contract:—

 [79-7-8, 189]

Upper portion, left half, 2¼ in. by 1⅝ in.; 7 + 2 + 3 + + + traces of 4 + 5 lines. Part of a list of archaic signs arranged in the order of S*; cf. supra, p. 625, K. 4372. The last Column contains part of the colophon:—

 [79-7-8, 190]

* I.e., Oct.-Nov., B.C. 686 (?).

† Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; (.) + 11 lines.
Part of a text containing astrological forecasts. [79-7-8, 191]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part
of a religious text. [79-7-8, 193]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 14 + 8 + lines.
Part of an incantation-text. Mention is made of the god $\rightarrow\text{I} \text{V}$
 $\rightarrow\text{EY} \rightarrow\text{EY}$. [79-7-8, 194]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 +
. lines. Part of a text containing forecasts, etc.; one
paragraph begins with $\text{EY} \rightarrow\text{X}$. This fragment appears to belong to
the same tablet as Rm. 120; cf. *supra*, p. 1584. [79-7-8, 195]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 14 + (.) lines.
Part of a mythological or religious text. [79-7-8, 196]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; \pm 11 lines. Part of an
omen-text concerning incidents that may happen to men.
[79-7-8, 197]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + (. + +) 8 lines.
Part of a text containing incantations with an interlinear Assyrian
version, and directions for ceremonies. Cf. BEZOLD, *Zeits.*, 1889,
p. 432. [79-7-8, 199]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 7 lines. Part of a list of officials
($\text{E} \rightarrow \text{X} \rightarrow \text{EY} \text{V} \text{V}$, $\text{E} \rightarrow \text{X} \rightarrow \text{X} \text{EY} \text{EY} \text{V} \rightarrow \text{X}$, $\text{E} \rightarrow \text{X} \rightarrow \text{EY} \text{EY} \rightarrow \text{X} \text{EY} \rightarrow \text{X}$,
 $\text{E} \rightarrow \text{X} \rightarrow \text{V} \text{V} \text{V} \text{V} \rightarrow \text{V} \text{V}$, etc.), probably belonging to a historical inscription.
[79-7-8, 200]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 +
lines. Part of a text containing incantations and directions for
ceremonies to be used for the benefit of sick people. [79-7-8, 201]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 +
(.) lines. Part of a text containing directions for ceremonies
and rites to preserve a man's life under certain circumstances.
[79-7-8, 202]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines in double-
columns. Part of an explanatory list. The subject matter is of an
astrological character. [79-7-8, 203]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 3 + 8 lines. Part of an omen-text.
[79-7-8, 204]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; \pm 10 lines. Part of a
text containing directions for ceremonies and rites. [79-7-8, 205]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $17 \pm \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

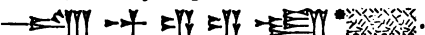
[79-7-8, 206]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 71 ff.


[79-7-8, 207]

Right-hand corner, 2 in. by $1\frac{3}{8}$ in.; $5 + 6$ lines. Part of a religious text.

[79-7-8, 208]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part of a prayer, beginning:—.

[79-7-8, 209]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $12 + \dots$ (.....) lines. Part of an astrological text concerning the movements of the planets (, *etc.*

[79-7-8, 210]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $3 + 6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[79-7-8, 211]

Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 + 8 + 1 +$ (left-hand edge) 1 lines; between lines 1 and 2 of obverse is a seal-impression. Part of a private contract. The date is mutilated:—



[79-7-8, 212]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; $9 + \dots$ lines. Part of an omen-text concerning houses, *etc.*

[79-7-8, 213]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; \dots (.....) $+ 7$ lines. Part of a text containing astrological forecasts.

[79-7-8, 214]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 7$ lines. Part of a report of the class described above, p. 259 f., K. 1288(?).

[79-7-8, 215]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $8 + \dots$ lines; above line 1 are traces of a seal-impression. Part of a private contract concerning a sale of land.

[79-7-8, 216]


Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Part of an omen-text.

[79-7-8, 217]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; \dots (.....) $+ 8$ lines. Part of a text containing incantations and directions for ceremonies.

[79-7-8, 218]

* Partly effaced.

- Upper portion, left half, $2\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; $10 + (\dots + \dots +)$ 3 lines.
Part of an incantation-text. [79-7-8, 219]
- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 lines. Part
of an inscription of Sennacherib, corresponding with Senn. Pr.,
Column I, lines 20 ff. [79-7-8, 220]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 14$ lines. Forecasts.
[79-7-8, 222]
- Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; $19 + 22$ lines; Babylonian. Part
of a text containing astrological forecasts taken from observations
of certain stars. The lines of the various Sections begin with $\text{I } \text{𐎶𐎶𐎶𐎶}$
 𐎶𐎶𐎶𐎶 , $\text{I } \text{𐎶𐎶𐎶𐎶}$, $\text{I } \text{𐎶𐎶𐎶𐎶}$ 𐎶𐎶𐎶𐎶 , $\text{I } \text{𐎶𐎶𐎶𐎶}$ 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , $\text{I } \text{𐎶𐎶𐎶𐎶}$ 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , $\text{I } \text{𐎶𐎶𐎶𐎶}$
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 , $\text{I } \text{𐎶𐎶𐎶𐎶}$ 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 and $\text{I } \text{𐎶𐎶𐎶𐎶}$ 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
respectively. A colophon-line begins:—
- $\text{𐎶𐎶 } \text{𐎶𐎶 } \text{I- } \text{𐎶 } \text{𐎶 } \text{𐎶 } \text{𐎶 } \text{𐎶𐎶𐎶𐎶 } \text{𐎶𐎶𐎶𐎶 } \text{𐎶𐎶𐎶𐎶 } \text{𐎶𐎶𐎶𐎶 } \text{𐎶𐎶}$ 
- [79-7-8, 223]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $2 + 7$ lines. Part of a text containing
forecasts. [79-7-8, 224]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $(\dots +)$ $4 \pm 5 (+\dots)$
lines. Part of a religious text. [79-7-8, 225]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a list
of names of deities. [79-7-8, 226]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; $9 + 2 + 5$ lines. Part of a text con-
taining astrological forecasts taken from observations of Venus
($\text{𐎶𐎶𐎶𐎶 } \text{𐎶𐎶𐎶}$), *etc.* [79-7-8, 227]
- Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; $12 + \dots (\dots)$ lines.
Part of a hymn with an interlinear Assyrian version. [79-7-8, 228]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; $10 + 7$ lines. Part of an
omen-text. [79-7-8, 229]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $7 + \dots$ lines; Babylonian.
Part of an omen-text concerning houses and incidents that may
happen to men. [79-7-8, 230]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots \pm 5$ lines.
Part of a text containing astrological forecasts. [79-7-8, 231]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $11 + 11$ lines. Part of a
historical inscription of an Assyrian king. [79-7-8, 232]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a mythological or religious text. [79-7-8, 233]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 3 + 16 + 2 + (left-hand edge) 4 lines. Letter to the king from $\Upsilon \rightarrow \Upsilon \triangleleft \Upsilon \Upsilon \triangleleft \Upsilon \Upsilon \Upsilon \Upsilon$ concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \leftarrow$ and the land of $\Upsilon \Upsilon \ll \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$, etc. [79-7-8, 234]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Fragment of a religious (?) text. [79-7-8, 235]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; (.....) + 12 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 236]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Part of an omen-text concerning the births of monstrosities. [79-7-8, 237]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 1 lines. Part of an incantation-text. [79-7-8, 238]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 13 + 6 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [79-7-8, 239]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 12 + lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The text of Section II of Column II begins: $\rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. [79-7-8, 240]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + + 4 + 6 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 241]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of prayer. [79-7-8, 242]
- Fragment of the left half, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 26 + (..... + +) 28 lines (in double-columns). Part of a list of names of liquids, etc. ($\Upsilon \Upsilon$, $\Upsilon \Upsilon$, $\triangleleft \Upsilon$, $\rightarrow \Upsilon \Upsilon$, $\Upsilon \Upsilon$). [79-7-8, 243 + 79-7-8, 286]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + + 6 lines. Part of a religious (?) text. [79-7-8, 244]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [79-7-8, 245]

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses, *etc.* [79-7-8, 246]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + lines. Part of a text containing hymns in paragraphs.* [79-7-8, 247]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 12 + lines. Part of a historical inscription of an Assyrian king. [79-7-8, 248]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 13 + traces of 7 (+.....) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [79-7-8, 249]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of an incantation-text. [79-7-8, 250]
- Fragment of the left half, 2 in. by 1 in.; 15 + 5 lines. Part of a mythological legend belonging to the 4th tablet of the Series $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ 𒀭 𒀭 . Cf. DELITZSCH, *Abhandl. der K. S. Gesellsch. d. Wissensch.*, Vol. XXXIX (1896), p. 12; and *supra*, p. 533, K. 3437. [79-7-8, 251]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + + 9 + 3 lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 252]
- Left half, lower portion, $3\frac{1}{8}$ in. by 3 in.; 20 + 21 + (..... + + + +) 18 + 16 lines in double-columns. Part of a text containing grammatical paradigms, including an explanatory list with glosses. Duplicate of K. 4369; *cf. supra*, p. 625. For the text *see* W.A.I. V, 40, No. 1; *cf. also* HAUPT, *Keilschrift.*, p. 199, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 50. [79-7-8, 253]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 \pm lines. Part of a text containing forecasts. [79-7-8, 254]
- Portion of the right half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 8 lines. Part of a letter to the king. [79-7-8, 255]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 4 lines; Babylonian. Part of a letter to the king. [79-7-8, 256]
- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 16 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ 𒀭 .† [79-7-8, 257]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + 8 + (left-hand edge) 2 lines. Part of a private contract. [79-7-8, 258]

* *Cf. supra*, p. 486, note **.

† Partly effaced.

- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines. Part of a letter concerning the images of certain genii (→𐎶 * 𐎶𐎵𐎶 →𐎶 𐎶𐎶𐎶 𐎶→→). [79-7-8, 273]
- Portion out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶. [79-7-8, 274]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + traces of 6 lines. Part of a private contract. [79-7-8, 275]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of an omen (?) -text. [79-7-8, 276]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 4 + lines. Beginning of a hymn to the goddess *Istar*, "the Lady of Nineveh" (→𐎶 ←𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶). [79-7-8, 277]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 5 + 8 lines. Part of a report(?). [79-7-8, 278]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 131 ff. [79-7-8, 279]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 ± 6 lines. Part of a historical inscription of an Assyrian king. [79-7-8, 280]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Part of a historical inscription of an Assyrian king. [79-7-8, 284]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 7 + 10 + lines in double-column. Part of an explanatory list with glosses. [79-7-8, 285]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 5 lines. Private contract concerning a loan of money. It is dated: →𐎶𐎶 * [𐎶] [𐎶] 𐎶𐎶 [𐎶] [𐎶?] [𐎶] ← 𐎶→, *i.e.*, B.C. 688. [79-7-8, 287]
- Portion of a cylinder, $4\frac{1}{4}$ in. long, segmental arc $2\frac{1}{8}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*see below*, p. 1728), *etc.* [79-7-8, 288]
- Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. *Cf.* DELITZSCH, *Handw.*, p. 497. [79-7-8, 289]

* Partly effaced.

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 23 + 21 lines; marginally-ruled.*

Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm. 126; *see* above, p. 1585; *cf.* also p. 1583, Rm. 117. [79-7-8, 290]

Fragment out of the middle, 3 in. by $1\frac{3}{4}$ in.; 14 + 8 + lines in double-columns. Part of a list of names of gates ($\nabla \llcorner$), named after various gods, *etc.* [79-7-8, 291]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 11 lines; the words are occasionally separated by division-marks. Part of a letter or report concerning certain officers who were killed in war. Mention is made of $\nabla \llcorner \nabla \rightarrow \nabla$ $\llcorner \nabla \llcorner$, the city of $\rightarrow \nabla \nabla \llcorner \nabla \llcorner \nabla \llcorner$ and the land of $\llcorner \nabla \llcorner \nabla \llcorner$, *etc.* [79-7-8, 292]

Lower half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 4 + 15 lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold. [79-7-8, 293]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 13 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., *see* above, p. 1389, Sm. 217. [79-7-8, 295]

Portion of the right half, 5 in. by $3\frac{5}{8}$ in.; 8 + 18 + 27 + 22 lines in four columns. Part of an explanatory list of the class "S^c." The text is published W.A.I. V, 22, No. 2. For a duplicate *see* above, p. 870, K. 7726. [79-7-8, 300]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a Sumero-Akkadian religious text. [79-7-8, 301]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{3}{8}$ in. to 5 in.; 95 lines; marginal number \llcorner . Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* below, p. 1728. *Cf.* STRASSMAIER, *A. V.*,† pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10\frac{1}{2}$ in. long, $3\frac{1}{2}$ in. wide, $2\frac{3}{4}$ in. high; 11 lines in archaic characters. Inscription of Pudil ($\nabla \rightarrow \nabla \llcorner \nabla \llcorner$). For the text and a transliteration of it *see* WINCKLER, *Zeits.*, 1887, p. 313, and *plate* III. *Cf.* also ABEL-WINCKLER, *Keilschrift.*, p. 3; and SCHRADER, *Bibl.*, Vol. I, p. 4 f. [79-7-8, 303]

* *Cf. supra*, p. 483, note *.

† The document is there quoted as 79-7-8, 1.

Lower portion of a prismoid, $4\frac{3}{4}$ in. high, one side of the base $1\frac{1}{8}$ in.; 31 + 25 + + 27 + 28 lines. Part of an inscription of Sennacherib. The text of Columns I and II corresponds with that of Senn. Pr., Column I, lines 32 ff.; Column II, lines 14 ff. Cf. BEZOLD, in *SCHRADER'S Bibl.*, Vol. II, p. 80, note 3; and *Guide Kouy. Gall.*, 1885, p. 167 f., No. 5. [79-7-8, 305]

Upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base 3 in.; 4 + + 13 + 11 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff.; Column V, lines 8 ff.; Column VI, lines 1 ff. [79-7-8, 307]

Upper portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 18 + lines. Part of an inscription of Assurbanipal. Cf. *Rm.* 1 (*see above*, p. 1570), Column IV, lines 1 ff.; Column V, lines 31 ff. [79-7-8, 308]

Lower portion, $8\frac{1}{2}$ in. by 6 in.; 38 + 45 lines. Part of a list of owners of estates (?) and "their people" (𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦), similar to those of K. 6339, K. 8363, *etc.*; *cf. supra*, pp. 781, 920. [79-7-8, 309]

Fragment of the lower portion, $4\frac{3}{4}$ in. by 3 in.; 11 + 8 lines. Part of a list similar to the preceding number. [79-7-8, 310]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of an astrological text concerning the directions in which flashes of lightning (𒌦 𒌦 𒌦) travel, *etc.* [79-7-8, 311]



Portion of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𒌦 𒌦 𒌦 𒌦 [𒌦 𒌦?] , *etc.* [79-7-8, 312]

Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 9 + 9 lines; Babylonian. Part of a letter to the king. [79-7-8, 313]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (. + +) 7 lines. Part of an incantation-text with an interlinear Assyrian version. [79-7-8, 314]

Left half, upper portion, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 17 + + (edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 . [79-7-8, 315]

Portion out of the middle, 2 in. by $\frac{9}{16}$ in.; + 17 lines. Part of a letter to the king. [79-7-8, 316]

- Left half, lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; ± 12 lines.
Part of a letter to the king concerning private affairs. [79-7-8, 317]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . .) lines. Part
of a text containing forecasts. [79-7-8, 318]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 5 lines. Part of an
omen-text concerning the actions of snakes, *etc.* [79-7-8, 319]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 12 + 11 + lines.
Part of a mythological text. [79-7-8, 320]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 10 + lines. Part of an
omen-text concerning snakes. [79-7-8, 321]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 322]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 323]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 4 + 7 lines
(in double-columns?). Part of a text containing grammatical para-
digms (?). Of the catch-line only the end is visible: .
[79-7-8, 324]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; 9 ± lines. Fragment of a
mythological legend. [79-7-8, 325]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Forecasts.
[79-7-8, 326]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 327]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + lines; Babylonian.
Forecasts. [79-7-8, 328]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 ± lines. Fragment
of a religious text. [79-7-8, 329]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 + lines. Fore-
casts. [79-7-8, 330]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a
text containing incantations, prayers and directions for ceremonies.
Of a colophon-line only the middle part is visible:—[>] [Y] [Y] [Y] [Y] [Y] [Y]
.
[79-7-8, 331]

* Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 4 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies. The catch-line begins:—[𒌦𒌦 ?] 𒌦* 𒌦𒌦 𒌦𒌦 𒌦𒌦. [79-7-8, 332]
- Fragment of the left half, $2\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 20 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. [79-7-8, 333 + 79-7-8, 339]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + (.) lines. Part of a religious text. [79-7-8, 334]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 14 + lines. Part of a mythological or religious text. [79-7-8, 335]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines. Part of an omen-text concerning the state of certain parts of the human body. [79-7-8, 336]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 8 + lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f. [79-7-8, 337]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 338]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 6 ± lines; Babylonian. Part of a prayer. [79-7-8, 340]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; (.) + 4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st tablet of a Series beginning with 𒌦𒌦 𒌦𒌦. The catch-line reads:—𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦. [79-7-8, 341]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 7 + lines. Fragment of a mythological legend. [79-7-8, 342]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 343]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts. [79-7-8, 344]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a text containing forecasts concerning the 𒌦𒌦, etc. [79-7-8, 345]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 346]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 ± lines; Babylonian. Part of a text containing forecasts concerning \rightarrow , \rightarrow , \rightarrow and \rightarrow , etc. [79-7-8, 347]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.....) lines; Babylonian. Part of an incantation-text. [79-7-8, 348]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [79-7-8, 349]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines (in double-columns). Part of a list of names of plants. [79-7-8, 350]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; + 6 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the chest. One Section begins:— \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow . [79-7-8, 351]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 7 + (.....) lines (in double-columns?). Part of a list of names of stars. [79-7-8, 352]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + ± 6 + traces of 3 lines. Part of an omen-text. Three sentences begin with \rightarrow \rightarrow \rightarrow \rightarrow . [79-7-8, 353]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; ± 11 lines. Part of a text containing forecasts. [79-7-8, 354]
-

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 11 + 13 + lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 5]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; + 10 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 122 ff.; Column X, lines 95 ff. [80-7-19, 6]
- Fragment of the upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 81 ff.; Column IX, lines 75 ff. [80-7-19, 7]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column X, lines 99 ff. [80-7-19, 8]
- Fragment of the lower portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; + 7 lines. End and colophon of a historical inscription of an Assyrian king. [80-7-19, 9]
- Fragment of a cylinder, $2\frac{7}{8}$ in. long, segmental arc $2\frac{1}{8}$ in.; chord $2\frac{3}{8}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff. [80-7-19, 10]
- Fragment of a cylinder, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff. [80-7-19, 11]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 12]
- Fragment of a cylinder, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. [80-7-19, 13]
- Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* [80-7-19, 14]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{3}{4}$ in.; 24 + 29 + lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; *see above*, p. 501; *cf.* also p. 326, note *. For the text *see* R. F. HARPER,

Hebraica, Vol. IV, pp. 18ff., and ROGERS, *Two texts of Esarhaddon*, Abstract from *Haverford College Studies*, No. 2 (1889); cf. also EVANS, *An essay on Assyriology* (London, 1883), p. 65; HILPRECHT-DELITZSCH, *Zeits.*, 1885, p. 93, note 2; WINCKLER, *ibidem*, 1887, p. 306; *Untersuchungen*, p. 98; and *Guide Kouy. Gall.*, 1885, p. 157 f., No. 11. [80-7-19, 15]

Nearly complete, 2½ in. by 1⅜ in.; 16 + 6 lines. Letter to Assurbanipal (𐎶 𐎠 𐎠 𐎶) concerning a revolt of the Elamite king Tammariti (𐎶 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). Cf. *Guide Kouy. Gall.*, 1885, p. 145 f., No. 16. [80-7-19, 16]

Complete, 2½ in. by 1⅝ in.; 13 + 2 lines. Letter to Assurbanipal from his brother Saosduchinos (𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) concerning 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. For the text see STRASSMAIER, *A.V.*, pp. 811, 978, and S. A. SMITH, *P.S.B.A.*, Vol. X, p. 312 f., and *plate*; cf. also LEHMANN, *Šamašs.*, p. 25; ZEHNPfund, *Beitr. z. Assyr.*, Vol. I, p. 502, note **; and *Guide Kouy. Gall.*, 1885, p. 145, No. 15. [80-7-19, 17]

Complete, 2⅙ in. by 1⅜ in.; 13 + 2 + 4 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning two unsuccessful observations of the moon and sun respectively. [80-7-19, 18]

Complete, 2⅝ in. by 1½ in.; 7 + 1 + 7 + 1 lines; Babylonian. Astrological report, and private letter, to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶, beginning:— 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. The text is published by PINCHES, *Texts*, p. 10. Cf. also DELITZSCH, *Handw.*, p. 462. [80-7-19, 19]

Nearly complete, 2⅝ in. by 1½ in.; 13 + 1 + 6 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 concerning an eclipse of the sun. [80-7-19, 20]

Nearly complete, 2½ in. by 1⅜ in.; 16 + 1 + 14 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 concerning private affairs. [80-7-19, 21]

Nearly complete, 2½ in. by 1½ in.; 18 + 2 + 13 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 concerning private affairs. [80-7-19, 22]

Nearly complete, 2½ in. by 1½ in.; 14 + 13 + 3 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 concerning religious matters. Cf. KING, *Bab. Magic and Sorc.*, p. xxiv, and note 3. [80-7-19, 23]

Nearly complete, 2½ in. by 1⅝ in.; 14 + 1 + 13 + 2 lines. Letter to the king from 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 * concerning the transport of sheep, etc. Mention is made of 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 and the cities of 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 and of 𐎶 𐎠 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.† [80-7-19, 24]

* Attempted restoration after K. 606; see above, p. 138.

† Partly effaced.

Complete, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 2 + 10 + 3 + (left-hand edge) 1 lines. Letter to the king from 𐎲 𐎠𐎲𐎠𐎲 𐎲 concerning the transport of horses. For a transliteration and translation of the text see PINCHES, *P.S.B.A.*, Vol. IV, p. 12 f., and DELITZSCH, *Beitr.*, Vol. II, p. 54 f.; cf. also *Handw.*, p. 201; and *Guide Kouy. Gall.*, 1885, p. 145, No. 14. [80-7-19, 25]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 13 + 1 + 14 + 3 + (left-hand edge) 2 + (right-hand edge) 1 lines. Letter to the king from 𐎲 𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲 concerning the transport of horses. For the text see STRASSMAIER, *A.V.*, pp. 814, 873, and for a transliteration and translation cf. PINCHES, *P.S.B.A.*, Vol. IV, p. 13 f., and DELITZSCH, *Beitr.*, Vol. II, pp. 51 ff.; see also *Guide Kouy. Gall.*, 1885, p. 145, No. 14 A. [80-7-19, 26]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 11 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲. [80-7-19, 27]

Lower half, $3\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; 11 + 16 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎲 𐎠𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 and 𐎲 𐎠𐎲𐎠𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲. [80-7-19, 28]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 5 lines. Part of a list of animals and liquids serving for offerings. The colophon reads: 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲. [80-7-19, 29]

Left half, upper portion, 2 in. by $1\frac{1}{16}$ in.; 14 + lines. Part of a letter (to the king) concerning public affairs. Mention is made of 𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 and the city of 𐎲𐎠𐎲 𐎲𐎠𐎲, etc. [80-7-19, 30]

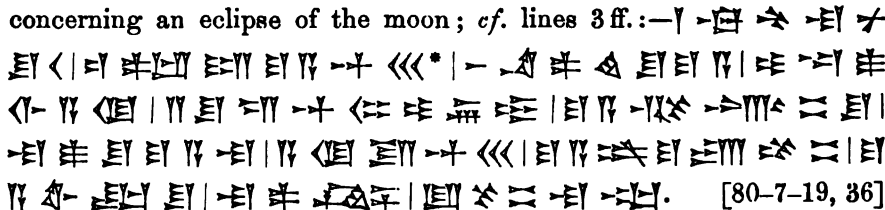
Right half, lower portion, 2 in. by $1\frac{1}{8}$ in.; 9 + 1 + 10 lines. Part of a private contract. [80-7-19, 31]


Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 4 lines; in line 2 of reverse are division-marks between two words. Part of a letter to the king concerning religious matters. [80-7-19, 32]


Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 17 + 17 lines. Part of a letter (to the king) concerning public affairs. Mention is made of 𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 (𐎠𐎲𐎠𐎲) and the land of Elam (𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲). [80-7-19, 33]

Lower half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 8 lines; Babylonian. Part of a list of names of persons (𐎲 𐎠𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲 𐎲𐎠𐎲, etc.), probably belonging to a private letter. [80-7-19, 34]

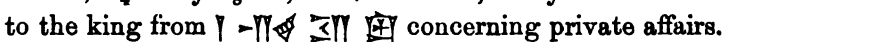
Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 5 lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 35]

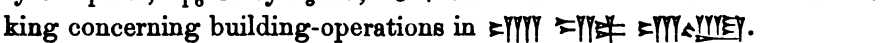
Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 lines. Part of a letter (to the king) concerning an eclipse of the moon; *cf.* lines 3 ff.:— [80-7-19, 36]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 12 lines. Part of a letter to the king from  concerning the transport of horses. [80-7-19, 37]



Left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 17 + 13 lines. Part of a letter to the king from  concerning astrological observations. To lines 2 and 3 explanatory interlinear glosses are added by the scribe; *cf.* BEZOLD, *Zeits.*, 1889, p. 432. [80-7-19, 38]

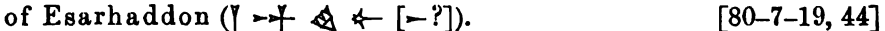
Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 13 lines. Part of a letter (to the king) concerning astrological observations. *Cf.* BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [80-7-19, 39]

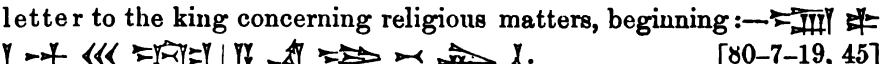
Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 13 lines; Babylonian. Part of a letter to the king from  concerning private affairs. [80-7-19, 40]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 23 + 11 lines. Part of a letter to the king concerning building-operations in  [80-7-19, 41]

Right half, $2\frac{3}{8}$ in. by 1 in.; 7 + 2 + 9 lines; between lines 1 and 2 of obverse is part of a seal-impression. Part of a private contract. The date is mutilated. [80-7-19, 42]

Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of  and  [80-7-19, 43]

Upper half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 16 + 16 + 2 lines. Part of an inscription of Esarhaddon ( [?]). [80-7-19, 44]

Upper half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 19 + 23 + 4 lines; Babylonian. Part of a letter to the king concerning religious matters, beginning:— [80-7-19, 45]

* Partly effaced.

Left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Part of an astrological text. According to the colophon it was copied from an original at Nippur (𐎶𐎠𐎲𐎶𐎠𐎲 𐎠𐎶𐎠𐎲). [80-7-19, 64]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon. The name of the scribe is mutilated. [80-7-19, 65]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎶𐎠𐎲𐎶𐎠𐎲] 𐎶𐎠𐎲 𐎶𐎠𐎲 relating to public affairs. [80-7-19, 66]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 13 + 4 lines. Part of a letter to the king from 𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 concerning public affairs. Mention is made of the city of 𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲. [80-7-19, 67]

Upper half, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 5 lines. Part of a letter beginning:—
𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 [𐎶?] | 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲. [80-7-19, 68]

Left half, $3\frac{5}{8}$ in. by 1 in.; 23 + 23 + 3 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king. [80-7-19, 69]

Upper half, $5\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f, K. 1288. Mention is made of 𐎶 𐎠𐎶 𐎠𐎶 𐎶 and the 𐎶* 𐎠𐎶 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎶𐎠𐎲, etc. [80-7-19, 70]

Right half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 16 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎶𐎠𐎲 𐎠𐎶𐎠𐎲, var.: 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲). [80-7-19, 71]

Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + 8 lines; Babylonian. Part of a similar report concerning public affairs. [80-7-19, 72]

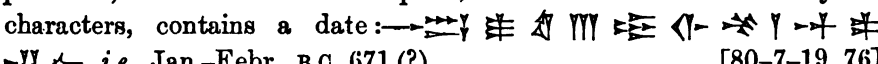
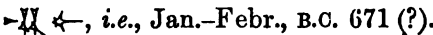
Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲*). [80-7-19, 73]

Portion of the lower half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of the 𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲. [80-7-19, 74]

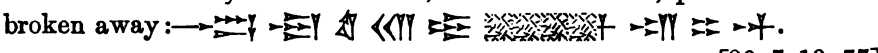
Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎶𐎠𐎲 𐎠𐎶𐎠𐎲 𐎠𐎶𐎠𐎲). [80-7-19, 75]

* Partly effaced.

Right half, upper portion, $3\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 16 + 16 + 1 lines; Babylonian.

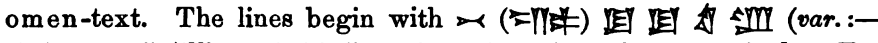
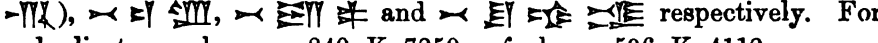
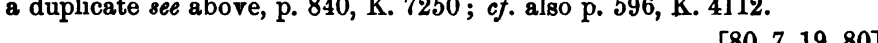

Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. The colophon, which is written in Assyrian characters, contains a date:— [80-7-19, 76]
, i.e., Jan.-Febr., B.C. 671 (?).

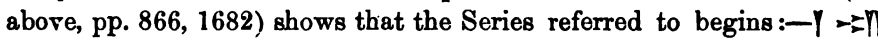

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 7 lines; Babylonian.

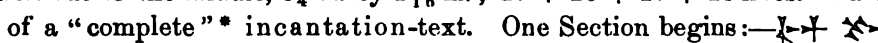
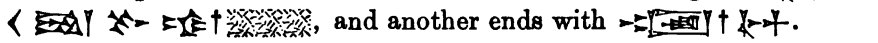

Part of a similar report concerning public affairs. The colophon, which is written in Assyrian characters, contains a date, part of which is broken away:— [80-7-19, 77]

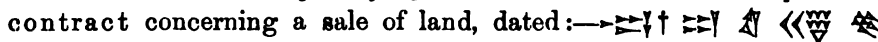

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 9 + 5 lines; Babylonian; on the left-hand edge are four nail-marks. Part of a similar report concerning public affairs. [80-7-19, 78]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines; Babylonian. Part of a similar report concerning public affairs. [80-7-19, 79]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 22 + 19 lines. Copy of an omen-text. The lines begin with \times ()  (var.:—)
) respectively. For a duplicate see above, p. 840, K. 7250; cf. also p. 596, K. 4112. [80-7-19, 80]

Left half, upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 9 lines. Part of an omen-text forming, according to the colophon, the 2nd tablet of a Series. A comparison of this text with the duplicates K. 7669 and Rm. 2, 532 (see above, pp. 866, 1682) shows that the Series referred to begins:—
. Cf. also p. 421, K. 2192. [80-7-19, 81]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; 17 + 16 + 17 + 13 lines. Part of a "complete"* incantation-text. One Section begins:—
, and another ends with . [80-7-19, 82]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 11 lines. Part of a private contract concerning a sale of land, dated:—
. [80-7-19, 83]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 19 + 13 lines. Part of a text containing prayers to *Samaš* and *Rummán*, and directions for ceremonies and rites. [80-7-19, 84]

* Cf. Column IV, line 11.

† Partly effaced.



Upper half, 3½ in. by 2¾ in.; 13 + 2 lines. Part of an omen-text. The lines begin with 𒀭 𒀭𒀭𒀭𒀭; *cf. supra*, pp. 834, 1225, 1270, KK. 7156, 12180, 12841. [80-7-19, 85]

Portion out of the middle, 2⅞ in. by 2 in.; 19 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [80-7-19, 86]

Upper half, 3½ in. by 1⅞ in.; 10 + 2 lines. Part of a text containing forecasts concerning 𒀭 and 𒀭𒀭𒀭, *etc.*, beginning:—

𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭

A comparison of line 1 of obverse with the catch-line of K. 3490 (*see* above, p. 538) shows that 80-7-19, 87 continues the text of this tablet and probably contains the text of the 4th tablet of a Series.

[80-7-19, 87]

Portion of the right half, 2⅞ in. by 2¾ in.; (. . . . +) 24 + 16 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [80-7-19, 88]

Upper portion, right half, 3½ in. by 2½ in.; (. . . . +) 25 + 12 (+) lines. Part of an omen-text concerning the presence of certain animals which come round about a man. [80-7-19, 89]

Portion of the right half, 3¾ in. by 2¾ in.; (. . . .) + 16 + 21 + traces of 3 (+) lines. Part of a text containing astrological forecasts taken from observations of the moon and the star 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, *etc.*; they partly relate to public affairs. *E.g.*, lines 4 ff. of reverse read:—

𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭
 𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭

[80-7-19, 90]

Upper portion, right half, 2½ in. by 2⅞ in.; 17 + 11 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

Of the catch-line only the end is visible:—~~𒀭𒀭𒀭𒀭~~ 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭

𒀭𒀭𒀭 𒀭𒀭𒀭. [80-7-19, 91]

* Partly effaced. † Written over an erasure.

Portion of the left half, $4\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 33 + (..... + +) 27 lines; marginal note <V>. Part of an omen-text concerning rivers and canals, etc. It probably belongs to the same Series as KK. 47, 2224, 8191, etc.; see above, pp. 12, 423, 903. The sentences on obverse begin with V (<EIII>) EY EY=IVVY; cf. *supra*, p. 561, K. 3757. Of the catch-line only the beginning is visible:—V - >=V EY V EYV EYV.
[80-7-19, 92 + 80-7-19, 134]

Portions, 3 in. by $1\frac{1}{8}$ in.; 15 + lines; between lines 3 and 4 are traces of a seal-impression. Part of a private contract. [80-7-19, 93]

Portion of the lower half, $3\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; 11 + 5 + 23 lines. Part of a text containing regulations for making offerings. [80-7-19, 94]

Portion of the lower half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + 10 lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [80-7-19, 95]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (.....) lines; partly vitrified. Part of an astrological text concerning observations of the clouds, etc. [80-7-19, 96]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 7 lines. Part of a religious text. [80-7-19, 97]

Left half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 12 + 14 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—>=V EY EY -IVV >=V EY >=V EY >=V EY * >=V EY; cf. *supra*, pp. 766, 1174, KK. 6142, 11535, etc.
[80-7-19, 98]

Right half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 12 + 11 lines. Part of an omen-text concerning the chances of a sick man's recovery, etc. [80-7-19, 99]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 11 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, beginning:—

V EY=IVV - EY=IVV - EY=IVV EY=IVV <V> EY=IVV - EY=IVV
 >=V EY EY=IVV EY=IVV EY=IVV EY=IVV <V> EY=IVV EY=IVV
 V EY=IVV EY=IVV - EY=IVV EY=IVV <V> EY=IVV - EY=IVV.

This fragment appears to belong to a tablet of the great astrological work <V> - >=V >=V >=V; cf. *supra*, pp. 1580, 1582, RRm. 95, 105, etc.

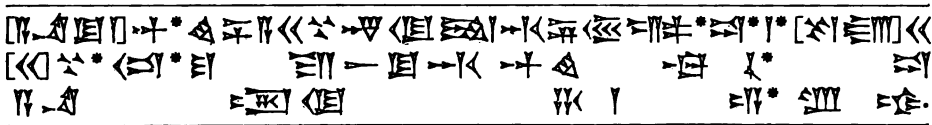
[80-7-19, 100]

* Partly effaced.














Fragment of the upper portion of a prismoid, 1½ in. high, one side of the base at least 1¼ in.; 8 + 8 +lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[80-7-19, 101]

Left half, lower portion, 3½ in. by 2½ in.; 17 + 15 + + 16 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; cf. supra, pp. 638, 1481, K. 4515, Sm. 1350, etc. E.g., the text of Section IV of Column I (lines 11 ff.) reads:—



[80-7-19, 102]

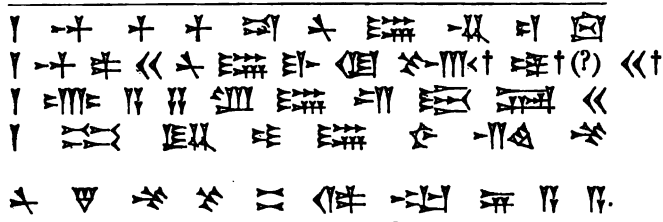
Portions, 3¼ in. by 2¼ in.; 14 + 13 lines; Babylonian. Part of an astrological report concerning eclipses, etc. It begins:—
            

[80-7-19, 103]

Lower half, 2½ in. by 2½ in.; 17 + 13 lines. Part of a list of objects. Sums total are added by the scribe.

[80-7-19, 104]

Portion of the right half, 3 in. by 2½ in.; (..... +) 6 + 14 ± 20 + 11 (+.....) lines. Part of a list of names of officials. Sums total are added by the scribe. E.g., Section II of the right-hand Column of obverse reads:—



[80-7-19, 105]

Right half, upper portion, 2¼ in. by 2 in.; (..... +) 11 + 9 (+.....) lines. Part of a text containing forecasts; they partly relate to public affairs.

[80-7-19, 106]

Fragment out of the middle, 2½ in. by 1½ in.; 12 + 14 + + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.

[80-7-19, 107]

* Partly effaced.

† Written over an erasure.

- Portion out of the middle, 3in. by 2in.; 13 + (..... + +) 17 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [80-7-19, 108]
- Left half, lower portion, 2½in. by 2¾in.; 17 + 5 + (..... + +) 11 + lines. Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones, *etc.* [80-7-19, 109]
- Right half, upper portion, 2¾in. by 2¼in.; + 16 + 13 + 5 lines. Part of a text containing forecasts concerning 𒍪𒍪 and 𒍪𒍪, *etc.*; *cf. supra*, p. 549, note †. [80-7-19, 110]
- Right half, lower portion, 3¾in. by 2½in.; 6 + 10 lines. Part of a proclamation of an Assyrian king (?). [80-7-19, 111]
- Left half, upper portion, 2¾in. by 1½in.; 13 + 12 + (..... + +) 16 + 20 lines. Part of a list of objects. Line 9 of the last Column but one contains a sum total. [80-7-19, 112]
- Right half, lower portion, 1¾in. by 1½in.; traces of 2 + 11 lines; Babylonian. Part of a letter (to the king?). Mention is made of 𒍪 𒍪 𒍪𒍪 𒍪𒍪. [80-7-19, 113]
- Fragment out of the middle, 2in. by 1¾in.; 14 + (.....) lines; Babylonian. Part of a text containing astrological forecasts, partly relating to public affairs. Mention is made of the star 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪, *etc.* [80-7-19, 114]
- Portion of the left half, 2¾in. by 1½in.; 12 + 9 + (..... + +) 5 lines. Part of a text containing hymns to the goddess 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪* [𒍪𒍪𒍪 𒍪𒍪?]. [80-7-19, 115]
- Right half, lower portion, 2¾in. by 1½in.; (..... +) 14 + 13 (+) lines. Part of a text containing incantations and prayers. It may belong to a tablet of the Series 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪. [80-7-19, 116]
- Fragment out of the middle, 3in. by 1¾in.; 11 + 10 + + lines. Part of a prayer with an interlinear Assyrian version. [80-7-19, 117]
- Fragment of the lower portion, 2¾in. by 1½in.; (..... +) 13 + 2 (+) lines. Part of a text containing regulations for making offerings. [80-7-19, 118]
- Fragment of the upper portion, 3¾in. by 1¾in.; 7 + 8 + 11 + lines. Part of a text containing incantations and prayers with an inter-

* Partly effaced.

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms, which include proverbs and riddles. *E.g.*, the Assyrian text of Section III (lines 6 ff.) reads:— $\text{𐎶𐎶𐎵𐎽} \text{ 𐎶𐎵} \text{ 𐎶𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$ * | $\text{𐎶𐎶} \text{ 𐎶𐎶} \text{ * 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$. This fragment may belong to the same tablet as K. 4347; *see* above, p. 621. [80-7-19, 130]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 13 + 11 + 1 lines in double-columns. Part of a list of names and titles of gods. [80-7-19, 131]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. . . .) + 12 lines. Part of a religious text with an interlinear Assyrian version. [80-7-19, 132]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . . + +) 8 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. [80-7-19, 133]

Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; 9 + 10 lines. Part of a private contract. [80-7-19, 135]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 10 + lines. Part of a list of estates (?) and their owners. *E.g.*, Section II of Column II (lines 4 ff.) reads:—

$\text{𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$	—	$\text{𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$	𐎶𐎶	𐎶𐎶	𐎶𐎶	𐎶𐎶
—	𐎶𐎶	𐎶𐎶	𐎶𐎶	𐎶𐎶	𐎶𐎶	𐎶𐎶
						$\text{𐎶𐎶} \text{ 𐎶𐎶} \text{ * (?)}$

Portion of the right half, $6\frac{1}{2}$ in. by 3 in.; 16 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$ * 𐎶𐎶) and Assurbanipal ($\text{𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$). [80-7-19, 137]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 9 lines. Part of a legal decision concerning the sale of a field. [80-7-19, 138]

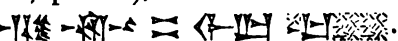
Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 15 lines. Part of a letter to the king from $\text{𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$ concerning private affairs. [80-7-19, 139]


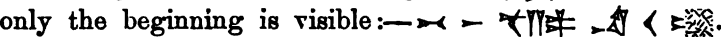
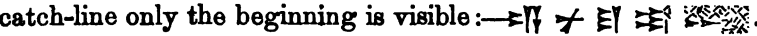
Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + 9 lines. Part of a legal decision concerning $\text{𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$, *etc.* Mention is made of Assurbanipal ($\text{𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$ * 𐎶𐎶 * 𐎶𐎶). [80-7-19, 140]

* Partly effaced.

- Right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [80-7-19, 141]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of a religious text. [80-7-19, 142]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Forecasts. *Cf. infra*, 80-7-19, 145. [80-7-19, 143]
- Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 10 + 7 + 6 + 8 + 8 lines. Part of a list of objects and their owners; sums total are added by the scribe. Mention is made of various kinds of written documents, tablets, letters, etc. (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵*, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). *Cf. infra*, p. 1747, 80-7-19, 262. [80-7-19, 144]
- Fragment of the right half, 3 in. by $2\frac{1}{2}$ in.; 19 + 7 lines. Forecasts. This fragment may belong to the same tablet as 80-7-19, 143, *q.v.* [80-7-19, 145]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 146]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 3 lines. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [80-7-19, 147]
- Right half, upper portion, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (. +) 24 + 20 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Of a colophon-line only the end is visible:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (?) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵; *cf. supra*, pp. 540, 587, KK. 3514, 4023, etc. [80-7-19, 148]
- Upper portion, left half, 2 in. by $1\frac{3}{8}$ in.; 6 + 5 + 1 lines; on obverse, reverse and the left-hand edge are six seal-impressions. Part of a private contract concerning a sale of corn. The date is mutilated. [80-7-19, 149]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 6 lines. Part of a private contract concerning the sale of a slave. [80-7-19, 150]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 ± lines. Part of a text containing forecasts. [80-7-19, 151]
- Right half, lower portion, 2 in. by $1\frac{3}{8}$ in.; (. +) 13 + 17 (+) lines. Part of an incantation-text concerning the Fire-god (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc. [80-7-19, 152]

* Partly effaced.

- Fragment of the right half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; (.....+) ± 24 (+.....) lines (in double-columns). Part of an explanatory list. To line 5 a gloss is added by the scribe. [80-7-19, 165]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (.....+) 7 + 16 (+.....) lines. Part of a text containing forecasts. [80-7-19, 166]
- Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; + 18 lines. Part of a text containing prayers and directions for ceremonies and rites. [80-7-19, 167]
- Fragment out of the lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $6 \pm$ lines. Part of an astrological report. [80-7-19, 168]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $10 \pm$ lines. Part of a Sumero-Akkadian religious text. [80-7-19, 169]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; (.....+) $13 \pm$ (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 170]
- Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; ± 7 lines. Fragment of a religious (?) text. [80-7-19, 171]
- Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; $7 +$ (.....+.....+) 7 lines. Part of a text containing directions for ceremonies and rites to be used for the benefit of sick people. [80-7-19, 172]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{9}{8}$ in.; $13 + 3 + 13$ lines. Part of a letter or report concerning private affairs. [80-7-19, 173]
- Fragment of the right half, $2\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $19 + 13$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. [80-7-19, 174]
- Left half, lower portion of reverse, outer part of a case-tablet; $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 8 lines. End of a private contract. The date is mutilated. [80-7-19, 175]
- Left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $7 +$ traces of 2 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [80-7-19, 176]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $13 +$ lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [80-7-19, 177]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $18 +$ (.....+.....+) 7 lines; Babylonian. Part of a text containing incantations similar to those of K. 3844 (*see above*, p. 570), and directions for ceremonies. The catch-line begins: \rightarrow . [80-7-19, 179]


- Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 8 lines. Part of a letter or report concerning public affairs. [80-7-19, 180]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + 8 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. The catch-line begins: \rightarrow . [80-7-19, 181]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the $\text{E} \text{I}$, etc. Of the catch-line only the beginning is visible: \rightarrow . This text appears to belong to the same Series as that of K. 187; see above, p. 49. [80-7-19, 182]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Fragment of a private contract (?). [80-7-19, 183]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 5 lines (in four columns?). End of an explanatory list forming, according to the colophon, the 2nd tablet of a Series beginning with $\text{I} \text{I}$. Of the catch-line only the beginning is visible: \rightarrow . [80-7-19, 184]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 12 lines in double-columns. Part of a list of names of cities, etc. [80-7-19, 185]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [80-7-19, 186]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; (. +) \pm 7 (+) lines. Part of a text containing astrological forecasts. [80-7-19, 187]
- Portion of the left half, 2 in. by 2 in.; 13 + 4 lines. Part of a private contract. [80-7-19, 188]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + short beginnings of 5 + + lines. Part of an incantation-text. [80-7-19, 189]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 4 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [80-7-19, 190]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 4 \pm lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [80-7-19, 191]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 23 + (..... + +) 18 lines.
Part of an incantation-text with an interlinear Assyrian version.

[80-7-19, 281]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.


[80-7-19, 282]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a religious or mythological text, beginning:—.

[80-7-19, 283]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + traces of 2 + 10 lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII.

[80-7-19, 284]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (..... + +) 7 lines. Part of a text containing forecasts. Of the catch-line only the middle part is visible:—.

[80-7-19, 285]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; 9 + lines in double-columns. Part of a text containing grammatical paradigms.

[80-7-19, 286]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a religious text.

[80-7-19, 287]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; (.....) + 8 lines. End of a religious text including ceremonies and rites.

[80-7-19, 288]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 8 + 8 + + lines (in double-columns). Part of a text containing grammatical paradigms.

[80-7-19, 289]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (..... + +) 8 lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 290]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 11 lines. End of a letter or address, probably directed to Assurbanipal.

[80-7-19, 291]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a text containing forecasts.

[80-7-19, 292]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (..... +) 14 + 6 (+) lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 294]

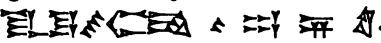
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + (..... + +) 9 lines. Part of a text containing forecasts concerning 𒂗𒂗 and 𒂗𒂗 , etc. [80-7-19, 295]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 7 lines in double-columns. Part of a list of names and titles of gods. According to the colophon it forms the 9th tablet of the Series 𒂗𒂗 — 𒂗𒂗 𒂗𒂗 * [80-7-19, 297]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 94 ff. [80-7-19, 298]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 14 + lines. Part of an omen-text concerning incidents that may happen to men. [80-7-19, 299]
- Fragment of the upper portion, 3 in. by $1\frac{1}{2}$ in.; traces of 4 + short beginnings of 12 + short beginnings of 5 + 11 lines. Part of an incantation-text. [80-7-19, 300]
- Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 8 + (left-hand edge) 1 lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract, dated: 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 * [80-7-19, 301], *i.e.*, March-April, B.C. 670 (?).
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + (..... + +) 3 lines. Part of an astrological text. [80-7-19, 302]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 lines. Part of a text containing astrological forecasts. [80-7-19, 303]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 7 lines. Part of a text containing forecasts concerning 𒂗𒂗 and 𒂗𒂗 , etc. [80-7-19, 304]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (..... + + + +) 5 lines. Part of a mythological legend belonging to the 9th tablet of the Series 𒂗𒂗 𒂗𒂗 𒂗𒂗 * 𒂗𒂗 . Duplicate of K. 2360; *see* above, p. 436. For the text *see* HAUPT, *Nimr.*, p. 85, No. 46; *cf.* also *Beitr.*, Vol. I, p. 151. [80-7-19, 305]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend belonging to a tablet of the Series 𒂗𒂗 𒂗𒂗 𒂗𒂗 * 𒂗𒂗 . Duplicate of K. 8588 and Sm. 2097; *see* above, pp. 939, 1531. For the text *see* HAUPT, *Nimr.*, p. 80, No. 44; *cf.* also *Beitr.*, Vol. I, p. 151. [80-7-19, 306]

* Partly effaced.

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... +) 16 + 15 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.

[80-7-19, 307]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 16 + 11 + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words, and forming the first tablet of the Series . Duplicate of K. 2034 (*see above*, p. 391), Columns II and III.

[80-7-19, 308]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 14 + 7 + 3 + 9 lines in double-columns. Part of an explanatory list.

[80-7-19, 310]

Right-hand corner, $1\frac{3}{4}$ in. by 1 in.; 11 + lines. Part of a text containing incantations and directions for ceremonies.

[80-7-19, 311]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 4 + (.....) lines. Fragment of an astrological text. It may belong to the same tablet as the following number.

[80-7-19, 312]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of an astrological text.

[80-7-19, 313]

Left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 7 + 4 lines. Part of a private contract. The date is mutilated.

[80-7-19, 314]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 7 lines. Part of an inscription of an Assyrian king concerning building-operations.

[80-7-19, 315]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (..... + +) 3 lines. Fragment of a text containing forecasts.

[80-7-19, 316]

Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 3 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 6 ff.

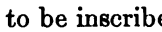










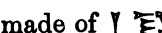


[80-7-19, 317]

Fragment of the right half of an ivory object, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; on obverse and reverse are representations of the Fish-god and other mythological beings; on obverse 5 lines. Part of an amulet similar to that of Rm. 2, 263, *etc.*; *see above*, p. 1662.

[80-7-19, 319]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 9 + lines. Part of an astrological text concerning eclipses.

[80-7-19, 330]

- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 8 + (.) lines.
Part of a religious text. [80-7-19, 331]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 5 + (.) lines.
Part of a religious text. [80-7-19, 332]
- Fragment of the lower portion of reverse, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; + 5 + 1
lines. Part of the draft of a hymn, probably written for Assurbanipal,
to be inscribed on a certain object. Cf. line 5:— -    ;
; and *supra*, p. 949, K. 8664, etc. [80-7-19, 333]
- Left half, lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 9 + 8 lines. Part of a letter to
the king. [80-7-19, 334]
- Left half, $1\frac{1}{2}$ in. by 1 in.; 7 + 1 + 4 lines. Part of an astrological report
to the king from   *   . [80-7-19, 335]
- Left half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{8}$ in.; 7 + 4 lines; Babylonian. Part
of a letter or report. [80-7-19, 336]
- Fragment out of the middle (of a prismoid?), $1\frac{1}{4}$ in. by 1 in.; 7 +
lines. Part of a historical inscription of an Assyrian king.
[80-7-19, 337]
- Left half, lower portion, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 8 + 1 + 8 lines; Babylonian.
Part of a letter to the king concerning public affairs. Mention is
made of   . [80-7-19, 338]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of
a text containing forecasts. [80-7-19, 339]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 10 lines; Babylonian.
Part of a letter to the king concerning public affairs. [80-7-19, 341]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 +
lines. Part of a prayer. [80-7-19, 342]
- Left-hand corner, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines. Part of an astrological
report to the king concerning observations of the wind.
[80-7-19, 343]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 6 + +
lines. Part of a religious text with an interlinear Assyrian version.
[80-7-19, 344]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{1}{8}$ in.; ± 10 lines. Part of a
letter or report. [80-7-19, 345]

- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 10 + 9 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [80-7-19, 346]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (+ 7 (+ 7?)) + lines. Part of a list of proper names. [80-7-19, 347]
- Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 3 + 9 lines; underneath line 3 of obverse and on the left-hand edge are three seal-impressions. Part of a private contract. [80-7-19, 348]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + (. +) 5 lines. Part of a text containing prescriptions and directions for ceremonies. [80-7-19, 349]
- Portion of the left half, 2 in. by $1\frac{7}{16}$ in.; 9 + lines. Part of a private contract. [80-7-19, 350 + 80-7-19, 352]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 351]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by 1 in.; 2 + 4 lines; underneath line 2 of obverse are traces of a seal-impression. Part of a private contract, dated: $\rightarrow \Rightarrow \Upsilon^* \Xi^* \text{A} \text{W} \Rightarrow \Rightarrow \leftarrow \text{X} \Upsilon \rightarrow \Upsilon \rightarrow \text{E} \ll \leftarrow \text{E} \Rightarrow \nabla \text{A} \rightarrow \Upsilon \Rightarrow \Upsilon \leftarrow \text{A} \Upsilon \Rightarrow \Upsilon$, *i.e.*, Jan.-Feb., B.C. 681. [80-7-19, 353]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 13 + 3 lines. Part of an incantation-text. [80-7-19, 354]
- Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 3 + 5 lines; Babylonian. Part of an astrological report concerning observations of two signs of the Zodiac, the Scorpion ($\Rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \text{A} \Rightarrow$) and the Archer ($\Rightarrow \Upsilon \rightarrow \Upsilon \Rightarrow \text{A} \Rightarrow \Upsilon \Rightarrow \Upsilon$). [80-7-19, 355]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + lines in three columns. Part of a list of names of plants. [80-7-19, 356]
- Left-hand corner, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines; Babylonian. Part of a text containing forecasts concerning the $\Rightarrow \Xi \Upsilon$, *etc.* [80-7-19, 357]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines (in two or three columns). Part of an explanatory list (?), similar to those of K. 9894, K. 13995, Rm. 2, 26; *see* above, pp. 1048, 1353, 1638. The lines end throughout with $\Rightarrow \text{X}$. [80-7-19, 358]

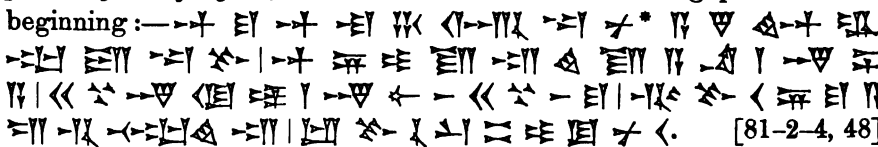
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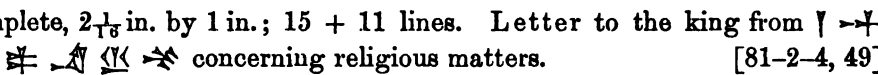
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; traces of 6 + 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 359]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; ± 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [80-7-19, 360]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 10 ± lines; Babylonian. Part of a text containing forecasts concerning 𒀭 𒀭 , 𒀭 and 𒀭 𒀭 , *etc.* [80-7-19, 361]
- Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{1}{8}$ in.; + 18 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of 𒀭 𒀭 𒀭 𒀭 * and 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 . [80-7-19, 362]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 6 + 10 lines. Part of a private contract. [80-7-19, 363]
- Right-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 5 + lines. Part of an astrological report. [80-7-19, 364]
- Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a letter to the king concerning private affairs. Mention is made of 𒀭 𒀭 𒀭 , 𒀭 𒀭 𒀭 and 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 , *etc.* [80-7-19, 365]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Assurbanipal (𒀭 𒀭 𒀭 𒀭 𒀭 *). [80-7-19, 366]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± lines. Part of an omen-text. [80-7-19, 367]
- Portions, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 2 + lines. Part of a private contract concerning a sale of four slaves, male and female. [80-7-19, 368]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 6 + 9 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [80-7-19, 369]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; (. . . .) + 4 + 3 + (. . . .) lines in double-columns. Part of a list of various kinds of wood, or wooden objects. [80-7-19, 370]
- Left half, upper portion, $1\frac{1}{8}$ in. by 1 in.; 6 + 7 + 1 lines; Babylonian. Part of an astrological report from 𒀭 𒀭 𒀭 𒀭 * concerning observations of the moon, sun and certain stars. [80-7-19, 371]

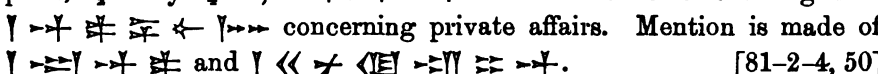


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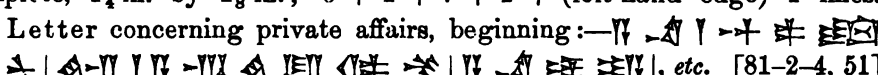
- Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 5 lines;
 Babylonian. Part of a letter. [80-7-19, 372]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; \pm 11 lines. Part of a
 text containing forecasts. [80-7-19, 373]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.) lines;
 Babylonian. Part of an inscription of an Assyrian king concern-
 ing building-operations. [80-7-19, 374]

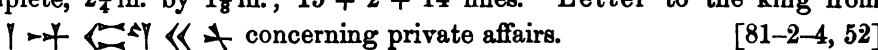
- Complete cylinder, $9\frac{3}{8}$ in. long, the diameter increasing from 4 in. to 5 in.;
 95 lines; marginal number <. Inscription of Sennacherib. Dupli-
 cate of 80-7-19, 1; *see* above, p. 1728. Cf. STRASSMAIER, *A. V.*, pp. 189,
 671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; EVETTS, *Zeits.*,
 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80. note 13.
 [81-2-4, 42]
- Fragment of the upper portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the
 base at least $2\frac{1}{2}$ in.; 21 + 19 + lines. Part of an in-
 scription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column
 V, lines 109 ff. [81-2-4, 43]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base
 at least $1\frac{3}{4}$ in.; + 14 + 16 lines. Part of an inscription
 of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.
 [81-2-4, 44]
- Fragment out of the middle of a cylinder, $2\frac{5}{8}$ in. long, segmental arc $2\frac{5}{8}$ in.,
 chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The
 text corresponds with Senn. Pr., Column III, lines 5 ff. [81-2-4, 45]
- Portion of the right half of a cylinder, $3\frac{3}{4}$ in. long, segmental arc $4\frac{3}{4}$ in., chord
 $3\frac{3}{8}$ in.; 37 lines. Part of an inscription of Sennacherib. Duplicate
 of 80-7-19, 1; *see* above, p. 1728. [81-2-4, 46]
- Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3\frac{7}{8}$ in.; 95 lines;
 marginal numbers < and ▽. Part of an inscription of Sennacherib.
 Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-2-4, 47]

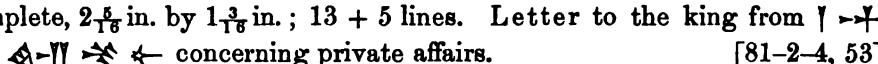
Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines. Letter concerning public affairs, beginning:— [81-2-4, 48]

Complete, $2\frac{1}{8}$ in. by 1 in.; 15 + 11 lines. Letter to the king from  concerning religious matters. [81-2-4, 49]


Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 2 + 15 + 2 lines. Letter to the king from  concerning private affairs. Mention is made of  and . [81-2-4, 50]

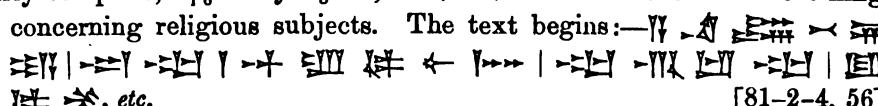
Complete, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 7 + 2 + (left-hand edge) 1 lines. Letter concerning private affairs, beginning:— [81-2-4, 51]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 2 + 14 lines. Letter to the king from  concerning private affairs. [81-2-4, 52]

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Letter to the king from  concerning private affairs. [81-2-4, 53]

Complete, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 2 + 2 lines. List of objects, probably serving for offerings. [81-2-4, 54]

Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Letter to the king concerning public affairs:— [81-2-4, 55]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 20 + 2 + 14 lines. Letter to the king concerning religious subjects. The text begins:— [81-2-4, 56]

Complete, $2\frac{3}{8}$ in. by 1 in.; 13 + 2 + 8 lines. Letter to the king from 𐄠 𐄡 𐄢 𐄣 concerning the transport of horses. For the text, a transliteration, translation and notes, see S. A. SMITH, *Keilschrift.*, part 2, pp. 42 ff. Cf. also PINCHES, *ibidem*, p. 75; DELITZSCH, *Beitr.*, Vol. I, pp. 207 ff.; Vol. II, p. 55; *W.B.*, p. 161; *Handw.*, p. 201.

[81-2-4, 57]

Nearly complete, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 13 + 15 lines. Letter concerning private affairs, beginning:—𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿, etc.

[81-2-4, 58]

Nearly complete, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + 2 + 22 + 2 + (left-hand edge) 5 lines. Letter to the 𐄠 𐄡 𐄢 𐄣 from 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿, an (inhabitant of the city of) 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿, etc.

[81-2-4, 59]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 4 lines. Letter to the king from 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 concerning public affairs. Cf. obverse, lines 5 ff.:—𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿, etc.

[81-2-4, 60]

Portions, $4\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 33 + 2 + 32 + 2 + (left-hand edge) 2 lines; the words are occasionally separated by division-marks. Part of a letter to the king's son from 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 concerning private affairs. Mention is made of 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿.

[81-2-4, 61]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 19 + 8 lines. Letter to the king from 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 concerning certain magical stones (𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿), etc.

[81-2-4, 62]

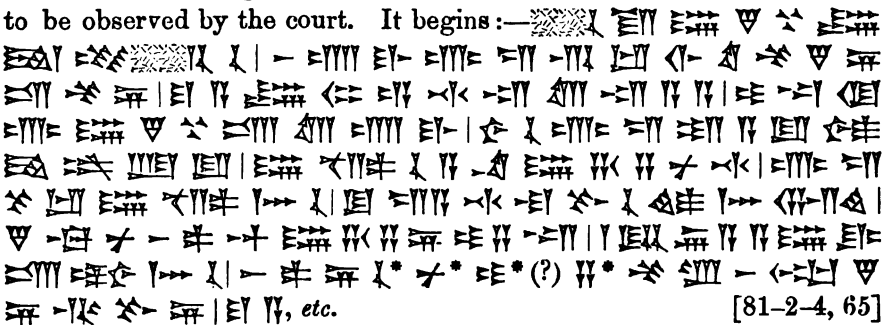
Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 18 + 2 + 18 + 1 + (left-hand edge) 2 lines. Letter to the king from 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 concerning astrological forecasts taken from observations of the sun. To lines 9 and 10 of obverse interlinear glosses are added by the scribe.

[81-2-4, 63]

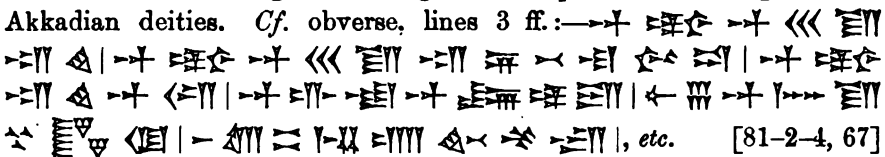
Nearly complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 4 lines. Letter to the king from 𐄠 𐄡 𐄢 𐄣 𐄤 𐄥 𐄦 𐄧 𐄨 𐄩 𐄪 𐄫 𐄬 𐄭 𐄮 𐄯 𐄰 𐄱 𐄲 𐄳 𐄴 𐄵 𐄶 𐄷 𐄸 𐄹 𐄺 𐄻 𐄼 𐄽 𐄾 𐄿 concerning the presentation of certain offerings.

[81-2-4, 64]

* Partly effaced.

Upper half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $18 \pm 17 + 2 +$ (left-hand edge) 1 lines. Part of a letter concerning the king's death and the regulations for mourning to be observed by the court. It begins:—
 [81-2-4, 65]
etc.

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; $22 + 3 + 26 + 3 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the presentation of certain offerings. Mention is made of the city of 𒌦𒍪 𒌦𒍪 𒌦 . [81-2-4, 66]

Lower half, 2 in. by $1\frac{3}{8}$ in.; $15 + 3 + 14 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the transport of the images of six Akkadian deities. Cf. obverse, lines 3 ff.:—
 [81-2-4, 67]
etc.

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $15 + 5$ lines. Part of a letter to the king from 𒌦 𒌦 𒌦𒍪 𒌦 concerning the making of certain offerings to prevent the continuance of a spell of cold weather. [81-2-4, 68]

Upper half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; $13 + 8$ lines. Part of a letter to the king from 𒌦 𒌦 𒌦𒍪 𒌦 𒌦 concerning private affairs. [81-2-4, 69]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $19 + 9$ lines; Babylonian. Part of a letter to the king from 𒌦 𒌦 𒌦𒍪 𒌦 𒌦 [𒌦??] concerning astrological subjects. Mention is made of 𒌦 𒌦𒍪 𒌦𒍪 𒌦 . [81-2-4, 70]

Lower half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $9 + 2 + 10$ lines. Part of a list of objects, probably serving for offerings. [81-2-4, 71]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 11 ± 12 lines. Part of a letter to the king concerning private affairs. [81-2-4, 72]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 3$ lines. Part of a letter to the king from 𒌦 𒌦 𒌦 𒌦 𒌦 . [81-2-4, 73]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 ± 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 74]

- Lower half, 2 in. by 1½ in.; 11 + 1 + 11 lines. Part of a letter to the king concerning military affairs. Mention is made of the cities of 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 and 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. [81-2-4, 94]
- Upper half, 1¾ in. by 1½ in.; 12 + lines. Part of a letter to the 𐎶𐎵𐎲 𐎶𐎵𐎲 from 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 concerning 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. Mention is made of the cities of 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 and 𐎶𐎵𐎲 𐎶𐎵𐎲. [81-2-4, 95]
- Portions, 3¼ in. by 1½ in.; 27 + 4 + 23 lines. Part of a letter to the king from 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 concerning military affairs. Mention is made of 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲, etc. [81-2-4, 96]
- Portion out of the middle, 1¾ in. by 1½ in.; 12 + 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 97]
- Lower half, 1½ in. by 1 in.; 12 + 2 + 12 lines. Part of a letter to the king concerning an eclipse of the moon, etc. [81-2-4, 98]
- Upper half, 2½ in. by 1⅞ in.; 10 + 10 lines. Part of a list of offerings. The colophon contains a date and the name of the owner of the tablet:—𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. [81-2-4, 99]
- Portion out of the middle, 2⅞ in. by 1½ in.; 14 ± lines. Part of a letter to the king concerning religious matters. Mention is made of 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. [81-2-4, 100]
- Upper half, 1⅞ in. by 1⅞ in.; 8 + 2 lines. Part of a letter to the king from 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. [81-2-4, 101]
- Complete, 2½ in. by 1½ in.; 10 + 1 + 10 + 1 lines; Babylonian. Astrological report to the king from 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 concerning observations of the moon and certain stars; it partly relates to public affairs. [81-2-4, 102]
- Portions, 2¾ in. by 1½ in.; 9 + 1 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶𐎵𐎲 * 𐎶𐎵𐎲 * 𐎶𐎵𐎲 𐎶𐎵𐎲 concerning observations of the moon; it partly relates to public affairs. [81-2-4, 103]
- Nearly complete, 2¼ in. by 1⅞ in.; 8 + 1 + 8 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 (𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲) concerning an observation of the moon and the star 𐎶𐎵𐎲 * 𐎶𐎵𐎲 * . [81-2-4, 104]

* Partly effaced.

- Lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 11 lines. Part of a letter or report concerning religious subjects. The colophon, which is written in smaller characters than the other parts of the text, contains a date: —→ 𒌦 𒊮 𒊮 | 𒌦-? 𒌦- 𒌦 — 𒊮𒊮 𒌦 , *i.e.*, Sept.–Oct., B.C. 650 (?).
[81–2–4, 117]
- Left half, lower portion, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 10 + 11 lines. Part of a letter to the king concerning private affairs.
[81–2–4, 118]
- Lower half, 2 in. by $1\frac{3}{8}$ in.; 10 + 4 lines. Part of a letter (to the king) concerning military affairs. Mention is made of the city of 𒌦 𒌦 𒌦 𒌦.
[81–2–4, 119]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a letter to the king concerning an astrological observation. To line 5 of obverse an explanatory interlinear gloss is added by the scribe.
[81–2–4, 120]
- Right half, upper portion of reverse, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; + 10 lines. Part of a letter concerning religious matters. Mention is made of the goddess 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦.
[81–2–4, 121]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 1 + 8 lines. Part of a letter or report concerning religious subjects. Mention is made of the cities of 𒌦 𒌦 𒌦 𒌦 and 𒌦 𒌦 𒌦 𒌦.
[81–2–4, 122]
- Upper half, $2\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Part of a letter to the king from 𒌦 𒌦 𒌦 𒌦 concerning military affairs.
[81–2–4, 123]
- Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 + 15 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the king of Elam (𒌦 𒌦 𒌦 𒌦 𒌦), *etc.*
[81–2–4, 124]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + 7 lines. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of *Nippur* (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦).
[81–2–4, 125]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 lines. Part of a letter to the king from 𒌦 𒌦 𒌦 𒌦 concerning public affairs. Mention is made of the city of 𒌦 𒌦 𒌦 𒌦 𒌦, *etc.*
[81–2–4, 126]
- Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 15 + 5 lines. Part of a letter to the king from 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 [𒌦 𒌦?].
[81–2–4, 127]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 10 + (left-hand edge) 5 lines. Part of a letter to the king.
[81–2–4, 128]
- Fragment of the upper portion, 2 in. by $1\frac{7}{8}$ in.; 10 + 7 + 3 lines; Babylonian. Part of a letter (to the king).
[81–2–4, 129]

- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 12 lines. Part of a letter (to the king) concerning religious subjects. [81-2-4, 130]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 21 lines. Part of a letter to the king concerning astrological observations, and partly relating to public affairs. Mention is made of Υ \rightarrow Υ \langle Υ \ll \leftarrow and the people of Υ \rightarrow Υ \rightarrow Υ Υ Δ Υ Υ , etc. [81-2-4, 131]
- Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 5 + 2 lines; Babylonian. Astrological report from Υ Υ Υ \rightarrow Υ Υ (Υ Υ Υ Υ Υ Υ) concerning observations of certain stars. [81-2-4, 132]
- Complete, 2 in. by 1 in.; 5 + (edge) 1 lines. Astrological report from Υ \rightarrow Υ \langle Υ Υ Υ Υ concerning observations of the moon. [81-2-4, 133]
- Nearly complete, $1\frac{1}{8}$ in. by 1 in.; 4 + 1 lines; Babylonian. Astrological report from Υ Υ Υ Υ concerning observations of the moon. [81-2-4, 134]
- Portions, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + 6 + 1 lines; Babylonian. Part of an astrological report to the king (\rightarrow Υ \rightarrow Υ \rightarrow Υ) from Υ Υ Υ \rightarrow Υ Υ * concerning observations of certain stars. It partly relates to public affairs. [81-2-4, 135]
- Portions, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 7 + 1 + 4 lines; Babylonian. Part of an astrological report from Υ \rightarrow Υ \langle Υ Υ Υ \rightarrow Υ concerning observations of certain stars. [81-2-4, 136]
- Portions, $2\frac{1}{2}$ in. by 1 in.; 6 + 3 + 5 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc. [81-2-4, 137]
- Right half, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 6 lines; Babylonian. Part of an astrological report from $[\Upsilon$ \rightarrow Υ] \langle Υ Υ Υ \rightarrow Υ concerning observations of the moon. It partly relates to public affairs. [81-2-4, 138]
- Left half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + 1 + 5 lines. Part of a text containing astrological forecasts taken from observations of the sun. It appears to be an extract from a larger composition. [81-2-4, 139]
- Portions, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 4 + (edge) 1 lines; Babylonian. Part of an astrological report from Υ Υ Υ * Υ . Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [81-2-4, 140]

* Partly effaced.

- Right half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 8 + 4 lines; Babylonian. Part of an astro-
 logical report to the king from [Y] ṣṣ-ṣṣ * ṣṣ ṣṣ concerning
 observations of certain stars. It partly relates to public affairs.
 [81-2-4, 141]
- Left half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 6 + 4 lines; Babylonian. Part of an astro-
 logical report to the king concerning observations of certain stars.
 [81-2-4, 142]
- Right half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 9 + 5 lines; Babylonian. Part of an astro-
 logical report from [Y] ṣṣ ṣṣṣ.
 [81-2-4, 143]
- Portions, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{8}$ in.; 8 + 1 + 8 lines. Part of an astrological
 report, and letter, to the king. Mention is made of Y ṣṣ ṣṣ ṣṣ
 ṣṣ, the ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ.
- Right half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 7 + 2 + 3 lines; Babylonian. Part of an
 astrological report from [Y] ṣṣ ṣṣ * ṣṣ. Cf. BEZOLD, *Zeits.*, 1889,
 p. 439, note 2. [81-2-4, 145]
- Lower half, 2 $\frac{1}{8}$ in. by 2 $\frac{3}{8}$ in.; 13 + 8 + + 14 lines. Part of a list of
 stone objects. [81-2-4, 146]
- Complete, in the shape of a heart, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; on obverse 9 lines in
 Assyrian, and on reverse 7 lines in Phœnician; on the top edge, between
 obverse and reverse, is a seal-impresion. Private contract, dated:—
 ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ, i.e., Sept.-Oct., B.C. 682. For the
 text and a translation of it see BRÜNKOW, *Zeits.*, 1888, pp. 238 ff., 414;
 and DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), pp. 43 ff.
 [81-2-4, 147]
- Complete, in the shape of a heart, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 6 + 6 + (right-hand edge)
 2 lines in Phœnician; on the top edge, between obverse and reverse, is
 a seal-impresion. Private contract concerning a transaction between
 מנני ומעור and אסרהם. For the text and a translation see DE VOGÜÉ,
Corpus inscrr. Sem., Pars II, t. I (1889), pp. 49 ff. [81-2-4, 148]
- Complete, 3 $\frac{1}{8}$ in. by 2 in.; 12 + 16 lines; between lines 2 and 3 of obverse is
 the impresion of a cylinder seal. Private contract concerning the sale
 of three slaves. It is dated:—ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ
 ṣṣ ṣṣ ṣṣ ṣṣ ṣṣ, i.e., Febr.-March, B.C. 685. Lines 6-12 of reverse
 are quoted by STRASSMAIER, *A. V.*, p. 972. [81-2-4, 149]

* Partly effaced.

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 14 lines; between lines 2 and 3 of obverse are two seal-impressions. Private contract concerning the sale of seven slaves of $\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \text{W}$. It is dated: $\rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \text{W} \text{W} \text{W} \text{W} \text{W} \text{W}$, i.e., Febr.-March, B.C. 680. [81-2-4, 150]

Complete, probably the inner part of a case-tablet, $1\frac{3}{8}$ in. by 1 in.; 5 + 2 + 6 + 1 lines. Private contract concerning a sale of wine. It is dated: $\rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W}$, i.e., Febr.-March, B.C. 674. [81-2-4, 151]

Portions, 3 in. by $1\frac{1}{2}$ in.; 10 + 4 + 11 + 1 lines in Assyrian, and on the left-hand edge 1 line in Phœnician; between lines 2 and 3 of obverse is the impression of a cylinder seal. Part of a private contract concerning the sale of three slaves. Mention is made of $\text{Y } \leftarrow\text{Y } \rightarrow\text{Y } \leftarrow\text{Y } \leftarrow\text{Y } =$ Phœn. מנחם; cf. DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 39 f. [81-2-4, 152]

Portions, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 12 + 13 lines; between lines 3 and 4 of obverse are three seal-impressions. Part of a private contract concerning a sale of slaves. [81-2-4, 153]

Lower half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 11 + traces of 12 lines; at the beginning of what is left of the obverse are two seal-impressions. Part of a private contract concerning a sale of slaves. [81-2-4, 154]

Lower half, 2 in. by $1\frac{3}{8}$ in.; 9 + 8 lines. Part of a legal decision. [81-2-4, 155]

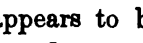

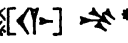
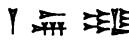
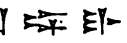
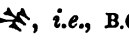

Complete, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 5 + 1 lines. Private contract concerning a loan of money. It is dated: $\rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W}$, i.e., March-April, B.C. 773. [81-2-4, 156]


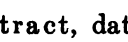
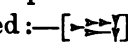
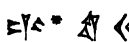
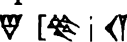



Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 7 lines. Part of a private contract, dated: $\rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \rightarrow\text{Y } \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W} \text{W}$, i.e., July-August, B.C. 694. [81-2-4, 157]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 15 + 5 lines. Part of a private contract concerning a sale of slaves. [81-2-4, 158]

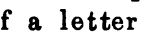
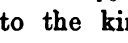
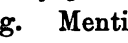
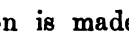
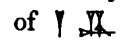



Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 3 + 5 lines. Part of a private contract. [81-2-4, 159]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a list of offerings. [81-2-4, 160]


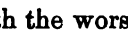
Left half, lower portion, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 4 + 13 + (left-hand edge) 3 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, etc. It appears to be dated:— *      , i.e., B.C. 649 (?). [81-2-4, 161]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + 2 lines; between lines 3 and 4 of obverse are parts of two seal-impressions. Part of a private contract, dated:— *       * , i.e., April-May, B.C. 682. [81-2-4, 162]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 7 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract concerning the sale of a female slave. [81-2-4, 163]

Left half, lower portion, $2\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 2 + 1 + 4 lines; Babylonian. Part of a letter to the king. Mention is made of     and    * . [81-2-4, 164]

Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 13 + 6 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 165]

Left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 15 + 17 + 2 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites connected with the worship of the Sun-god ( ). [81-2-4, 166]

Fragment of the lower portion of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 7 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column V, lines 112 ff. [81-2-4, 167]

Fragment out of the middle of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 12 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [81-2-4, 168]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 23 + 25 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 27 ff.; Column II, lines 3 ff. [81-2-4, 169]

Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, segmental arc 3 in., chord $2\frac{1}{2}$ in.; 20 lines; marginal number <. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 70 ff. [81-2-4, 170]

* Partly effaced.

- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{4}$ in.; 18 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 16 ff. [81-2-4, 171]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 14 + lines. Part of an inscription of Assurbanipal. Duplicate of K. 1794; see above, p. 351. [81-2-4, 172]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 12 + 11 + lines. Part of an inscription of an Assyrian king, probably Esarhaddon ($\text{𐎶} \rightarrow \text{𐎶} \text{𐎵} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). [81-2-4, 173]
- Fragment of the left half of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 8 lines separated from each other by division-rules; Babylonian. End of an inscription of an Assyrian king, probably Assurbanipal. [81-2-4, 174]
- Fragment of the right half of a cylinder, 2 in. long, segmental arc $2\frac{3}{4}$ in., chord 2 in.; 14 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [81-2-4, 175]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal ($\text{𐎶} \rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$), concerning building-operations. [81-2-4, 176]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; + short ends of 5 + 14 lines. End of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column X, lines 108 ff. [81-2-4, 177]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king concerning building-operations. [81-2-4, 178]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 9 + lines. Part of a historical inscription of an Assyrian king. [81-2-4, 179]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $\frac{7}{8}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column II, lines 81 ff.; Column III, lines 57 ff. [81-2-4, 180]

- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $16 + 12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 20 ff.; Column VIII, lines 36 ff. [81-2-4, 181]
- Portion of a vase of clay, $3\frac{3}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 6 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶) concerning building-operations. Cf. WINCKLER, *Sargon*, Vol. I, p. 196; *Guide Kouy. Gall.*, 1885, p. 171, No. 21; and *supra*, p. 1694, 56-9-9, 171. [81-2-4, 182]
- Portion of a vase of clay, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 183]
- Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 12 lines. Part of an inscription of an Assyrian king. [81-2-4, 184]
- Portion of a vase of clay, 2 in. by $1\frac{1}{8}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 185]
- Upper half, $5\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; $45 + 33$ lines. Part of a text containing prayers of Aššurnāširpal (𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶), the son of Šamšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶), addressed to the goddess *Ištar*. The text is published, with a transliteration, translation and notes, by BRÜNNOW, *Zeits.*, 1890, pp. 55 f., 66 ff., 79 f.; cf. also *ibidem*, 1892, p. 349; CRAIG, *Hebraica*, Vol. XI, p. 109, note *; and *infra*, p. 1847, 82-5-22, 527. [81-2-4, 188]
- Left half, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $9 + 12$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 35, No. 95, and for a transliteration *ibidem*, Vol. II, p. 200 f. [81-2-4, 189]
- Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 1 + 7$ lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎶 𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 32, No. 81, and for a transliteration *ibidem*, Vol. II, p. 190 f. [81-2-4, 190]
- Right half, $3\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; $13 + 2 + 12 + 5$ lines. Part of a similar report. Mention is made of 𐎶𐎶 𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 34, No. 91, and for a transliteration *ibidem*, Vol. II, pp. 195 ff. [81-2-4, 191]

* Partly effaced.

Fragment of the upper half, $3\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 4 + 3 + 3 lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 34, No. 92, and for a transliteration *ibidem*, Vol. II, p. 197 f. [81-2-4, 193]

Left half, upper portion, $6\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 36 + + 7 + 29 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. According to the colophon it belongs to a tablet of the Series [Y A] \rightarrow III IV] \leftarrow III * [E] \leftarrow A
 Y [E] = Y A III \rightarrow III E; cf. *supra*, p. 50, K. 191. The obverse begins:—Y A A III X \rightarrow A \rightarrow † EY † EY † EY † EY \rightarrow A \rightarrow IV
 \rightarrow EY EY * \rightarrow EY. The catch-line reads:—Y A * \rightarrow III † * A III * X \rightarrow A
 \leftarrow E \rightarrow Y \rightarrow X \leftarrow A \rightarrow EY X \rightarrow EY Y \rightarrow X. [81-2-4, 195]

Portion out of the middle, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 15 + + + 18 lines. Part of an incantation-text with an interlinear Assyrian version. [81-2-4, 196]

Upper half, 4 in. by $3\frac{1}{4}$ in.; 27 + 9 lines. Part of a text containing forecasts concerning A and \rightarrow III, etc. Of the catch-line only the beginning is visible:—X A \rightarrow A EY Y \rightarrow Y E. [81-2-4, 197]

Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 17 + 14 lines. Part of a text containing forecasts, and belonging to the 6th tablet of the Series X A. Duplicate of K. 3846 and K. 6931; see above, pp. 570, 819. [81-2-4, 198]

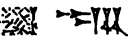
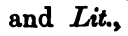
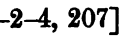
Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 8 + 27 + + lines. Part of an omen-text concerning the condition of the lips (of a newborn child). *E.g.*, lines 7 ff. of Column II read:—

X \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 X \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 Y A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 X \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 Y \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 Y \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A
 X \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A \rightarrow A, etc. [81-2-4, 199]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + + 20 + 5 lines. Part of a text containing forecasts concerning the A, etc. Cf. *supra*, p. 775, K. 6268. [81-2-4, 200]

* Partly effaced.

† Written over an erased EY.

Lower half, $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 34 + 49 lines. Part of a Sumero-Akkadian prayer, in the form of a litany, similar to those of K. 193, *etc.*; see above, p. 50. Line 49 of reverse forms colophon-line:—  . Cf. BEZOLD, *Lit. Ctrbl.*, 1883, Column 619; and *Lit.*, p. 348. [81-2-4, 207]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Beginning of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [81-2-4, 208]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 13 + 11 lines. Part of a historical (?) text. [81-2-4, 209]

Upper half, $5\frac{1}{2}$ in. by 4 in.; 30 + 23 lines. Part of a text containing regulations for making offerings. Of the colophon only the right half is visible:—






         

[81-2-4, 210]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 6 lines. Part of a text containing forecasts. [81-2-4, 211]

Upper half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 13 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [81-2-4, 212]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 14 lines. End and colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, forming, according to the colophon, the 1st tablet of a Series. Of the catch-line only the beginning is visible:—    . Cf. *supra*, p. 877, K. 7824. [81-2-4, 213]

Upper half of reverse, $3\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + 11 lines. Part of a text containing prayers to Šamas and Rammān, and directions for ceremonies and rites. [81-2-4, 214]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 215]

Right half, upper portion, $3\frac{5}{8}$ in. by 2 in.; 17 + 6 lines. Part of a religious text. Mention is made of names and titles of various gods. [81-2-4, 216]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{2}{8}$ in.; 5 + 9 lines; Babylonian. Part of a religious text. [81-2-4, 225]

Right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 19 + 16 lines. Part of a text containing astrological forecasts concerning eclipses, etc. From the colophon it seems that it is an extract from the great astrological work Υ - Υ - Υ Υ Υ Υ Υ Υ . Of the catch-line only the right half is visible: Υ - Υ Υ Υ Υ Υ Υ . [81-2-4, 226]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 13 + 7 lines. Part of a text containing forecasts concerning Δ Υ Υ and Υ Υ Υ , etc. Of the catch-line only the beginning is visible: \rightarrow Δ Υ Υ Υ Υ Υ Υ Υ Υ Υ Υ Υ Υ . [81-2-4, 227]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + 11 + + lines; marginal note Υ . Part of a text containing forecasts concerning Υ Υ Υ and Υ Δ Υ , etc. [81-2-4, 228]

Fragment of the upper portion of one side, $3\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of a text containing astrological forecasts taken from observations of the movements of Venus (Υ - Υ - Υ - Υ), and partly relating to public affairs. [81-2-4, 229]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 10 lines; Babylonian. Part of an astrological text concerning observations of certain stars. [81-2-4, 230]

Left half, lower portion, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 13 + 13 + + short beginnings of 5 lines. Part of a list of stones, probably used for medicinal purposes. Sums total are added by the scribe. [81-2-4, 232]

Upper half, $3\frac{1}{8}$ in. by 2 in.; 15 + 1 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [81-2-4, 233]

Lower half, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 12 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. It probably belongs to a tablet of the great astrological work Υ Υ - Υ Υ Υ Υ Υ . [81-2-4, 234]

Right half, lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts. [81-2-4, 235]

Portion of the left half, 4 in. by $2\frac{3}{8}$ in.; 21 + 19 lines. Part of a text containing forecasts concerning Δ Υ Υ and Υ Υ Υ , etc. [81-2-4, 236]

Fragment of the upper portion of reverse, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; +
 + 4 + 4 lines. Part of a text containing astrological forecasts.
 This fragment appears to belong to the same fragment as 81-2-4, 205;
see above, p. 1771. [81-2-4, 238]












Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of
 a text containing astrological forecasts taken from observations of
 certain stars. This fragment may belong to the same tablet as 81-2-4,
 205; *see above*, p. 1771. [81-2-4, 239 + 81-2-4, 384]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 13 + 16 lines. Part of a text
 containing astrological forecasts for the various months.
 [81-2-4, 242]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + (. + +) 7 lines. Part
 of a text containing incantations, prayers and directions for
 ceremonies. The beginning of one Section and a preceding colophon-
 line read:—



[81-2-4, 243]







Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; 19 + lines. Part of
 a text containing incantations, prayers and directions for cere-
 monies. The text of one Section appears to end with \rightarrow  \leftarrow ,
 and a following colophon-line reads:— \leftarrow   *   \leftarrow 
 \leftarrow  \leftarrow  * .
 [81-2-4, 246]

Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 20 + lines. Portion of a
 hymn, part of which has an interlinear Assyrian version. [81-2-4, 247]

Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; (. +) 17 + 12 (+)
 lines. Part of an incantation-text with an interlinear Assyrian
 version. [81-2-4, 248]

Right half, lower portion, $3\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; 17 + 18 lines. Part of an
 omen-text. [81-2-4, 249]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; (. +) 14 ± 8 (+) lines.
 Part of a text containing incantations, prayers and directions for
 ceremonies. [81-2-4, 250]

Left half, upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 15 + lines. Part of a
 religious or mythological text, beginning:— \rightarrow  \leftarrow  \rightarrow  \leftarrow 
 \rightarrow  .
 [81-2-4, 251]

* Partly effaced.

Right half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 22 + 1 + 20 lines in three columns. Part of a list of names of temples, of the deities to whom they were dedicated, and the cities wherein they stood. *E.g.*, lines 8 ff. of obverse read:—



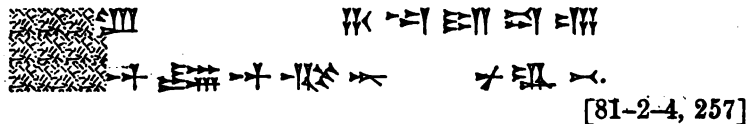
Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + short beginnings of 9 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VII, lines 94 ff. [81-2-4, 253]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; ± 19 lines. Part of a religious text. [81-2-4, 254]

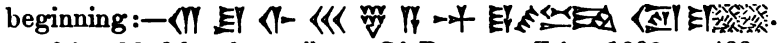
Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + 12 + (..... + + +) 11 + 14 lines. Part of a list of names of women. These names are compounded with the names of the deities $\rightarrow\text{+} \text{𒌷} \text{𒌷} \text{𒌷}$, $\rightarrow\text{+} \text{𒌷}$ and $\rightarrow\text{+} \text{𒌷} \text{𒌷}$, and of the cities of $\text{𒌷} \text{𒌷}$ and $\rightarrow\text{+} \text{𒌷} \text{𒌷}$, etc., respectively; *cf. supra*, pp. 63, 735, 1377, K. 241, K. 5656 and Sm. 55. [81-2-4, 255 + 81-2-4, 446]

Lower half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 16 + 18 + lines. Part of a text containing regulations for making offerings. Duplicate of K. 2541, K. 6209, etc.; *cf. supra*, pp. 452, 771. [81-2-4, 256]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 21 + 8 lines. Part of an "incomplete" copy of an incantation-text with an interlinear Assyrian version. Of the catch-line and colophon only the right halves are visible:—



• Partly effaced.

- Left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 10 lines. Part of a list of images, beginning:—. A sum total is added by the scribe. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [81-2-4, 258]
- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + 13 lines. Part of a list of objects. [81-2-4, 259]
- Fragment of the lower half of reverse, $2\frac{1}{2}$ in. by 2 in.; 17 + 13 lines. Part of a religious text. [81-2-4, 260]
- Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{9}{8}$ in.; 12 ± 8 lines. Part of a text containing forecasts. [81-2-4, 261]
- Right half, upper portion, 3 in. by $1\frac{1}{8}$ in.; 14 + 16 lines. Forecasts. [81-2-4, 262]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + + 13 + traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see STRASSMAIER, *A. V.*, p. 854. [81-2-4, 263]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; (..... +)..... + 13 (+.....) lines in double-columns. Part of a list of names of plants. [81-2-4, 264]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +)..... + 14 (+.....) lines (in three columns?). Part of a list of names of medicinal plants. [81-2-4, 265]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 8 + 9 + lines. Part of a list of archaic signs arranged in the order of S^a. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD'S *Lit.*, p. 348; and *supra*, pp. 625, 1640, K. 4372 and Rm. 2, 42. [81-2-4, 266]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; (..... +) 16 + 19 (+.....) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. *supra*, p. 1701. [81-2-4, 267]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{9}{8}$ in.; 11 + 6 + (..... +..... +..... +) 4 + 8 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 268]
- Fragment of the lower portion of one side, 2 in. by $1\frac{1}{2}$ in.; 7 + lines in double-columns. Part of a list of names of plants. [81-2-4, 269]

- Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; 10 + (. . . . + +) 9 lines.
Part of an incantation-text with an interlinear Assyrian version.
Duplicate of K. 3197; *cf. supra*, p. 512. For the text of reverse see
W.A.I. IV, 2nd edition, *Add.*, p. 5. *Cf.* also BEZOLD, *Zeits.*, 1889, p. 431.
[81-2-4, 282]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 3 + 4 lines; Babylonian. Part
of a report of the class described above, p. 259 f., K. 1288. Mention
is made of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 283]
- Portions, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; short ends of 5 + 2 lines. Part of a list of
objects (?). The colophon contains a date. [81-2-4, 284]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an
incantation-text with an interlinear Assyrian version. Duplicate of
K. 4916; *see above*, p. 674. [81-2-4, 285]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; traces of 1 + 8 + (edge) 1 lines. Part of
a historical inscription of an Assyrian king, probably Assurbanipal.
[81-2-4, 286]
- Portions, $2\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 6 + (edge) 3 + 1 lines. Part of an astro-
logical report concerning observations of certain stars. To lines 1-3
of obverse interlinear explanatory glosses are added by the scribe; *cf.*
BEZOLD, *Zeits.*, 1889, p. 433. [81-2-4, 287]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 17 lines; Babylonian.
Part of a text containing astrological forecasts taken from observa-
tions of the $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. This fragment probably belongs to a
tablet of the great astrological work $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 288]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 2 lines. Part of a text
containing astrological forecasts. [81-2-4, 289]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 ± 10 lines; Babylonian.
Part of a report, concerning public affairs, of the class described
above, p. 259 f., K. 1288. Mention is made of the $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$
 $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, etc. [81-2-4, 290]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of a
religious text. [81-2-4, 291]
- Portion of the lower half, $2\frac{3}{16}$ in. by 2 in.; 11 + 5 + 10 lines. Part of a
report (?). [81-2-4, 292]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 12 lines. Part of
a text containing astrological forecasts taken from observations
of the clouds, etc. [81-2-4, 293]

- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; \pm 13 lines; Babylonian. Part of a text containing astrological forecasts. It may belong to a tablet of the great astrological work $\Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭}$. [81-2-4, 322]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 \pm + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [81-2-4, 323]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts taken from observations of the sun and moon. [81-2-4, 324]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 17 ff.; Column IV, lines 25 ff. [81-2-4, 325]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 326]
- Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End and colophon of a mythological legend belonging to one, probably the last, tablet of the "Series" ($\text{𒀭} \text{ 𒀭}$) entitled " $\rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭}$." The colophon contains a double-date and the name of the owner of this tablet, $\text{𒀭} \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭}$, the son of $\Upsilon \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭 } \rightarrow \Upsilon \text{ 𒀭}$. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [81-2-4, 327]
- Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 7 + 13 lines. Part of an inscription of an Assyrian king concerning building-operations. Mention is made of the rivers $\text{𒀭} \text{ 𒀭 } \text{ 𒀭}$ and $\text{𒀭} \text{ 𒀭 } \rightarrow \text{ 𒀭} \text{ 𒀭}$. [81-2-4, 328]
- Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Beginning of a prayer to various gods, probably written for an Assyrian king. [81-2-4, 329]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 23 + lines. Part of an incantation-text with an interlinear Assyrian version. [81-2-4, 330]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 + 2 lines. Part of a text containing prayers to Šamaš [and Rammán], etc. [81-2-4, 331]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. +) 18 + 16 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 332]

- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $20 + \dots(\dots)$ lines.
Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.
[81-2-4, 333]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 21 + 14 (+ \dots)$ lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[81-2-4, 334]
- Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $15 + 10$ lines; Babylonian. Forecasts.
[81-2-4, 335]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; short ends of $10 + 5$ lines. Fragment of a religious text with an interlinear Assyrian version.
[81-2-4, 336]
- Right half, upper portion; 2 in. by $1\frac{1}{2}$ in.; $10 + 9$ lines. Forecasts.
[81-2-4, 337]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots \pm 16$ lines. Omens concerning houses.
[81-2-4, 338]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{2}{8}$ in.; $7 + 4 + (\dots + \dots +)$ traces of $2 + 2$ lines. Part of a list of objects and of the names of their owners. The colophon contains a date.
[81-2-4, 339]
- Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $3 + 2$ lines. Part of a memorandum.
[81-2-4, 340]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 5 + 5 (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version.
[81-2-4, 341]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[81-2-4, 342]
- Fragment out of the middle (of a prismoid), $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + 8$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[81-2-4, 343]
- Left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $4 + 1$ lines; Babylonian. Part of an astrological report from 𐎶 𐎺 𐎠 𐎺 .
[81-2-4, 344]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; $\dots \pm 13$ lines. Part of an omen-text concerning houses, etc.
[81-2-4, 345]
- Fragment out of the middle, 2 in. by $1\frac{2}{8}$ in.; $9 \pm \dots$ lines. Part of a report.
[81-2-4, 346]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of $9 + (\dots + \dots +)$ 11 lines.

Part of a text containing incantations and directions for ceremonies.

[81-2-4, 393]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines; Babylonian.

Part of a letter (to the king) concerning Υ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon$.

[81-2-4, 394]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $5 + 8$ lines in Assyrian, and on the edge between obverse and reverse 1 line in Phœnician. Part of a private contract. Cf. DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I

(1889), p. 42.

[81-2-4, 395]


Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 16$ lines.

Part of a text containing forecasts concerning the $\rightarrow \Upsilon \Upsilon \Upsilon$, etc.

[81-2-4, 397]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; $7 + (\dots + \dots +)$ traces of 1 line.

Part of a religious text, beginning:—

$\Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon$ 

[81-2-4, 398]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $12 \pm \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

[81-2-4, 399]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $7 + 1 + \dots$ lines.

Part of a text containing forecasts concerning $\Upsilon \Upsilon \Upsilon$ and $\rightarrow \Upsilon$, etc.

[81-2-4, 400]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $14 + \dots (\dots)$ lines.

Part of a text containing forecasts concerning $\Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon$, etc.

[81-2-4, 401]

Portions, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 + 11 +$ (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs.

[81-2-4, 402]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $9 + 4 + \dots$ lines.

Part of a text containing epigraphs. Mention is made of $\Upsilon \ll \Upsilon \Upsilon$

$\rightarrow \Upsilon \Upsilon$, etc.

[81-2-4, 403]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + \dots$ lines. Part of a text containing astrological forecasts.

[81-2-4, 404]


Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $3 + 7 \pm \dots + \dots$ lines; Babylonian. Part of a text containing forecasts concerning

$\rightarrow \Upsilon$ and $\rightarrow \Upsilon$, etc.

[81-2-4, 405]

- Right-hand corner, $1\frac{1}{4}$ in. by 1 in.; (..... +) + 4 (+) lines.
Part of a text containing astrological forecasts concerning eclipses,
etc. [81-2-4, 406]
- Right half, upper portion, $1\frac{5}{8}$ in. by 1 in.; 9 + 7 lines. Part of a letter to
the king from [𐎶] 𐎶 * 𐎶𐎶 𐎶𐎶. [81-2-4, 407]
- Portion out of the middle, $1\frac{9}{8}$ in. by 1 in.; 14 + 11 lines. Part of a letter
concerning religious subjects. Mention is made of the city of *Uruk*
(𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶). [81-2-4, 408]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part
of a text containing astrological forecasts. This fragment prob-
ably belongs to the same tablet as 81-2-4, 205; *see* above, p. 1771.
[81-2-4, 409]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + 5 lines; Babylonian. Part of an
omen-text concerning house-gates (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), *etc.*, and incidents
that may happen to men. [81-2-4, 410a]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text
containing incantations with an interlinear Assyrian version, being a
fragment of the 16th tablet of the Series 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶.
Duplicate of K. 4870, *etc.*; *see* above, p. 670. [81-2-4, 410b]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 2 + 6
lines; Babylonian. Part of a letter (to the king). [81-2-4, 411]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) 10 + 7 (+) lines.
Part of a text containing astrological forecasts taken from observa-
tions of the wind, *etc.* [81-2-4, 412]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a
text containing astrological forecasts taken from observations of
certain stars. [81-2-4, 413]
- Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a letter
concerning religious subjects. [81-2-4, 414]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + 9 lines. Forecasts.
[81-2-4, 415]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 14 ± lines. Part of a
text containing forecasts. They partly relate to public affairs.
[81-2-4, 416]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 9 lines; Babylonian.
Part of a letter. [81-2-4, 417]

* Partly effaced.

- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 4 + 8 + lines.
Part of a text containing incantations and directions for ceremonies.
[81-2-4, 432]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 13 + lines. Part of a
text containing astrological forecasts concerning rainfall, *etc.*
[81-2-4, 433]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (.) ± 10 (+)
lines in double-columns. Part of an explanatory list. [81-2-4, 434]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines; Babylonian.
Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288. Mention is made of 𐎶 𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵].
[81-2-4, 436]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 15 + lines. Part
of a text containing astrological forecasts taken from observations
of certain stars. [81-2-4, 437]
- Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 20 + lines. Part of a
letter to the king concerning public affairs. Mention is made of the
city of [-𐎶𐎵?] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.
[81-2-4, 438]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines;
Babylonian; partly vitrified. Part of a text containing forecasts con-
cerning 𐎶𐎵 𐎶𐎵, *etc.* [81-2-4, 439]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. +) short ends of 9 + 10
(+) lines; Babylonian. Part of an incantation-text.
[81-2-4, 440]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + (. +) 4 +
(left-hand edge) 1 lines. Part of a religious text with an interlinear
Assyrian version. [81-2-4, 441]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 1 in.; 4 ± lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288 (?).
[81-2-4, 442]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 5 ± +
. lines; in Column II is a geometrical (?) figure:—. Part
of a text containing forecasts similar to those of KK. 99, 2086, 4069,
etc.; *cf. supra*, pp. 25, 403, 592. [81-2-4, 443]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines.
End of a religious text. [81-2-4, 444]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines.
 Fragment of an incantation-text with an interlinear Assyrian version.
 [81-2-4, 445]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (. + +)
 7 lines in double-columns. Part of an explanatory list.
 [81-2-4, 447]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (. + +) 3 lines. Part
 of a text containing prescriptions and directions for ceremonies to
 be used for the benefit of sick people. [81-2-4, 448]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + 7 lines. Part of
 a text containing astrological forecasts. The sentences begin
 with $\text{𒀭} \text{𒀭} \text{𒀭}$. This fragment appears to belong to the same tablet
 as 81-2-4, 205; *see* above, p. 1771. [81-2-4, 449]
- Fragment of the upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 12 lines.
 Part of an astrological (?) text. [81-2-4, 450]
- Portion of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 + 6 lines. Part of a letter to
 the king. [81-2-4, 451]
- Right half, upper portion, $1\frac{1}{8}$ in. by $\frac{2}{3}$ in.; 6 + 1 + (edge) 3 lines; Babylonian.
 Part of a letter from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning private affairs.
 Mention is made of $\text{𒀭} * \text{𒀭} \text{𒀭} \text{𒀭} * \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 452]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 5 + 1 lines; Babylonian.
 Part of a text containing regulations for making offerings.
 [81-2-4, 453]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 8 + traces of 4
 (+) lines. Part of a religious text. [81-2-4, 454]
- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. Part of a letter.
 [81-2-4, 455]
- Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 2 + traces of 5 + (left-hand
 edge) 1 lines; Babylonian. Part of a letter concerning the transport
 of oxen, *etc.* [81-2-4, 456]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; (. +) 2 + 5 (+) lines. Part
 of a list of names of officials, and their titles, similar to that of K. 1359;
see above, p. 274. [81-2-4, 457]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. +) 4 + 3 (+) lines.
 Part of a religious text. [81-2-4, 458]

* Partly effaced.

- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 13 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. [81-2-4, 459]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [81-2-4, 461]
- Left half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 11 + 1 lines. Part of a letter to the king from 𐎗 𐎗𐎛 𐎠[-𐎗?], concerning an observation of the star 𐎗𐎛 𐎗𐎛 𐎗𐎛 𐎗𐎛. [81-2-4, 462]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 8 \pm lines. Part of a list of objects. [81-2-4, 463]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + + 7 + 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man. [81-2-4, 464]
- Left half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐎗𐎛 𐎠𐎗 𐎗𐎛 and 𐎗𐎛 𐎗𐎛. [81-2-4, 465]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. One Section begins:—𐎠𐎗 𐎗𐎛 𐎠𐎗 𐎗𐎛 𐎗𐎛 𐎠𐎗 𐎗𐎛. [81-2-4, 466]
- Lower half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 4 + (edge) 2 lines. Part of a letter concerning private affairs. [81-2-4, 467]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 + 4 lines; Babylonian. Part of a letter to the king (𐎗𐎛 𐎗𐎛) from 𐎗𐎛 𐎗𐎛 𐎗𐎛 𐎗𐎛 * [𐎗] and 𐎗 𐎗𐎛 𐎠𐎗 𐎗𐎛 concerning public affairs. [81-2-4, 468]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 5 lines. End of a letter or report. [81-2-4, 469]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 9 lines; Babylonian. Part of a report (?). [81-2-4, 470]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + lines. Part of a religious text. [81-2-4, 471]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [81-2-4, 472]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 14 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 473 + 81-2-4, 486]

* Partly effaced.

- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + 7 lines. Part of a text containing incantations and directions for ceremonies. [81-2-4, 474]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a private contract (?). [81-2-4, 475]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts for the various months, concerning rainfall, *etc.* [81-2-4, 476]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 1 + 5 lines; Babylonian. Part of a report (?). [81-2-4, 477]
- Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff. [81-2-4, 478]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of a text containing forecasts. They partly relate to public affairs. [81-2-4, 479]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines (in three or four columns). Part of an explanatory list of the classes "S^a," "S^b," or "S^c." [81-2-4, 480]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 7 lines; Babylonian. Part of a letter to the king. [81-2-4, 481]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (.) + 5 (+) lines. Part of an incantation-text. [81-2-4, 482]
- Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part of an astrological report. It partly relates to public affairs. [81-2-4, 483]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 3 + 9 lines. Part of a text containing forecasts. The sentences begin with \blacktriangleright \blacktriangleleft \blacktriangleleft \blacktriangleright ; *cf. supra*, p. 776, K. 6283. [81-2-4, 484]
- Right half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 7 + 6 lines; Babylonian. Part of a letter to the king from \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright \blacktriangleright concerning eclipses of the sun and moon. [81-2-4, 485]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 487]

- Fragment of the left half, $1\frac{5}{8}$ in. by 1 in.; 11 + (.) lines. Part of a text containing astrological forecasts. [81-2-4, 488]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; traces of 2 + 5 lines; partly vitrified. Part of a private letter. [81-2-4, 489]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part of a list of names of officials and their titles. [81-2-4, 490]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 28 ff. [81-2-4, 491]
- Left half, upper portion, 2 in. by $\frac{3}{4}$ in.; 15 + 11 + 3 + (left-hand edge) 3 lines. Part of a letter to the king. Mention is made of the country of $\text{𐎶} \text{𐎵} \text{𐎠} \text{𐎧} \text{𐎶} \text{𐎠} \text{𐎶}$. [81-2-4, 492]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 1 \pm traces of 7 lines. Part of a letter (to the king). Mention is made of $\text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶}$. [81-2-4, 493]
- Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 \pm lines; Babylonian. Part of a letter or report. [81-2-4, 494]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [81-2-4, 495]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; traces of 4 + 7 \pm + lines. Part of a text containing astrological forecasts. The sentences begin with $\text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶}$. This fragment appears to belong to the same tablet as 81-2-4, 205; *see above*, p. 1771. [81-2-4, 496]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 497]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 498]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; traces of 3 \pm 5 lines; Babylonian. Part of a letter or report. [81-2-4, 499]
- Left half, lower portion, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + 10 lines. Part of a letter (to the king) concerning the transport of the images of certain genii ($\text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶}$ *) in the city of $\text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶} \text{𐎠} \text{𐎶}$. [81-2-4, 500]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. + +) 6 lines. Part of a list of names of officials and their titles. Sums total are added by the scribe. [81-2-4, 501]

* Partly effaced.

- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-2-4, 502]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 8 + 2 lines. Part of an astrological text concerning observations of certain stars. [81-2-4, 503]
- Right half, lower portion, 1 in. by $\frac{15}{8}$ in.; 4 + 6 lines. Part of an astrological report. [81-2-4, 504]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{15}{8}$ in.; 6 + lines. Part of an omen-text concerning incidents that may happen to men. [81-2-4, 505]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{15}{8}$ in.; 9 + traces of 4 lines; Babylonian. Part of a letter concerning private affairs. [81-2-4, 506]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{15}{8}$ in.; 7 + lines in double-columns. Part of an explanatory list. [81-2-4, 507]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a text containing astrological forecasts. [81-2-4, 508]
- Upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines; Babylonian. Part of a letter from the king to 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . [81-2-4, 509]
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Right half of a cylinder, $3\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 1]

Fragment of a cylinder, $2\frac{3}{4}$ in. long, segmental arc $4\frac{1}{4}$ in., chord $4\frac{1}{4}$ in.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff. [81-7-27, 2 + 81-7-27, 4]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 2 in.; 4 + 15 + 13 + lines. Part of an inscription of Sennacherib concerning his war with $\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon$, king of the land of $\Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon$, and certain building-operations. [81-7-27, 3]

Fragment of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff. [81-7-27, 5]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff. [81-7-27, 6]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 7]

Portion of a cylinder, 6 in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. Cf. WINCKLER, *Revue d'Assyr.*, Vol. II (1892), p. 67. [81-7-27, 8 + 82-5-22, 26]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 22 + 22 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff.; Column II, lines 16 ff. [81-7-27, 9]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10]
VOL. IV. 10 U


- Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; $8 + 6 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 46 ff.; Column VII, lines 82 ff. [81-7-27, 11]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII, lines 41 ff. [81-7-27, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $14 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 18 ff.; 122 ff. [81-7-27, 14]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 72 ff. [81-7-27, 15]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1 in.; $7 + 7 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of K. 2732 (*see above*, p. 470), Column V, lines 38 ff. [81-7-27, 16]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff. [81-7-27, 17]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 84 ff. [81-7-27, 18]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 + 8$ lines. Astrological report to the king from $\Upsilon \rightarrow \Upsilon \langle \mathbb{W} \rightarrow \times \triangleleft \times \lll$ concerning observations of the wind, *etc.* [81-7-27, 19]
- Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $6 + 3$ lines. Part of an astrological report. Mention is made of $\Upsilon \rightarrow \Upsilon \lll \times \mathbb{W} \rightarrow \mathbb{W}$. [81-7-27, 20]
- Portion out of the middle of a cylinder, $3\frac{1}{8}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 20 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-7-27, 21]

- Nearly complete, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 2 + 12 lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. Lines 6-9 of reverse are quoted by PINCHES, *P.S.B.A.*, Vol. V, p. 74; cf. also HAGEN, *Beitr. zur Ass.*, Vol. II, p. 245 f.; and DELITZSCH, *ibidem*, p. 272. [81-7-27, 22]
- Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning observations of certain stars. [81-7-27, 23]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of an astrological text. [81-7-27, 24]
- Right half, upper portion, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 19 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract, dated: — 𐎶𐎶𐎶𐎶* 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶] 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, i.e., April-May, B.C. 686. [81-7-27, 25]
- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 14 lines; at the beginning of what is preserved of the obverse are two seal-impressions. Part of a private contract. The date is mutilated. [81-7-27, 26]
- Left half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 18 + 2 lines; between lines 3 and 4 of obverse are two nail-marks. Part of a private contract concerning the sale of three slaves. It is dated: — 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶?] 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶 𐎶𐎶𐎶?]†, i.e., March-April, B.C. 693. [81-7-27, 27]
- Right half, upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 10 + 14 + 2 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning a sale of land. It is dated: — 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, i.e., B.C. 671-670. [81-7-27, 28]
- Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 14 + 2 lines. Letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 concerning astrological subjects. [81-7-27, 29]
- Nearly complete, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 19 + 7 lines. Letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning certain offerings. [81-7-27, 30]
- Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 1 + 17 + 2 lines; Babylonian. Address to the king from 𐎶 𐎶𐎶𐎶𐎶* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc. [81-7-27, 31]

* Partly effaced.

† Cf. *supra*, p. 1410, Sm. 461.

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 11 + 9 + (left-hand edge) 3 lines.

Part of a letter to the king concerning military affairs. Mention is made of Υ . [81-7-27, 46]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + 2 + 5 lines. Part of a letter (?). [81-7-27, 47]

Portion of the left half, $1\frac{2}{8}$ in. by $\frac{1}{8}$ in.; 13 + lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of Υ  and Υ . [81-7-27, 48]


























Upper half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 6 + 8 + 10 + 11 + 5 + 5 + 9 lines. Part of a list of picture-signs similar to that of K. 8520; see above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of S*. [81-7-27, 49 + 81-7-27, 50]

Right half, lower portion, $1\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 12 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, etc. [81-7-27, 52]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of an explanatory list. [81-7-27, 53]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + + + 27 + + lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375; see above, p. 626. [81-7-27, 55]

Right half, lower portion, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; (. +) 10 + 8 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words. [81-7-27, 56]

Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 13 + (. + +) 2 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:— Υ  ?  *                     . [81-7-27, 57]

Portion of the left half, 3 in. by $2\frac{1}{4}$ in.; 17 + (. + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. They partly relate to public affairs. [81-7-27, 58]

* Partly effaced.

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 8 + 12 (+.....) lines. Part of a text containing astrological forecasts.

[81-7-27, 59]

Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 18 + lines; Babylonian. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those mentioned above, p. 1748, 80-7-19, 273, *etc.* This fragment probably belongs to a tablet of the great astrological work $\Upsilon \text{A} \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon$.

[81-7-27, 60]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) + 13 (+.....) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[81-7-27, 61]

Portion of the left half, $2\frac{1}{4}$ in. by 2 in.; 23 + lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and certain stars. The lines begin usually with $\Upsilon \rightarrow \Upsilon \rightarrow \Upsilon$
 $\text{A} \rightarrow$.

[81-7-27, 62]

Right half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 14 + 20 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*, and partly relating to public affairs.

[81-7-27, 63]

Fragment of the upper portion of one side, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 5 ± + lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*

[81-7-27, 64]

Left half, lower portion, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 23 + 25 lines. Part of a text containing astrological forecasts concerning eclipses. They partly relate to public affairs.

[81-7-27, 65]

Portion out of the middle, $4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 9 + 27 lines. Part of a Sumero-Akkadian prayer, in the form of a litany, forming, according to the colophon, the 1st tablet of a Series beginning with $\rightarrow \text{A} \text{A} \text{A}$. The catch-line reads: $\rightarrow \Upsilon \Upsilon \rightarrow \text{A} \rightarrow \Upsilon \rightarrow \text{A} \text{A} \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon$.

[81-7-27, 66]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 19 + 16 lines. Part of a text containing astrological forecasts concerning rainfall, *etc.*; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work $\text{A} \rightarrow \Upsilon \rightarrow \Upsilon \text{A} \text{A} \Upsilon$.

[81-7-27, 67]

Lower half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 7 + 3 + 11 + (left-hand edge) 3 lines. Part of a private contract.

[81-7-27, 68]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; (.....) + 9 lines. End and colophon of a religious text. Of the catch-line only the middle part is visible: $\rightarrow \text{A} \text{A} \text{A} \rightarrow \leftarrow \Upsilon \rightarrow \rightarrow \text{A} \text{A} \text{A}$.

[81-7-27, 69]

- Left half, lower portion, 4 in. by 3½ in.; 18 + 18 lines. Part of an inscription of Assurbanipal (𐎶 𐎠𐎵 𐎠𐎥 𐎶). [81-7-27, 70]
- Fragment of the right half, 3 in. by 2¼ in.; (. +) 11 + 10 (+) lines. Part of a religious text. [81-7-27, 71]
- Left-hand corner, 2¼ in. by 1½ in.; 8 + (. + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 72]
- Portion of the right half, 3½ in. by 2¾ in.; (. +) 17 + 7 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 73]
- Fragment of the lower portion, 2½ in. by 1½ in.; 4 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [81-7-27, 74]
- Portion of the right half, 2-7/8 in. by 2-3/8 in.; + 13 + 11 + lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—[𐎶 𐎠𐎵 𐎶] 𐎶* 𐎶𐎶 𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶]; *cf. supra*, p. 928, K. 8449. [81-7-27, 75]
- Left half, 3 in. by 2¾ in.; 10 + 1 + 10 + 1 lines separated from each other by division-rules. Part of an inscription of an Assyrian king. Mention is made of the land of 𐎠 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶. [81-7-27, 76]
- Portion of the right half, 2¾ in. by 2½ in.; ± 25 lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 77]
- Fragment of the left half, 3 in. by 2½ in.; 17 + lines (in three columns). Part of an explanatory list, with glosses, belonging to the 2nd tablet of the Series 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Duplicate of K. 152; *see* above, p. 39 f. *Cf.* BEZOLD, *Zeits.*, 1889, p. 432; and ZIMMERN, *ibidem*, 1890, p. 388, note. [81-7-27, 78]
- Fragment out of the middle of a prismoid, 2½ in. by 2¼ in.; 11 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column I, lines 82 ff. [81-7-27, 79]
- Portion out of the middle, 3-3/8 in. by 2½ in.; 27 + 26 lines. Part of a mythological legend belonging to the 1st tablet of the Series 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Duplicate of K. 3938; *see* above, p. 578, and also p. 537, K. 3473. *Cf.* PINCHES, *Bab. Rec.*, Vol. IV, p. 33; ZIMMERN, in GUNKEL'S

* Partly effaced.

Schöpfung und Chaos in Urzeit und Endzeit (Göttingen, 1895), p. 403, note 1; DELITZSCH, *Handw.*, pp. 275, 415; and *Abhandl. der K.S. Ges. d. W.*, Vol. xxxix (1896), pp. 8, 17, 25 f. [81-7-27, 80]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 12 + (..... + +) 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars, and partly relating to public affairs. According to the colophon it appears to form an extract from a tablet of the great astrological work 𐎶 𐎶𐎵 𐎲𐎠𐎺𐎠 𐎶𐎵𐎶𐎵 . [81-7-27, 81]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a religious text. [81-7-27, 82]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an incantation-text. [81-7-27, 83]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 4 + 2 lines. Part of a text containing astrological forecasts taken from observations of the star 𐎶𐎶𐎵 * 𐎶𐎶- 𐎶𐎶- 𐎶𐎶𐎶 . The colophon contains a date. [81-7-27, 84]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 10 + 18 + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. One Section begins:— $\text{𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶- 𐎶𐎶- 𐎶𐎶- 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 * 𐎶𐎶𐎶}$. [81-7-27, 85]

Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (..... +) 15 + 16 (+) lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 86]

Left half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 13 + 2 lines. Part of a text containing astrological forecasts, forming, according to the colophon, the 24th (?)† tablet of the great astrological work 𐎶 𐎶 𐎶𐎵 𐎲𐎠𐎺𐎠 𐎶𐎵𐎶𐎵 . The catch-line reads:— $\text{𐎶 - 𐎶- - 𐎶𐎶𐎶- 𐎶𐎶 - 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$; cf. *supra*, p. 490, K. 2932. [81-7-27, 87]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing forecasts. [81-7-27, 88]

Right half, upper portion, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 12 lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 89]

Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 5 lines. Part of a list of names of officials. [81-7-27, 90]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines; Babylonian. Part of a text containing forecasts. [81-7-27, 91]

* Partly effaced.


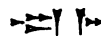























































† The number is partly effaced.






- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 +
 lines. Part of an inscription of Assurbanipal, corresponding
 with K. 2732 (*see above*, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]
- Portion of the section of a sphere or astrolabe, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 1 in. high.
 The flat side appears to have been inscribed with the names of the
 months, and names and figures of certain stars, of which 3 lines of
 writing and one figure are extant. For similar objects *see above*,
 p. 1385, Sm. 162, and below, 83-1-18, 608. [81-7-27, 94]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part
 of a report from [𐎶 𐎶𐎵 𐎠𐎺𐎠 𐎶𐎶𐎶 𐎶𐎶𐎶] concerning religious subjects.
 [81-7-27, 95]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 13 + 3 lines; Babylonian.
 Part of a text containing astrological forecasts taken from observa-
 tions of the moon, and partly relating to public affairs. It begins:—
 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Of the catch-line only the beginning is
 visible:—𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [81-7-27, 96]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines in
 double-columns. Part of an explanatory list. [81-7-27, 97]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a
 report concerning public affairs. [81-7-27, 98]
- Right-hand corner, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 5 + 1 lines. Part of a report
 concerning public affairs. [81-7-27, 99]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. +) 8 lines;
 Babylonian. Part of a text containing directions for ceremonies and
 rites. [81-7-27, 100]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 6 + lines. Part
 of a religious text. [81-7-27, 101]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14 + lines. Part
 of an astrological text. [81-7-27, 102]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11
 lines. Part of a text containing forecasts. [81-7-27, 103]
- Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + short beginnings of
 2 + traces of 2 + 7 + 2 lines. Part of an omen-text concerning events
 which may take place in a city, *etc.* [81-7-27, 104]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an
 omen-text concerning houses and temples. [81-7-27, 105]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text. [81-7-27, 106]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Portion of a religious text, part of which has an interlinear Assyrian version. [81-7-27, 107]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 9 + lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child). [81-7-27, 108]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, etc.; see above, pp. 413, 917, 1612. [81-7-27, 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a text containing forecasts concerning $\text{E} \text{E}$, E , E and E , etc. [81-7-27, 110]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 9 + + lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 111]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 112]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 7 + (. . . .) lines. Part of a historical text. [81-7-27, 113]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; ± 9 lines. Part of an omen-text concerning the condition of certain parts of the human body. [81-7-27, 114]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + (. . . .) lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts concerning the $\text{E} \text{E}$ E , etc. [81-7-27, 116 + 81-7-27, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 12 lines. Part of a list of names of officials, and their titles, etc. [81-7-27, 117]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; ± 19 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [81-7-27, 118]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (. . . .) ± 9 lines. Part of a text containing regulations for making offerings. [81-7-27, 119]








- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 11 + 11 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2862; *see* above, p. 483; *cf.* also p. 1623, Rm. 585. [81-7-27, 120]
- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 10 + 14 lines. Part of an omen-text. [81-7-27, 121]
- Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; ± 12 lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 122]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord 2 in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. Mention is made of Shalmaneser (𐎶 𐎠𐎼𐎺𐎠 * 𐎶 𐎠𐎼𐎺𐎠 [𐎠]). [81-7-27, 123]
- Portion out of the middle of reverse, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 13 lines. End of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [81-7-27, 124]
- Left half, upper portion of reverse, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; + 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 125]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . . +) + 13 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—[𐎠𐎼𐎺𐎠 𐎠𐎼𐎺𐎠 𐎶] 𐎠𐎼𐎺𐎠 * 𐎶𐎠𐎼𐎺𐎠 𐎶𐎠𐎼𐎺𐎠 𐎶𐎠𐎼𐎺𐎠 [81-7-27, 127]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an incantation-text. [81-7-27, 128]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . .) lines; Babylonian. Part of a prayer. [81-7-27, 129]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "Sumerian Language" (𐎶𐎠𐎼𐎺𐎠 * 𐎶 = 𐎶𐎠𐎼𐎺𐎠 * 𐎶 𐎠𐎼𐎺𐎠 𐎶𐎠𐎼𐎺𐎠), *etc.* For the text *see* BEZOLD, *Zeits.*, 1889, p. 434. *Cf.* also LEHMANN, *Šamaš.*, pt. I, p. 102; REISNER, *Zeits.*, 1894, p. 151; WINCKLER, *Altorient. Forschungen*, pt. III (Leipzig, 1895), p. 206, and note 1; and *supra*, pp. 1200, 1354, 1469, K. 11856, K. 14013 and Sm. 1190. [81-7-27, 130]
- Right half, upper portion, $3\frac{1}{2}$ in. by 2 in.; 21 + 8 lines. Part of a text containing astrological forecasts, belonging, according to the colophon, to a tablet of the great astrological work 𐎶𐎠𐎼𐎺𐎠 𐎠𐎼𐎺𐎠 𐎶𐎠𐎼𐎺𐎠. Of line 1




































* Partly effaced.















































































of obverse only the right half is visible:—    
 △   . The catch-line reads:—                      
 —                          ; *cf. supra*,
 pp. 417, 424, KK. 2169, 2233, *etc.* [81-7-27, 131]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; ± 20 lines. Part of a text containing forecasts concerning    and  , *etc.*
 [81-7-27, 132]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) ± 10 (+) lines. Part of a text containing astrological forecasts concerning observations of certain stars. [81-7-27, 134]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 14 lines. Part of a text containing forecasts concerning   ,   and  , *etc.*
 [81-7-27, 135]
































Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 13 + 6 lines. Part of a text containing forecasts concerning  ,  ,    and  , *etc.* It is dated:—                         ; *i.e.*, Jan.-Febr., B.C. 648 (?). [81-7-27, 136]

Portions, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 25 + 22 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. The obverse begins:—
                         . Of the catch-line only the beginning is visible:—                         ; *cf. supra*, p. 1107, K. 10694. This tablet probably belongs to the great astrological work                          . [81-7-27, 137]

Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 1 + 5 lines. Part of a private contract. [81-7-27, 138]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 16 lines. Part of a text containing forecasts. [81-7-27, 139]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. The end of one Section and a following colophon-line read:—

[81-7-27, 140]

* Partly effaced.

Left half, upper portion, 3in. by $1\frac{1}{8}$ in.; 3 + 11 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract. The date is mutilated. [81-7-27, 141]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + lines; Babylonian. Part of a text containing astrological forecasts, and probably belonging to a tablet of the great astrological work 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 . Mention is made of 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 . [81-7-27, 142]

Fragment of the right half, 2in. by $1\frac{2}{8}$ in.; 15 + 11 lines. Part of a text containing forecasts. [81-7-27, 143]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 3 ± 8 (+) lines. Part of an astrological text concerning observations of certain stars. [81-7-27, 144]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of an inscription of Assurbanipal. Mention is made of the city of 𐎶 𐎠 * 𐎠 𐎠 𐎠 𐎠 . [81-7-27, 145]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 6 lines. Part of a letter. [81-7-27, 146]

Fragment of the right half, $1\frac{1}{2}$ in. by 1in.; (. . . . +) 12 + (+) lines (in double-columns). Part of an explanatory list. [81-7-27, 147]

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 10 lines; Babylonian. Part of a letter to the king. [81-7-27, 148]

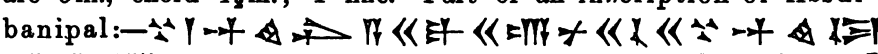
Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 ± short ends of 4 lines; Babylonian. Part of a text containing forecasts. [81-7-27, 149]

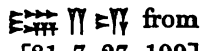
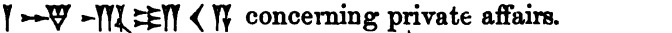
Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 7 lines. Part of a report concerning the making of certain offerings. [81-7-27, 150]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 9 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 and 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 , etc. [81-7-27, 151]



Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 21 + (. . . . + +) 18 lines. Part of an incantation-text, which appears to belong to a tablet of the Series 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 . Section II of Column IV begins: 𐎶 𐎠 * 𐎶 𐎠 𐎠 𐎠 𐎠 𐎠 ; cf. K. 2961 (*see above*, p. 493), Column IV, line 3. [81-7-27, 152]

* Partly effaced.

Fragment of the lower portion of a vase of grey stone, $1\frac{1}{8}$ in. high, segmental arc 5 in., chord $4\frac{1}{8}$ in.; 1 line. Part of an inscription of Assurbanipal:— [81-7-27, 177]

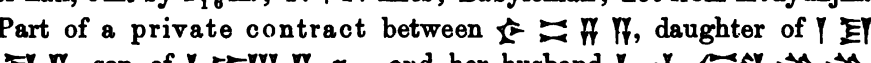
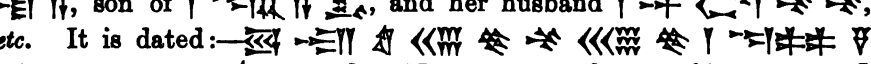
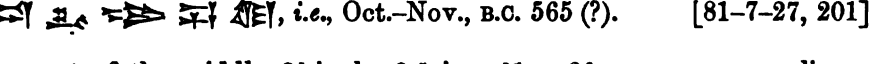
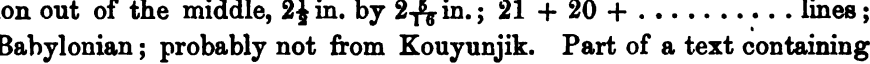

Complete, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 6 lines. Letter to the  from  concerning private affairs. [81-7-27, 199]

Portions of the envelope of the preceding letter, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; on the obverse is the impression of a seal-cylinder, and 2 lines of inscription, in which the address and the name of the sender are given:—

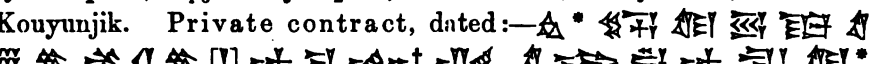
cf. supra, p. 1122, K. 10904. The reverse also contains the impression of a seal-cylinder. [81-7-27, 199a]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 6 + 22 + 27 + lines in four columns; Babylonian; marginal number <; not from Kouyunjik. Part of an explanatory list of the class "Sc." *Cf. BEZOLD, Achaemen.*, p. xi; *Lit.*, p. 349; *Zeits.*, 1889, p. 433; DELITZSCH, *Lesest.*, 3rd ed., pp. 37, note 2; 43, note 1; 58, note 2; 66, note 5; *W.B.*, pp. 39, 466; and *Handw.*, pp. 67, 85, 130, 170, 201, 207, 454. [81-7-27, 200]

Upper half, 3 in. by $2\frac{5}{8}$ in.; 17 + 17 lines; Babylonian; not from Kouyunjik. Part of a private contract between , daughter of , son of , and her husband , etc. It is dated:—, i.e., Oct.-Nov., B.C. 565 (?). [81-7-27, 201]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 21 + 20 + lines; Babylonian; probably not from Kouyunjik. Part of a text containing hymns. [81-7-27, 202]

Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 23 + lines; Babylonian; probably not from Kouyunjik. Portion of a hymn, part of which has an interlinear Assyrian version. [81-7-27, 203]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Private contract, dated:—, i.e., March-April, B.C. 657. [81-7-27, 204]

* Partly effaced.

† Thus.

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 7 lines; Babylonian; not from Kouyunjik.

Part of a copy of a text containing incantations, prayers and directions for ceremonies. The colophon, which is written in smaller characters than the other parts of the text, reads:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

[81-7-27, 205]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 12 + (.) lines. Part of a text containing forecasts. To lines 2 and 3 glosses are added by the scribe. [81-7-27, 206]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning eclipses of the sun, *etc.* [81-7-27, 207]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 10 + (.) lines; Babylonian. Part of a religious text. [81-7-27, 208]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 1 lines; Babylonian; not from Kouyunjik. Memorandum. [81-7-27, 209]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; traces of 3 + 11 + 5 + lines in double-columns; Babylonian; not from Kouyunjik. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 111; *see* above, p. 1552; and BEZOLD, *Zeits.*, 1889, p. 436. [81-7-27, 210]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 9 lines; Babylonian; not from Kouyunjik. Part of an astrological text concerning eclipses, *etc.* [81-7-27, 212]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 14 lines; Babylonian; not from Kouyunjik. Part of a private contract. [81-7-27, 213]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + (.) lines. Part of a religious(?) text. [81-7-27, 214]

Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 1 + 1 + 2 lines. Part of an astrological report. [81-7-27, 215]

Fragment of the right half, $1\frac{2}{8}$ in. by $1\frac{2}{8}$ in.; 11 + lines. Part of a religious (?) text. [81-7-27, 216]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [81-7-27, 217]

- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 219]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{2}{16}$ in.; 4 + 3 lines; Babylonian. Part of a letter or report. [81-7-27, 221]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 224]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + lines. Part of an omen(?) -text. [81-7-27, 225]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a religious text. [81-7-27, 226]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [81-7-27, 227]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part a religious text with an interlinear Assyrian version. [81-7-27, 228]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 229]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 5 + 7 lines. Part of a text containing forecasts. [81-7-27, 230]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (..... +) \pm 7 (+.....) lines (in double-columns). Fragment of an explanatory list. [81-7-27, 232]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 233]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 1 + 1 + 5 + (left-hand edge) 1 lines. Part of a letter to the king. [81-7-27, 234]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (..... +) 7 + 3 (+.....) lines in double-columns. Part of an explanatory list. [81-7-27, 235]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + + lines (in double-columns). Part of an explanatory list with glosses. [81-7-27, 236]

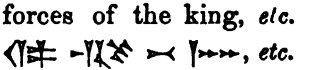
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a private contract. [81-7-27, 237]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; \pm 11 lines; Babylonian. Part of a text containing astrological forecasts. It probably belongs to a tablet of the great astrological work $\Upsilon \text{ } \Delta \text{ } \rightarrow \text{ } \leftarrow$ $\rightarrow \Upsilon \Delta \Delta \Delta \Upsilon$. [81-7-27, 238]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Fragment of a text containing forecasts. [81-7-27, 239]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [81-7-27, 240]
- Fragment of the lower portion of reverse, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (.) + + 7 + (.) lines. Part of a legend or fable (?). [81-7-27, 241]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a text containing forecasts. [81-7-27, 242]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) + 12 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 244]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing hymns in paragraphs.* [81-7-27, 246]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + (. + +) 4 lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 247]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 249]
- Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 3 + 6 + lines. Part of an inscription of an Assyrian king. [81-7-27, 250]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.) lines; partly vitrified. Part of a historical text. Mention is made of *Nippur* ($\rightarrow \Delta \Delta \text{ } \Upsilon \text{ } \Delta \text{ } \Upsilon$). [81-7-27, 251]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; \pm 7 lines. Part of a letter or report. [81-7-27, 252]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines.
Part of a religious text. [81-7-27, 253]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a
text containing forecasts. [81-7-27, 254]
- Fragment of the right half, 1 in. by $\frac{4}{8}$ in.; 6 + short ends of 6 lines; Baby-
lonian. Part of a letter or report. [81-7-27, 255]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 8 + (.) lines. Part
of a religious text. [81-7-27, 257]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines.
Part of a text containing astrological forecasts, similar to that of
K. 12735; *see* above, p. 1263. [81-7-27, 258]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; 7 + (.) lines. Part
of a text containing astrological forecasts taken from observations
of the moon. [81-7-27, 259]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.) lines;
Babylonian. Part of a text containing astrological forecasts taken
from observations of certain stars. [81-7-27, 260]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines; Baby-
lonian. Part of a religious text with an interlinear Assyrian version.
[81-7-27, 261]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part
of an incantation-text. [81-7-27, 262]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a
letter or report. [81-7-27, 263]
- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in.,
chord $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 264]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + lines. Part of
a text containing astrological forecasts. [81-7-27, 265]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + ± 6 + short
ends of 5 lines. Omens concerning houses, *etc.* [81-7-27, 266]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines;
Babylonian. Part of a text containing astrological forecasts taken
from observations of certain stars, *etc.* [81-7-27, 267]
- Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 9 + 11 + 3 lines. Part of a letter
to the king concerning religious subjects. [81-7-27, 268]

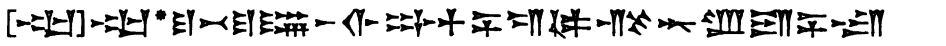
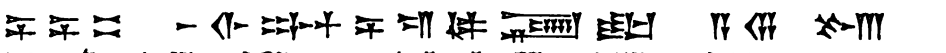
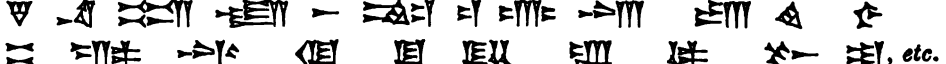

- Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 4 lines; marginal number <. Part of a text containing astrological forecasts. [81-7-27, 272]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see above*, p. 1570), Column VI, lines 48 ff. [81-7-27, 273]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + (..... + +)..... lines (in double-columns). Part of an explanatory list. [81-7-27, 275]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 4 lines. Part of a letter. [81-7-27, 276]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 2 lines in double-columns. End of an explanatory list. The catch-line reads:—
 $\backslash \mid \Xi \Xi \rightarrow \Delta \rightarrow *$. [81-7-27, 278]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 279]
- Fragment out of the middle, 1 in. by 1 in.; + 8 lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 280]
- Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 282]






* Partly effaced.

Nearly complete, $6\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 39 + 28 lines. Directions for ceremonies and rites to be performed in order to prevent evil happening to the forces of the king, *etc.* The text begins:— [82-3-23, 1]

Complete, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 2 + 11 + 2 lines; Babylonian. Report to the king. [82-3-23, 2]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 4 + 18 + 13 + lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of Section II of Column III and a preceding colophon-line read:—




 *etc.* [82-3-23, 3]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + 14 lines. Part of an inscription of an Assyrian king concerning religious subjects. Mention is made of , ,  and  . [82-3-23, 4]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 19 + 10 lines. Part of a religious text. [82-3-23, 5]

Fragment of the right half, $2\frac{1}{4}$ in. by 2 in.; (. +) 10 + 11 (+) lines. Part of an incantation-text. [82-3-23, 6]

Right half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [82-3-23, 7]

Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 16 + 11 + (. + +) 10 + 13 lines. Part of a list of objects. [82-3-23, 8]

Lower half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 lines. Part of a list of names of women. [82-3-23, 9]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 + 8 lines. Part of a prayer, probably written for an Assyrian king. [82-3-23, 10]

* Partly effaced.

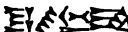

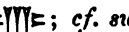
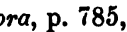




- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing regulations for making offerings. [82-3-23, 36]
- Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 16 + 5 lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 37]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 20 + 15 + + lines. Part of an omen-text concerning the condition of the face (of a new-born child). [82-3-23, 38]
- Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 14 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-3-23, 39]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 10 lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of 𐎶 𐎠 𐎶 𐎠 . [82-3-23, 40]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 7 + lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *Assyr. Gebete an d. Sonneng.*, Vol. I, p. 51, No. 141; cf. also *ibidem*, Vol. II, pp. 1, 258. [82-3-23, 42]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; ± 9 lines. Part of an inscription of an Assyrian king (?). [82-3-23, 43]
- Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; ± 16 lines. Part of an incantation-text. [82-3-23, 44]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 8 + 11 lines. Part of a report. [82-3-23, 45]
- Portion of the right half, 2 in. by $1\frac{1}{8}$ in.; 8 + 6 lines; Babylonian. Part of a report (?) concerning religious subjects. [82-3-23, 46]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 19 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 47]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of a text, containing incantations and directions for ceremonies, beginning:—
 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 . [82-3-23, 48]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Portion of a text containing astrological forecasts; they partly relate to public affairs. [82-3-23, 49]

- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [82-3-23, 50]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 12 lines. Forecasts. [82-3-23, 51]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of an incantation-text. This fragment probably belongs to a tablet of the Series $\Xi\Upsilon$ \rightarrow $\Xi\Upsilon$ $\Xi\Upsilon$ \leftarrow . [82-3-23, 52]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 53]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 15 lines. Part of a text containing forecasts. [82-3-23, 54]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 12 + lines. Part of a prayer, probably written for an Assyrian king. [82-3-23, 55]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of an omen-text concerning the condition of the mouth and lips (of a new-born child), etc. [82-3-23, 56]
- Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + (. . . . + +) 5 lines. Part of an astrological text. The sentences begin with \rightarrow \leftarrow \rightarrow \leftarrow . This fragment appears to belong to the same tablet as K. 3844; see above, p. 570. Cf. also KING, *Bab. Magic and Sorcery* (London, 1896), p. 8. [82-3-23, 57]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, prayers and directions for ceremonies. [82-3-23, 58]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 8 + 12 (+) lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 59]
- Left half, lower portion of reverse, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 3 lines. End of a hymn, probably written for an Assyrian king, and forming the rough draft of a text to be inscribed on a certain object. Cf. line 3:—
 $\Xi\Upsilon$ \rightarrow \leftarrow $\Xi\Upsilon$ $\Xi\Upsilon$ \leftarrow . [82-3-23, 60]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 12 lines. Forecasts. [82-3-23, 61]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . . + +) 9 lines. Part of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 7 lines. Part of a list of items of expenditure, probably referring to certain offerings. [82-3-23, 63]

Fragment of the upper portion of one side, $1\frac{2}{3}$ in. by $1\frac{2}{3}$ in.; 8 ± lines. Part of a religious text. [82-3-23, 64]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 65]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{3}$ in.; 8 + 3 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series [Y]    ; cf. *supra*, p. 785, note *. Of line 1 of obverse only the middle part is visible:—   . [82-3-23, 66]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. + +) 14 lines. Part of a religious text. Of the catch-line only the middle part is visible:—



[82-3-23, 67]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a letter, or report, concerning military affairs. [82-3-23, 68]

Right half, upper portion, $3\frac{1}{3}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Portion of a prayer, part of which has an interlinear Assyrian version. [82-3-23, 69]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 10 lines. Part of a list of objects. [82-3-23, 70]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + lines; partly vitrified. Part of a text containing astrological forecasts. [82-3-23, 71]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) 5 + 14 (+) lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 72]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 5 + lines. Part of a list of objects, properties, etc. [82-3-23, 73]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + + 14 + 6 lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. [82-3-23, 74]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 11 lines; Babylonian.
Part of a text containing forecasts. [82-3-23, 75]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines.
Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 56 ff. [82-3-23, 76]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 11 + + lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the skin. *E.g.*, one Section begins:— Υ $\langle \text{E} \text{E} \text{Y} \Delta \rangle$ — $\text{E} \text{E} \text{Y} \text{A}$
 $\text{A} \text{E} \text{Y} \text{Y}$ $\text{Y} \text{E} \text{E} \text{E}$. [82-3-23, 77]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of an omen-text. [82-3-23, 78]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines.
Part of a text containing astrological forecasts taken from observations of Y $\text{E} \text{E} \text{E} \text{E}$ Y Y and other stars. [82-3-23, 79]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of an Assyrian king, perhaps Sennacherib. [82-3-23, 80]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + (.) lines.
Part of a text containing astrological forecasts taken from observations of $\text{E} \text{E} \text{E} \text{E} \text{Y}$ $\text{E} \text{E} \text{E} \text{E}$ and other stars. [82-3-23, 82]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + (.) lines;
Babylonian. Part of a text containing astrological forecasts taken from observations of the sun and clouds, *etc.* [82-3-23, 83]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an omen-text concerning the condition of the feet (of a new-born child), *etc.* [82-3-23, 84]





Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.) lines.
Part of an inscription of Assurbanipal (Y $\text{E} \text{E} \text{E} \text{E}$ Δ) $\text{E} \text{E}$ Y). Mention is made of Y $\text{E} \text{E} \text{E} \text{E}$ $\text{E} \text{E}$ Y . [82-3-23, 85]

Fragment of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 ± lines. Part of a text containing forecasts. [82-3-23, 86]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + 7 + (left-hand edge) 3 lines.
Part of a list of fields, *etc.*, probably belonging to a report. Sums total are added by the scribe. [82-3-23, 87]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111, *etc.*; *see* above, p. 28 f. [82-3-23, 88]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $7 \pm$ lines; Babylonian. Part of a report (?). Mention is made of Assurbanipal ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ *)). [82-3-23, 89]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. +) traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 90]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an omen-text. [82-3-23, 91]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by 1 in.; (. + + 5 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 92]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; traces of 3 + 8 lines. Part of a private contract. [82-3-23, 93]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 6 + 1 lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe. [82-3-23, 94]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [82-3-23, 96]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing forecasts concerning $\nabla \nabla$ and $\nabla \nabla$, *etc.* [82-3-23, 97]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $3 \pm$ lines; Babylonian. Part of a text containing forecasts concerning the $\nabla \nabla$, *etc.* [82-3-23, 98]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; short beginnings of 8 + (. + +) 11 lines. Part of a list of names of officials. [82-3-23, 99]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a religious text. [82-3-23, 100]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) + 13 (+) lines; Babylonian. Part of a religious text. [82-3-23, 101]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 + lines in double-columns. Copy of an explanatory list. [82-3-23, 102]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—. [82-3-23, 103]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (. +) 8 ± 12 (+) lines (in double-columns). Part of an explanatory list. [82-3-23, 104]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 6 + lines. Part of a list of objects, *etc.* A sum total is added by the scribe. [82-3-23, 105]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing forecasts concerning the , *etc.* [82-3-23, 106]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 5 + (.) lines. Part of a prayer. [82-3-23, 107]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 15 + (.) lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 108]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a legal decision (?). Mention is made of Assurbanipal (). [82-3-23, 109]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 110]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; traces of 2 ± 7 lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]
- Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 4 + (edge) 1 lines; Babylonian. Part of an astrological report from  concerning observations of the moon. [82-3-23, 112]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.) lines. Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (.) + 6 lines. Part of an incantation-text. [82-3-23, 114]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a text containing forecasts concerning the 𐎶𐎶 , etc. [82-3-23, 115]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; traces of 3 + 8 + + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 116]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 5 + lines. Part of a list of objects, probably offerings. A sum total is added by the scribe. [82-3-23, 117]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of an incantation-text. [82-3-23, 118]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 5 + 5 lines. Part of a text containing prayers. For the text see KING, *Bab. Magic and Sorc.*, plate 60, and for a transliteration of it cf. *ibidem*, p. 108, No. 45. [82-3-23, 119]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of an astrological text concerning observations of certain stars. [82-3-23, 120]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a list of names of officials and their titles, similar to that of K. 1359; see above, p. 274. [82-3-23, 121]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎶 , etc. [82-3-23, 122]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 123]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 5 lines. Part of a historical inscription of an Assyrian king, apparently Assurbanipal, probably the rough draft of a text inscribed on the walls of a certain building; cf. the colophon: $\text{𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶} \text{ 𐎶𐎶}$. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 . [82-3-23, 125]
- Left-hand corner, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; + 7 lines. Part of a text containing astrological forecasts. [82-3-23, 126]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a prayer. [82-3-23, 127]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam (𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶). Mention is made of the cities of 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , etc. [82-3-23, 128]
- Lower half, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 1 + 5 lines. Part of a private contract. [82-3-23, 129]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 9 lines. Part of a religious text relating to the worship of various deities (𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶 𐎶𐎶𐎶𐎶 , 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 ; 𐎶𐎶* 𐎶𐎶 , 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶* ; 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 , 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , etc.). [82-3-23, 130]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 , the land of 𐎶 𐎶𐎶 𐎶𐎶𐎶 and the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [82-3-23, 131]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 11 ± + lines. Part of a text containing astrological forecasts taken from observations of Venus (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶). [82-3-23, 133]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines; between lines 2 and 3 of obverse are two nail-marks. Part of a private contract concerning a sale of slaves. It is dated: $\text{𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$, i.e., March-April, B.C. 688. [82-3-23, 134]
- Right half, lower portion, $2\frac{3}{8}$ in. by 2 in.; + 4 + short beginnings of 2 + 14 + 10 + short ends of 2 lines. Part of a list of names of women. [82-3-23, 135]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; short ends of 3 + 7 + (. + +) 7 + 1 lines. Part of a list of proper names. A sum total is added by the scribe. [82-3-23, 136]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 10 + lines. Part of a list of proper names. The names in Column a end throughout with 𐎶𐎶 𐎶𐎶 . [82-3-23, 137]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 ± 12 + (left-hand edge) 1† lines. Part of an omen-text concerning the condition of the feet of a new-born child. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [82-3-23, 138]

* Partly effaced.

† According to an indication by the scribe this line is to be inserted between lines 5 and 6 of obverse.

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 ± 9 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 139]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a list of objects. [82-3-23, 140]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a religious text including directions for ceremonies and rites. [82-3-23, 141]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines. Beginning and end of a letter to the king from 𐎧 𐎧𐎫 𐎧𐎠𐎫 * 𐎧𐎠𐎫 * 𐎧𐎠𐎫 concerning private affairs. [82-3-23, 142]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 8 lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (. + +) 8 lines. Part of a list of names of stones, *etc.*, probably used for medicinal purposes. [82-3-23, 144]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [82-3-23, 145]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + 4 + 1 lines in three columns. Part of an explanatory list similar to that of K. 4175; *see* above, p. 602. [82-3-23, 146]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines in three columns. Part of an explanatory list. Duplicate of K. 4572; *see* above, p. 643; *cf.* also p. 867, K. 7672. [82-3-23, 147]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an incantation-text. Of the catch-line only the right half is visible:—
𐎧𐎠𐎫 * 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫 𐎧𐎠𐎫. [82-3-23, 148]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms. [82-3-23, 149]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + traces of 2 + lines in double-columns. Part of an explanatory list. [82-3-23, 151]

* Partly effaced.

- Fragment out of the middle of a vase of clay, $1\frac{3}{4}$ in. high, segmental arc 2 in., chord $1\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. [82-3-23, 152]
- Fragment out of the middle of a vase of clay, $1\frac{3}{8}$ in. high, segmental arc $2\frac{1}{4}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [82-3-23, 153]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 7 + (. . . . + +) 2 lines (in double-columns). Part of an explanatory list. The ideographic groups begin throughout with 𒌦 ; *cf. supra*, p. 1501, Sm. 1670. [82-3-23, 5216]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + 9 + 6 lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (*see above*, p. 1570), Column III, lines 6 ff. [82-3-23, 5218]
- Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a text containing astrological forecasts for the various months. [82-3-23, 5219]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + ± 6 + lines. Part of a Sumero-Akkadian prayer. [82-3-23, 5220]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of an omen-text concerning houses and incidents that may happen to men. [82-3-23, 5221]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious or mythological text. [82-3-23, 5222]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + lines; Babylonian. Part of a text containing forecasts concerning 𒌦 𒌦 , 𒌦 and 𒌦 , etc. [82-3-23, 5223a]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 7 lines; Babylonian. Part of a religious text. [82-3-23, 5223b]

- Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 2 in.; 14 + 27 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with Rm. 1 (*see* above, p. 1570), Column IV, lines 73 ff. [82-5-22, 1]
- Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 21 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 2]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 18 + short beginnings of 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above p. 1570), Column I, lines 54 ff.; Column II, lines 36 ff. [82-5-22, 3]
- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 11 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 112 ff.; Column IV, lines 99 ff. [82-5-22, 4]
- Portion out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 15 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 42 ff.; Column VIII, lines 49 ff. [82-5-22, 5]
- Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 20 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 6]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 30 ff. [82-5-22, 7]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [82-5-22, 8]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least 2 in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 10 ff. [82-5-22, 9]

- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns. Cf. K. 228 (*supra*, p. 60), obverse, lines 36 ff. [82-5-22, 10]
- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 19 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 104 ff.; Column IX, lines 108 ff. [82-5-22, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column I, lines 27 ff. [82-5-22, 12]
- Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 16 + lines. Part of an inscription of Esarhaddon. The text of Column *a* corresponds with that of 48-11-4, 315 (*see* above, p. 1690), Column V, lines 6 ff. [82-5-22, 13]
- Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 126 ff. [82-5-22, 14]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal. The text of Column *a* corresponds with that of K. 1700 (*see* above, p. 335), Column IV, lines 27 ff. [82-5-22, 15]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 11 ff. [82-5-22, 16]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 75 ff. [82-5-22, 17]
- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 18]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; 12 + traces of 1 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 10 + 12 + lines; marginal number <. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 52 ff.; Column III, lines 12 ff.
[82-5-22, 20]

Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 10 + short ends of 3 + lines. Part of an inscription of an Assyrian king concerning building-operations.
[82-5-22, 21]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 13 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 3 ff.; Column II, lines 13 ff.
[82-5-22, 22]

Portion out of the middle of a cylinder, $3\frac{1}{8}$ in. long, segmental arc $2\frac{1}{8}$ in., chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.
[82-5-22, 23]

Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $1\frac{3}{4}$ in., chord $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.
[82-5-22, 24]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{7}{8}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728.
[82-5-22, 25]

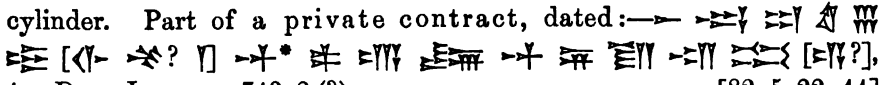
Nearly complete, $3\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 14 + 17 + 1 lines; between lines 2 and 3 of obverse are three seal-impressions. Private contract concerning a sale of slaves. It is dated: → 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 < 𐎶𐎵 𐎶𐎵 𐎶𐎵 | << 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵𐎶𐎵.
[82-5-22, 29]

Right half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 5 + 3 lines; on the right-hand edge is a seal-impression, and between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves. The date is mutilated.
[82-5-22, 30]

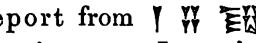
Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 11 + 13 + (left-hand edge) 1 lines. Part of a private contract concerning a sale of land.
[82-5-22, 31]

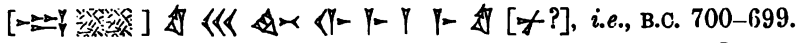
Portion of the left half, 2 in. by $1\frac{1}{4}$ in.; 11 + 9 lines. Part of a private contract. The date is mutilated.
[82-5-22, 32]

Portion of the upper half, $3\frac{1}{4}$ in. by 1 in.; 11 + 16 lines; between lines 1 and 2 of obverse are three nail-marks. Part of a private contract. The date is mutilated.
[82-5-22, 33]

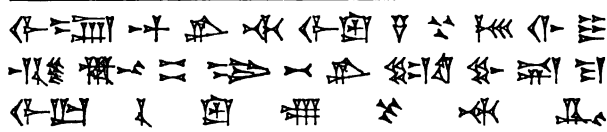
Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 4 + 6 + (left-hand edge) 2 lines; between lines 1 and 2 of obverse is part of the impression of a seal-cylinder. Part of a private contract, dated:—

i.e., Dec.-Jan., B.C. 743-2 (?). [82-5-22, 44]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Beginning of a private contract. [82-5-22, 45]

Complete, $3\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 9 + 2 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 46]

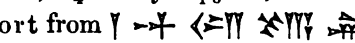
Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
 [82-5-22, 47]

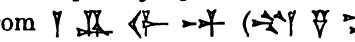
Complete, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + 10 lines; Babylonian. Astrological report to the king concerning observations of certain stars. It partly relates to public affairs. The colophon reads:—

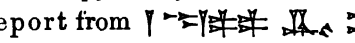






[82-5-22, 48]

Complete, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 7 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 49]

Complete, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 2 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 50]

Complete, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 6 lines; Babylonian. Astrological report from  concerning observations of the moon and of the Scorpion ().

[82-5-22, 51]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 1 lines. Astrological report from . To line 2 of obverse an interlinear explanatory gloss is added by the scribe. [82-5-22, 52]

• Partly effaced.

- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines; Babylonian. Astrological report from Υ 𒌦 \langle 𒌦 \rightarrow 𒌦 (\rightarrow 𒌦 𒌦 \rightarrow 𒌦 \langle) concerning observations of the moon. [82-5-22, 53]
- Left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 lines. Part of an astrological report concerning observations of certain stars. [82-5-22, 54]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 5 lines. Astrological report, and letter, to the king from Υ \langle 𒌦 \rightarrow 𒌦 𒌦 . [82-5-22, 55]
- Complete, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 lines; Babylonian. Astrological report to the king from Υ 𒌦 𒌦 \rightarrow 𒌦 𒌦 . [82-5-22, 56]
- Portions, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 1 + 9 + 1 lines; Babylonian. Part of an astrological report from $[\Upsilon]$ \rightarrow 𒌦 \langle 𒌦 𒌦 \rightarrow 𒌦 𒌦 concerning observations of certain stars. It partly relates to public affairs. [82-5-22, 57]
- Complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 lines; Babylonian. Astrological report from Υ 𒌦 𒌦 𒌦 𒌦 (\rightarrow 𒌦 𒌦 𒌦 𒌦) concerning an observation of the moon and sun. It partly relates to public affairs. [82-5-22, 58]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 5 lines; Babylonian. Astrological report from Υ \rightarrow 𒌦 𒌦 𒌦 𒌦 concerning observations of the sun, moon and certain stars. [82-5-22, 59]
- Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 lines. Astrological report concerning observations of the moon. [82-5-22, 60]
- Nearly complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 + 1 lines; Babylonian. Astrological report from Υ 𒌦 𒌦 * $[\text{𒌦}]$. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [82-5-22, 61]
- Lower half, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + 2 + 7 + (left-hand edge) 2 lines; Babylonian. Part of an astrological report, and letter, to the king from Υ 𒌦 𒌦 𒌦 𒌦 $[\rightarrow]$. [82-5-22, 63]
- Portions, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 7 + 2 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. [82-5-22, 64]
- Left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 8 lines; Babylonian. Part of an astrological report concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 65]

* Partly effaced.

Nearly complete, 2 in. by 1½ in.; 8 + 1 + 8 + 1 lines. Astrological report, and letter, from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶 concerning observations of certain stars; it partly relates to public affairs. Line 1 of obverse contains an astronomical note:—

𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶𐎵𐎶

[82-5-22, 78]

Portions, 2½ in. by 1 in.; 7 + 4 lines. Part of an astrological report from [𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵?] 𐎶𐎵𐎶𐎵𐎶 concerning observations of certain stars.

[82-5-22, 79]

Nearly complete, 2½ in. by 1½ in.; 4 + 2 lines. Memorandum concerning astrological subjects.

[82-5-22, 80]

Complete, 1¼ in. by 1½ in.; 7 + 1 + 7 + (left-hand edge) 3 lines. Astro-nomical report to the king concerning an observation of the moon.

[82-5-22, 81]

Complete, 1½ in. by 1½ in.; 5 lines. Astronomical report to the king concerning an observation of the moon.

[82-5-22, 82]

Left half, 1½ in. by 1¼ in.; 4 lines. Part of an astrological report from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * [𐎶𐎵𐎶 𐎶𐎵𐎶𐎵] concerning observations of the moon.

[82-5-22, 83]

Left half, upper portion, 2½ in. by 1½ in.; 6 + lines. Part of an astrological report concerning observations of the moon and certain stars.

[82-5-22, 84]

Left half, 1¼ in. by 1¼ in.; 6 + 3 lines; Babylonian. Part of an astro-logical report from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 * 𐎶 * [𐎶𐎵] concerning observations of the moon and certain stars.

[82-5-22, 85]

Fragment of the upper portion, 2 in. by 1¼ in.; 5 + 5 lines; Babylonian. Part of a text containing forecasts. The colophon, which is written in Assyrian, and is in smaller characters than the other parts of the text, contains a date:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵, i.e., Jan.-Febr., B.C. 648 (?).

[82-5-22, 86]

Left half, 1½ in. by 1½ in.; 12 + 2 + 8 lines. Part of an astrological report concerning eclipses, etc.; it partly relates to public affairs. Lines 1-6 of obverse appear to contain astronomical notes.

[82-5-22, 87]

Complete, 2¼ in. by 1½ in.; 10 lines. Letter concerning private affairs.

[82-5-22, 88]

* Partly effaced.

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 2 + 11 lines; Babylonian. Astrological report, and letter, to the king concerning observations of the moon and sun; the transport partly relates to public affairs. Mention is made of 𐎶 𐎠𐎫 𐎶𐎠𐎫 𐎶 𐎶. [82-5-22, 89]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 9 lines. Memorandum concerning certain offerings to *Ištar*. Mention is made of Sargon (𐎶 𐎠𐎫, var.: 𐎶𐎠𐎫, 𐎶𐎠, var.: 𐎶𐎠𐎫 𐎶𐎠𐎫), Sennacherib (𐎶 𐎶𐎠 𐎠𐎫, var.: 𐎶𐎠𐎫 𐎶𐎠𐎫, 𐎶, var.: 𐎶𐎠𐎫 𐎶, 𐎶𐎠𐎫 𐎶, var.: 𐎶𐎠𐎫 𐎶𐎠𐎫) and Esarhaddon (𐎶 𐎶𐎠, var. car., 𐎶, var.: 𐎶, 𐎶, var.: 𐎶𐎠𐎫 𐎶, 𐎶). [82-5-22, 90]

Complete, $2\frac{3}{8}$ in. by 1 in.; 14 + 16 + 1 lines; Babylonian. Letter from the king to 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning public affairs. Mention is made of 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, of the son (𐎶𐎠𐎫) of 𐎶 𐎶𐎠 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 and of 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, etc. The colophon, which is written in Assyrian and is in smaller characters than the other parts of the text, contains a date:— 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 (?) 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, i.e., April-May, B.C. 648 (?). Cf. BEZOLD, *Lit.*, pp. 7,350. [82-5-22, 91]

Portions, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 2 + 15 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 92]

Complete, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 15 + 16 + 3 + (left-hand edge) 3 lines. Letter to the king from 𐎶 𐎶𐎠 𐎠𐎫. [82-5-22, 93]

Nearly complete, $2\frac{5}{8}$ in. by 1 in.; 14 + 13 lines. Letter to the king from 𐎶 𐎶𐎠 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning private affairs. [82-5-22, 94]

Portions, 3 in. by $1\frac{1}{2}$ in.; 14 + 2 + 15 lines. Part of a letter or report. [82-5-22, 95]

Complete, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 16 + 10 lines. Letter to the king from 𐎶 𐎶𐎠 𐎶𐎠𐎫 𐎠𐎫 𐎶𐎠𐎫 concerning religious subjects. [82-5-22, 96]

Complete, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 12 + 8 lines; Babylonian. Letter from the king to 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning private affairs. [82-5-22, 97]

Complete, 2 in. by $1\frac{1}{8}$ in.; 12 + 2 + 12 lines. Letter to the king from 𐎶 𐎶𐎠 𐎶𐎠𐎫 𐎶𐎠𐎫 mentioning certain days which are propitious for the performance of certain religious ceremonies. [82-5-22, 98]

Nearly complete, $2\frac{5}{8}$ in. by 1 in.; 12 + 2 + 12 lines. Letter to the king from 𐎶 𐎶𐎠 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning the transport of horses. [82-5-22, 99]

* Written over an erasure.

Portions, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 16 + 2 lines. Part of a letter to the king from $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * \square $\rightarrow \ddot{\gamma} \text{𐎶}$. [82-5-22, 100]

Portions, 3 in. by $1\frac{7}{8}$ in.; 23 + 4 + 23 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of *Nippur* ($\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶}$). [82-5-22, 101]

Portions, $1\frac{1}{2}$ in. by 1 in.; 13 + 2 lines. Part of a letter to the king from $\gamma \rightarrow \ddot{\gamma} \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [82-5-22, 102]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 7 lines. Part of a letter to the crown-prince ($\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$) from $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [82-5-22, 103]

Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + short ends of 2 lines. Part of a letter to the king from $\gamma \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * [$\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$] concerning the $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. [82-5-22, 104]

Left half, upper portion, $3\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; 20 + 20 + 5 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king, beginning: $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. Mention is made of $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, of $\gamma \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and of Esarhaddon ($\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$), the "king's son" ($\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). [82-5-22, 105]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 15 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs, beginning:—
 $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc.
 $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. [82-5-22, 106]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + 13 + 2 lines. Part of a letter to the king concerning public affairs. [82-5-22, 107]

Upper half, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 13 + 6 + (left-hand edge) 4 lines. Part of a letter to the king from $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. Mention is made of $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, $\gamma \rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and $\gamma \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. [82-5-22, 108]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 15 + 4 + (left-hand edge) 4 lines. Part of a letter to the king from $\gamma \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning military affairs. Mention is made of the $\rightarrow \ddot{\gamma} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [82-5-22, 109]

* Partly effaced.

† Thus correctly written on line 1 of the left-hand edge; on line 13 of reverse: $\rightarrow \ddot{\gamma} \text{𐎶}$.

- Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines. Part of a private contract concerning a sale of land. [82-5-22, 110]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 12 + 2 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎠 𐎶𐎠 𐎶𐎠) from 𐎶 𐎶𐎵𐎠𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 concerning 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠, etc. [82-5-22, 111]
- Lower half, 2 in. by $1\frac{1}{2}$ in.; 10 + 7 lines. Part of a list of officials. *E.g.*, lines 7 ff. of obverse read:—𐎶𐎶 𐎶- 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 | 𐎶𐎶 𐎶- 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 | 𐎶𐎶 𐎶- 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 | 𐎶𐎶 𐎶- 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 |, etc. [82-5-22, 112]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 10 lines; Babylonian. Part of an address to the king. [82-5-22, 113]
- Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 11 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. [82-5-22, 114]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 lines. Part of a letter to the king from 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠. [82-5-22, 115]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 10 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎠 𐎶𐎠 𐎶𐎠) concerning 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠, * etc. [82-5-22, 116]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 2 + 6 lines. Part of a letter to the king concerning religious subjects. Mention is made of the city of 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠, etc. [82-5-22, 117]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Introduction of a letter to the king from 𐎶* 𐎶𐎵𐎠* (?) 𐎶𐎵𐎠* (?) 𐎶𐎵𐎠* (?) 𐎶𐎵𐎠* (?). [82-5-22, 118]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 2 lines. Part of a letter to the king concerning private affairs. [82-5-22, 119]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 13 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠, etc. [82-5-22, 120]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 10 + 10 + traces of 3 lines. Part of a list of names of persons, probably officials. [82-5-22, 121]
- Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 12 + 3 + 14 lines. Part of a letter to the king concerning building-operations. Mention is made of 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 and 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠, etc. [82-5-22, 122]

* Partly effaced.

Right half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 20 + 2 + 14 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, a priest ($\text{𒌦} \text{𒌦} \text{𒌦}$), etc. [82-5-22, 123]

Portions, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 16 + 10 + (left-hand edge) 1 lines. Part of a letter to the king. [82-5-22, 124]

Right half, lower portion, 2 in. by $1\frac{1}{8}$ in.; 14 + 14 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 125]

Left half, lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 24 + 1 + 21 lines; Babylonian.

Part of a letter to the king ($\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$) concerning public affairs.

Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [82-5-22, 126]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a letter to the king. [82-5-22, 127]

Portion of the left half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 10 + 16 lines. Part of a letter (to the king) concerning military affairs. Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ and $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦}$. [82-5-22, 128]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 24 + 12 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ and $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, etc. [82-5-22, 129]

Portion of the left half, $4\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 39 + 26 lines; Babylonian. Part

of a letter to king Assurbanipal ($\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$) concerning public affairs. Mention is made of Saosduchinos ($\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ and $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$). The reverse contains a list of names of deities and their titles. [82-5-22, 130]

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 25 + 23 + 2 lines; Babylonian. Part of a

letter to the king concerning public affairs in the city of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$.

Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦}$

𒌦 , the son (𒌦) of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦}$

𒌦 , the son of ($\text{𒌦} \text{𒌦} \text{𒌦}$)

$\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦} \text{𒌦}$, [𒌦] $\text{𒌦} \text{𒌦} \text{𒌦}$

$\text{𒌦} \text{𒌦} \text{𒌦}$, the son of ($\text{𒌦} \text{𒌦} \text{𒌦}$) $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ † 𒌦 , and of the

"Water-district" ($\text{𒌦} \text{𒌦} \text{𒌦}$). [82-5-22, 131]

Right half, $2\frac{7}{8}$ in. by 1 in.; 22 + 4 + 22 + 2 lines; Babylonian. Part of a

letter to the king ($\text{𒌦} \text{𒌦} \text{𒌦}$) from $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ concerning

public affairs. Mention is made of $\text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦}$ and of the "Water-

district" ($\text{𒌦} \text{𒌦} \text{𒌦}$). [82-5-22, 132]

* Partly effaced

† In one instance the scribe wrote 𒌦 for 𒌦 .

- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + 5 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of [𐎶 𐎶𐎵 𐎶𐎵] 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [82-5-22, 133]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king. [82-5-22, 134]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 5 lines. Part of a letter to the 𐎶𐎵𐎶𐎵 𐎶𐎵 from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [82-5-22, 135]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + traces of 6 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) and of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 43, No. 111; cf. also *ibid.*, Vol. II, p. 222. [82-5-22, 136]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 6 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵, etc. The colophon, which is written in Assyrian characters, contains a date:— 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶 𐎶𐎵? 𐎶] 𐎶* 𐎶𐎵, i.e., Dec.-Jan., B.C. 649-8 (?). [82-5-22, 137]
- Fragment of the upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + 1 + 13 lines. Part of a letter (to the king) concerning public affairs. [82-5-22, 138]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 13 lines. Part of a private contract. [82-5-22, 139]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵* (?). [82-5-22, 140]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 8 lines; partly vitrified. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 concerning public affairs. [82-5-22, 141]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing epigraphs. [82-5-22, 142]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a letter to the king. [82-5-22, 143]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a letter to Sargon II. (𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc., concerning public affairs. [82-5-22, 144]

* Partly effaced.

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + 8 lines. Part of a letter to the king concerning public affairs. Mention is made of [Y] \rightarrow [Y] Y.

[82-5-22, 145]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 4 lines. Part of a letter to the king from Y < [Y] \rightarrow Y concerning military affairs.

[82-5-22, 146]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 11 + lines; Babylonian. Part of a letter to the king.

[82-5-22, 147]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter concerning religious subjects.

[82-5-22, 149]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + 13 lines. Part of a letter to the king from [Y] \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y.

[82-5-22, 150]

Fragment of the lower portion, $1\frac{9}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 8 lines. Part of a private contract.

[82-5-22, 151]

Right half, lower portion, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines. Part of a letter.

[82-5-22, 152]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Y \rightarrow [Y] \rightarrow Y and the city of *Nippur* (\rightarrow [Y] \rightarrow [Y] \rightarrow [Y]).

[82-5-22, 153]

Left half, upper portion, $1\frac{3}{4}$ in. by 1 in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king (\rightarrow [Y] \rightarrow [Y] \rightarrow [Y]).

[82-5-22, 154]

Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a letter to the king.

[82-5-22, 155]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian. Part of an astrological report to the king concerning observations of certain stars.

[82-5-22, 156]

Left half, upper portion, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 lines. Part of a letter to the king concerning private affairs.

[82-5-22, 157]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 7 lines. Part of a letter to the king from Y \rightarrow [Y] \rightarrow [Y] \rightarrow [Y], an [Y] \rightarrow [Y] \rightarrow [Y] of the city of \rightarrow [Y] * \rightarrow [Y] \rightarrow [Y] \rightarrow [Y].

[82-5-22, 158]

Lower half, $1\frac{9}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 10 lines. Part of a letter to the king. Mention is made of Y \rightarrow [Y] \rightarrow [Y] \rightarrow [Y].*

[82-5-22, 159]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Introduction and end of a letter to the king from Y \rightarrow [Y] \rightarrow [Y] \rightarrow [Y], Y \rightarrow [Y] \rightarrow [Y] \rightarrow [Y] and Y \rightarrow [Y] \rightarrow [Y].

[82-5-22, 160]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 ± 3 lines; Babylonian.
 Part of a report, concerning public affairs, of the class described above,
 p. 259 f., K. 1288 (?). Mention is made of Assurbanipal ([Y] →Y Δ
 →Y Y). [82-5-22, 178]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 + 4$ lines. Part of a similar
 report. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*,
 Vol. I, p. 39, No. 103, and for a transliteration of it cf. *ibidem*, Vol. II,
 p. 213. [82-5-22, 179]
- Lower half, $3\frac{1}{2}$ in. by 3 in.; $25 + 25$ lines. Copy of an omen-text concern-
 ing the condition of certain parts of the body (of a new-born child),
 and the aspect of its face when resembling the faces of certain animals,
etc. Cf. SAYCE, *Zeits.*, 1885, pp. 403, 405. [82-5-22, 196a]
- Right half, upper portion, $3\frac{1}{2}$ in. by 2 in.; + 14 + 12 + 12 + 16 +
 lines in three columns. Part of an explanatory list of the
 class "S^a." Duplicate of K. 7708; see above, p. 869. The text is
 published by BEZOLD, *Zeits.*, 1885, pp. 61 ff., and repeated by DELITZSCH,
Lesest., 3rd ed., p. 51 f.; cf. also PINCHES, *Zeits.*, 1885, p. 189 f.
 [82-5-22, 317]
- Left half, upper portion, $2\frac{1}{2}$ in. by 1 in.; $3 + 3 + 4$ lines; Babylonian. Part
 of a report, concerning public affairs, of the class described above,
 p. 259 f., K. 1288. Mention is made of Esarhaddon ([Y] →Y →Y →Y →Y
 →Y →Y). For the text see KNUDTZON, *l.c.*, Vol. I, p. 34, No. 93, and
 for a transliteration of it cf. *ibidem*, Vol. II, p. 198. [82-5-22, 480]
- Right half, lower portion, 3 in. by $2\frac{1}{2}$ in.; $12 + 11$ lines. Part of a similar
 report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 52, No. 144, and for
 a transliteration of it cf. *ibidem*, Vol. II, pp. 260 ff. [82-5-22, 481]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 3 + (right-hand edge)
 1 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*,
 Vol. I, p. 58, No. 158; cf. *ibid.*, Vol. II, p. 276. [82-5-22, 482]
- Fragment out of the middle of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 7 lines.
 Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 23,
 No. 59, and for a transliteration of it cf. *ibidem*, Vol. II, p. 165 f.
 [82-5-22, 483]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 + 7$ lines; Babylonian. Part of a
 similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 33, No. 84,
 and for a transliteration of it cf. *ibidem*, Vol. II, p. 192. [82-5-22, 484]

Fragment of the left half, 2 in. by 1 in.; traces of 4 + 9 + (left-hand edge) 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 *). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 47, No. 124, and for a transliteration of it *cf. ibidem*, Vol. II, p. 247 f. [82-5-22, 485]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 3 + 1 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 45, and for a transliteration of it *cf. ibidem*, Vol. II, p. 144 f. [82-5-22, 486]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 128, and for a transliteration of it *cf. ibidem*, Vol. II, p. 250. [82-5-22, 487]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 + 4 + 2 + (left-hand edge) traces of 1 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 47, No. 123, and for a transliteration of it *cf. ibidem*, Vol. II, p. 246 f. [82-5-22, 488]

Right half, lower portion, $3\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 7 + 9 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ([𐎶 𐎶𐎵?] 𐎶𐎶 * 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 39, and for a transliteration of it *cf. ibidem*, Vol. II, p. 135 f. [82-5-22, 489]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 10 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 50, No. 135, and for a transliteration of it *cf. ibidem*, Vol. II, p. 255 f. [82-5-22, 490]

Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 7 + (left-hand edge) 1 lines. Part of a similar report. The edge-line contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 31, No. 74, and for a transliteration of it *cf. ibidem*, Vol. II, p. 183 f. [82-5-22, 491]

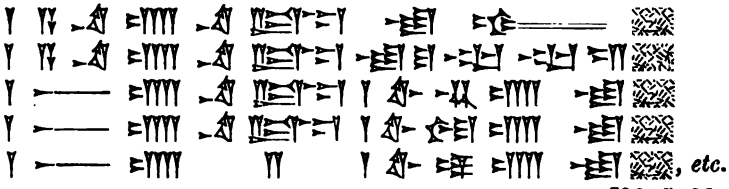
Left half, lower portion, $4\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 2 + 9 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 12, No. 31, and for a transliteration of it *cf. ibidem*, Vol. II, p. 124 f. [82-5-22, 492]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 6 + 8 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 51, No. 138; *cf. also ibidem*, Vol. II, p. 254. [82-5-22, 493]

* Partly effaced.







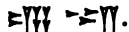

- Fragment of the upper portion, 2½ in. by 2¾ in.; 5 + 10 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠] 𐎶𐎠𐎺𐎠). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 50, No. 132, and for a transliteration of it *cf. ibidem*, Vol. II, p. 254. [82-5-22, 494]
- Right half, 2½ in. by 2¾ in.; 19 + 3 + 20 + 2 lines; Babylonian. Part of a prayer addressed to a goddess. [82-5-22, 496]
- Portion out of the middle, 3½ in. by 2¾ in.; 18 + (.) lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22, 497]
- Fragment of the left half, 2¾ in. by 1½ in.; 13 + 7 + (left-hand edge) 3 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎠𐎺𐎠, etc. [82-5-22, 498]
- Left half, lower portion, 2½ in. by 1¾ in.; 8 + 13 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the countries of 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 and 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 and of the city of 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, etc. [82-5-22, 499]
- Upper half, 4¼ in. by 3 in.; 27 + 19 lines; marginal number <. Part of a text containing forecasts. The lines begin with 𐎶𐎠𐎺𐎠; see above, p. 559, K. 3732; *cf.* also p. 1391, Sm. 236. Of the catch-line only the beginning is visible:—𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 <𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 * (?) 𐎶𐎠𐎺𐎠 [82-5-22, 500]
- Left-hand corner, 3 in. by 2¼ in.; 3 + (. + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. [82-5-22, 501]
- Fragment out of the middle, 2¾ in. by 2¼ in.; 18 ± lines. Part of a text containing forecasts. [82-5-22, 502]
- Right half, upper portion, 2¾ in. by 1¼ in.; 10 + 2 lines. Part of a religious text including directions for ceremonies and rites. [82-5-22, 503]
- Fragment of the right half, 3 in. by 2¾ in.; 10 + 3 lines; partly vitrified. Part of a text containing forecasts. [82-5-22, 504]
- Fragment out of the middle, 2¾ in. by 2¼ in.; + 8 lines. Copy of a text containing forecasts, partly relating to public affairs. The colophon probably contained a double-date. [82-5-22, 505]

* Partly effaced.

- Fragment of the upper portion of reverse, $3\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; + 14 lines.
Part of a text containing astrological forecasts concerning eclipses,
etc. [82-5-22, 506]
- Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; (. . . . +) short ends of
9 + 12 (+) lines. Part of an omen-text. [82-5-22, 507]
- Upper half, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 35 + 12 lines. Part of an incantation-text
forming, according to the colophon, the 1st tablet of the Series beginning
with 𐎶 𐎠 𐎢𐎺 𐎥𐎵 𐎲 𐎱 𐎢𐎺 𐎠 𐎢𐎺 𐎲 𐎢𐎺 𐎠 𐎢𐎺 𐎠. Duplicate of
K. 3294, *etc.*; see above, p. 520. For the text see TALLQVIST, *Die assyr.*
Beschw. Maqlû, p. (57) f.; cf. also *ibidem*, pp. 12, 32, 33, 35, 40, (3), (4),
(7); and W.A.I. IV, 2nd ed., *Add.*, p. 9. [82-5-22, 508]
- Left half, lower portion, $3\frac{1}{2}$ in. by 2 in.; 22 + 19 lines. Part of a text
containing omens derived from the appearances of the footprints of
certain animals in a man's house, or from the entrance of a demon
therein, *etc.* The lines of Section II of obverse begin throughout
with 𐎶 - 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎢𐎺 𐎶.
name of an animal
Section III of obverse
(lines 18 ff.) begins :—
- 

[82-5-22, 509]
- Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) short ends of 10 + 15
(+) lines. Part of an omen-text concerning houses and
incidents that may happen to men, *etc.* [82-5-22, 510]
- Lower half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 20 + 11 lines. Part of an astrological text
containing a list of stars arranged in groups according to their
connection (" 𐎢𐎺 𐎢𐎺") with 𐎢𐎺 𐎢𐎺 𐎢𐎺, 𐎢𐎺 𐎢𐎺 𐎢𐎺 and 𐎢𐎺 𐎢𐎺 𐎢𐎺, *etc.*
Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [82-5-22, 512]
- Left half, lower portion, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 12 + (. +
. +) 8 + 8 lines. Part of a list of objects. Sums total are added
by the scribe. [82-5-22, 513]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 8 lines. Part of an
omen-text concerning houses and incidents that may happen to men.
[82-5-22, 514]

- Fragment of the upper portion of reverse, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 6 lines.
Part of a religious text. [82-5-22, 515]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a
text containing directions for ceremonies and rites. [82-5-22, 516]
- Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 16 + (. . . . + +) 12 lines;
marginal number <. Part of an omen-text concerning incidents that
may happen in the streets and at the gates of a city, *etc.* [82-5-22, 517]
- Fragment of the upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 10 + lines. Part of
an omen-text belonging to the 4th (?) tablet of the Series $\Upsilon \rightarrow \Upsilon \leftarrow$
 $\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon \leftarrow \Upsilon$. Duplicate of K. 7749; *see* above, p. 872; *cf.* also p. 421,
K. 2192. [82-5-22, 518]
- Fragment out of the middle, 3 in. by $1\frac{1}{2}$ in.; + 14 lines; Babylonian.
Part of a text containing astrological forecasts. [82-5-22, 519]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 15 + +
lines. Part of a text containing astrological forecasts for the
various months. [82-5-22, 520]
- Fragment of the right half, 4 in. by $2\frac{1}{2}$ in.; (. . . . +) + 26 (+)
lines. Part of a religious text with an interlinear Assyrian version.
[82-5-22, 521]
- Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 20 + (. . . .) lines.
Part of an omen-text concerning the condition of certain parts of the
body (of a new-born child). [82-5-22, 522]
- Fragment of the lower portion, $4\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 6 + 18 + 21 + 16 lines.
Copy of a text containing forecasts. [82-5-22, 524]
- Fragment of the upper portion of one side, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 +
. . . . lines. Part of a list of eponyms. For the text *see* BEZOLD,
P.S.B.A., Vol. XI, May, 1889, plate III, *b*; *cf.* also *ibidem*, p. 287, and
WINCKLER, in *SCHRADER'S Bibl.*, Vol. III, pt. 2, pp. 142 ff.
[82-5-22, 526]
- Portion of the right half, $5\frac{1}{2}$ in. by $3\frac{5}{8}$ in.; 34 + 38 + 31 + 25 lines. Part
of a text containing prayers of Esarhaddon ($\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon$) to *Ištar* and
the answers purporting to come from that goddess. For similar texts
see above, pp. 616, 1769, K. 4310, 81-2-4, 188, *etc.* [82-5-22, 527]
- Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + + 13 + traces
of 6 lines. Part of a hemerology. [82-5-22, 528]

















Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $14 + \dots + 6 + 12 +$
 (edge) 5 lines. Part of a text containing prayers and hymns, some
 of which have an interlinear Assyrian version. Of the catch-line only
 the right half is visible:—*     
 . [82-5-22, 541]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines; Babylonian.
 Part of a text containing forecasts. [82-5-22, 542]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $20 + 17 + \dots + \dots$ lines.
 Part of a text containing astrological forecasts concerning eclipses,
etc. [82-5-22, 543]

Right half, upper portion, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; $\dots + 15 + 21 + 3$ lines.
 Copy of a text containing prescriptions and directions for cere-
 monies to be used for the benefit of sick people. [82-5-22, 544]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 15 + 9 (+ \dots)$
 lines. Part of a text containing incantations and directions for
 ceremonies. [82-5-22, 545]

Fragment of the right half, 3 in. by 3 in.; $\dots + 14$ lines. Part of a text
 containing incantations and directions for ceremonies. Of the
 catch-line only the right half is visible:—     
         . [82-5-22, 546]

Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of
 an incantation-text. [82-5-22, 547]

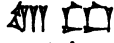
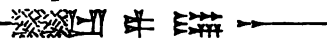
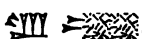
Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $(\dots +)$ short ends of
 $8 + 12 + 11 + 5 + 10 + \dots (+ \dots)$ lines. Part of a list
 of objects. Sums total are added by the scribe. [82-5-22, 548]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $16 + (\dots + \dots +)$ 15 lines.
 Part of a text containing regulations for making offerings. [82-5-22, 549]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $17 + \dots$
 \dots lines. Part of a text containing astrological forecasts. [82-5-22, 550]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $18 + \dots$ lines. Part
 of an incantation-text with an interlinear Assyrian version.' Cf.
 BEZOLD, *Zeits.*, 1889, p. 433. [82-5-22, 551]

* Partly effaced.

Right half, lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 14 lines. Part of a text containing forecasts belonging, according to the colophon, to a tablet of the Series \times ; cf. *supra*, p. 522, note †. Of the catch-line only the middle part is visible:——
. [82-5-22, 552]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . .) lines.
Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 553]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + (. . . .) lines.
Part of a text containing astrological forecasts taken from observations of certain stars. From a colophon-line it would seem that this text is an extract from a larger composition. [82-5-22, 554]

Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 10 + 13 lines. Part of a prayer. [82-5-22, 555]

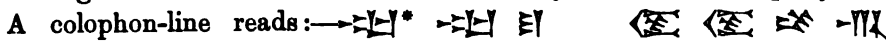

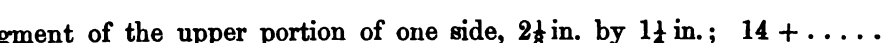
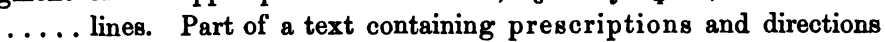
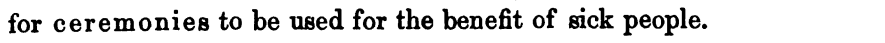










Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 6 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22, 556]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 557]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 558]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . . + +) 15 lines.
Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [82-5-22, 559]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 3 + 7 (+) lines.
Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 560]

Left half, upper portion, $3\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 7 + 16 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line reads:—*               [82-5-22, 561]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 562]

* Partly effaced.

- Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 5 + 6 lines. Part of a letter (to the king). Mention is made of $\Upsilon \rightarrow \Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$.
[82-5-22, 1768]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$.
[82-5-22, 1769]
- Right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 lines. Memorandum concerning public affairs.
[82-5-22, 1770]
- Left half, upper portion of reverse, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; + 2 + 10 + (left-hand edge) 1 lines. Part of a letter to the king.
[82-5-22, 1771]
- Left half, lower portion of one side, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; \pm 7 + 3 lines; Babylonian. Part of a letter concerning military affairs.
[82-5-22, 1772]
- Right half, lower portion, $1\frac{5}{8}$ in. by 1 in.; 6 + 1 \pm lines; Babylonian. Part of a letter or report.
[82-5-22, 1773]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column I, lines 110 ff.
[82-5-22, 1774]
- Lower half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a letter.
[82-5-22, 1775]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + 14 + lines. Part of an incantation-text with an interlinear Assyrian version.
[82-5-22, 1776]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 7 + lines in double-columns. Part of a list of names of plants.
[82-5-22, 1777]
- Portions, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from $\Upsilon \rightarrow \Upsilon \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}$ *.
[82-5-22, 1778]
- Portion out of the middle, $1\frac{5}{8}$ in. by 1 in.; \pm 13 lines; Babylonian. Part of a letter to the king concerning public affairs. [82-5-22, 1779]

* Partly effaced.

Portions, $3\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 21 + 2 + 25 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶) concerning public affairs. Mention is made of Esarhaddon (𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶), of the country of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Sections II and III of obverse contain astrological forecasts. [83-1-18, 1]

Complete, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 18 + 2 + 18 + 3 lines. Letter to the king from 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private affairs. [83-1-18, 2]

Nearly complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 2 lines; Babylonian. Letter to the king concerning 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 3]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 27 + 1 + 27 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶) from 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 concerning public affairs. Mention is made of 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, of the land of Elam (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) and of the "Water-district" (𐎶𐎶 𐎶𐎶 𐎶𐎶), etc. [83-1-18, 4]

Portions, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 26 + 3 + 26 + 3 + (left-hand edge) 2 lines. Part of a letter to the king concerning 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, an 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. Mention is made of the cities of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶 and of the crown-prince of Elam (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶). The left-hand edge contains a note on an astrological observation. [83-1-18, 5]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 19 + 1 + 9 lines. Letter to the king from 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private affairs. [83-1-18, 6]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + 2 lines; Babylonian. Report to the king concerning the observation of an eclipse of the sun, etc. [83-1-18, 7]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 14 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and other Elamites (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶), the soldiers of 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 8]

Portions, 3 in. by $1\frac{3}{8}$ in.; 23 + 19 lines. Part of a letter to the king from 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning an assemblage of certain astrologers, etc. [83-1-18, 9]

- Portions, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 27 + 31 lines. Part of a letter to the king from 𐎧 𐎠𐎡 𐎠𐎢 𐎠𐎣 𐎠𐎤 concerning astrological observations of certain stars; they partly relate to public affairs. [83-1-18, 10]
- Portions, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 19 + 3 + 18 + 2 lines. Part of a letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 concerning private affairs. [83-1-18, 11]
- Nearly complete, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 4 lines. Letter to the king from 𐎧 𐎡 𐎠𐎢 * 𐎠𐎣 * 𐎡 concerning an unsuccessful astrological observation. The colophon, which is written in smaller characters than the other parts of the text, contains a date:—[𐎠𐎢𐎣] * 𐎠𐎣 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤, i.e., Febr.-March, B.C. 648 (?). [83-1-18, 12]
- Nearly complete, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 19 + 3 + 21 + 4 + (left-hand edge) 3† lines. Letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦 𐎠𐎧 𐎠𐎨, a priest (𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩) of the god 𐎠𐎢 𐎠𐎣, concerning certain temples, etc. Mention is made of 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤, an 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩, and of 𐎧 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩, the 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩.
- Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 1 + 17 + 1 lines. Letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦 concerning 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦, etc. [83-1-18, 13]
- Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 1 + 17 + 1 lines. Letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦 concerning 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦, etc. [83-1-18, 14]
- Portions, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 18 + 13 lines. Part of a letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 concerning private affairs. [83-1-18, 15]
- Portions, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 16 + 3 + 12 lines. Part of a letter concerning astrological subjects. [83-1-18, 16]
- Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 2 + 14 lines. Part of a letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 [𐎠𐎤 𐎠𐎥 𐎠𐎦?] concerning astrological subjects. Mention is made of the crown-prince and of 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦 [𐎠𐎩𐎩𐎩?]. [83-1-18, 17]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 7 lines. Part of a letter to the king from 𐎧 𐎡 𐎠𐎢 𐎠𐎣 𐎡 𐎡, the “𐎠𐎢 𐎠𐎣 𐎠𐎤 𐎠𐎥 𐎠𐎦 𐎠𐎧 𐎠𐎨 𐎠𐎩 𐎠𐎪 𐎠𐎫 𐎠𐎬 𐎠𐎭 𐎠𐎮 𐎠𐎯 𐎠𐎰,” concerning public affairs. [83-1-18, 18]
- Portions, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 15 + 2 + 18 lines. Part of a letter to the king from 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤 concerning the prefect (𐎠𐎥 𐎠𐎦 𐎠𐎧) of the city of 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩, etc. Mention is made of 𐎧 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 and of the cities of 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 and 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩.
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 20 + 19 lines. Part of a letter to the king from certain officials (𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩) concerning 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤, etc. [83-1-18, 19]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 20 + 19 lines. Part of a letter to the king from certain officials (𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩 𐎠𐎩𐎩𐎩) concerning 𐎧 𐎠𐎢 𐎠𐎣 𐎠𐎤, etc. [83-1-18, 20]

* Partly effaced.

† These three lines run from the obverse top to the bottom edge.

- Upper half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + 10 lines. Part of a letter to the king from 𐎶 𐎶 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 63]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶* 𐎶* 𐎶* [83-1-18, 64]
- Portions, 3 in. by $1\frac{3}{4}$ in.; 27 + 1 + 25 lines; Babylonian. Part of a letter to the king concerning public affairs in Elam. Mention is made of 𐎶 𐎶* 𐎶* 𐎶* 𐎶* and 𐎶 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 65]
- Upper half, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 20 + 20 lines. Part of a letter to the king. Mention is made of the city of 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 66]
- Nearly complete, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 1 + 11 + 2 lines. Letter to the king from 𐎶* 𐎶* 𐎶* 𐎶* concerning 𐎶* 𐎶* 𐎶* 𐎶* and 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 67]
- Portions, 3 in. by $1\frac{3}{8}$ in.; 16 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 68]
- Upper half, $3\frac{3}{8}$ in. by $1\frac{9}{8}$ in.; 22 + 20 lines; Babylonian. Part of a letter to the king (𐎶* 𐎶* 𐎶*) concerning public affairs in the "Water-district" (𐎶* 𐎶* 𐎶*) and in Elam (𐎶* 𐎶* 𐎶*). Mention is made of Saosduchinos (𐎶* 𐎶* 𐎶* 𐎶* 𐎶* [𐎶*]). [83-1-18, 69]
- Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 18 + 6 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 70]
- Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 14 + 2 lines; Babylonian. Part of a letter to the king (𐎶* 𐎶* 𐎶*) from the 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* concerning public affairs. Mention is made of 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* and the "Water-district" (𐎶* 𐎶* 𐎶*), etc. [83-1-18, 71]
- Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + traces of 1 lines. Part of a letter to the king from 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 72]
- Portions, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 16 + 11 lines. Part of a letter to the king from 𐎶* 𐎶* 𐎶* 𐎶* 𐎶*, 𐎶* 𐎶* 𐎶* 𐎶* and 𐎶* 𐎶* 𐎶* concerning certain sacrifices. [83-1-18, 73]
- Portions, 3 in. by $1\frac{3}{8}$ in.; 20 + 16 + 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶* 𐎶* 𐎶* and 𐎶* 𐎶* 𐎶* and of the city of 𐎶* 𐎶* 𐎶* 𐎶* 𐎶* 𐎶*, etc. [83-1-18, 74]

* Partly effaced.

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 1 + 8 lines. Part of a letter to the king from 𐎲 𐎠 𐎧 𐎧 𐎧 . Mention is made of 𐎲 𐎠 𐎧 𐎧 𐎧 and 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 and of the countries of 𐎲 𐎠 𐎧 𐎧 𐎧 and 𐎲 𐎠 𐎧 𐎧 𐎧 , etc. [83-1-18, 75]

Right half, lower portion, $2\frac{1}{8}$ in. by 1 in.; 10 + 2 + 11 lines. Part of a letter to the king. [83-1-18, 76]

Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 3 + 16 lines; Babylonian. Part of a letter to the king. Mention is made of 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 , etc. [83-1-18, 77]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the land of 𐎲 𐎠 𐎧 𐎧 𐎧 . [83-1-18, 78]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 19 + 2 lines; Babylonian. Part of an address to the king from 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 concerning public affairs in the land of Elam (𐎲 𐎠 𐎧 𐎧 𐎧). [83-1-18, 79]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 8 lines. List of objects, probably offerings. Mention is made of the owner of this tablet, 𐎲 𐎠 𐎧 𐎧 𐎧 . [83-1-18, 80]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 2 lines. Part of a letter to the king from 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 concerning 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 . [83-1-18, 81]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 13 + traces of 1 lines. Part of a letter or report. [83-1-18, 82]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 9 lines. Part of a letter to the king from 𐎲 𐎠 𐎧 𐎧 𐎧 [𐎲 𐎠 𐎧 𐎧 𐎧] and 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 [𐎲 𐎠 𐎧 𐎧 𐎧]. [83-1-18, 83]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 6 lines. Part of a letter, beginning:— 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 |, etc. [83-1-18, 84]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 6 lines. Part of a letter from the king, beginning:— 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 | 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 |, etc. The colophon contains a date:— 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 𐎲 𐎠 𐎧 𐎧 𐎧 , i.e., Sept.-Oct., B.C. 650 (?). [83-1-18, 85]

Right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 2 + 2 + 1 lines. Part of a letter to the king. [83-1-18, 86]

* Partly effaced.

Right half, upper portion, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 18 + 16 + 1 lines; Babylonian.

Part of a letter to the king from the people of $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$.
[83-1-18, 87]

Right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 5 lines. Part of a letter to the king from $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$, $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ and $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$
 $\text{[unreadable]} \text{ [unreadable]}$. [83-1-18, 88]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 5 + 2 + 13 + (left-hand edge) 2 lines. Part of a letter concerning omens.
[83-1-18, 89]

Left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 19 + 8 lines. Part of a letter to the king from $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ * concerning public affairs. [83-1-18, 90]

Right half, lower portion, $2\frac{1}{8}$ in. by 1 in.; 16 + 4 + 16 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{[unreadable]} \text{ [unreadable]}$. [83-1-18, 91]

Portions, $1\frac{1}{8}$ in. by 1 in.; 10 + 7 lines; Babylonian. Part of a letter, beginning:— $\text{[unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$, etc. [83-1-18, 92]

Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king concerning military affairs. [83-1-18, 93]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 12 lines. Letter to the king from $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ concerning certain sacrifices. [83-1-18, 94]

Lower half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 14 + 3 + 7 + (left-hand edge) 1 lines. Part of a letter to the king. [83-1-18, 95]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 4 lines. Part of a letter from the king to $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ concerning the $\text{[unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ $\text{[unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$. [83-1-18, 96]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + lines. Part of a letter (to the king) concerning the transport of horses. Mention is made of $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$. [83-1-18, 97]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 6 lines. Part of a letter to the king from $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$. [83-1-18, 98]

Lower half, $1\frac{3}{8}$ in. by 1 in.; 10 + 2 + 8 + (left-hand edge) 1 lines; Babylonian. Part of a letter concerning private affairs. Mention is made of $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$ and $\Upsilon \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]} \text{ [unreadable]}$. [83-1-18, 99]

* Partly effaced.

Lower half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 3 + 10 lines. Part of a letter (to the king) concerning a revolt, *etc.* Mention is made of $\text{𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽} \ll \text{𐎶 𐎠𐎢𐎽}$.

[83-1-18, 100]

Upper half, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a memorandum.

[83-1-18, 101]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 1 lines. Part of a letter to the king from $\text{𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽}^* \text{ [𐎶𐎠𐎢𐎽 𐎠𐎢𐎽?]}$.

[83-1-18, 102]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 1 lines. Part of a letter to the king from $\text{𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽} \ll \text{𐎶 𐎠𐎢𐎽}$.

[83-1-18, 103]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king concerning public affairs.

[83-1-18, 104]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽) from 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 , *etc.*, concerning public affairs. Mention is made of $\text{𐎶 𐎠𐎢𐎽} \ll \text{𐎶 𐎠𐎢𐎽}$ 𐎶 𐎠𐎢𐎽 and of the countries of 𐎶 𐎠𐎢𐎽 𐎶 𐎠𐎢𐎽 and 𐎶 𐎠𐎢𐎽 𐎶 𐎠𐎢𐎽 .

[83-1-18, 105]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 12 + 8 lines. Part of a letter to the king from 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 𐎠𐎢𐎽 and $\text{[𐎶 𐎠𐎢𐎽?] 𐎠𐎢𐎽}^* \text{ 𐎶 𐎠𐎢𐎽}$.

[83-1-18, 106]

Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 11 + 1 + 10 lines; Babylonian. Part of a letter, or report, concerning religious subjects. Mention is made of $\text{𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽}^* \text{ (?) [𐎶?]}$.

[83-1-18, 107]

Portions, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 14 + 4 lines; Babylonian. Part of a letter to the king (𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽) from [𐎶 𐎠𐎢𐎽] 𐎠𐎢𐎽 𐎠𐎢𐎽 .

[83-1-18, 108]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines. Part of a letter to the king from $\text{𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 𐎠𐎢𐎽}^* \text{ 𐎠𐎢𐎽}$ concerning an eclipse of the moon.

[83-1-18, 109]

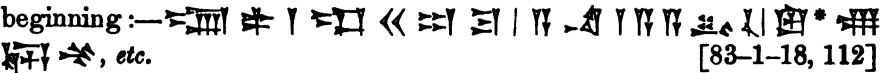
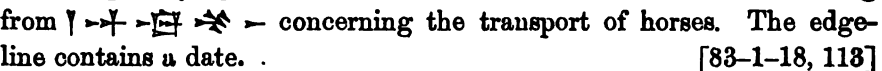
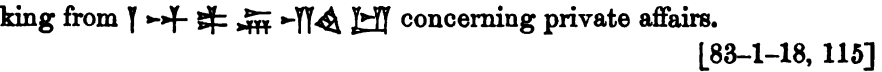
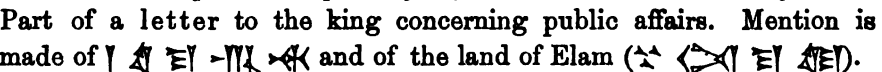
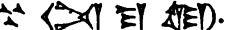
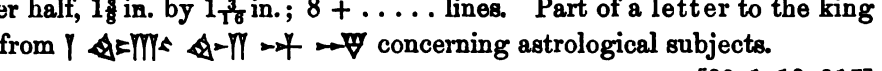
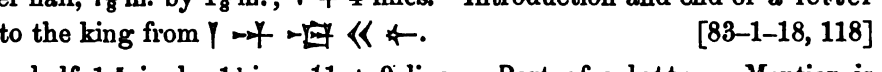

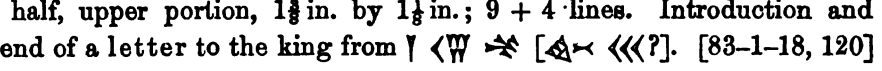
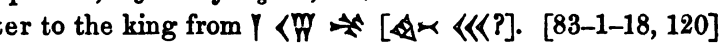
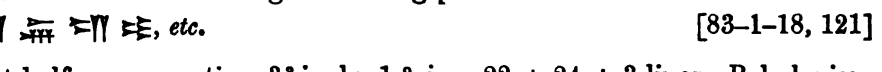
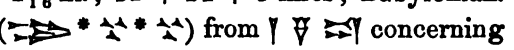
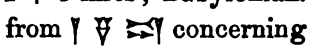
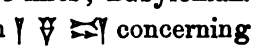
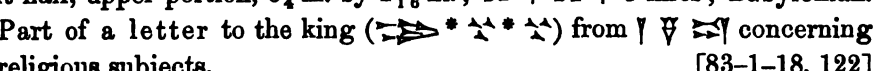
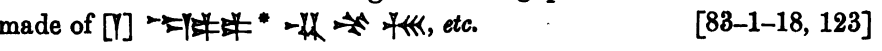


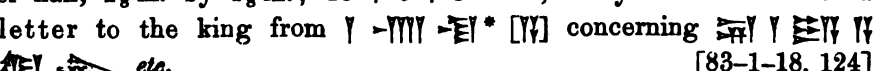
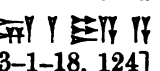
Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + 13 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report (𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽) from 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 $\text{𐎶 𐎠𐎢𐎽}^* \text{ (?)}$ to the 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 concerning public affairs. Mention is made of the land of Elam (𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽) and of 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 𐎶 𐎠𐎢𐎽 𐎶 𐎠𐎢𐎽^* and 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 , *etc.*

[83-1-18, 110]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 + 2 lines. Part of a letter to the crown-prince (𐎶 𐎠𐎢𐎽) from 𐎶 𐎠𐎢𐎽 𐎠𐎢𐎽 concerning private affairs.

[83-1-18, 111]

* Partly effaced.

- Upper half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 7 + 2 lines; Babylonian. Part of a report, beginning:— *etc.* [83-1-18, 112]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 + 1 lines. Part of a letter to the king from  concerning the transport of horses. The edge-line contains a date. [83-1-18, 118]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 6 lines. Part of a letter to the king. [83-1-18, 114]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 8 + 2 lines. Part of a letter to the king from  concerning private affairs. [83-1-18, 115]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 11 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of  and of the land of Elam (). [83-1-18, 116]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a letter to the king from  concerning astrological subjects. [83-1-18, 117]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Introduction and end of a letter to the king from . [83-1-18, 118]
- Lower half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of a letter. Mention is made of  *etc.* [83-1-18, 119]
- Left half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Introduction and end of a letter to the king from  [?]. [83-1-18, 120]
- Lower half, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 15 + 2 + 15 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. Mention is made of  *etc.* [83-1-18, 121]
- Right half, upper portion, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 22 + 24 + 3 lines; Babylonian. Part of a letter to the king ( *  * ) from  concerning religious subjects. [83-1-18, 122]
- Lower half of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 18 + 2 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of [] *  *  *etc.* [83-1-18, 123]
- Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 6 + 3 lines; Babylonian. Part of a letter to the king from  concerning  *etc.* [83-1-18, 124]

* Partly effaced.

- Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + 13 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$
 $\Upsilon \Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon \Upsilon$, etc. [83-1-18, 125]
- Right half, lower portion, 3 in. by $1\frac{1}{2}$ in.; 16 + 1 + 21 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 126]
- Upper half, $2\frac{3}{8}$ in. by 2 in.; 17 + traces of 1 lines. Part of a list of objects, probably offerings. [83-1-18, 127]
- Portion out of the middle, 3 in. by $1\frac{1}{2}$ in.; 17 + 13 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 128]
- Left half, upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 15 lines. Part of a letter. [83-1-18, 129]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 3 + 14 + (left-hand edge) 2 lines. Part of a letter to the king concerning astrological observations of certain stars. [83-1-18, 130]
- Right half, upper portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + 10 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ and of $\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon \Upsilon$, etc. [83-1-18, 131]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 18 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \Upsilon \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ and of the city of $\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$. [83-1-18, 132]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 13 lines; Babylonian. Part of a letter to the king ($\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$) concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$. [83-1-18, 133]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 10 lines. Part of a private contract concerning a sale of slaves. [83-1-18, 134]
- Left half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 15 + 13 + 1 lines; Babylonian. Part of a letter to the king ($\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$) from $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$ concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon \Upsilon \Upsilon$, etc. [83-1-18, 135]
- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 13 lines. Part of a letter or report. [83-1-18, 136]
- Portions, 3 in. by $1\frac{1}{2}$ in.; 19 + 4 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the land of $\Upsilon \Upsilon \Upsilon \Upsilon$,* etc. [83-1-18, 137]

* Partly effaced.

- Fragment of the lower portion. $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + 10 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king. [83-1-18, 138]
- Portions, $1\frac{1}{2}$ in. by 1 in.; 9 lines. Part of a letter to the king concerning an astronomical observation. [83-1-18, 139]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of a letter to the king from [𒌦 𒌦] 𒌦𒌦 𒌦𒌦 𒌦𒌦.* [83-1-18, 140]
- Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; ± 15 lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 141]
- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 + 8 lines. Part of a letter to the king. [83-1-18, 142]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 4 + 4 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king (𒌦𒌦 𒌦𒌦 [𒌦𒌦]) concerning public affairs. Mention is made of 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦 and of the land of Elam (𒌦𒌦 𒌦𒌦 [𒌦𒌦 𒌦𒌦]). [83-1-18, 143]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 8 + 1 lines. Part of a private contract. [83-1-18, 144]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 3 + 7 lines. Part of a list of liquids (𒌦𒌦𒌦). [83-1-18, 145]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 12 + 3 lines. Part of a letter to the king from 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦 concerning religious subjects. Mention is made of the city of 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦. [83-1-18, 146]
- Left half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + 12 lines. Part of a letter to the king, probably concerning private affairs. [83-1-18, 147]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 11 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 148]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 11 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 149]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 12 + 5 lines; Babylonian. Part of a letter to the king (𒌦𒌦 𒌦𒌦 𒌦𒌦) from 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦 concerning public affairs. [83-1-18, 150]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 9 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 151]
- Right half, 2 in. by $\frac{7}{8}$ in.; 12 + 2 + 13 + 2 lines. Part of a letter to the king from 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦* 𒌦𒌦 and [𒌦 𒌦𒌦 𒌦𒌦?] 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 concerning astrological subjects. [83-1-18, 152]

* Partly effaced.

- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 + 6 lines.
Part of a letter to the king concerning public affairs. [83-1-18, 153]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 lines. Introduction of a letter to the king from 𐎶 𐎠𐎹 𐎠𐎺 𐎠𐎽 𐎠𐎿 𐎡𐎹 and $\text{𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 𐎠𐎺 𐎠𐎽 𐎠𐎿}$. [83-1-18, 154]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a letter to the king from 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 . Mention is made of the city of 𐎠𐎽 𐎠𐎿 𐎠𐎺 . [83-1-18, 155]
- Right half, upper portion of reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 6 lines.
Copy of a letter (cf. line 4: 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 𐎠𐎺). Line 6, which is written in smaller characters than the other parts of the text, contains part of a date: $\text{𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 𐎠𐎺 𐎠𐎽 𐎠𐎿 𐎠𐎺}$. [83-1-18, 156]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a letter to the king from 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 concerning the city of 𐎠𐎽 𐎠𐎿 𐎠𐎺 𐎠𐎽 𐎠𐎿 . [83-1-18, 157]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 3 + 6 lines; Babylonian.
Part of a letter to the king concerning public affairs. Mention is made of the 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 . [83-1-18, 158]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + 6 lines. Part of a letter to the king concerning the transport of corn, etc. [83-1-18, 159]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 1 + 6 lines. Part of a letter to the king. [83-1-18, 160]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of a memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date. [83-1-18, 161]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 5 + 4 lines; Babylonian.
Part of a letter to the king (𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿) from 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 𐎠𐎺 concerning public affairs in the land of Elam (𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿). Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 162]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + 3 + 8 + (left-hand edge) 2 lines; at the beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract. [83-1-18, 163]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 10 lines. Part of a letter to the king. [83-1-18, 164]
- Upper half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎠𐎹 𐎡𐎹 𐎠𐎽 𐎠𐎿 . [83-1-18, 165]
- Lower half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter (from the king?) concerning certain sacrifices. [83-1-18, 166]

Lower half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 6 lines. Part of a letter to the king. [83-1-18, 167]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a letter to the king. [83-1-18, 168]

Lower half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 3 + 10 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 and 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 and of the city of 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎶𐎵𐎶. [83-1-18, 169]

Portion out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14 + 15 lines. Part of a letter to the crown-prince (𐎶𐎵𐎶 𐎠𐎺𐎠) concerning sacrifices, etc. Mention is made of the city of 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎶𐎵𐎶. [83-1-18, 170]

Complete, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Astrological report to the king from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon and sun. [83-1-18, 171]

Portions $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 4 lines; Babylonian. Part of an astrological report from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the sun and certain stars. [83-1-18, 172]

Nearly complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 2 lines; Babylonian. Astrological report from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon. [83-1-18, 173]

Complete, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 7 + 2 + 6 lines; Babylonian. Astrological report from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 (𐎠𐎺𐎠 𐎠𐎺𐎠) concerning observations of certain stars. The reverse (lines 1 ff.) contains an astronomical note: —𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 | 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 | 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 | 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 | 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠. [83-1-18, 174]

Nearly complete, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 4 lines; Babylonian. Astrological report to the king from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon and sun; it partly relates to public affairs. [83-1-18, 175]

Complete, $2\frac{1}{8}$ in. by 1 in.; 7 + 7 + 1 lines; Babylonian. Astrological report from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning storms (𐎠𐎺𐎠 𐎠𐎺𐎠). [83-1-18, 176]

Portions, 2 in. by 1 in.; 8 + 4 lines; Babylonian. Part of an astrological report from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 (𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠) concerning observations of the moon. [83-1-18, 177]

Complete, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + 2 lines; Babylonian. Astrological report to the king (𐎶𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠) from 𐎶 𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 (𐎠𐎺𐎠 𐎠𐎺𐎠) concerning an observation of 𐎶𐎵𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠. [83-1-18, 178]

- Portions, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 1 + 9 + 1 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 concerning observations of the moon and sun and certain stars; it partly relates to public affairs. [83-1-18, 179]
- Complete, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + 1 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 concerning wind and rainfall. [83-1-18, 180]
- Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 3 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 181]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs. [83-1-18, 182]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Astronomical and astrological report to the king from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs. The colophon contains a date:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 183]
- Complete, $2\frac{3}{8}$ in. by 1 in.; 6 + (edge) 1 lines. Astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs. [83-1-18, 184]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 lines. Astrological report from 𐎶 𐎶𐎵𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the sun. [83-1-18, 185]
- Nearly complete, $2\frac{1}{8}$ in. by 1 in.; 7 + 1 + 7 lines; Babylonian. Astrological report, and letter, to the king from 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵𐎶𐎶 * 𐎶𐎵𐎶𐎶 * 𐎶𐎵𐎶𐎶) concerning observations of the moon and sun. [83-1-18, 186]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵𐎶𐎶 * 𐎶𐎵𐎶𐎶 * 𐎶𐎵𐎶𐎶) concerning observations of the moon; it partly relates to public affairs. [83-1-18, 187]
- Nearly complete, 2 in. by 1 in.; 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 (𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶) concerning an eclipse. [83-1-18, 188]
- Complete, $1\frac{1}{8}$ in. by 1 in.; 2 + 1 lines. Astronomical report from 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶:—𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 | 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶𐎶. [83-1-18, 189]

* Partly effaced.

Right half, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 12 + 11 lines; Babylonian. Part of an astro- logical report, and letter, to the king from [𒌦 𒀭𒌦𒌦𒌦 𒉣𒀭𒍪] 𒇑; the report partly relates to public affairs. [83-1-18, 202]

Left half, $2\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 7 lines; Babylonian. Part of an astro- logical report to the king concerning observations of the moon and sun. [83-1-18, 203]

Portions, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + 1 + 1 lines. Part of an astrological report from 𒌦 𒀭𒌦 𒌦 𒀭 𒌦𒍪𒍪 𒍪𒍪𒍪 concerning observations of certain stars. To lines 1-3 interlinear explanatory glosses are added by the scribe; cf. BEZOLD, *Zeits.*, 1890, p. 108. See also PINCHES-BROWN, *P.S.B.A.*, Vol. XV, p. 461 f.* [83-1-18, 204]

Portions, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 1 + 9 + 1 lines. Part of an astrological report, and letter, to the king from 𒌦 𒍪𒍪 𒀭𒍪 𒍪𒍪𒍪 †, partly relating to public affairs. [83-1-18, 205]

Nearly complete, $2\frac{3}{8}$ in. by 1 in.; 7 lines. Memorandum concerning certain lucky days. [83-1-18, 206]

Right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 5 lines. Part of an astrological and astronomical report from [𒌦 𒀭𒌦] 𒍪𒍪𒍪 𒍪𒍪𒍪 concerning observations of the moon. [83-1-18, 207]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 1 lines; Babylonian. Part of an astro- logical report from 𒌦 𒀭𒌦 𒌦𒍪𒍪𒍪 𒍪𒍪𒍪 concerning observations of certain stars. [83-1-18, 208]

Complete, $2\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 3 lines. Astrological report, and letter, to the king:— 𒌦𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪 𒀭𒍪 𒌦𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪 𒍪𒍪 𒀭𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒀭𒍪 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪 | 𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 | 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪. Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [83-1-18, 209]

Left half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 9 lines; Babylonian. Part of a letter to the king (𒍪𒍪𒍪𒍪 𒀭𒍪 𒀭𒍪) from 𒌦 𒍪𒍪 𒍪 [𒀭𒍪𒍪 𒍪𒍪] (𒀭𒍪 𒍪𒍪𒍪 𒍪) concerning an eclipse of the moon. [83-1-18, 210]

Left half, upper portion, $2\frac{1}{4}$ in. by 1 in.; 6 + 4 + 2 lines. Part of a letter to the king concerning 𒌦 𒍪𒍪𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪𒍪 𒍪𒍪, † etc. [83-1-18, 211]

Right half, lower portion, 2 in. by $1\frac{1}{4}$ in.; 6 + 8 lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 212]

* For 83-1-18, 205 read there:—"83-1-18, 204." † Partly effaced.

Portions, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 16 + 1 + (left-hand edge) 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man, *etc.* [83-1-18, 213]

Left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 3 lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 214]

Right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 15 + 14 lines. Part of a historical inscription of an Assyrian king, probably Sargon II. Mention is made of the countries of 𒍪 𒌷𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 , 𒍪 𒌷𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 and 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 , *etc.* [83-1-18, 215]

Portions, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 6 lines; Babylonian. Part of an astrological report, and letter, to the king from 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 concerning observations of the moon. [83-1-18, 216]

Portions, $1\frac{1}{2}$ in. by 1 in.; 4 + 1 + 6 lines. Part of a private contract. The date is mutilated. [83-1-18, 217]

Left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 lines. Part of an astrological report concerning observations of certain stars. [83-1-18, 218]

Portions, 2 in. by $1\frac{1}{8}$ in.; 6 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 concerning observations of the sun. [83-1-18, 219]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 1 + 3 lines; Babylonian. Part of an astrological report (" 𒍪𒍪 𒍪𒍪 𒍪𒍪 ") concerning observations of the moon (and sun). [83-1-18, 220]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 lines; Babylonian. Astrological report from 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 relating to public affairs. [83-1-18, 221]

Right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 1 + 6 lines. Part of an astrological report from 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 concerning observations of the moon and certain stars. [83-1-18, 222]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 9 lines. Astrological report, and letter, to the king concerning observations of the moon and sun; the report partly relates to public affairs. For the text and a transliteration of the reverse *see* BEZOLD, *Zeits.*, 1890, pp. 108 ff. [83-1-18, 223]

Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + (edge) 1 lines. Part of an astrological and astronomical report from 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 . [83-1-18, 224]

* Partly effaced.

- Portions, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king (concerning observations of the moon and sun). [83-1-18, 225]
- Right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 + 10 + 1 lines. Part of a letter to the king concerning $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, *etc.* [83-1-18, 226]
- Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 3 lines. Part of an astrological and astronomical report from $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning observations of the moon. To lines 4 and 5 of obverse interlinear explanatory glosses are added by the scribe. [83-1-18, 227]
- Portions, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 7 lines. Part of an astronomical and astrological report from $[\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭}$ concerning observations of the moon and sun, *etc.* [83-1-18, 228]
- Left half, 2 in. by $1\frac{1}{2}$ in.; 7 + 7 lines; Babylonian. Part of an astrological report to the king from $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning observations of the moon and sun; it partly relates to public affairs. [83-1-18, 229]
- Right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 9 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from $[\text{𒂗 } \text{𒀭}] \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning observations of certain stars. [83-1-18, 230]
- Right half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 1 + 3 lines. Part of a report. Mention is made of Assurbanipal ($\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$), Sennacherib ($\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$) and $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭}$. [83-1-18, 231]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 + 11 + 2 + (left-hand edge) 1 lines; Babylonian. Part of an astrological report to the king from $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, an $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, concerning an eclipse of the moon, *etc.* [83-1-18, 232]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines; Babylonian. Part of an astrological report from $\text{𒂗 } \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 233]
- Portions, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 2 lines. Part of an omen-text concerning births, probably an extract from a tablet of the Series $\text{𒂗 } \text{𒀭} \text{𒀭}$. *Cf.* BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 234]
- Portions, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 8 + 1 lines. Part of a letter (to the king?). [83-1-18, 235]
- Portions, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 5 + 1 lines. Part of an astronomical report concerning observations of certain stars. [83-1-18, 236]

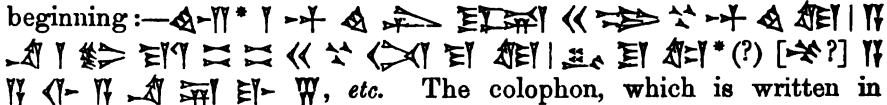
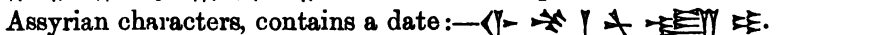
* Partly effaced.

- Portions, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 lines. Part of an incantation-text, beginning:— $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$, *etc.* Line 6 reads:— $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ [$\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$]. [83-1-18, 237]
- Portions, 2 in. by 1 in.; 6 + 1 + 6 lines. Part of a report. [83-1-18, 238]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 lines. Memorandum:— $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ | $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ | $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ | $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$. [83-1-18, 239]
- Portions, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 7 lines. Part of an astrological report concerning observations of the moon and sun; it partly relates to public affairs. [83-1-18, 240]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 2 lines; Babylonian. Astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ ($\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ * $\text{𒋍} \text{𒋍}$ *) concerning observations of certain stars. [83-1-18, 241]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ ($\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ * 𒋍) concerning observations of the moon. [83-1-18, 242]
- Portions, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 7 lines; Babylonian. Part of an astrological and astronomical report, and letter, to the king from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ ($\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$) concerning observations of the moon and certain stars. [83-1-18, 243]
- Complete, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 2 lines; Babylonian. Astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ concerning observations of the moon and sun and certain stars. [83-1-18, 244]
- Complete, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 9 lines; Babylonian. Astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ concerning observations of the moon and sun and the star $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$; it partly relates to public affairs. [83-1-18, 245]
- Left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 1 lines. Part of an astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ concerning observations of the moon and sun and certain stars; it partly relates to public affairs. [83-1-18, 246]
- Lower half, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 6 + 2 lines. Part of an astronomical report to the king. [83-1-18, 247]
- Nearly complete, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (edge) 1 lines; Babylonian. Astrological report from $\text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍} \text{𒋍}$ concerning observations of the moon and sun. [83-1-18, 248]

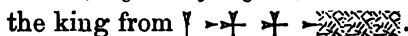
• Partly effaced.

- Complete, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 8 lines. Report concerning religious subjects. [83-1-18, 249]
- Upper half, 2 in. by $1\frac{3}{8}$ in.; 10 + 11 lines. Part of a letter to the king from Υ $\langle \Upsilon \rangle$ \rightarrow Δ concerning private affairs. [83-1-18, 250]
- Portions, 2 in. by $\frac{7}{8}$ in.; 13 + 12 + 1 lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 251]
- Lower half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 12 lines. Part of a letter. [83-1-18, 252]
- Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 13 + 14 lines; Babylonian. Part of a letter to the king. [83-1-18, 253]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 2 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Υ Υ Υ Υ Υ Υ Υ * Υ * Υ * [83-1-18, 254]
- Upper half, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 6 + lines. Introduction of a letter to the king from Υ \rightarrow Υ \rightarrow Υ * Υ Υ Υ * (?) [Υ ?]. [83-1-18, 255]
- Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; \pm 8 lines. Part of a list of objects, probably offerings. [83-1-18, 256]
- Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + 8 lines. Part of a letter. Mention is made of the city of \rightarrow Υ Δ . [83-1-18, 257]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 11 lines; Babylonian. Part of a letter to the king. [83-1-18, 258]
- Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a private contract. [83-1-18, 259]
- Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 + 3 lines; Babylonian. Part of a letter to the king (\rightarrow Δ \rightarrow Δ \rightarrow Δ) from Υ \rightarrow Υ Υ Υ Υ Υ Υ concerning public affairs. Mention is made of Υ \rightarrow Υ Υ Υ Υ Υ Υ Υ . [83-1-18, 260]
- Right half, upper portion, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king (\rightarrow Δ \rightarrow Δ \rightarrow Δ) concerning public affairs. Mention is made of the king of Elam (\rightarrow Δ \rightarrow Δ \rightarrow Δ \rightarrow Δ \rightarrow Δ). [83-1-18, 261]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + 9 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. [83-1-18, 262]

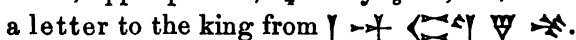
* Partly effaced.

Upper half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 7 + 2 lines; Babylonian. Part of a letter, beginning:—. The colophon, which is written in Assyrian characters, contains a date:—.

[83-1-18, 263]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Introduction of a letter to the king from .

[83-1-18, 264]

Right half, upper portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + lines. Introduction of a letter to the king from .

[83-1-18, 265]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Part of a letter or report.

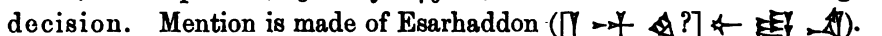
[83-1-18, 266]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 9 lines; Babylonian. Part of a letter.

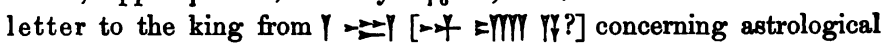
[83-1-18, 267]

Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of a letter to the king concerning military affairs.

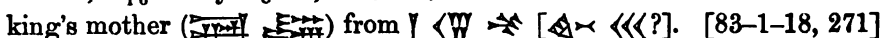
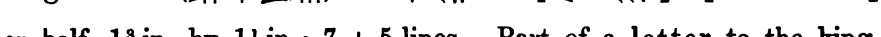
[83-1-18, 268]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 7 lines. Part of a legal decision. Mention is made of Esarhaddon (.

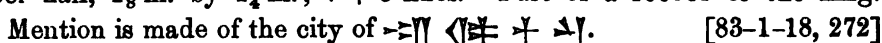
[83-1-18, 269]

Right half, upper portion, 2 in. by $1\frac{3}{8}$ in.; 15 + lines. Part of a letter to the king from  concerning astrological subjects.

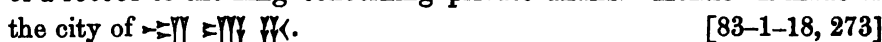
[83-1-18, 270]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 + 1 lines. Part of a letter to the king's mother ( from .

[83-1-18, 271]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 5 lines. Part of a letter to the king. Mention is made of the city of .

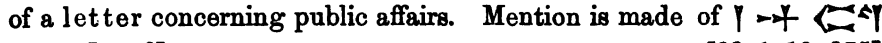

[83-1-18, 272]

Left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + 2 + 10 + 2 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. Mention is made of the city of .

[83-1-18, 273]

Nearly complete, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; traces of 5 + 5 lines. Astronomical or astrological report to the king.

[83-1-18, 274]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of  .

[83-1-18, 275]

* Partly effaced.

- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + 2 lines; Babylonian. Part of a letter to the king ($\rightarrow\rightarrow\rightarrow \wedge^{\wedge} \wedge^{\wedge}$) concerning public affairs. Mention is made of $\Upsilon \rightarrow\Upsilon \rightarrow\Upsilon \leftarrow \rightarrow\rightarrow$. [83-1-18, 276]
- Left half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 9 + + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king. [83-1-18, 277]
- Lower half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 6 + 1 lines. Part of a letter to the king concerning an astrological observation. [83-1-18, 278]
- Left half, lower portion, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 8 + 1 + 8 + (left-hand edge) 2 lines. Part of a letter referring to certain omens derived from the condition of a man's limbs. [83-1-18, 279]
- Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 ± lines. Part of a letter to the king. [83-1-18, 280]
- Upper portion of reverse, $1\frac{1}{4}$ in. by 1 in.; traces of 1 + 2 + 7 lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 281]
- Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 ± 8 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 282]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$ $\Upsilon\Upsilon$ and the city of $\rightarrow\rightarrow\rightarrow \Upsilon \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \Upsilon\Upsilon$. [83-1-18, 283]
- Lower half, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 lines; Babylonian. Part of a letter concerning private affairs. [83-1-18, 284]
- Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 17 lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 285]
- Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 9 lines. Part of an astrological and astronomical report concerning observations of the moon and sun; it partly relates to public affairs. The colophon contains a date: $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$, i.e., Sept.-Oct., B.C. 655(?). Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 75, note 1. [83-1-18, 286]
- Left half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + 1 + 9 + 1 + (left-hand edge) 2 lines. Part of an astrological report to the king from $\Upsilon \leftarrow\leftarrow\leftarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \leftarrow\leftarrow\leftarrow$, beginning:—

$\rightarrow \leftarrow\leftarrow\leftarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$
 $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$
 $\Upsilon \leftarrow\leftarrow\leftarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$, etc.

The left-hand edge contains a date: $\leftarrow\leftarrow\leftarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$, i.e., B.C. 655-654 (?). Cf. BEZOLD, *l.c.*, p. 75, note 1.

- Left half, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 8 + 4 lines. Part of a prayer to the goddess *Istar* of Arbela, the "queen of queens" ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$), probably written for Assurbanipal. [83-1-18, 288]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 6 lines. Part of a text containing forecasts. [83-1-18, 289]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Part of an astrological report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ concerning observations of the moon and certain stars. [83-1-18, 290]
- Left half, lower portion, 2 in. by $1\frac{3}{8}$ in.; 6 + 3 + 7 lines. Part of a legal decision. [83-1-18, 291]
- Left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 lines. Part of an astrological report concerning observations of the moon and sun. [83-1-18, 292]
- Left-hand corner, $2\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 3 + 3 + 1 lines; Babylonian. Part of an astrological (?) report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [83-1-18, 293]
- Right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 2 lines. Part of a memorandum. [83-1-18, 294]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a religious text. [83-1-18, 295]
- Left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 3 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ concerning observations of the moon (and sun). [83-1-18, 296]
- Right half, 2 in. by $1\frac{7}{8}$ in.; 8 + 1 + 8 lines. Part of an astrological report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ concerning observations of the moon and certain stars. To line 1 of obverse an interlinear explanatory gloss is added by the scribe. [83-1-18, 297]
- Left half, lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Part of an astrological report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ concerning observations of certain stars. [83-1-18, 298]
- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ concerning an observation of the moon. It partly relates to public affairs. [83-1-18, 299]
- Right half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 1 + 7 lines. Part of an astrological report from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [83-1-18, 300]

* Partly effaced.

Fragment of the upper portion, $1\frac{1}{8}$ in. by 1 in.; 4 + 4 lines; Babylonian.

Part of an astrological report, and letter, to the king from

[Y →† ←=∏] †∏∏ ∞∞∞. [83-1-18, 301]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 + 1 lines; Babylonian.

Part of an astrological report, and letter, to the king from

[∏] →† * ←=∏ †∏∏ ∞∞∞. [83-1-18, 302]

Left half, 2 in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from Y →†∏∏∏ ∞∞∞ ∞∞∞, relating to public affairs.

[83-1-18, 303]

Right half, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 7 + 3 + 2 lines. Part of a private contract.

[83-1-18, 304]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 11 lines; Babylonian. Part of an astrological report, and letter, to the king from Y →†∏∏∏ [∞∞∞ ∞∞?] concerning observations of the moon.

[83-1-18, 305]

Fragment of the lower portion, 2 in. by $\frac{1}{8}$ in.; 4 + 4 lines. Part of a religious (?) text.

[83-1-18, 306]

Right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 1 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 307]

Right-hand corner, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + 1 + 2 lines; Babylonian. Part of a letter to the king.

[83-1-18, 308]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 lines. Part of an astrological report to the king concerning observations of the moon and certain stars.

[83-1-18, 309]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 9 lines. Part of an astrological report from [Y →† →∏?] †∞ †∞ ∞∞∞; it partly relates to public affairs.

[83-1-18, 310]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + 1 lines. Part of an astrological report concerning observations of certain stars.

[83-1-18, 311]

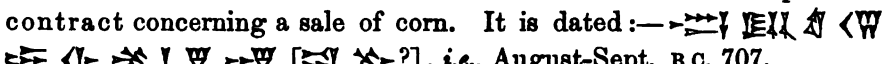
Right half, $1\frac{5}{8}$ in. by 1 in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from [Y] ∞∞∞∞ * ∞∞.

[83-1-18, 312]

* Partly effaced.

- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 3 + 5 + 1 lines; Babylonian. Part of an astrological report, and letter, to the king from $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ concerning observations of the sun and certain stars. [83-1-18, 313]
- Right half, upper portion, 1 in. by $\frac{1}{2}$ in.; 6 + 1 lines. Part of an astrological report from $[\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon]$. [83-1-18, 314]
- Lower half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 2 + 1 + 5 lines. Part of a private contract. [83-1-18, 315]
- Left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [83-1-18, 316]
- Left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 5 + 1 lines. Part of an astrological report to the king concerning observations of certain stars. To lines 5 of obverse and 2 of reverse interlinear explanatory glosses appear to be added by the scribe. Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [83-1-18, 317]
- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 1 + 3 lines. Part of an astrological report. It probably was dated. [83-1-18, 318]
- Left half, upper portion, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines; Babylonian. Part of an astrological report concerning observations of Venus ($\Upsilon \Upsilon \Upsilon \Upsilon$). [83-1-18, 319]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of an astrological report from $[\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon]$. [83-1-18, 320]
- Right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 1 + 2 lines. Part of a memorandum from $[\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon]$, probably concerning Esarhaddon (cf. obverse, line 1). Mention is made of the lands of $[\Upsilon \Upsilon \Upsilon \Upsilon]$ and $[\Upsilon \Upsilon \Upsilon \Upsilon]$. [83-1-18, 321]
- Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + 5 lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 322]
- Upper half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 9 + (left-hand edge) 1 lines; on the top edge is a seal-impression. Part of a list of names of persons, probably connected with the census. [83-1-18, 323]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines; Babylonian. Part of a list of metals, their respective weight being expressed in "stones" ($\Upsilon \Upsilon$). In line 3 of obverse a sum total is added by the scribe. [83-1-18, 324]


* Partly effaced.

Portions, $4\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $16 + 1 + 17 +$ (left-hand edge) 1^* lines; between lines 2 and 3 of obverse are three nail-marks. Part of a private contract concerning a sale of corn. It is dated:—, i.e., August-Sept., B.C. 707.

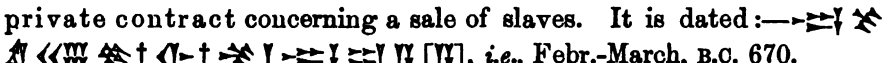
[83-1-18, 335]

Lower half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; $15 + 1 + 14$ lines. Part of a legal decision.

[83-1-18, 336]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $14 + 4 + 18$ lines; between lines 2 and 3 of obverse are parts of the impression of a seal-cylinder. Part of a legal decision. It is dated:—, i.e., March-April, B.C. 676.

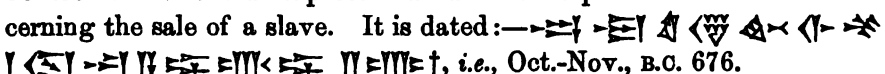
[83-1-18, 337]

Portions, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $13 + 19 + 3 +$ (left-hand edge) 2 lines in Assyrian and on the bottom edge and reverse 3 lines in Phœnician. Part of a private contract concerning a sale of slaves. It is dated:—, i.e., Febr.-March, B.C. 670.

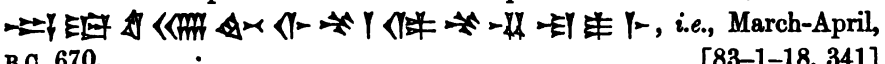
[83-1-18, 338]

Lower half, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $13 + 18$ lines; between lines 4 and 5 of obverse are three seal-impressions. Part of a private contract concerning a sale of slaves.

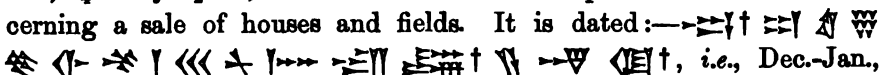
[83-1-18, 339]

Upper half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $12 + 16 + 3$ lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a slave. It is dated:—, i.e., Oct.-Nov., B.C. 676.

[83-1-18, 340]

Upper half, $3\frac{3}{8}$ in. by 2 in.; $7 + 10$ lines; between lines 4 and 5 of obverse are two seal-impressions. Part of a private contract, dated:—, i.e., March-April, B.C. 670.

[83-1-18, 341]

Portions, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $16 + 16$ lines. Part of a private contract concerning a sale of houses and fields. It is dated:—, i.e., Dec.-Jan., B.C. 687-86.

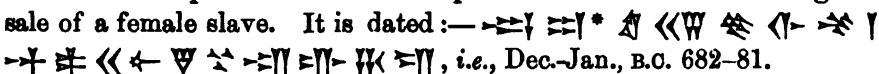
[83-1-18, 342]

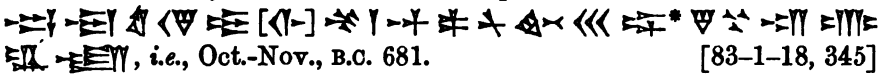
Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $21 + 11$ lines. Part of a private contract. The date is mutilated.

[83-1-18, 343]

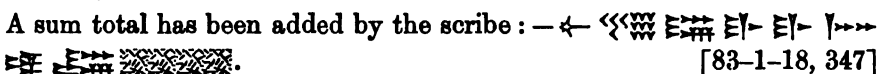
* This line runs from the obverse top to the bottom edge.

† Partly effaced.

Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a female slave. It is dated:—
 , i.e., Dec.-Jan., B.C. 682-81.
 [83-1-18, 344]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—
 , i.e., Oct.-Nov., B.C. 681.
 [83-1-18, 345]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 8 + lines; at the beginning of obverse are two seal-impressions. Part of a list of objects.
 [83-1-18, 346]

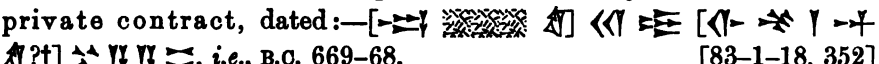
Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 17 + (.) + (.) + 11 lines. Part of a list of names of officials and their titles. A sum total has been added by the scribe:—
 .
 [83-1-18, 347]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 10 + 12 + (left-hand edge) 4 lines. Part of a private contract concerning a sale of slaves, etc.
 [83-1-18, 348]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 12 lines; between lines 2 and 3 of obverse is part of the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves.
 [83-1-18, 349]

Right half, lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + 22 lines in Assyrian and on the right-hand edge 2 lines in Phœnician. Part of a private contract concerning a sale of fields, etc. For the Phœnician text see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 38, and for a transliteration of the Assyrian text cf. OPPERT, *ibidem*, p. 36 f.
 [83-1-18, 350]

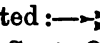




























Upper half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a list of liquids. A sum total is added by the scribe.
 [83-1-18, 351]






























Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 4 + 7 lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Part of a private contract, dated:—
 , i.e., B.C. 669-68.
 [83-1-18, 352]







































Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 3 + 9 lines. Part of a legal decision.
 [83-1-18, 353]

* Partly effaced.

† Cf. *supra*, p. 92, K. 363.

Complete, probably the inner part of a case-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.;
 7 + 1 + 8 + (left-hand edge) 1* lines. Private contract concerning
 a loan of money. It is dated:—→→→         
 ✕                    
 ✕, i.e., Sept.-Oct., B.C. 687. [83-1-18, 364]







































Complete, probably the inner part of a case-tablet, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.;
 4 + 2 + 4 lines. Private contract, dated:—→→→         
 ✕                    
 ✕, i.e., Sept.-Oct., B.C. 681. [83-1-18, 365]




































Complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 2 +
 5 lines. Private contract, dated:—→→→                  
 ✕                    
 ✕, i.e., Jan.-Febr., B.C. 675. [83-1-18, 366]
































Portions, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by 1 in.; 10 + 2 + 10
 + (left-hand edge) 1 lines. Part of a private contract.
 [83-1-18, 367]







































Portions, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by 1 in.; 8 + 2 +
 7 + 1 + (left-hand edge) 2 lines. Part of a private contract con-
 cerning a loan of money. [83-1-18, 368]
















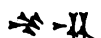



















Complete, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 lines. Memorandum. [83-1-18, 369]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 lines. Private contract concerning a
 loan of money. It is dated:—→→→                  
 ✕                    
 ✕, i.e., March-April, B.C. 683. [83-1-18, 370]

Complete, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Private contract concerning
 a loan of money. It is dated:—→→→               
 ✕                    
 ✕, i.e., Sept.-Oct., B.C. 680. [83-1-18, 371]

Upper half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 5 + 5 lines. Part of a private contract,
 dated:—→→→            
 ✕                    
 ✕. [83-1-18, 372]

Nearly complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 5 lines. Private contract
 concerning a loan of money. It is dated:—→→→                  
 ✕                    
 ✕, i.e., April-May, B.C. 670. [83-1-18, 373]

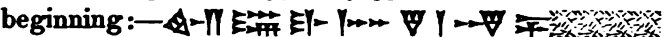
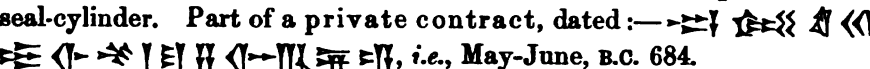
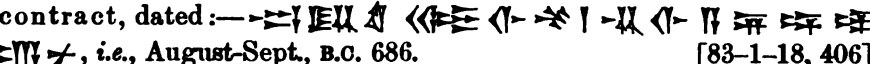
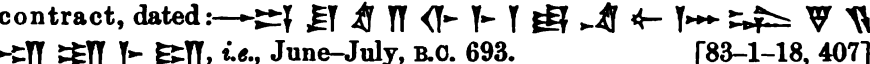
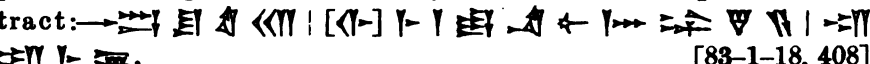











Complete, probably the inner part of a case-tablet, $1\frac{2}{8}$ in. by $\frac{1}{2}$ in.; 5 + 2 +
 5 + 1 + (left-hand edge) 2 lines. Private contract concerning a
 loan of money. It is dated:—→→→               
 ✕                    
 ✕. [83-1-18, 374]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + lines. Part of
 a private contract. [83-1-18, 375]

* This line runs from the obverse top to the bottom edge.

† Partly effaced.

- Right half, lower portion, $1\frac{2}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + 9 lines. Part of a private contract concerning a sale of fields, *etc.* [83-1-18, 376]
- Right half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 2 + 9 + 1 lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract. [83-1-18, 377]
- Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 13 + 1 + 11 lines. Part of a legal decision. [83-1-18, 378]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 8 + 10 + 1 lines. Part of a private contract concerning a sale of land. [83-1-18, 379]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines. Part of a private contract concerning a loan of money. [83-1-18, 380]
- Left half, lower portion, 3 in. by $1\frac{1}{8}$ in.; 4 + 11 lines. Part of a private contract. [83-1-18, 381]
- Right half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 11 + 11 + 2 lines. Part of a private contract. [83-1-18, 382]
- Fragment of the left half, 2 in. by $1\frac{5}{8}$ in.; + 7 lines; Babylonian. Part of a text containing regulations for making offerings. [83-1-18, 383]
- Portion of the left half, $2\frac{2}{3}$ in. by $2\frac{1}{8}$ in.; 11 + (. . . .) + 2 + lines. Part of an inscription of Assurbanipal (𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺). [83-1-18, 384]
- Portion of the left half, 2 in. by $1\frac{1}{8}$ in.; 8 + traces of 6 + (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phoenician. Part of a private contract. [83-1-18, 385]
- Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a memorandum. [83-1-18, 386]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land. [83-1-18, 387]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 9 lines. Part of a text containing epigraphs (?), probably written for Assurbanipal. [83-1-18, 388]

- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a letter, beginning:—. [83-1-18, 403]
- Upper half, $1\frac{1}{8}$ in. by 1 in.; 9 + 1 lines. Part of a private contract concerning a loan of money. [83-1-18, 404]
- Upper portion, in the shape of a heart, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 2 + 4 + (left-hand edge) 2* lines; above line 1 of reverse are parts of the impression of a seal-cylinder. Part of a private contract, dated:— *i.e.*, May-June, B.C. 684. [83-1-18, 405]
- Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines; between lines 1 and 2 of reverse is the impression of a seal-cylinder. Private contract, dated:— *i.e.*, August-Sept., B.C. 686. [83-1-18, 406]
- Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Private contract, dated:— *i.e.*, June-July, B.C. 693. [83-1-18, 407]
- Right half, upper portion, 2 in. by 1 in.; + 3 lines; beneath line 3 is part of the impression of a seal-cylinder. Date of a private contract:— [83-1-18, 408]
- Left half, lower portion, $2\frac{1}{8}$ in. by 1 in.; 10 + 2 + 10 lines. Part of a legal decision. [83-1-18, 409]
- Upper half, $6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 36 + 38 lines; marginal number <. Part of a text containing forecasts concerning ,  and , *etc.*, similar to those mentioned above, p. 595, K. 4106. [83-1-18, 410]
- Lower half, $3\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; 21 + 26 lines; marginal number <. Part of a text containing forecasts concerning ,  and , *etc.* From line 6 of obverse it appears to be an extract from the 13th and following tablets of the Series \times   . [83-1-18, 411]
- Left half, lower portion, $4\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 36 + 39 lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, *etc.* [83-1-18, 412]
- Portion out of the middle, $3\frac{3}{4}$ in. by 3 in.; 12 + 15 lines. Part of a text containing forecasts. The sentences begin usually with \times  ; *cf. supra*, pp. 776, 1792, K. 6283 and 81-2-4, 484. [83-1-18, 413]

* These two lines run from the obverse top to the bottom edge.

- Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 9 + 10 lines. Part of a text containing prayers to *Šamaš* and *Rammán*, and directions for ceremonies and rites. [83-1-18, 414]
- Portion out of the middle, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 14 + 13 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗 𒂗 , etc. [83-1-18, 415]
- Portion of the right half, 3 in. by $2\frac{7}{8}$ in.; 16 + 10 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗 𒂗 , etc. [83-1-18, 416]
- Portion out of the middle of reverse, $3\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; + 19 lines. Part of a text containing forecasts. The lines begin throughout with 𒂗 𒂗 𒂗 ; cf. *supra*, p. 522, note †. [83-1-18, 417]
- Portion of the left half, $3\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 13 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗 𒂗 , etc. [83-1-18, 418]
- Fragment of the left half, 3 in. by $2\frac{1}{8}$ in.; 5 + 4 lines. Part of a text containing forecasts concerning the 𒂗 𒂗 , etc.; see above, p. 549, note †. The catch-line begins: $\text{𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗}$. [83-1-18, 419]
- Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $18 \pm$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 420]
- Right half, lower portion, 5 in. by $3\frac{1}{2}$ in.; 19 + 25 + 28 + 17 lines; marginal note 𒂗 . Part of a text containing forecasts concerning 𒂗 𒂗 𒂗 , 𒂗 𒂗 and 𒂗 𒂗 , etc., and geometrical(?) figures, similar to those of KK. 99, 2086, 4069, etc.; cf. *supra*, pp. 25, 403, 592. [83-1-18, 421 + 83-1-18, 422]
- Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 10 lines. Part of a text containing forecasts concerning 𒂗 𒂗 and 𒂗 𒂗 , etc. [83-1-18, 423]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 1 lines. Copy of a text containing prayers to *Šamaš* and *Rammán*, and directions for ceremonies and rites. [83-1-18, 424]
- Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 11 + 2 lines. Part of an inscription of Sargon II. The colophon contains a date: $\text{𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗}$; i.e., B.C. 713-12. [83-1-18, 425]
- Right half, lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 16 + 16 lines. Part of a text containing prayers to (*Šamaš* and) *Rammán*, and directions for ceremonies and rites. Cf. *infra*, 83-1-18, 437. [83-1-18, 426]

* Partly effaced.

- Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 13 + 13 lines. Part of a text containing prayers to (*Šamaš* and) *Rammān*, and directions for ceremonies and rites. [83-1-18, 427]
- Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 9 lines. Copy of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [83-1-18, 428]
- Left half, upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 11 lines. Copy of a text containing forecasts, belonging, according to the colophon, to the 13th tablet of the Series (E E) beginning with \times E. Duplicate of K. 2678; see above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; cf. *supra*, p. 1610. [83-1-18, 429]
- Fragment of the right half, 2 in. by $1\frac{3}{4}$ in.; 12 + 9 lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]
- Portion out of the middle, 3 in. by $2\frac{3}{8}$ in.; 19 + 8 + + lines. Part of a text containing forecasts concerning the E, etc. [83-1-18, 431]
- Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; (. . . .) + short ends of 3 + 9 + 10 + 13 + 11 + short ends of 6 + (. . . .) lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe. [83-1-18, 432]
- Portion of the left half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning the \rightarrow E, etc. [83-1-18, 433]
- Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 11 + 11 lines. Part of a text containing forecasts concerning E E and E E, etc. [83-1-18, 434]
- Fragment of the left half, $2\frac{1}{4}$ in. by 2 in.; 11 + 8 lines. Part of a prayer. [83-1-18, 435]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 17 + (. . . .) lines. Part of a religious text. Cf. *infra*, p. 1892, 83-1-18, 452. [83-1-18, 436]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 + 5 lines. Part of a text containing (prayers to *Šamaš* and *Rammān*, and) directions for ceremonies and rites. This fragment may belong to the same tablet as 83-1-18, 426, *q.v.* [83-1-18, 437]

- Fragment of the lower portion of reverse, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + 10 lines.
End of a text containing forecasts, belonging, according to the colophon, to the 2nd tablet of a Series. [83-1-18, 438]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 13 ± 8 lines. Part of a text containing forecasts concerning the $\Xi\Upsilon \approx\Upsilon$, etc. [83-1-18, 439]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 7 + 12 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc. [83-1-18, 440]
- Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 9 + (. . . . + +) 11 lines. Part of a text containing epigraphs concerning the campaigns of Assurbanipal in Elam ($\hat{\Delta} \leftarrow \Xi\Upsilon \Upsilon \leftarrow \Xi\Upsilon *$) and Van ($\hat{\Delta} \leftarrow \leftarrow \Upsilon \Upsilon \Upsilon *$). Mention is made of $\Upsilon \approx\Upsilon \approx\Upsilon \leftarrow$. [83-1-18, 442]
- Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; 13 + lines. Part of a text containing forecasts. [83-1-18, 443]
- Fragment out of the middle, $2\frac{7}{8}$ in. by 2 in.; 10 + (. . . .) lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 444]
- Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{2}{8}$ in.; + 13 lines. Part of a text containing forecasts. The lines begin throughout with $\times \Upsilon \Upsilon \square$; cf. *supra*, p. 522, note †. [83-1-18, 445]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{2}{8}$ in.; traces of 10 + 9 lines. Part of a text containing forecasts. [83-1-18, 446]
- Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + (. . . . + +) 1 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [83-1-18, 447]
- Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; + 10 + + lines. Part of a text containing forecasts concerning the $\approx\Xi\Upsilon$, etc. [83-1-18, 448]
- Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 12 + 10 lines; marginal number \leftarrow . Part of a text containing astrological forecasts for the various months, taken from observations of the wind. They partly relate to public affairs. [83-1-18, 449]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + (. . . . + +) traces of 4 lines. Part of a text containing forecasts concerning the $\Xi\Upsilon \approx\Upsilon$, etc. [83-1-18, 450]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) 12 +
 (+) lines. Part of a text containing forecasts concerning the
 𒀭𒊩, etc. [83-1-18, 451]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (.)
 + 16 lines. Part of a religious text. Mention is made of "𒀭𒊩 𒊩𒌆
 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆," etc. This fragment may
 belong to the same tablet as 83-1-18, 436; *see* above, p. 1890.
 [83-1-18, 452]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + 11 lines. Part of a
 religious(?) text. [83-1-18, 453]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 +
 + traces of 2 + 16 + lines. Part of a list of
 officials, etc. [83-1-18, 454]

Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; (. +) short ends of 20 +
 28 + 23 + 11 (+) lines in double-columns. Part of a list of
 names of wooden objects. [83-1-18, 455]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; + 13 lines. Part of a
 letter to the king. Mention is made of the city of 𒀭𒊩 𒀭𒊩.
 [83-1-18, 456]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 20 lines. Part of a text
 containing prayers and directions for ceremonies and rites.
 [83-1-18, 457]

Portion of the right half, $4\frac{1}{2}$ in. by 3 in.; 7 + 21 + 16 + 16 lines. Part of a
 text containing forecasts concerning the 𒀭𒊩, etc. [83-1-18, 458]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 14 lines. Part of a list of
 owners of estates (?) and "their people" (𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆 𒌆𒌆𒌆), similar to
 those of K. 6339, K. 8363, etc.; *cf. supra*, pp. 781, 920. [83-1-18, 459]

Complete, $3\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 21 + 16 lines. Private contract concerning
 a sale of land. The colophon contains a date:—𒀭𒊩 𒊩𒌆 𒀭𒊩 𒀭𒊩 𒀭𒊩
 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩, *i.e.*,
 April-May, B.C. 680, and, in addition to it, the remark:—"𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩
 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩."
 [83-1-18, 460]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + 9 lines. Part of a private contract
 concerning the sale of a house. It is dated:—𒀭𒊩 𒊩𒌆 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩
 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩 𒀭𒊩, *i.e.*, Jan.-Febr., B.C. 670.
 [83-1-18, 461b]

Left half, 2 in. by 1½ in.; 12 + 10 lines (in double-columns). Part of an explanatory list, with glosses, similar to that of 82-3-23, 28; *see* above, p. 1816. [83-1-18, 462]

Left half, upper portion, 2½ in. by 2¼ in.; 14 + + (. . . . + +) 13 + 22 lines in double-columns. Part of a list of names of wooden objects. The catch-line reads:—

𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 463 + 83-1-18, 523]

Fragment of the left half, 1½ in. by 1⅓ in.; 13 + (. . . . + +) 14 lines. Part of a mythological or religious text. [83-1-18, 464]

Left half, lower portion, 2¼ in. by 2 in.; 12 + (. . . . + +) 16 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites. [83-1-18, 465]

Fragment of the left half, 1½ in. by 1⅞ in.; 8 + lines. Part of a text containing forecasts concerning 𐎶𐎵 and 𐎶𐎵, *etc.* [83-1-18, 466]

Fragment of the left half, 2½ in. by 1½ in.; 8 + (. . . . + +) 11 lines. Part of a text containing forecasts concerning 𐎶𐎵 and 𐎶𐎵, *etc.* [83-1-18, 467]

Left half, lower portion, 5½ in. by 3 in.; 28 + 15 lines. Copy of a text containing incantations, some of which have an interlinear Assyrian version, and prayers. [83-1-18, 468]

Lower half, 3½ in. by 3½ in.; 21 + 26 lines; Babylonian. Part of an incantation-text. [83-1-18, 469]

Portion of the lower half, 4¼ in. by 4 in.; 14 + 9 + 17 + 20 lines. Part of a religious text. [83-1-18, 470]

Left half, upper portion, 2¼ in. by 2⅞ in.; 10 + traces of 3 + (. + +) + 7 + (edge) 1 lines. Part of a list of names of persons, beginning:—

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, *etc.*

The edge-line contains a date. [83-1-18, 471]

Portion of the right half, 2½ in. by 2¼ in.; (. . . . +) 12 + 14 (+) lines. Part of a text containing hymns in paragraphs.* [83-1-18, 472]

* *Cf. supra*, p. 436, note **.

- Right half, lower portion, $3\frac{1}{2}$ in. by 2 in.; 19 + 20 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 473]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 12 lines. Part of a text containing incantations with an interlinear Assyrian version, belonging to the 7th tablet of the ∇ \blacktriangle -Series. Duplicate of K. 136, *etc.*; see above, p. 35. Cf. BEZOLD, *Zeits.*, 1890, p. 108; and ZIMMERN, *Beitr. zur Kenntnis der Babyl. Religion*, part I (Leipzig, 1896), p. 52. [83-1-18, 474]
- Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 17 + 15 lines. Part of an inscription of Assurbanipal concerning his war with ∇ \blacktriangle \equiv ∇ - ∇ \equiv . [83-1-18, 475]
- Left half, lower portion, 3 in. by $1\frac{3}{8}$ in.; 21 + 16 lines. Part of a report, probably addressed to Assurbanipal (∇ \rightarrow ∇ \blacktriangle ∇ ∇), concerning public affairs. Mention is made of ∇ \rightarrow ∇ * \blacktriangle ∇ \blacktriangle \ll \leftarrow and ∇ \equiv ∇ \blacktriangle \equiv ∇ ∇ . [83-1-18, 476 + 83-1-18, 482]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 14 + lines. Part of a prayer written for Esarhaddon (∇ \rightarrow ∇ \leftarrow \rightarrow). [83-1-18, 477]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 13 lines. Part of private contract. [83-1-18, 478]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + 11 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 479]
- Left half, lower portion, $2\frac{1}{8}$ in. by 2 in.; 12 + 2 + 10 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, *etc.* [83-1-18, 480 + 83-1-18, 821]
- Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 7 + lines. Part of a text containing forecasts concerning \blacktriangle and \equiv ∇ , *etc.* [83-1-18, 481]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 3 + 11 lines. Part of a historical inscription of an Assyrian king. Mention is made of the country of \blacktriangle \equiv ∇ \blacktriangle ∇ and of \blacktriangle ∇ \leftarrow ∇ \equiv ∇ ∇ ∇ ∇ \blacktriangle \equiv ∇ \blacktriangle ∇ . [83-1-18, 483]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 16 lines. Part of a private contract concerning the sale of a house. The date is mutilated. [83-1-18, 484]

* Partly effaced.

- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + 8 lines. Part of a private contract. [83-1-18, 485]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a Sumer-Akkadian religious text. [83-1-18, 486]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± 8 lines. Part of a historical text. [83-1-18, 487]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to a tablet of the Series [𐎶𐎵(?) 𐎶𐎵 𐎶𐎵 𐎶𐎵] 𐎶𐎵𐎶𐎵 * 𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 488]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a mythological legend. [83-1-18, 489]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) 10 + 8 (+.....) lines; Babylonian. Part of a religious text. Mention is made of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵†). [83-1-18, 490]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) 6 ± 12 (+.....) lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 492]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a letter. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 493]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [83-1-18, 494]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 7 + 5 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 495]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 7 + 7 (+.....) lines. Part of an incantation-text. One Section ends with 𐎶𐎵𐎶𐎵 𐎶𐎵. [83-1-18, 496]
- Right half, upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a report (?). [83-1-18, 497]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + traces of 2 + 3 + 3 lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [83-1-18, 498]

* Partly effaced.

† Thus.

- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 10 + 2 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [83-1-18, 499]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; *see* above, p. 478. This fragment probably belongs to the same tablet as K. 12937; *see* p. 1276. *Cf.* KING, *Bab. Magic and Sorc.*, p. 114, and *plate* 64, note. [83-1-18, 500]
- Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + lines. Part of a private contract. [83-1-18, 501]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 6 + (. . . .) lines. Part of a text containing astrological forecasts. [83-1-18, 502]
- Fragment of the lower half of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 503]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 7 + (. . . .) lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 504]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a report (?). [83-1-18, 505]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 14 + (. . . .) lines. Part of an incantation-text. [83-1-18, 506]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Part of a text containing forecasts concerning the Ξ \supset Υ , *etc.* [83-1-18, 507]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; \pm 8 lines. Part of a letter to the king. [83-1-18, 508]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 8 \pm lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 655, 1535, K. 4697, Sm. 2144, *etc.* [83-1-18, 509]
- Portions, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of a report. The reverse contains a date. [83-1-18, 510]
- Portion out of the middle of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter. [83-1-18, 511]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 512]

- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 10 lines. Part of a letter (to the king). [83-1-18, 513]
- Portion of the upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a letter to the king concerning the transport of horses. Mention is made of $\nabla \rightarrow \nabla \triangle \rightarrow \nabla \rightarrow \Xi \nabla \lll$. [83-1-18, 514]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) traces of 1 + 10 (+) lines. Part of a list of objects. [83-1-18, 515]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a Sumero-Akkadian hymn to the god $\rightarrow \nabla \nabla \rightarrow \Xi \nabla \nabla$. [83-1-18, 516]
- Right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 1 + 11 + 2 lines. Part of a report. [83-1-18, 517]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 8 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 518]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 519]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; (. . . .) + 12 lines. Part of a text containing forecasts. [83-1-18, 520]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 521]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts. They partly relate to public affairs. [83-1-18, 522]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 11 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 524]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 6 + 9 (+) lines. Part of a text containing astrological forecasts taken from observations of the moon, *etc.* [83-1-18, 525]
- Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 8 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. In the colophon mention is made of the city of $\rightarrow \Xi \nabla \nabla \nabla \nabla \nabla \nabla$. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 38, No. 99, and for a translation of it *cf. ibidem*, Vol. II, p. 209. [83-1-18, 526]
- Portions, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 11 + 1 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 56, No. 152, and for a transliteration of it *cf. ibid.*, Vol. II, p. 272 f. [83-1-18, 527]

- Right half, lower portion, $5\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian. Part of a religious text. [83-1-18, 528]
- Portion out of the middle, $4\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 ± 9 lines. Part of a report (?). [83-1-18, 529]
- Left half, $4\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 12 + 3 + 13 + 2 + (left-hand edge) 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 (?). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 36, No. 97, and for a transliteration of it *cf. ibidem*, Vol. II, p. 203 f. [83-1-18, 530]
- Portion of the upper half, $5\frac{1}{4}$ in. by 3 in.; 12 + 4 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 17, No. 46, and for a transliteration of it *cf. ibidem*, Vol. II, p. 145 f. [83-1-18, 531 + 83-1-18, 568]
- Right half, $3\frac{1}{2}$ in. by 3 in.; 18 + traces of 1 + 3 + 2 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 29, No. 69, and for a transliteration of it *cf. ibidem*, Vol. II, p. 177 f. [83-1-18, 532]
- Left half, upper portion of reverse, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; + 12 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 43, No. 114, and for a transliteration and translation of it *cf. ibidem*, Vol. II, p. 235 f. [83-1-18, 533]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 8 + 6 + traces of 1 lines; Babylonian. Part of a similar report. Mention is made of the 𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺. For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 42, and for a transliteration of it *cf. ibidem*, Vol. II, p. 137 f. [83-1-18, 535]
- Left half, 3 in. by $2\frac{1}{4}$ in.; 11 + 10 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺). For the text see KNUDTZON, *l.c.*, Vol. I, p. 39, No. 101, and for a transliteration of it *cf. ibidem*, Vol. II, p. 211 f. [83-1-18, 536]
- Portion of the upper half, $4\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 8 + 2 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶* 𐎠𐎺 𐎠𐎺 𐎠𐎺 𐎠𐎺 * 𐎠𐎺 𐎠𐎺). For the text see KNUDTZON, *l.c.*, Vol. I, p. 3, No. 5, and for a transliteration of it *cf. ibidem*, Vol. II, p. 83. [83-1-18, 538]

* Partly effaced.

- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 10 + 8 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the [𒀭?] 𒀭* 𒀭𒀭 𒀭𒀭* [𒀭 𒀭]. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 4, No. 10, and for a transliteration of it cf. *ibidem*, Vol. II, p. 92. [83-1-18, 539]
- Upper half, 6 in. by 3 in.; 15 + traces of 3 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭) and the 𒀭* 𒀭𒀭 𒀭𒀭. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 43, and for a transliteration and translation of it cf. *ibidem*, Vol. II, pp. 138 ff. [83-1-18, 540]
- Right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 15 + 12 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 104, and for a transliteration of it cf. *ibidem*, Vol. II, pp. 214 ff. [83-1-18, 541]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 9 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 105, and for a transliteration of it cf. *ibidem*, Vol. II, p. 217. [83-1-18, 542]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 6 + 9 + 2 lines. Part of a similar report. Mention is made of Esarhaddon ([𒀭 𒀭?] 𒀭* 𒀭𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭). For the text see KNUDTZON, *l.c.*, p. 40, No. 106, and for a transliteration of it cf. *ibidem*, Vol. II, p. 217 f. [83-1-18, 543]
- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 9 + 10 + (left-hand edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon (𒀭 𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭* [𒀭𒀭]), etc. The left-hand edge contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 46, No. 119, and for a transliteration of it cf. *ibidem*, Vol. II, p. 243 f. [83-1-18, 544]
- Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 4 + 3 lines. Part of a similar report. Mention is made of Esarhaddon (𒀭 𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭). For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 125, and for a transliteration of it cf. *ibidem*, Vol. II, p. 233 f. [83-1-18, 546]
- Left half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 10 ± 7 lines; Babylonian. Part of a text containing forecasts concerning the 𒀭𒀭, etc. [83-1-18, 547]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 11 + 11 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𒀭 𒀭𒀭 𒀭𒀭?] 𒀭𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭). For

* Partly effaced.

the text *see* KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 32, No. 78, and for a transliteration of it *cf. ibidem*, Vol. II, p. 189.

[83-1-18, 548]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 8 + lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 50, No. 133, and for a transliteration of it *cf. ibidem*, Vol. II, p. 254 f.

[83-1-18, 550]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 3 + lines; Babylonian. Part of a similar report. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 30, No. 73; *cf. also ibidem*, Vol. II, p. 183.

[83-1-18, 552]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian. Part of a similar report. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 20, No. 53, and for a transliteration of it *cf. ibidem*, Vol. II, p. 156 f.

[83-1-18, 553]

Left half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 7 + 5 lines; Babylonian. Part of a report, concerning public affairs, beginning:— I^* $\text{—}\text{IVV}^*$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$. Mention is made of $\text{—}\text{I}$ $\text{—}\text{II}$ $\text{—}\text{III}$ $\text{—}\text{IV}$ $\text{—}\text{V}$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$. [83-1-18, 554]

Left half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 13 + 3 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of $\text{—}\text{I}$ $\text{—}\text{II}$ $\text{—}\text{III}$ $\text{—}\text{IV}$ $\text{—}\text{V}$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$. The edge-lines, which are written in Assyrian characters, contain a date. For the text *see* KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 19, No. 51, and for a transliteration of it *cf. ibidem*, Vol. II, p. 154 f.

[83-1-18, 557 + 83-1-18, 563]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; + 8 lines; Babylonian. Part of a similar report. Mention is made of the $\text{—}\text{I}$ $\text{—}\text{II}$ $\text{—}\text{III}$ $\text{—}\text{IV}$ $\text{—}\text{V}$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 24, No. 61, and for a transliteration of it *cf. ibidem*, Vol. II, p. 168.

[83-1-18, 558]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + 6 lines. Part of a similar report. Mention is made of Esarhaddon ($\text{—}\text{I}$ $\text{—}\text{II}$ $\text{—}\text{III}$ $\text{—}\text{IV}$ $\text{—}\text{V}$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 32, No. 83, and for a transliteration of it *cf. ibidem*, Vol. II, p. 192.

[83-1-18, 559]

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + 18 lines. Part of a private contract concerning the sale of a slave. The date is mutilated. [83-1-18, 560]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; + 6 lines; Babylonian. End of a text containing forecasts concerning the $\text{—}\text{I}$ $\text{—}\text{II}$ $\text{—}\text{III}$ $\text{—}\text{IV}$ $\text{—}\text{V}$ $\text{—}\text{VI}$ $\text{—}\text{VII}$ $\text{—}\text{VIII}$ $\text{—}\text{IX}$ $\text{—}\text{X}$ $\text{—}\text{XI}$ $\text{—}\text{XII}$ $\text{—}\text{XIII}$ $\text{—}\text{XIV}$ $\text{—}\text{XV}$ $\text{—}\text{XVI}$ $\text{—}\text{XVII}$ $\text{—}\text{XVIII}$ $\text{—}\text{XIX}$ $\text{—}\text{XX}$ $\text{—}\text{XXI}$ $\text{—}\text{XXII}$ $\text{—}\text{XXIII}$ $\text{—}\text{XXIV}$ $\text{—}\text{XXV}$ $\text{—}\text{XXVI}$ $\text{—}\text{XXVII}$ $\text{—}\text{XXVIII}$ $\text{—}\text{XXIX}$ $\text{—}\text{XXX}$. The colophon contains a date.

[83-1-18, 561]

* Partly effaced.

- Portion of the left half, 2 in. by $1\frac{1}{2}$ in.; 10 + 12 + 6 + lines.
Part of a list of objects and of their owners. Sums total are added by the scribe. Cf. *infra*, p. 1903, 83-1-18, 597. [83-1-18, 562]
- Right-hand corner, $2\frac{1}{8}$ in. by 2 in.; 8 + 5 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Υ 𐎶 𐎶 𐎶 and the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 9, No. 24, and for a transliteration of it cf. *ibidem*, Vol. II, p. 114. [83-1-18, 564]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 8 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 35, No. 96, and for a transliteration of it cf. *ibidem*, Vol. II, p. 201 f. [83-1-18, 565]
- Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a text containing forecasts concerning the 𐎶 𐎶 , etc. [83-1-18, 566]
- Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines; at the beginning of obverse is part of a seal-impression. Part of a private contract. [83-1-18, 567]
- Portion out of the middle of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 12 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 , etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 6, No. 15, and for a transliteration of it cf. *ibidem*, Vol. II, p. 99. [83-1-18, 570]
- Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 10 + 8 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 44, and for a transliteration of it cf. *ibidem*, Vol. II, p. 143 f. [83-1-18, 571]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 \pm lines; Babylonian. Part of a text containing forecasts. [83-1-18, 572]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 7 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 573]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 1 lines; Babylonian. Part of a similar report. [83-1-18, 574]

- Fragment of the upper portion, $2\frac{1}{4}$ in. by 1 in.; 3 + 5 + 3 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 575]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a similar report. [83-1-18, 576]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([Y →Y?]) →V * E:~> E:~> (A)). [83-1-18, 577]
- Left half, lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 9 + (left-hand edge) 3 lines. Part of a similar report. [83-1-18, 578]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a private contract. [83-1-18, 579]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 ± lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (Y* →Y →V E:~> * [E:~> (A)]). [83-1-18, 580]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report. [83-1-18, 581]
- Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (Y →Y →V E:~> * [E:~> (A)]). [83-1-18, 582]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 ± lines. Part of a similar report. [83-1-18, 583]
- Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a similar report (?). [83-1-18, 584]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 4 lines; Babylonian. Part of a similar report. [83-1-18, 585]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a text containing forecasts concerning → and →E:~>Y, etc. [83-1-18, 586]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288 (?). [83-1-18, 587]

* Partly effaced.

- Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 5 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of 𒀭 𒀭 𒀭 , of the city of 𒀭 𒀭 𒀭 𒀭 and of the 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 .
[83-1-18, 589]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 9 lines. Part of a private contract.
[83-1-18, 590]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 7 + lines in double-columns. Part of a list of names of various kinds of wood.
[83-1-18, 591]
- Left half, lower portion, $1\frac{7}{8}$ in. by 1 in.; 10 + traces of 1 + (. . . . + +) + 4 lines. Part of a list of objects. A sum total is added by the scribe.
[83-1-18, 592]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + lines. Part of a list of sums of money, probably items of expenditure, *etc.*
[83-1-18, 593]
- Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; 10 + 9 + + 3 + lines. Part of a list of names of officials and their titles.
[83-1-18, 594]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a list of objects, probably offerings.
[83-1-18, 595]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 3 + (. + +) 5 + 9 lines. Part of a list of names of officials and their titles.
[83-1-18, 596]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + traces of 4 + lines. Part of a list of objects and of their owners. This fragment appears to belong to the same tablet as 83-1-18, 562; *see* above, p. 1901.
[83-1-18, 597]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base 2 in.; 5 + 22 + 22 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column III, lines 10 ff.
[83-1-18, 598]
- Portion out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *a* corresponds with that of Senn. Pr., Column III, lines 28 ff.
[83-1-18, 599]

- Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 13 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [83-1-18, 600]
- Fragment out of the middle of a prismoid, 2 in. by $1\frac{1}{4}$ in.; 7 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see* above, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + + 8 lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732; *see* above, p. 470. [83-1-18, 602]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; 8 + 11 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* above, p. 1570), Column V, lines 132 ff. [83-1-18, 603]
- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 26 ff. [83-1-18, 604]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff. [83-1-18, 605]
- Fragment of a vase of clay, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
- Fragment of a vase of clay, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [83-1-18, 607]
- Portion of a sphere or astrolabe, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $\frac{5}{8}$ in. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. *Cf. supra*, pp. 1385, 1803, Sm. 162 and 81-7-27, 94. [83-1-18, 608]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 16 lines. Part of a private contract concerning a sale of land. [83-1-18, 688]
- Right half, upper portion of obverse, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
- Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 10 + 1 lines. Part of a private contract. [83-1-18, 690]
- Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version. [83-1-18, 691]

- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 10 ± 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam
(𒀭 𒀭𒀭 𒀭 𒀭𒀭). [83-1-18, 708]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $5 + 2$ lines; Babylonian. Part of a letter. [83-1-18, 709]
- Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $2 + 6$ lines. Part of a letter. [83-1-18, 711]
- Left-hand corner. $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $6 + 6$ lines; Babylonian. Part of a letter to the king concerning public affairs. [83-1-18, 712]
- Portion of the upper half, 2 in. by $\frac{1}{8}$ in.; $12 +$ traces of 3 lines. Part of a letter to the king. [83-1-18, 713]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots \dots \dots$ lines. Part of a list of officers, *etc.*, which may belong to a text containing epigraphs. [83-1-18, 714]
- Portion of the right half, $1\frac{3}{4}$ in. by 1 in.; $\dots \dots \dots + 7 + 1$ lines. Part of a list of proper names of persons. [83-1-18, 715]
- Left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + 8$ lines; Babylonian. Part of a letter (to the king). [83-1-18, 716]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $10 \pm \dots \dots$ lines; Babylonian. Part of a letter (to the king), probably concerning public affairs. [83-1-18, 717]
- Upper portion of reverse, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \dots + 6$ lines; Babylonian. Part of an astrological report concerning observations of the wind. [83-1-18, 718]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; $12 + \dots \dots$ lines. Part of a text containing forecasts. [83-1-18, 719]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 4$ lines. Part of a memorandum. [83-1-18, 721]
- Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $\dots \dots + 9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by 1 in.; traces of $13 + 9$ lines. Part of a religious (?) text. [83-1-18, 724]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $8 + 8 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [83-1-18, 726]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines. Part of a letter or report. [83-1-18, 728]

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (.) lines.
Part of an astrological (?) text. [83-1-18, 729]
- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 11 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 730]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 12 lines; Babylonian.
Part of a letter to the king. [83-1-18, 733]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + short beginnings of 4 lines;
Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 735]
- Portion of the left half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 14 ± lines; Babylonian.
Part of a letter to the king ($\rightarrow\rightarrow\rightarrow$ $\wedge\wedge$ $\wedge\wedge$), probably concerning public
affairs. [83-1-18, 736]
- Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a private
contract. [83-1-18, 737]
- Left-hand corner, $1\frac{9}{8}$ in. by $1\frac{5}{8}$ in.; 7 + traces of 3 lines; partly vitrified.
Part of a private contract. [83-1-18, 738]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (.) lines. Part
of a text containing astrological forecasts. [83-1-18, 739]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 5 + (.) lines.
Part of a religious text. [83-1-18, 740]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 1 + 5 lines. Fragment of
a letter to the king. [83-1-18, 742]
- Right-hand corner, $1\frac{5}{8}$ in. by 1 in.; + 6 lines. Part of a prayer.
[83-1-18, 743]
- Left half, upper portion, 1 in. by $\frac{7}{8}$ in.; 6 + 3 lines; Babylonian. Part of a
letter to the king ($\rightarrow\rightarrow\rightarrow$ $\wedge\wedge$ $\wedge\wedge$). [83-1-18, 746]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (.) lines.
Part of a text containing forecasts. [83-1-18, 747]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part
of a religious text including directions for ceremonies and rites.
[83-1-18, 748]
- Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 17 lines; Babylonian. Part
of a religious text. [83-1-18, 749]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 7 lines. Part of a prayer
written for an Assyrian king. [83-1-18, 750]

- Right half, lower portion, $\frac{7}{8}$ in. by $\frac{4}{8}$ in.; 7 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [83-1-18, 753]
- Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a letter or report. [83-1-18, 754]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part of a private contract concerning a sale of land. [83-1-18, 757]
- Left-hand corner, $1\frac{3}{16}$ in. by 1 in.; 6 + (. + +) 3 lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 758]
- Left-hand corner, $1\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 5 + lines. Part of a letter or report. [83-1-18, 759]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 760]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 5 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [83-1-18, 761]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 ± lines. Part of a list of names of persons. [83-1-18, 763]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 7 ± lines; to the left of the writing is part of a seal-impression. Part of a private contract (?). [83-1-18, 764]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠𐎫 𐎶 𐎠𐎫 𐎶 𐎠𐎫 𐎶 𐎠𐎫 𐎶 𐎠𐎫 *). [83-1-18, 765]
- Fragment out of the middle of a prismoid, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [83-1-18, 766]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + 2 ± 1 lines. Part of a report. [83-1-18, 767]
- Upper half, $2\frac{7}{8}$ in. by 2 in.; 5 + 1 lines. Part of a private contract. [83-1-18, 768]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 769]

* Partly effaced.

- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a private contract concerning a sale of land. [83-1-18, 770]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 771]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{13}{8}$ in.; short beginnings of 4 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𒄠} \text{𒄡} \text{𒄢} \text{𒄣} \text{𒄤} \text{𒄥}$). Mention is made of $\text{𒄦} \text{𒄧} \text{𒄨} \text{𒄩}$ $\text{𒄪} \text{𒄫} \text{𒄬} \text{𒄭}$. [83-1-18, 772]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{15}{8}$ in.; 7 + 5 lines. Part of a private contract. [83-1-18, 773]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{13}{8}$ in.; ± 4 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 774]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 + 7 + 1 lines; Babylonian. Part of an astrological report from $\text{𒄦} \text{𒄧} \text{𒄨} \text{𒄩} \text{𒄪} \text{𒄫} \text{𒄬} \text{𒄭}$ concerning observations of the moon. [83-1-18, 775]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{15}{8}$ in.; 8 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 776]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 8 ± lines. Part of a letter, or report, concerning public affairs. Mention is made of Assurbanipal ($\text{𒂗} \text{𒂘} \text{𒂙} \text{𒂚} \text{𒂛}$) and the $\text{𒂜} \text{𒂝} \text{𒂞} \text{𒂟} \text{𒂠} \text{𒂡} \text{𒂢} \text{𒂣}$. [83-1-18, 777]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{9}{8}$ in.; 6 ± lines. Fragment of a letter. [83-1-18, 778]
- Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{15}{8}$ in.; 5 + 3 + 5 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 779]
- Left-hand corner, $\frac{7}{8}$ in. by $\frac{11}{8}$ in.; ± 4 lines; Babylonian. Part of an astrological report. [83-1-18, 780]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{8}$ in.; 3 + lines. Part of a private contract. [83-1-18, 781]
- Left half, upper portion, $\frac{7}{8}$ in. by $\frac{13}{8}$ in.; 5 + 5 + 3 + (left-hand edge) 2 lines. Part of a letter to the king from $\text{𒄦} \text{𒄧} \text{𒄨} \text{𒄩} \text{𒄪} \text{𒄫} \text{𒄬} \text{𒄭}$ concerning public affairs. [83-1-18, 782]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{15}{8}$ in.; 9 + 1 + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 783]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines;
 Babylonian. Part of a religious text. [83-1-18, 784]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a
 letter concerning private affairs. [83-1-18, 785]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 1 lines. Part of an astrological report.
 [83-1-18, 786]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian.
 Fragment of a religious (?) text. [83-1-18, 787]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Fragment
 of a letter. [83-1-18, 788]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 7 +
 lines; Babylonian. Part of a religious or mythological text.
 [83-1-18, 789]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by 1 in.; + 2 + 5 lines;
 Babylonian. Part of a report. It may belong to the class described
 above, p. 259 f., K. 1288. [83-1-18, 790]
- Left half, $2\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 12 + 2 + 10 lines. Part of a letter to the king.
 [83-1-18, 793]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; + 9 lines. Part of a
 report, probably of the class described above, p. 259 f., K. 1288.
 [83-1-18, 794]
- Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by 1 in.; + 3 lines;
 Babylonian. Part of a similar report. [83-1-18, 795]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{9}{8}$ in.; 9 + lines; Babylonian.
 Part of a letter (to the king). [83-1-18, 796]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines; Babylonian. Part of
 a letter. [83-1-18, 797]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + (left-hand edge) 2 lines;
 Babylonian. Part of a report of the class described above, p. 259 f.,
 K. 1288. [83-1-18, 799]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 4 + lines;
 Babylonian. Part of a similar report (?). [83-1-18, 800]
- Fragment of the lower portion; $1\frac{3}{8}$ in. by 1 in.; 3 + 3 + 6 lines in cuneiform
 characters, which seem to be identical with those of the Second Column
 of the trilingual inscriptions of Darius and other Akhaemenian kings.
 Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
 and Sm. 2144, etc. [83-1-18, 801]

- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 \pm 11 + 3$ lines in cuneiform characters identical with those of the preceding number, *q.v.* Contents unknown. [83-1-18, 803]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 804]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $7 + 9$ lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\frac{1}{4}$, *etc.* [83-1-18, 805]
- Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 7$ lines. Part of a private contract. [83-1-18, 806]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $20 + \dots$ lines; Babylonian. Part of a text containing forecasts concerning ∇ Ξ and ∇ Ξ , *etc.* [83-1-18, 807]
- Fragment of the lower half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $6 + 7$ lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 808]
- Portion of the right half, 1 in. by $\frac{3}{4}$ in.; $6 + 6$ lines in cuneiform characters identical with those of 83-1-18, 801, *q.v.* Contents unknown. [83-1-18, 809]
- Right half, $1\frac{1}{8}$ in. by 1 in.; $5 + \dots +$ traces of 1 lines; Babylonian. Part of an astrological report (?). [83-1-18, 810]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $4 + 4 + 1$ (left-hand edge) 1 lines; Babylonian. Part of a letter. Mention is made of ∇ ∇ $\rightarrow\frac{1}{4}$. [83-1-18, 811]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $4 + 4$ lines. Part of a memorandum concerning a sum of money to be paid in the presence of ∇ $\rightarrow\frac{1}{4}$ ∇ Ξ ∇ [\leftarrow]. [83-1-18, 812]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 814]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 6$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 817]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{4}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 819]
- Portion of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a letter to the king. [83-1-18, 820]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288. [83-1-18, 822]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 15 + 9 lines. Part of a letter
to the king. [83-1-18, 823]

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is
made of $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla$ and $\nabla \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla$ [$\rightarrow \nabla \nabla \nabla$?]. [83-1-18, 824]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 lines. Part of a letter (to the king).

[83-1-18, 825]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 7 + short beginnings of
3 lines; Babylonian. Part of a letter to the king. [83-1-18, 826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
omen-text. [83-1-18, 827]

Portions, probably the inner part of a case-tablet, $1\frac{2}{8}$ in. by $\frac{7}{8}$ in.; ends of
3 + 6 + 3 + (left-hand edge) 1 lines. Part of a private contract.

[83-1-18, 828]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 8 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 830]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Part of an astro-
logical report. [83-1-18, 831]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines. Part of a letter.
[83-1-18, 832]

Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 6 + lines; Babylonian.
Part of a memorandum concerning the transport of corn, etc.

[83-1-18, 833]

Left half, upper portion, 1 in. by $\frac{1}{8}$ in.; 4 + lines; Babylonian.

Part of an astrological report concerning observations of the planet
Venus ($\rightarrow \nabla \rightarrow \nabla$).

[83-1-18, 834]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + + 2 + (left-hand edge) 2 lines;

Babylonian. Part of a letter to the king ($\rightarrow \nabla \nabla \nabla \nabla \nabla \nabla$) from $\nabla \rightarrow \nabla$

$\leftarrow \nabla \nabla \nabla \rightarrow \nabla$.

[83-1-18, 835]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
inscription of Esarhaddon ($[\nabla \rightarrow \nabla ?] \rightarrow \nabla \leftarrow \nabla$). [83-1-18, 836]

- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{2}{8}$ in.; 9 + 7 + (left-hand edge) 1 lines;
 Babylonian. Part of a letter to the king. [83-1-18, 837]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + ends of 11 lines. Part of a
 letter to the king. [83-1-18, 838]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 ± lines. Part of a
 report concerning public affairs. [83-1-18, 839]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter or
 report. [83-1-18, 840]
- Portion of the right half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 11 + 5 lines. Part of a letter to
 the king. [83-1-18, 841]
- Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $\frac{1}{4}$ in.; 3 ± lines.
 Part of a memorandum. [83-1-18, 842]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in.; short ends of 2 + 9 lines. Part
 of a letter, or report, concerning private affairs. [83-1-18, 843]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Part of a
 letter or report. [83-1-18, 844]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 4 ± lines. Part of a
 religious text. [83-1-18, 845]
- Lower half of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End of a letter
 or report. The colophon contains a date: →𐤶 𐤊𐤍 𐤀𐤈 𐤀𐤈 𐤀𐤈 *
 𐤀𐤈 𐤀𐤈 𐤀𐤈 𐤀𐤈 𐤀𐤈, i.e., March-April, B.C. 667. [83-1-18, 847]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 4 + 4 lines. Part of a private contract.
 [83-1-18, 848]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 3 + 3 + (left-hand edge) 1
 lines; Babylonian. Part of a letter to the king concerning public
 affairs. Mention is made of the 𐤀𐤈 𐤀𐤈 𐤀𐤈 𐤀𐤈 𐤀𐤈. [83-1-18, 849]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 1 + 8 lines. Part of a text
 containing forecasts. [83-1-18, 852]
- Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) 4 + 7 (+) lines. Part
 of a list of names of officials, and their titles, similar to that of K. 1359;
see above, p. 274. [83-1-18, 853]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 ± lines;
 Babylonian. Part of a religious (?) text. [83-1-18, 855]

* Partly effaced.

- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons, *etc.* [83-1-18, 857]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 + 2 + lines. Part of a letter, or report, concerning private affairs. [83-1-18, 858]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + lines; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 860]
- Right half, upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 1 + 10 lines. Part of a letter to the king concerning public affairs. [83-1-18, 861]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + lines. Part of a private contract. [83-1-18, 862]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + traces of 1 lines. Part of a letter or report. [83-1-18, 863]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 10 \pm short ends of 4 lines; Babylonian. Part of a letter (to the king). [83-1-18, 864]
- Left half, lower portion, $1\frac{3}{8}$ in. by 1 in.; 7 + 2 + 5 + (left-hand edge) 2 lines. Part of a letter (to the king) concerning public affairs. [83-1-18, 866]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 867]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 8 lines; Babylonian. Part of a letter or report. [83-1-18, 868]
- Upper half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 4 + 4 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎲 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 869]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines. Part of an astrological report concerning observations of the moon and certain stars; it partly relates to public affairs. [83-1-18, 870]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 2 + 1 + 4 lines. Part of a memorandum. [83-1-18, 871]
- Right half, lower portion, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 872]
- Fragment of the left half, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 3 lines; Babylonian. Fragment of a text containing forecasts. [83-1-18, 874]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts concerning the $\text{E}|\text{E}$, etc. [83-1-18, 876]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 2 ± 3 lines; Babylonian. Part of a report, which may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 879]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; $\dots + 6$ lines. Part of a private contract. [83-1-18, 880]
- Left-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $3 + 1 + 2$ lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 881]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + 6$ lines; Babylonian. Part of a letter or report. [83-1-18, 882]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\dots + 5$ lines; Babylonian. Part of an astrological report. [83-1-18, 883]
- Left half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 + 1 + 1$ lines. Part of an astrological report concerning observations of the moon and certain stars. [83-1-18, 884]
- Left half, 1 in. by $\frac{3}{4}$ in.; $6 + 3$ lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. [83-1-18, 885]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $4 + 7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎥} \text{𐎶} \text{𐎠} \text{𐎶}$). [83-1-18, 886]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a private contract. [83-1-18, 888]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\dots \pm 6$ lines. Part of a letter concerning public affairs. [83-1-18, 890]
- Fragment of the upper portion of obverse, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 891]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines. Fragment of a list of names of officials, etc. [83-1-18, 896]
- Portions, $3\frac{1}{2}$ in. by 3 in.; $15 + 14 + 2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎥} \text{𐎶} \text{𐎠} \text{𐎶}$) and of the land of $\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎥} \text{𐎶} \text{𐎠} \text{𐎶}$. [83-1-18, 897]

Portion out of the middle, $3\frac{3}{8}$ in. by 3 in.; 12 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \triangle \# \triangleleft \llbracket \nabla - \nabla \rrbracket$), etc. [83-1-18, 898]

Right half, upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +)11 + \dots (+ \dots)$ lines in double-columns; Babylonian. Part of an explanatory list. [83-1-18, 899]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 6 lines. Part of a private contract. The date is mutilated. [83-1-18, 900]

Complete, $4\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 33 + 16 lines. Hemerology for the various months. According to the colophon it has been copied from an original in *Nippur* ($\rightarrow \nabla \nabla \nabla \nabla \nabla \nabla$). The text is published by BEZOLD, *Zeits.*, 1888, pp. 245 ff. [Bu. 88-5-12, 11]

Portion out of the middle of a cylinder, $2\frac{3}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord 2 in.; 9 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. [Bu. 88-5-12, 120]

- Complete, 2 in. by 1 in.; 5 + 1 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶 𐎺 𐎠𐎫 concerning observations of the moon and Scorpion. [Bu. 89-4-26, 8]
- Nearly complete, 2 in. by 1 in.; 11 + 1 + 9 lines. Letter to the king from the astrologers (𐎠𐎫 𐎶 𐎠𐎫 𐎶) of the city of 𐎶𐎠𐎫 𐎠𐎫 𐎶𐎠𐎫 concerning observations of the moon and sun. [Bu. 89-4-26, 9]
- Complete, probably the inner part of a case-tablet, 1½ in. by 1 in.; 9 + 2 lines. Private contract, dated: 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 i.e., April-May, B.C. 674. [Bu. 89-4-26, 10]
- Complete, 1¼ in. by ¾ in.; 4 + 1 + 5 + 1 lines; Babylonian. Astrological report, and letter, to the king (𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫) from 𐎶 𐎠𐎫 𐎶𐎠𐎫 concerning observations of the moon. The report relates to public affairs. [Bu. 89-4-26, 11]
- Lower half, 1¼ in. by 1 in.; 9 + 2 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of the land of 𐎶𐎠𐎫 𐎶𐎠𐎫. [Bu. 89-4-26, 12]
- Left half, lower portion, 2 in. by 1¼ in.; 5 + 3 lines. Part of an omen-text concerning the actions of certain birds. The sentences begin with 𐎶 𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 and 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 respectively. This fragment appears to belong to the same tablet as 80-7-19, 161; see above, p. 1744. [Bu. 89-4-26, 13]
- Complete, probably the inner part of a case-tablet, 1½ in. by 1½ in.; 5 + 1 + 6 + (left-hand edge) 2 lines. Private contract concerning a sale of corn. [Bu. 89-4-26, 14]
- Left half, 1¼ in. by ¾ in.; 5 + 3 + 5 + 3 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535; K. 4697, Sm. 2144, etc. [Bu. 89-4-26, 15]
- Lower half, 1½ in. by 1½ in.; 10 + 3 + 12 lines. Part of a letter to the king concerning a message (𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫) from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫, an astrologer (𐎠𐎫 𐎶 𐎠𐎫), the servant of 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫, son of 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫. [Bu. 89-4-26, 16]
- Upper half, 1½ in. by 1¼ in.; 9 + 9 + 1 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫* 𐎶𐎠𐎫 † concerning astrological subjects. [Bu. 89-4-26, 17]

* Partly effaced.

† Probably written over an erasure.




- Nearly complete, $2\frac{1}{2}$ in. by 1 in.; 6 + 2 lines; Babylonian. Astrological report from 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 (𒌷 𒌷 𒌷 𒌷 𒌷) concerning storms (𒌷 𒌷 𒌷 𒌷). [Bu. 89-4-26, 18]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 4 lines; Babylonian. Part of an astrological report from [𒌷 𒌷] 𒌷 𒌷 𒌷 𒌷. [Bu. 89-4-26, 19]
- Lower half, $1\frac{1}{7}$ in. by $1\frac{1}{2}$ in.; 11 + 2 + 7 lines. Part of a letter to the king concerning private affairs. Mention is made of: 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷; 𒌷 𒌷 𒌷 𒌷 𒌷; 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷, the son of 𒌷 𒌷 𒌷 𒌷 𒌷, and of 𒌷 𒌷 𒌷 𒌷 𒌷, the son of 𒌷 𒌷 𒌷 𒌷 𒌷. [Bu. 89-4-26, 20]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 21]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a private contract concerning the sale of 𒌷 * 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷, a female slave. [Bu. 89-4-26, 22]
- Right half, lower portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 9 lines. Part of an inscription of an Assyrian king. [Bu. 89-4-26, 23]
- Fragment of the lower portion of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; on the outer surface 5 lines in archaic characters. Part of an inscription of an Assyrian king(?). [Bu. 89-4-26, 24]
- Portion out of the middle, 2 in. by $1\frac{1}{8}$ in.; 12 ± lines. Part of a text containing astrological forecasts taken from observations of the moon. [Bu. 89-4-26, 25]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 7 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 26]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 8 lines. Part of a historical inscription of an Assyrian king (Tiglathpileser I?). [Bu. 89-4-26, 28]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + + short ends of 9 lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column I, lines 49 ff. It partly restores the text of the end of that Column. [Bu. 89-4-26, 29]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a text containing incantations and prayers. [Bu. 89-4-26, 30]

* Partly effaced.

- Lower half, 2in. by $1\frac{3}{8}$ in.; 11 + 2 + lines. Part of a letter to the king. [Bu. 89-4-26, 31]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, i.e., May-June, B.C. 680. [Bu. 89-4-26, 32]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a private contract. [Bu. 89-4-26, 33]
- Fragment of the lid (?) of a vase of clay, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 1 line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 1 + 5 lines. Part of a report (?). [Bu. 89-4-26, 35]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{2}{8}$ in.; 12 + 8 + (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months. [Bu. 89-4-26, 36]
- Portions, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 lines. Part of an astrological report from 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 [𒀭𒀭?]. [Bu. 89-4-26, 37]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a list of names of women. [Bu. 89-4-26, 38]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [Bu. 89-4-26, 39]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.) lines. Part of a religious or mythological text. [Bu. 89-4-26, 40]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{7}{8}$ in.; 8 + 6 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 41]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 8 + 3 lines. Part of a letter to the king concerning private affairs. [Bu. 89-4-26, 43]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 8 lines. Part of a religious or mythological text. [Bu. 89-4-26, 44]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 45]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 46]

- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 99 ff. [Bu. 89-4-26, 47]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + traces of 3 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Bu. 89-4-26, 48]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 49]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines in double-columns. Part of a text containing forecasts. [Bu. 89-4-26, 50]
- Left half, upper portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 2 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the country of $\text{𐎶} \text{𐎶} \text{𐎶}$. [Bu. 89-4-26, 52]
- Right half, upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; short ends of 2 + 6 lines. Part of a private contract. [Bu. 89-4-26, 53]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 10 lines. Part of a text containing forecasts concerning the 𐎶 , *etc.* [Bu. 89-4-26, 54]
- Fragment of the left half, 1 in. by 1 in.; \pm 4 lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 55]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 14 \pm lines; marginal number \langle . Fragment of a text containing forecasts. [Bu. 89-4-26, 56]
- Portion of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Bu. 89-4-26, 57]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 4 \pm lines. Fragment of a report (?). [Bu. 89-4-26, 58]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 5 lines; at the beginning of obverse are two nail-marks. Part of a private contract. [Bu. 89-4-26, 59]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 60]

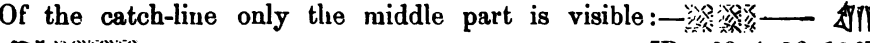
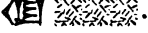
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 lines. Part of an astro-logical report concerning an observation of the moon.
[Bu. 89-4-26, 61]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 16 + lines. Part of an incantation-text.
[Bu. 89-4-26, 62]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 8 lines; Babylonian. Part of a letter to the king ($\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$) from $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ concerning private affairs.
[Bu. 89-4-26, 63 + Bu. 89-4-26, 81]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list.
[Bu. 89-4-26, 64]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.
[Bu. 89-4-26, 65]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a Sumero-Akkadian religious text.
[Bu. 89-4-26, 66]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (. +) + 14 (+) lines (in double-columns). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign countries:— $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ \leftarrow , $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ \leftarrow , $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ \leftarrow , $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ \leftarrow and $\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$.
[Bu. 89-4-26, 67]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Part of a report of the class described above, p. 259 f., K. 1288.
[Bu. 89-4-26, 68]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 1 + 4 lines; Babylonian. Part of a similar report.
[Bu. 89-4-26, 69]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 \pm lines. Part of a religious text including directions for ceremonies and rites.
[Bu. 89-4-26, 70]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 2 lines. Part of a letter to the king. Mention is made of $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow$ $\leftarrow\leftarrow$ \leftarrow and $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ \leftarrow $\rightarrow\rightarrow$ $\rightarrow\rightarrow$, etc.
[Bu. 89-4-26, 71]
- Portions; $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 2 lines. Part of a memorandum.
[Bu. 89-4-26, 72]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 12 + (.) lines. Part of a list of names of women.
[Bu. 89-4-26, 73]

- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 74]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 75]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 ± traces of 6 lines; Babylonian. Part of a letter or report. [Bu. 89-4-26, 76]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a list of names of gods. [Bu. 89-4-26, 77]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 9 lines. Part of a religious(?) text. [Bu. 89-4-26, 78]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (.....) + 5 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible: —. [Bu. 89-4-26, 80]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts taken from observations of  and other stars. They partly relate to public affairs. [Bu. 89-4-26, 82]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a letter or report. [Bu. 89-4-26, 83]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 6 lines. Part of a private contract. [Bu. 89-4-26, 84]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts concerning the , etc. [Bu. 89-4-26, 85]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 9 + lines. Part of an incantation-text. [Bu. 89-4-26, 86]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; + + traces of 1 + 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]
- Fragment out of the middle of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king (?). [Bu. 89-4-26, 88]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 89]

* Partly effaced.





- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts concerning rainfall, *etc.* [Bu. 89-4-26, 91]
- Fragment out of the middle, 1 in. by 1 in.; 7 + (. . . .) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 93]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; \pm 4 lines. Part of a text containing forecasts. [Bu. 89-4-26, 94]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 89-4-26, 95]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{16}$ in.; 5 + (. . . .) lines. Part of a religious text. [Bu. 89-4-26, 96]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; (. . . . +) \pm 8 (+) lines. Part of a mythological legend. Duplicate of K. 6235; *see* above, p. 772. [Bu. 89-4-26, 97]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines. Fragment of a religious text. [Bu. 89-4-26, 98]
- Right-hand corner, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing forecasts. [Bu. 89-4-26, 99]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 9 \pm lines. Part of a letter or report. [Bu. 89-4-26, 100]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Part of a text containing regulations for making offerings. [Bu. 89-4-26, 101]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 102]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 5 + + lines. Part of a text containing forecasts. [Bu. 89-4-26, 103]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; + 5 lines. Part of a private contract (?). [Bu. 89-4-26, 104]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a religious text. [Bu. 89-4-26, 105]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 4 \pm lines. Part of a text containing forecasts. [Bu. 89-4-26, 106]

- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 10 + lines in double-columns. Part of an explanatory list.
 [Bu. 89-4-26, 107 + Bu. 89-4-26, 108]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + (.) lines. Fragment of a text containing astrological forecasts taken from observations of the moon.
 [Bu. 89-4-26, 109]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; (. +) 3 + (+) lines. Fragment of a religious text including directions for ceremonies and rites.
 [Bu. 89-4-26, 111]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 11 + lines in double-columns. Part of a list of names of plants.
 [Bu. 89-4-26, 112]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 ± 12 lines. Part of a text containing forecasts concerning the $\rightarrow\Delta\Upsilon\Upsilon$, etc. [Bu. 89-4-26, 113]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 9 lines. Part of a text containing prayers and directions for ceremonies. [Bu. 89-4-26, 114]
- Fragment of the lower portion, 2 in. by 2 in.; + 8 + 16 + lines in double-columns. Part of a list of names of gods and their titles. Glosses are added by the scribe. [Bu. 89-4-26, 115]
- Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 14 + 11 + lines. Part of a text containing epigraphs concerning the campaigns of Assurbanipal (𒌷 \rightarrow 𒌷 \triangle 𒌷 𒌷). [Bu. 89-4-26, 116]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + + 17 + lines. Part of a text containing forecasts concerning $\rightarrow\Upsilon$ Υ and $\rightarrow\Delta\Upsilon\Upsilon$, etc. [Bu. 89-4-26, 117]
- Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 lines. Part of an inscription of Assurbanipal (𒌷 \rightarrow 𒌷 𒌷 𒌷). [Bu. 89-4-26, 118]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 13 ± lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\Upsilon\Upsilon$ and Υ 𒌷, etc. Cf. *supra*, p. 549, note †. [Bu. 89-4-26, 119]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 9 lines. Part of a private contract, dated: $\rightarrow\rightarrow\Upsilon$ 𒌷 𒌷 𒌷 \rightarrow 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷, i.e., Sept.-Oct., B.C. 694. [Bu. 89-4-26, 120]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 11 lines. Part of a legal decision. [Bu. 89-4-26, 122]








- Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 12 + 2 + 11 lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123]
- Lower half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 15 + 3 lines. Part of a list of officials. A sum total is added by the scribe. [Bu. 89-4-26, 124]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 14 + 3 lines. Part of a text containing forecasts. [Bu. 89-4-26, 125]
- Left half, upper portion, 2 in. by $1\frac{5}{8}$ in.; 16 + (..... + +) 9 lines. Part of an incantation-text with an interlinear Assyrian version. Of the catch-line only the middle part is visible:——. [Bu. 89-4-26, 126]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a prayer. [Bu. 89-4-26, 127]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 13 lines. Part of a private contract. [Bu. 89-4-26, 128]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Bu. 89-4-26, 130]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 3 + 12 lines. Part of a legal decision. [Bu. 89-4-26, 131]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines. Part of a text containing forecasts. [Bu. 89-4-26, 132]
- Left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 14 + 8 + (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [Bu. 89-4-26, 133]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; + ± + 13 lines. Part of an incantation-text. [Bu. 89-4-26, 134]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 10 + 7 (+) lines. Part of a text containing forecasts. [Bu. 89-4-26, 135]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{7}{8}$ in.; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date. [Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.



- Fragment out of the middle of a cylinder, $1\frac{1}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 14 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column III, lines 1 ff. [Bu. 89-4-26, 137]
- Fragment out of the middle of a cylinder, $2\frac{1}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord 2 in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 138]
- Fragment out of the middle of a cylinder, $1\frac{1}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 139]
- Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. long, segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 140]
- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 52 ff. [Bu. 89-4-26, 141]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 142]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 8 lines. Introduction and end of an inscription of an Assyrian king. [Bu. 89-4-26, 143]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 38 ff. [Bu. 89-4-26, 144]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 8 + 7 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff.; Column III, lines 1 ff. [Bu. 89-4-26, 145]
- Fragment out of the middle of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 148]
- Fragment of the right half of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of Sennacherib. [Bu. 89-4-26, 149]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 8 + (.....) lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. Mention is made of the country of    * , etc.

[Bu. 89-4-26, 150]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. Mention is made of Esarhaddon (    ).
 .

[Bu. 89-4-26, 151]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; traces of 3 + 14 + 11 + lines in double-columns. Part of an explanatory list. It probably was written for the purpose of interpreting a certain omen-text belonging to the Series  .






























[Bu. 89-4-26, 152]

Fragment of the upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; 18 + short beginnings of 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 115 ff.

[Bu. 89-4-26, 153]

Fragment out of the middle of a cylinder, $2\frac{5}{8}$ in. long, segmental arc $2\frac{5}{8}$ in., chord $2\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king.













[Bu. 89-4-26, 154]

Right half, upper portion, $2\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 20 + 22 + 3 lines; Babylonian. Part of a letter to the king from           , etc., concerning public affairs. Mention is made of       and            .






[Bu. 89-4-26, 156]

Left half, lower portion, $2\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 18 + 13 lines. Part of a private contract concerning a sale of land. The date is mutilated.







[Bu. 89-4-26, 157]

Right half, lower portion, $2\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 14 + 3 + 16 lines. Part of a letter, or report, concerning public affairs. Mention is made of the            , etc.

[Bu. 89-4-26, 158]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 3 lines. Part of an astrological report from      concerning observations of the moon; it partly relates to public affairs.

[Bu. 89-4-26, 159]

Complete, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 20 + 2 + 11 lines. Letter to the king from      concerning astrological subjects. *Cf.* obverse, lines 6 ff.: 

* Partly effaced.



[Bu. 89-4-26, 160]

Complete, 2 1/8 in. by 1 7/8 in.; 20 + 14 lines. Letter to the king concerning religious subjects. The text begins: *(transliterated cuneiform)*, etc. Mention is made of the land of *(transliterated cuneiform)*.

[Bu. 89-4-26, 161]

Nearly complete, 3 1/8 in. by 1 5/8 in.; 23 + 1 + 24 + 2 lines; Babylonian. Letter to the king *(transliterated cuneiform)* from *(transliterated cuneiform)*, concerning public affairs. Mention is made of *(transliterated cuneiform)* and of the city of *(transliterated cuneiform)*, etc.

[Bu. 89-4-26, 162]

Complete, 3 3/8 in. by 1 9/8 in.; 20 + 2 + 19 + 2 + (left-hand edge) 2 lines. Letter to the king from *(transliterated cuneiform)* concerning public affairs. Mention is made of the countries of *(transliterated cuneiform)*, *(transliterated cuneiform)* and *(transliterated cuneiform)*, etc.

[Bu. 89-4-26, 163]

Portions, 3 3/8 in. by 1 3/8 in.; 21 + 3 + 21 + 2 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs.

[Bu. 89-4-26, 164]

Portion of the right half, 3 1/4 in. by 2 1/4 in.; (..... +) 14 + 20 + 22 + 11 (+) lines in three columns. Part of an explanatory list of the class "S^b."

[Bu. 89-4-26, 165]

Left half, 3 in. by 1 3/4 in.; 10 + 11 lines; Babylonian. Part of an astrological report to the king from *(transliterated cuneiform)* concerning observations of the moon and sun and certain stars.

[Bu. 89-4-26, 166]

Right half, lower portion, 2 1/8 in. by 2 1/2 in.; (..... +) 15 + 16 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[Bu. 89-4-26, 167]

* Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + 13 lines. Part of a text containing forecasts concerning 𐤠 𐤢 and 𐤠 𐤢 , etc.

[Bu. 89-4-26, 299]

Lower half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Part of a letter including a prayer for the welfare of the king.

[Bu. 89-4-26, 310]

Portions, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 13 + 2 + 8 lines; Babylonian. Part of a letter (from the king).

[Bu. 91-5-9, 2]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + 12 + 2 lines. Part of a letter to the king from 𐤠 𐤢 𐤠 𐤢 concerning certain sacrifices, etc.

[Bu. 91-5-9, 3]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Private contract concerning a loan of money. It is dated:— $\text{𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢}$
 𐤠 𐤢 , i. e., Febr.-March, B.C. 687.

[Bu. 91-5-9, 4]

Upper half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 13 + 5 lines; Babylonian. Part of a letter from the king to 𐤠 𐤢 𐤠 𐤢 concerning public affairs. Mention is made of 𐤠 𐤢 𐤠 𐤢 . The colophon, which is written in Assyrian characters, contains a date:— 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢
 𐤠 𐤢 𐤠 𐤢 .

[Bu. 91-5-9, 5]

Complete, $1\frac{1}{8}$ in. by 1in.; 5 + 2 lines. Astronomical report to the king from 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 concerning an observation of the moon.

[Bu. 91-5-9, 6]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 6 lines; Babylonian. Part of an astrological report from 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 concerning observations of the moon.

[Bu. 91-5-9, 7]


Complete, 2in. by 1in.; 5 + 3 lines. Astrological report from 𐤠 𐤢 𐤠 𐤢 concerning observations of the moon and sun; it partly relates to public affairs.



[Bu. 91-5-9, 8]

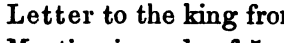
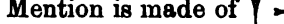

Complete, $2\frac{1}{8}$ in. by 1in.; 4 + 5 lines; Babylonian. Astrological report, and letter, to the king from 𐤠 𐤢 𐤠 𐤢 𐤠 𐤢 concerning observations of the moon. The report partly relates to public affairs.

[Bu. 91-5-9, 9]

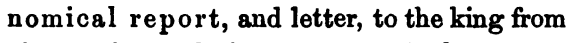
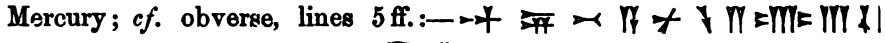


* Partly effaced.

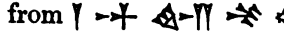
Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 7 + 2 lines. Private contract concerning a sale of corn. It is dated:— *i.e.*, Jan.-Febr., B.C. 678. [Bu. 91-5-9, 10]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 4 + 8 lines. Part of a letter to the king, beginning:— * (?) | , *etc.* [Bu. 91-5-9, 11]

Nearly complete, 2 in. by $1\frac{1}{8}$ in.; 13 + 14 + (left-hand edge) 1 lines. Letter to the king from  concerning religious subjects. Mention is made of  and . [Bu. 91-5-9, 12]

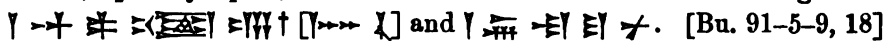

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of a text containing incantations and directions for ceremonies and rites. [Bu. 91-5-9, 13]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 5 lines. Astrological and astronomical report, and letter, to the king from  concerning observations of the moon, and three unsuccessful observations of Mercury; *cf.* obverse, lines 5 ff.:— |  | . [Bu. 91-5-9, 14]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 10 lines. Part of a letter to the king from  concerning astrological subjects. [Bu. 91-5-9, 15]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing incantations, prayers and directions for ceremonies. For the text *see* KING, *Bab. Magic and Sorc.*, plate 58, and for a transliteration of it *cf. ibidem*, p. 104. [Bu. 91-5-9, 16]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 14 ± 4 (+) lines. Part of a text containing forecasts. [Bu. 91-5-9, 17 + Bu. 91-5-9, 37]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 5 lines. Part of a letter to the king from  and . [Bu. 91-5-9, 18]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 19]

Portions, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 9 + 5 lines; Babylonian. Part of a letter (from the king). [Bu. 91-5-9, 20]

* This seems to be written over an erasure.

† Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (.) + 13 lines. Part of a text containing astrological forecasts for the various months. [Bu. 91-5-9, 21]
- Portion of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 12 + 6 lines. Part of a letter concerning public affairs. Mention is made of the king of Assyria (𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠 [𐎶𐎵?]). [Bu. 91-5-9, 22]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 2 + 12 lines; Babylonian. Part of a letter to the king concerning 𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠 𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠, etc. [Bu. 91-5-9, 23]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 5 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 24]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian. Part of a list of names of persons, etc. [Bu. 91-5-9, 25]
- Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 26]
- Lower half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 lines. Part of a private contract, dated:—
𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠 𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠 𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠 𐎶𐎵𐎲𐎠𐎫𐎠𐎢𐎽𐎢𐎺𐎠, i.e., March-April, B.C. 672. [Bu. 91-5-9, 27]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 2 + 3 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Bu. 91-5-9, 28]
- Left half, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 + 4 + 1 lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs. [Bu. 91-5-9, 29]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + short beginnings of 5 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 30]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 3 lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 31]
- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. by 1 in.; 8 lines. Part of a historical inscription of an Assyrian king. [Bu. 91-5-9, 32]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines; Babylonian. Part of a letter (to the king). [Bu. 91-5-9, 33]


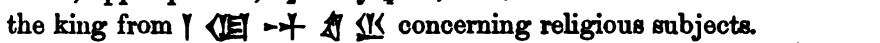
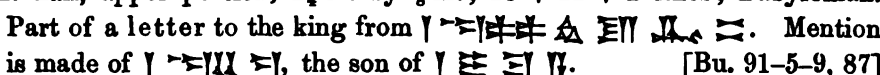
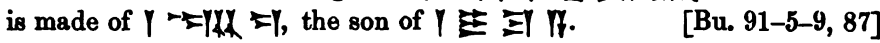
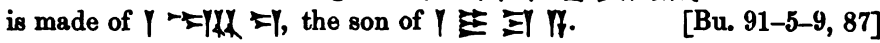
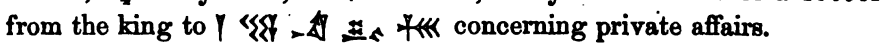
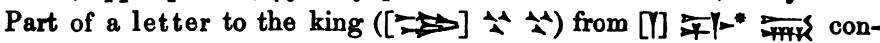
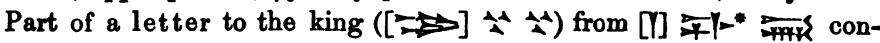
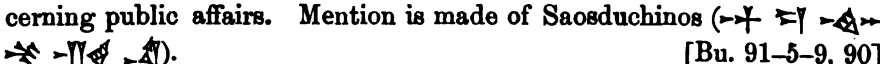
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 2 + 5 lines. Part of an astrological report. To line 4 of obverse, and line 1 of the edge, interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 34]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (.) + 6 + 2 + lines. Part of a list of objects, *etc.* [Bu. 91-5-9, 35]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (.) + 6 lines. Part of a religious text. [Bu. 91-5-9, 36]
- Right half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 5 + 1 lines. Part of an astrological report. [Bu. 91-5-9, 38]
- Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 9 lines; Babylonian. Part of a letter to the king from Υ 𒌷 \langle 𒌷 𒌷 concerning public affairs. [Bu. 91-5-9, 39]
- Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 9 + lines. Part of a private contract. [Bu. 91-5-9, 40]
- Left-hand corner, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 41]
- Portions, $2\frac{1}{8}$ in. by 1 in.; 4 + lines. Omens concerning houses. [Bu. 91-5-9, 42]
- Lower half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 1 + 11 + (left-hand edge) 2* lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 43]
- Portion of the upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, *etc.* [Bu. 91-5-9, 44 + Bu. 91-5-9, 48]
- Upper half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 + lines. Introduction of a letter to the king from Υ 𒌷 𒌷 𒌷 𒌷 𒌷 and $[\Upsilon \text{𒌷}]$ 𒌷 𒌷 𒌷 𒌷 . [Bu. 91-5-9, 45]
- Portion of the right half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 6 + 7 lines. Part of a letter to the king. Mention is made of $[\Upsilon]$ 𒌷 𒌷 𒌷 𒌷 𒌷 . [Bu. 91-5-9, 46]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + lines (in double-columns). Part of an explanatory text. [Bu. 91-5-9, 47]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 1 lines. Part of a letter to the king from Υ 𒌷 \langle 𒌷 𒌷 𒌷 𒌷 . [Bu. 91-5-9, 49]

* These two lines run from the obverse top to the bottom edge. † Partly effaced.

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 13 + (..... + +) 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [Bu. 91-5-9, 50]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; 4 + (..... + +) 11 lines. Part of a text containing incantations and directions for ceremonies. [Bu. 91-5-9, 52]
- Portions, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 25 + 27 + 2 lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe. [Bu. 91-5-9, 53 + Bu. 91-5-9, 163 + Bu. 91-5-9, 212 + Bu. 91-5-9, 234]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a letter or report. [Bu. 91-5-9, 54]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + (edge) 3 + 2 lines. Part of a private contract. [Bu. 91-5-9, 55]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + 3 + 5 lines. Part of a private contract. [Bu. 91-5-9, 57]
- Fragment of the lower portion, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 2 + 1 + 7 lines. Part of an astrological report concerning observations of certain stars. [Bu. 91-5-9, 58]
- Lower half, $1\frac{1}{2}$ in. by 1 in.; 6 + 6 lines. Part of a private contract. [Bu. 91-5-9, 59]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; + 2 + 5 lines. Part of a memorandum concerning various kinds of wood. [Bu. 91-5-9, 60]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 13 + 12 lines. Part of a letter (to the king) concerning building-operations. [Bu. 91-5-9, 61]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 5 + (left-hand edge) 4 lines. Part of a private contract. The date is mutilated. [Bu. 91-5-9, 62]
- Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 5 lines. Introduction and end of a letter to the king from $\text{𐎶} \text{𐎠} \text{𐎠} \text{𐎠} \text{𐎠} \text{𐎠}$. [Bu. 91-5-9, 63]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing forecasts concerning the $\text{𐎶} \text{𐎠}$, etc. [Bu. 91-5-9, 64]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a list of horses and of the names of their owners. [Bu. 91-5-9, 65]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines. Introduction and end of a letter to the king from 𒍪 𒍪 𒍪 𒍪 𒍪 *.
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 91-5-9, 67]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . . + +) traces of 2 lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 91-5-9, 68]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of a religious text. [Bu. 91-5-9, 69]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 ± lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 70]
- Upper half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 11 + lines; Babylonian. Part of a letter from the king to 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 and certain officials of 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 .
- Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a letter to the king (𒍪 𒍪 𒍪 𒍪 𒍪) from 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 concerning public affairs. [Bu. 91-5-9, 72]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + short beginnings of 3 lines; Babylonian. Part of a letter to the king (𒍪 𒍪 𒍪 𒍪 𒍪) from 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 concerning 𒍪 𒍪 𒍪 , the son of 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 . [Bu. 91-5-9, 73]
- Left half, 1 in. by $\frac{7}{8}$ in.; 7 + 3 lines. Part of a private contract concerning a loan of money. [Bu. 91-5-9, 74]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + + 2 lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 75]
- Left-hand corner, $1\frac{3}{8}$ in. by 1 in.; 7 + 4 lines. Part of a hymn with an interlinear Assyrian version. [Bu. 91-5-9, 76]
- Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $\frac{7}{8}$ in.; 5 + 11 + lines. Part of a historical inscription of an Assyrian king concerning a war with the king of Van (𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪), etc. [Bu. 91-5-9, 77]

* Partly effaced.

- Fragment of the upper portion, $1\frac{1}{4}$ in. by 1 in.; 6 + 6 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 78]
- Portions, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines. Part of a private contract concerning a sale of slaves. The date is mutilated. [Bu. 91-5-9, 79]
- Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; ± 12 lines; Babylonian. Part of a letter or report. [Bu. 91-5-9, 80]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 81]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a private contract. • [Bu. 91-5-9, 82]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 9 lines. Part of a private contract. [Bu. 91-5-9, 83]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 84]
- Upper half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines; Babylonian. Part of a letter, beginning: — etc. [Bu. 91-5-9, 85]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 18 + 13 lines. Part of a letter to the king from  concerning religious subjects. [Bu. 91-5-9, 86]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 + 12 + 2 lines; Babylonian. Part of a letter to the king from . Mention is made of , the son of . [Bu. 91-5-9, 87]
- Upper half, $1\frac{1}{4}$ in. by 1 in.; 11 + 11 lines; Babylonian. Part of a letter from the king to  concerning private affairs. [Bu. 91-5-9, 88]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 3 ± lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 91-5-9, 89]
- Right half, upper portion, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + traces of 2 lines; Babylonian. Part of a letter to the king () from  concerning public affairs. Mention is made of Saosduchinos (). [Bu. 91-5-9, 90]
- Fragment of the lower portion, 1 in. by $\frac{1}{2}$ in.; 6 + 2 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 91]

* Partly effaced.

Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 11 + 2 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫) from 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 concerning private affairs. [Bu. 91-5-9, 93]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 12 lines. Part of a private contract concerning the sale of a slave. It is dated:— 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, i.e., Febr.-March, B.C. 674. [Bu. 91-5-9, 94]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 4 lines. Part of a private contract concerning a sale of land. It is dated:— [𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫] 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, i.e., B.C. 686-5. [Bu. 91-5-9, 95]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 2 + 16 lines. Part of a letter concerning public affairs. Mention is made of the land of 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, etc. [Bu. 91-5-9, 96]

Fragment of the lower portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 9 lines. End of a text, containing astrological forecasts, belonging, according to the colophon, to the 41st tablet of the great astrological work 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫. The colophon contains a (double-) date:— 𐎶𐎵𐎠𐎫 * 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, i.e., B.C. 716-5. [Bu. 91-5-9, 97]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 2 lines. Part of a private contract, dated:— [𐎶𐎵𐎠𐎫 ?] 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, i.e., B.C. 688-7. [Bu. 91-5-9, 98]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 9 + 6 (+) lines. Part of a text containing forecasts; they partly relate to public affairs. [Bu. 91-5-9, 99]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 15 + 5 lines. Copy of an omen-text concerning events that may happen in a city, etc. Of line 1 of obverse only the second half is visible:— [𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫] 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫. [Bu. 91-5-9, 100]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a mythological text, with an interlinear Assyrian version, beginning:— 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫. A comparison of the catch-line:— 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫, with K. 3318, obverse, line 1, makes it probable that on this tablet the text of Bu. 91-5-9, 101 is continued; cf. *supra*, p. 522, and Vol. II, p. xxiv. [Bu. 91-5-9, 101]

* Partly effaced.

Left half, 2 in. by $1\frac{1}{4}$ in.; 8 + 1 lines. Part of an astrological report from $\Upsilon \rightarrow \Upsilon \text{ 𐎶 } \leftarrow \Upsilon \rightarrow \Upsilon$ concerning observations of certain stars. To lines 7 and 8 interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 102]

Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a text containing regulations for making offerings. [Bu. 91-5-9, 104]

Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + 2 lines. Part of a letter to the king from $\Upsilon \rightarrow \Upsilon \text{ 𐎶 } \leftarrow \Upsilon \rightarrow \Upsilon$ concerning private affairs. Mention is made of $\Upsilon \text{ 𐎶 } \rightarrow \Upsilon \leftarrow \Upsilon \text{ 𐎶 } \leftarrow \Upsilon$ and of the city of $\rightarrow \Upsilon \leftarrow \Upsilon \text{ 𐎶 } \leftarrow \Upsilon$. $\rightarrow \Upsilon$, etc. [Bu. 91-5-9, 105]

Left half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 4 + 2 lines. Part of a report, beginning: $\rightarrow \Upsilon \leftarrow \Upsilon \text{ 𐎶 } \rightarrow \Upsilon \leftarrow \Upsilon$. [Bu. 91-5-9, 106]

Left half, upper portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 14 + 2 lines; Babylonian. Part of a letter to the king ($\rightarrow \Upsilon \leftarrow \Upsilon$) from $\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon$ concerning public affairs in the country of $\rightarrow \Upsilon$, etc. [Bu. 91-5-9, 107]

Right-hand corner, $1\frac{9}{8}$ in. by $1\frac{7}{8}$ in.; (..... +) 4 + 11 (+) lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column V, lines 111 ff. [Bu. 91-5-9, 108]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 6 lines. Part of a letter to the king. [Bu. 91-5-9, 109]

Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 10 + 5 lines. Part of a letter to the king, beginning: $\rightarrow \Upsilon \leftarrow \Upsilon \text{ 𐎶 } \rightarrow \Upsilon \leftarrow \Upsilon$. [Bu. 91-5-9, 110]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 6 lines. Part of a letter to the king. [Bu. 91-5-9, 111]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by 1 in.; (.....) + 14 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 91-5-9, 112]

Portions, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 14 + 3 lines; Babylonian. Part of a letter to the king ([$\rightarrow \Upsilon \leftarrow \Upsilon$]) from $\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon$ concerning public affairs. Mention is made of [$\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon$] and of the city of $\rightarrow \Upsilon$, etc. [Bu. 91-5-9, 113]

* Partly effaced.

- Lower half, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 2 + 5 + (right-hand edge) 2 lines. Part of a private contract.
[Bu. 91-5-9, 114]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 14 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 and of the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc.
[Bu. 91-5-9, 115]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $11 \pm \dots$ lines. Part of a letter.
[Bu. 91-5-9, 116]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 8 ± 3 lines. Part of a text containing forecasts. The lines begin with 𐎶𐎶 𐎶𐎶𐎶; cf. *supra*, pp. 579, 1654, K. 3949 and Rm. 2,175.
[Bu. 91-5-9, 117]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 2 + 9 lines. Part of a letter concerning religious subjects.
[Bu. 91-5-9, 118]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; short ends of 9 + 1 lines. Fragment of a religious (?) text.
[Bu. 91-5-9, 119]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a memorandum, dated: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., April-May, B.C. 648 (?).
[Bu. 91-5-9, 120]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 6 lines. Part of a private contract, dated: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., Sept.-Oct., B.C. 698.
[Bu. 91-5-9, 121]
- Right half, lower portion, $2\frac{1}{4}$ in. by 2 in.; 11 + 3 + 13 lines. Part of a legal decision.
[Bu. 91-5-9, 122 + Bu. 91-5-9, 135]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 8 lines. Part of a legal decision.
[Bu. 91-5-9, 123]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + (right-hand edge) 2 lines; Babylonian. Part of a report.
[Bu. 91-5-9, 124]
- Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 14 + 2 + 13 lines; Babylonian. Part of a letter (to the king) concerning public affairs.
[Bu. 91-5-9, 125]
- Portions, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 18 + 18 + 4 lines; Babylonian. Part of a letter from the king to 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning public affairs in Elam (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc.
[Bu. 91-5-9, 126]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 9 lines. Part of a private contract.
[Bu. 91-5-9, 127]

* Partly effaced.

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 8 + lines (in double-columns). Part of a text containing grammatical paradigms. The subject matter is of a religious character, similar to that of K. 156, *etc.*; see above, p. 41. [Bu. 91-5-9, 128]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; + 6 + 21 + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column viii, lines 99 ff.; Column ix, lines 123 ff.; Column x, lines 98 ff.

[Bu. 91-5-9, 129 + Bu. 91-5-9, 175 + Bu. 91-5-9, 200]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 7 + 3 lines. Part of a letter to the king. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶.

[Bu. 91-5-9, 130]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a letter, or report, concerning public affairs.

[Bu. 91-5-9, 131]

Left half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a hymn to the Sun-god. According to the colophon this text was copied from an Assyrian original.

[Bu. 91-5-9, 132]

Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 4 + 4 lines; Babylonian. Part of a letter or report.

[Bu. 91-5-9, 133]

Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{7}{8}$ in.; 10 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the land of 𐎶 𐎶𐎶 𐎶𐎶𐎶.

[Bu. 91-5-9, 134]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 5 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 concerning the transport of horses. The colophon contains a date.

[Bu. 91-5-9, 136]

Lower half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 16 + 3 + 16 lines. Part of a letter concerning private affairs.

[Bu. 91-5-9, 137]

Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 9 lines. Part of a private contract, dated:—[𐎶𐎶𐎶𐎶𐎶] 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, i.e., B.C. 677-6.

[Bu. 91-5-9, 138]

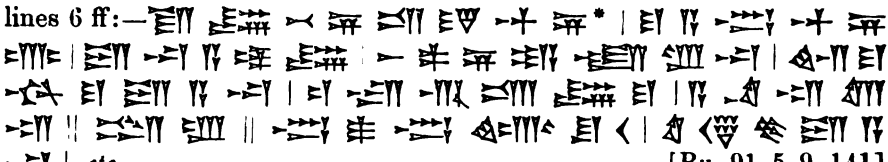
Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 91-5-9, 139]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 16 + 15 lines. Part of a letter concerning public affairs in the land of Elam (𐎶 𐎶𐎶𐎶 𐎶𐎶 * [𐎶𐎶]).

[Bu. 91-5-9, 140]

* Partly effaced.

Portions, $2\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 12 + 1 + 4 lines. Part of a letter to the king from $\Upsilon \rightarrow \Upsilon \triangleleft \Upsilon \rightarrow \Upsilon \leftarrow$ concerning astrological subjects. Cf. obverse, lines 6 ff:—


 etc. [Bu. 91-5-9, 141]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 17 lines. Part of a letter, or report, concerning public affairs. Mention is made of the city of $\rightarrow \Upsilon \Upsilon \leftarrow \Upsilon \rightarrow \Upsilon \Upsilon$, etc. [Bu. 91-5-9, 142]

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 19 + 2 + 24 + 4 lines; Babylonian. Part of a text containing regulations for making offerings, including the recital of certain incantations. [Bu. 91-5-9, 143 + Bu. 91-5-9, 176]

Lower half, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 15 + 1 + 13 lines. Part of a letter to the king concerning religious ceremonies connected with the worship of the goddess *Ištar* of Arbela ($\rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon$). [Bu. 91-5-9, 144]

Portions, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 14 + 15 + 2 + (left-hand edge) 1 lines. Part of a letter to the king from $\Upsilon \rightarrow \Upsilon * \Upsilon \Upsilon * \Upsilon \Upsilon \leftarrow$ concerning astrological subjects. [Bu. 91-5-9, 145]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 2 + 9 + 2 lines; beneath line 2 of obverse is a seal-impression. Part of a private contract. [Bu. 91-5-9, 146]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + 2 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 91-5-9, 147]

Complete, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 15 + 3 + 14 + 2 lines; Babylonian. Letter to the crown-prince ($\Upsilon \Upsilon \rightarrow \Upsilon$) from $\Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \Upsilon$ concerning private affairs. [Bu. 91-5-9, 148]

Fragment of the lower half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 2 + 7 lines. Part of a letter (to the king). [Bu. 91-5-9, 149]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text. [Bu. 91-5-9, 150]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 7 lines. Part of a private contract concerning a sale of land. [Bu. 91-5-9, 151]

* Partly effaced.

- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 10 + 13 + traces of 2 lines. Part of a text containing epigraphs. [Bu. 91-5-9, 152]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines in double-columns. Part of a list of names of gods and of their titles. [Bu. 91-5-9, 153]
- Portion of the right half, $2\frac{1}{16}$ in. by 1 in.; 10 + 12 lines. Part of a letter or report. [Bu. 91-5-9, 154]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) 8 + 11 (+) lines. Part of a text containing incantations and directions for ceremonies and rites. [Bu. 91-5-9, 155]
- Complete, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Astrological report from $\text{Y } \rightarrow \text{Y}$ Δ - Y \times \leftarrow , beginning:— Δ \leftarrow E E E E E E E E E E E E | Δ \leftarrow E E E E E E E E E E | Δ \leftarrow W E E E E E E E E | Δ \leftarrow E E E E | Δ \leftarrow W E E E E E E | Δ \leftarrow E E E E |, etc. [Bu. 91-5-9, 156]
- Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 2 + 13 + 3 + (left-hand edge) 1 lines. Letter to the king from Y E E E E E E E E E E , an E E E E E E E E , and Y \rightarrow Y \rightarrow \leftarrow Y E E E Δ E E E Δ \leftarrow \leftarrow \leftarrow , an E E E Y \rightarrow Y , concerning public affairs. Mention is made of the prefect (E E E \rightarrow X \rightarrow X) of the city of \rightarrow E E E E . [Bu. 91-5-9, 157]
- Lower half, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 10 + 2 + 12 lines. Part of a list of objects, probably offerings. [Bu. 91-5-9, 158]
- Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 14 + 6 lines in double-columns. Part of a list of names of gods and of their titles. [Bu. 91-5-9, 159]
- Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; (. . . .) + 21 + 15 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 91-5-9, 160]
- Right half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 8 lines; Babylonian. Part of an astrological report concerning observations of the (moon and) sun. It partly relates to public affairs. [Bu. 91-5-9, 161]
- Left half, lower portion, $2\frac{9}{8}$ in. by 1 in.; 7 + 15 lines; above line 1 of obverse are traces of what appears to be the impression of a seal-cylinder. Part of a legal decision. [Bu. 91-5-9, 162]
- Portion of the left half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 23 + 15 lines; Babylonian. Part of an astrological text concerning certain stars. [Bu. 91-5-9, 164]

- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 9 lines. Part of a letter or report, concerning public affairs in the land of Elam (𐎶𐎠𐎧𐎥𐎶). It is dated:—[𐎶𐎠𐎧𐎥𐎶] * 𐎠𐎶𐎠𐎶 [𐎠𐎶𐎠𐎶 𐎶𐎠𐎶?] <<< 𐎶𐎠𐎶𐎶𐎶𐎶𐎶, † i.e., April–May, or May–June, B.C. 687. [Bu. 91–5–9, 165]
- Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 6 lines. Part of a private contract concerning the sale of a slave. [Bu. 91–5–9, 166]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶𐎠𐎶𐎶𐎶𐎶𐎶 [𐎶𐎠𐎶𐎶𐎶𐎶𐎶?] <<< 𐎶𐎠𐎶𐎶𐎶𐎶𐎶). [Bu. 91–5–9, 167]
- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 1 + 9 + (left-hand edge) 2 lines; Babylonian. Part of a similar report. [Bu. 91–5–9, 168]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎠𐎶𐎶𐎶𐎶𐎶 [𐎶𐎠𐎶𐎶𐎶?] >>> 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶). [Bu. 91–5–9, 169]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a similar report. [Bu. 91–5–9, 170]
- Portion out of the middle of obverse, 3 in. by 2 in.; 16 + + (left-hand edge) 3 lines; between lines 5 and 6 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, etc. It is dated:—>>> 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶. † [Bu. 91–5–9, 171]
- Lower half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 21 + 18 lines. Part of a letter to the king concerning military affairs. Mention is made of 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 (var.:—𐎶𐎠𐎶), etc. [Bu. 91–5–9, 172]
- Portion of the left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + 13 + (left-hand edge) 3 lines. Part of a private contract concerning a sale of slaves. It is dated:—[𐎶𐎠𐎶𐎶𐎶𐎶𐎶] 𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶𐎶, i.e., B.C. 679–8. [Bu. 91–5–9, 173]
- Portion of the upper half of an amulet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + + (top edge) 2 lines. Part of a mythological legend concerning the god 𐎶𐎠𐎶𐎶𐎶𐎶𐎶 𐎶𐎠𐎶𐎶𐎶𐎶𐎶. Duplicate of Bu. 91–5–9, 186, q.v. The text is published by KING, *Zeits.*, 1896, p. 58 f. Cf. also *supra*, p. 1662, Rm. 2, 263. [Bu. 91–5–9, 174]
- Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 16 + 18 lines. Part of a religious or mythological text. [Bu. 91–5–9, 177]

* I.e., either 𐎶𐎠𐎶 or 𐎶𐎠𐎶𐎶.

† Partly effaced.

‡ Cf. *supra*, p. 102, K. 411.

Portion of the upper half, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 16 + 12 lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a report concerning religious subjects. Mention is made of $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$
 𐎶𐎵𐎶 . [Bu. 91-5-9, 178]

Upper half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 14 + 2 + (left-hand edge) 2 lines. Part of a private contract concerning the sale of a slave. It is dated:—
 $\text{𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$, i.e., March-April, B.C. 667.
 [Bu. 91-5-9, 179]

Portion of the upper half, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 14 + lines. Part of a prayer to the Sun-god with an interlinear Assyrian version. Duplicate of K. 256 (see above, p. 67), obverse, lines 1 ff., which it partly restores. Cf. *supra*, Volume II, p. xxiii. [Bu. 91-5-9, 180]

Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 11 + 3 + (left-hand edge) 4* lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$), $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$ and $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$. [Bu. 91-5-9, 181]

Lower half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 3 + 15 lines. Part of a private contract concerning the sale of two slaves. [Bu. 91-5-9, 182]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 21 + 2 + 21 + 2 lines; in one instance two words are separated by division-marks. Letter to the king from $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$ concerning private affairs. Mention is made of $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$, an 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 , and of $\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$, an 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [Bu. 91-5-9, 183]

Left-hand corner, $2\frac{1}{4}$ in. by 2 in.; 9 + (. . . . + +) 8 lines. Part of an incantation with an interlinear Assyrian version. Duplicate of Sm. 997 (see above, p. 1453), Column I, lines 1 ff. [Bu. 91-5-9, 184]

Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 2 + 10 lines. Part of a letter to Assurbanipal ($\Upsilon \text{ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$) concerning private affairs. [Bu. 91-5-9, 185]

Upper half of an amulet, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 18 + 8 lines. Part of a mythological legend concerning the god 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . The text is published by KING, *Zeits.*, 1896, pp. 54 ff., and transliterated, with restorations and variant readings from K. 1282 (see above, p. 257 f.) and Bu. 91-5-9, 174 (q.v.), *ibidem*, p. 60 f. Cf. also *supra*, p. 1662, Rm. 2, 263. [Bu. 91-5-9, 186 + Bu. 91-5-9, 206]

* These four lines run from the obverse top to the bottom edge.

- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 3 + 10 lines. Part of a text containing forecasts concerning the 𒍪 𒍪 , etc. [Bu. 91-5-9, 187]
- Portion of the lower half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 + 3 + 9 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 188]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 6 lines. Part of an omen-text. The contents appear to be similar to those of K. 9262; see above, p. 997. [Bu. 91-5-9, 189]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; 8 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 124 ff.; Column II, lines 128 ff. [Bu. 91-5-9, 190]
- Right half, upper portion, $6\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; 22 + 14 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𐎲 𐎶 𐎶 𐎶 𐎶 𐎶 , etc. [Bu. 91-5-9, 191 + Bu. 91-5-9, 215 + Bu. 91-5-9, 222]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 18 + 18 + (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 192]
- Left half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 10 lines. Part of a report concerning the distribution of a certain estate, etc. [Bu. 91-5-9, 193]
- Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 8 + 9 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). [Bu. 91-5-9, 194]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 54 ff. [Bu. 91-5-9, 195]
- Portion of the lower half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 12 lines. Part of an inscription of Tiglathpileser I. Duplicate of K. 2804; see above p. 477. Cf. also Vol. II, p. xxiv. [Bu. 91-5-9, 196]
- Lower half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 7 + 4 + 12 lines; above line 1 of obverse is part of the impression of a seal-cylinder. Part of a private contract. [Bu. 91-5-9, 197]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines; Babylonian.
 Fragment of a letter or report (?). [Bu. 91-5-9, 226]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 227]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 228]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $4 \pm \dots$ lines. Part of a
 letter or report. [Bu. 91-5-9, 229]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Part of a
 private contract. [Bu. 91-5-9, 230]
- Fragment of the upper half of reverse, 1 in. by $\frac{5}{8}$ in.; $\dots + 3$ lines. Part
 of a private contract. [Bu. 91-5-9, 231]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Part of a
 private contract. [Bu. 91-5-9, 232]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; $4 + \dots$ lines. Part of a
 letter or report. [Bu. 91-5-9, 233]
- Fragment of the left half, $\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $3 \pm \dots$ lines. Part of a letter
 or report (?). [Bu. 91-5-9, 235]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 236]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $2 \pm \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 237]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $3 + \dots$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 238]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $\dots \pm 6$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 239]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $3 + \dots$ lines. Part of a
 letter or report (?). [Bu. 91-5-9, 240]
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- Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; $15 + 14$ lines. Omens con-
 cerning fields and incidents that may happen to men, similar to those
 of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. KING, *Zeits.*,
 1895, p. 98. [95-4-6, 1]
- Portion of the left half, $3\frac{9}{16}$ in. by $1\frac{3}{4}$ in.; $18 + 16$ lines. Part of an omen-
 text. Cf. KING, *l.c.*, p. 98. [95-4-6, 3]
- Portion of the lower half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $7 + 7 +$ traces of 1 lines;
 beneath line 7 of reverse is a seal-impression. Part of a private con-
 tract. Cf. KING, *l.c.*, p. 98. [95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:—

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5699. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6369. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.—**SSm.** 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.—**DDT.** 176. 286. 306.—**RRm.** 377. 386. 426. 434.—**79-7-8,** 130.—**80-7-19,** 340.—**81-7-27,** Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.—**82-3-23,** Nos. 95. 124. 132. 213.—**82-5-22,** 148.—**83-1-18,** Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.

The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:—

KK. 3075. 3088. 3441. 3513. 3606. 5667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973. 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—**SSm.** 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.—**DDT.** 116. 139. 206. 212. 226. 265.—**RRm.** 435. 437-45. 447. 448. 588. 958. 985.—**Rm. 2,** Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.—**80-7-19,** 271.—**81-2-4,** Nos. 308. 310. 435.—**81-7-27,** Nos. 211. 243.—**82-5-22,** Nos. 511. 525.—**83-1-18** 751.—**Bu. 89-4-26,** Nos. 79. 110. 121.—**Bu. 91-5-9,** Nos. 51. 92.